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ΞΞNYCAN O LOOCU 3



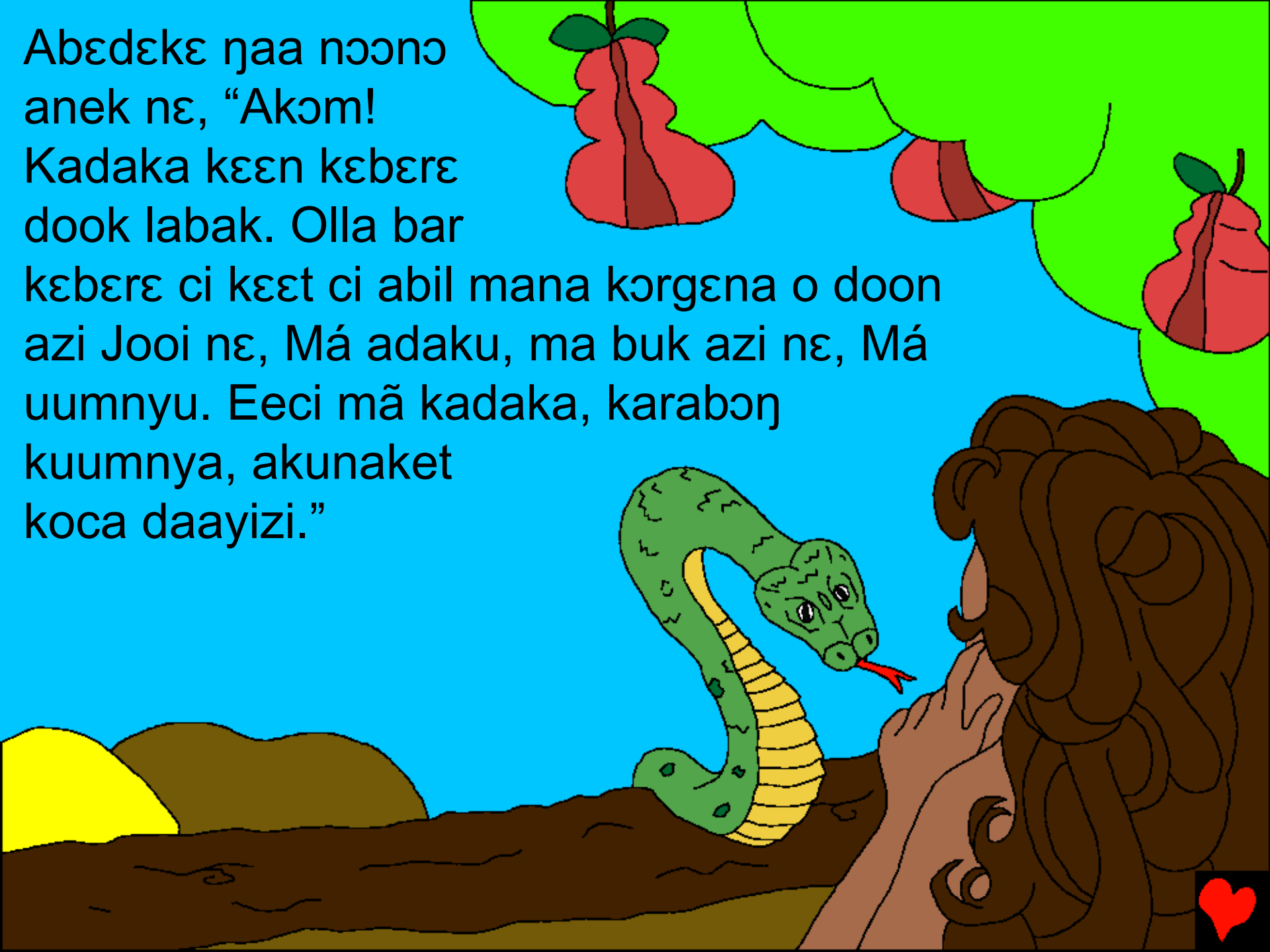
Akanek Adam ŋaa cin o zaar ci kazi  
Eev, eeci een niini yaati ol dook nɛɛn.



Mazi baale εεnyca Jooi κεεk dook e,  
agεny kowat kelegene dook, ma een  
labjoi. liyak ni niini ηaa mana, ma ajin  
nɔɔnɔ anek ne, “Ma dim didi eeyun  
Jooi igeet κεεn κεβεε ci mano o  
ηaati adaku?”



