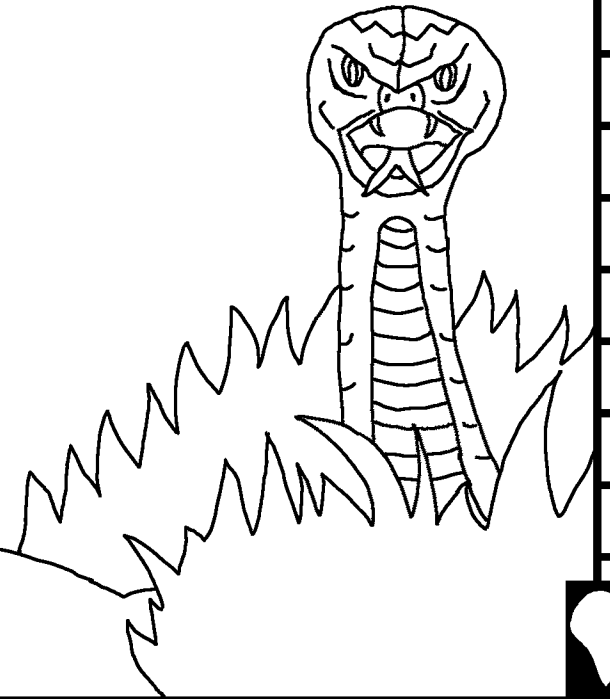


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ΞΞNYCAN O LOOCU 3