Abedeke n̄aa n̄ooŋo  
anek n̄e, “Ak̄om!  
Kadaka keen kebere  
dook labak. Olla bar  
kebere ci keet ci abil mana k̄orgena o doon  
azi Jooi n̄e, M̄á adaku, ma buk azi n̄e, M̄á  
uumnyu. Eeci m̄ã kadaka, karab̄on̄  
kuumnya, akunaket  
koca daayizi.”



Ma abedeke kowat  
ηαα ανεκ νε, “Akom!  
Alaη een νεεη. Alaη  
adaaknu been νεεη.

Olla aduwa Jooi gi nico o, eeci aga niini  
mã adaku, akolinuη koca κεβερε otobtο ki  
Jook, ma agayu gi ci abon kibeen gi ci ger.”



Mazi acin ɗaa keɗɗ nico alina ɗɗɗɗ  
nɔko, ma buk agano keɗɗe cigine o  
ɗaati kadayi, ma acin niini buk anyek  
koca keɗɗe ci keɗɗ nico o nɔɔgo  
kegeny, odoca keɗɗe oogi, ma adak.  
Ma anyaak koogi eet  
onin, ma adak  
buk niini.



Taman noko okolte nongo kebere  
ugeec, ma acin eleeti niigi aavtiyo  
nadininy. Utuluya ni bolok ci  
moneeco ka kubun̄ti eleeti.





Otowo ni Jooi eet  
ci mac o, ma anak ne, “Aave ηαααη?”  
Ma abεδεκε niini noono anak ne, “Kiziiknin  
uyen awo mana e.”





“Kotoḡoliwin ni,  
ma karoodei ka calaḡ acinan,  
eeci kaave ḡaḡinyiny.” Ijin ni Jooi nḡḡḡḡ enek ne,  
“ḡeḡeḡ ci anekin ne, Aave ḡaḡinyiny o? Adawu te  
kebeḡe ci keḡt baal karicanekin calaḡ adei e?”



Ma abedeke eeti noono anek ne, “Nya baal  
anyaakan ka koromtewa e nen ci anyan kebere  
ci keetu o, ma kadei.” Ma ajin Jooi nya anek  
ne, “Agoon noko naa?” Ma abedeke nya  
noono anek ne, “Kowat nen  
ci alabekan kadak o.”







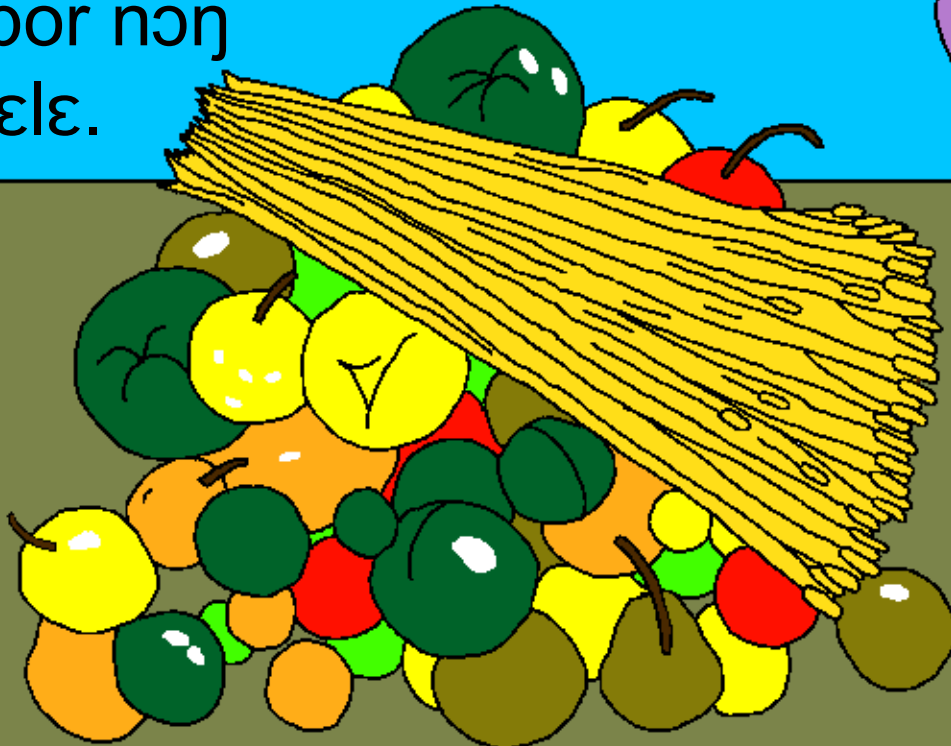
Arek ni Jooi mana ci kazi Idan noko  
libire ci ako ki jen e toonnyai onin kazi  
Cεrubim o anyak kabaz o wun  
amacuc looc, ma alanyit  
kalakalak ka kebεk niini kεεt o  
rogeɗ o abil  
kodot.



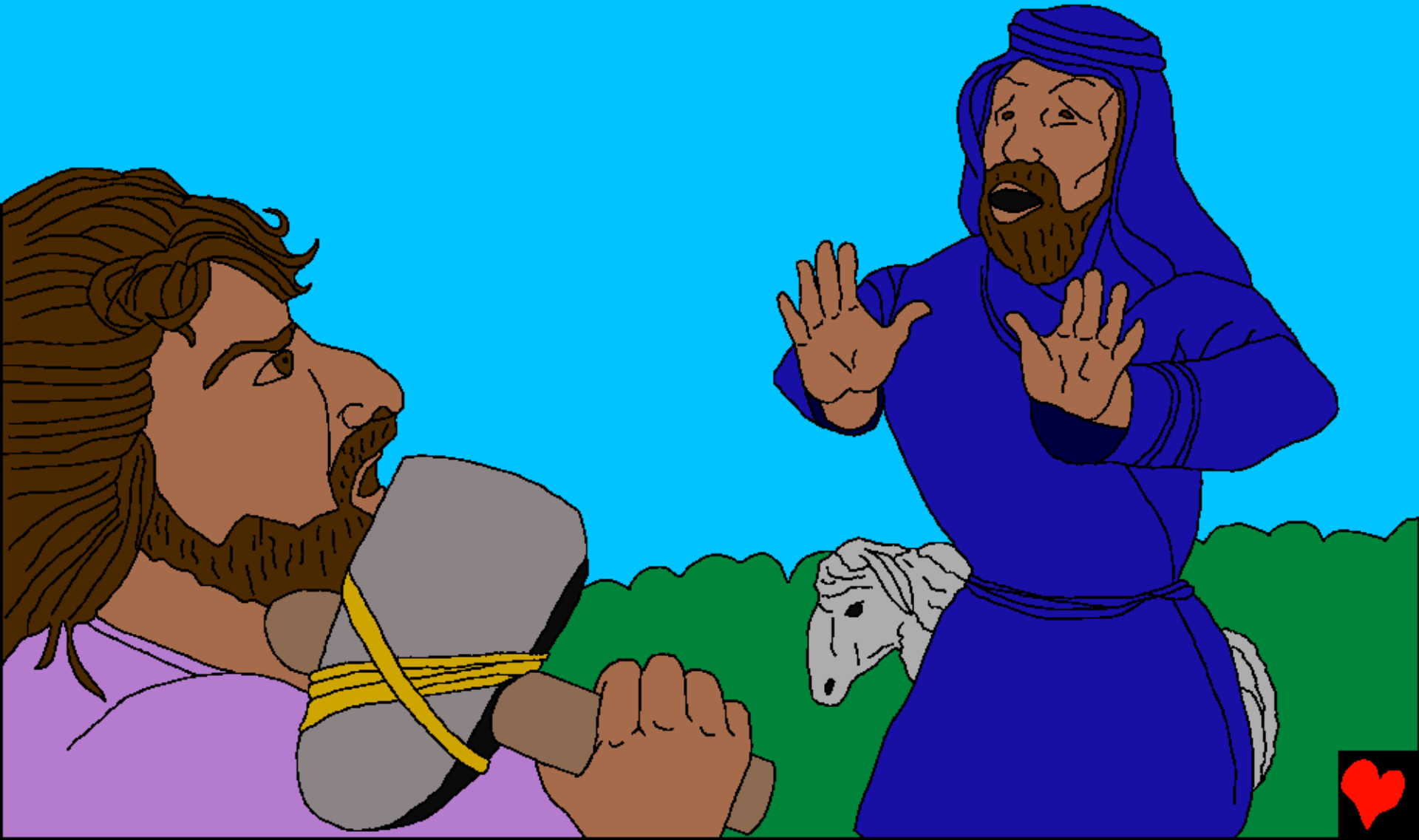
Oromte ni Adam ki n̄aa cin kazi Eev noko, makacin anyawo, ma ookca logo onin kazi Ken. Ma azi ne, “Inoko kanyawa dole can tiritente o Manyi Jook.” Bodo vurta otoyai niini logote o kazi Abel. Mazi avo adikir logoz, izi Abel eet ci abal εεza, aje Ken izi niini eet ci keevinto.



Ma iinyaye ogeɗ anyaak Ken Jook keɓere ci kaal ogin  
aɗowa mana ka kiiya kidiɗɗiɗani noɗoɗo taabinta. Maje  
Abel anyaa niini more ci nyɗɗɗɗ ceen abuu  
εεzaye ogin, ma aku ataabi Jook. Atalo  
ni Jooi ɗaati Abel taabinte cin o. Ma  
abor niini Ken ki taabinεt cin o. Mazi  
acin Ken gi nico, onyooran ɗum,  
ma abor noɗ  
oɗoɗo εε.



Mazi azii Ken gi nico enek gotoni ne, “Abel, kotoz di koto tuuwa.” Otoozo ni. Mazi avo arum niigi balal, uruk niini gotoni kadaak.



liya ni ijin Jooi nɔɔnɔ enek ne, “Gotonu ɲaadaɲ?” Ma  
abɛdɛkɛ niini Jook anek ne, “Alaɲ kaga. Maɛ ajinan o  
keen da naana bɛkcoi ci goɔnɔna?” Oɔɔ ni Ken ɲaati  
aave Jooi o, ma ako abaak looce o kazi  
Nad mana o Idan libire ci ako ki jen e.



Bodo irkitowe ogeɗ anyayit Adam ki Eev logo oma,  
ma azi Eev ne, “Inoko anyan Jooi logo oma ci  
ka kirigiz zɔɔ o Abel baal aruk Ken e.”  
Akatek ni niini noɔnoɔ zaar ci kazi Sez.



Vurte ci Sez abaaq Adam irkitok eet tur lak turge (800).  
Itira ni bodo logoz oogi been dɔl ci ŋaai. Ma arogi Adam  
irkitok eet tur lak tɔrkɔc ki eetoma  
kamoto (930). Adaak ni.



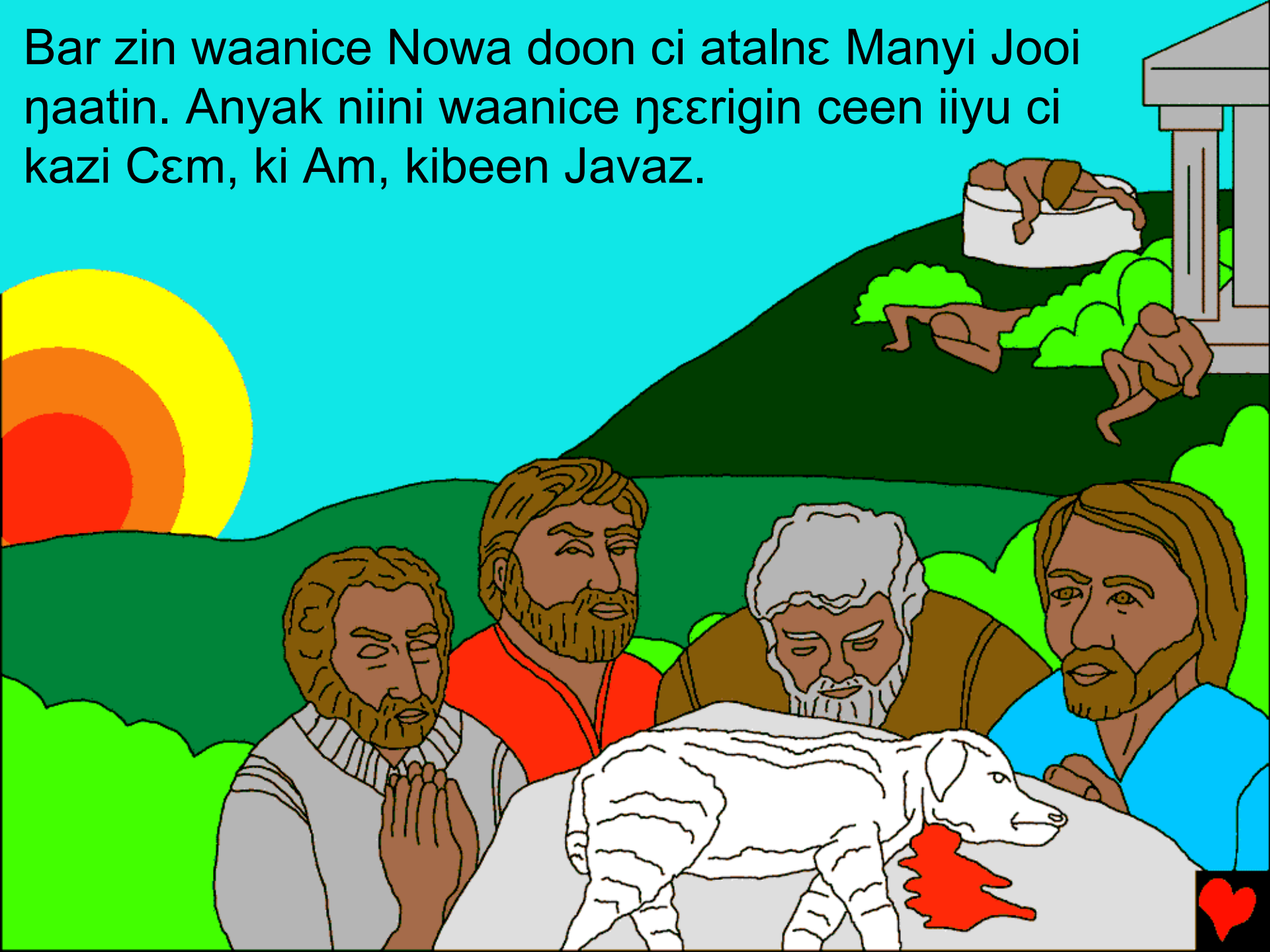
Mazi acin Jooi izi gerzitin appe ɔrɔɔt eete ci deer loota, ma ako baabani o zinzeeti ugeec ki gerzitin iinya dook noko, abadun niini mony giye ci εεnycanε eet ci deer loota o, ma awucnyek nɔnɔ zɔɔz nici ziniza ɔrɔɔt.



Izi ni Jooi ne, “Abon keeya loota njina eet ci deer baal keenyca noko, ki kelek, ki kibaali, kibeena kaal o awo keentine. Inoko naana kabadi mony giye o kekenyaye noogo.”



Bar zin waanice Nowa doon ci atalɛ Manyi Jooi  
ɲaatin. Anyak niini waanice ɲɛɛrigin ceen iiyu ci  
kazi Cɛm, ki Am, kibeɛn Javaz.



Ma giye o arɛɛzi Jooi looc ɔrɔɔt,  
anyek nɛɛrin o adoi t̄or nɔkɔ, ka  
ɛɛti ci atu nɔɔnɔ calaŋ adaai, bar  
ka niini kojowa roget o abil  
been nɛɛn.



ROM 3:23 Eeci ɔl dook anyak baciinok, ma εδɛyai niigi dook titinyonte o Joowo.

ROM 6:23 Mã abaca εεti oηε, ajowa niini daayiz. Maje bar dεten o anyek Jooi ɔl ogin kɔkɔm gi ci aruwɛk niigi, nɔɔnɔ nεεn rogɛti o abil been nεεn ηaaten Manyi ona Yesu Kiristo.

IBIRO 9:27 Iziiktɔ di! ɔl dook adaai lak codoi, ma bodo vurta avɔ niigi payiinte o Joowo.

EVESOS 2:8,9 Zin giye o ojoktayu niiga rogzen bonate o Joowo tuwenta, alaη agoonu gi nico niiga ootine ugooc, bar Jook nεεn o anyuη igeet rogzen nico niini doon. Alaη zin rogzen nici ajoyai kaale ci abon agooni, ka calaη adɔη ɔl eleeti ηume o Joowo.



ROM 10:9,10 Mã aboranu niiga utugetine ugooc maany zɔɔz ci aniyu nɛ, “Yesu Manyi ona nɛɛn,” ma atuyu zinzeetine ugooc gi o itinjawi Jooi nɔɔnɔ daayiza, orogoztewu koca niiga. Eeci mã katu naaga Yesu zinzeetine ogaac dook, anyet Jooi kobonta nɔme onin. Bodo buk mã kaduwa utugetine ogaac zɔɔz ci kazi nɛ, “Yesu Manyi ona nɛɛn,” korogoztɛ koca naaga.

JON 3:16,17 Ma giye o aɛɛzi Jooi looc ɔɔɔt, anyek nɛɛrin o adoi ʒɔr nɔkɔ, ka ɛɛti ci atu nɔɔnɔ calaŋ adaai, bar ka niini kojowa roget o abil been nɛɛn. Ma Jooi alaŋ itoonak nɛɛrin looc ka kiiya kapayek looc gerzitin, bar ka korogoz looc.



1 JON 5:11-13 Azi zin zɔɔz ci aduyai ne, “Anyet Jooi ageet roget o abil been neen, ma rogeti nici ajoyai ηaati ηεεrin. Ma εεti ci atu ηεεrti Joowo, anyak niini roget nico. Maje εεti calaη atu ηεεrti Joowo, alaη niini anyak roget nico.” Kayeedekuη naana igeet o atuyu zaar o ηεεrti Joowo zɔɔz nico o, ka agaac niiga anyaku roget o abil been neen.



# ΞΞNYCAN O LOOCU 3 – 6

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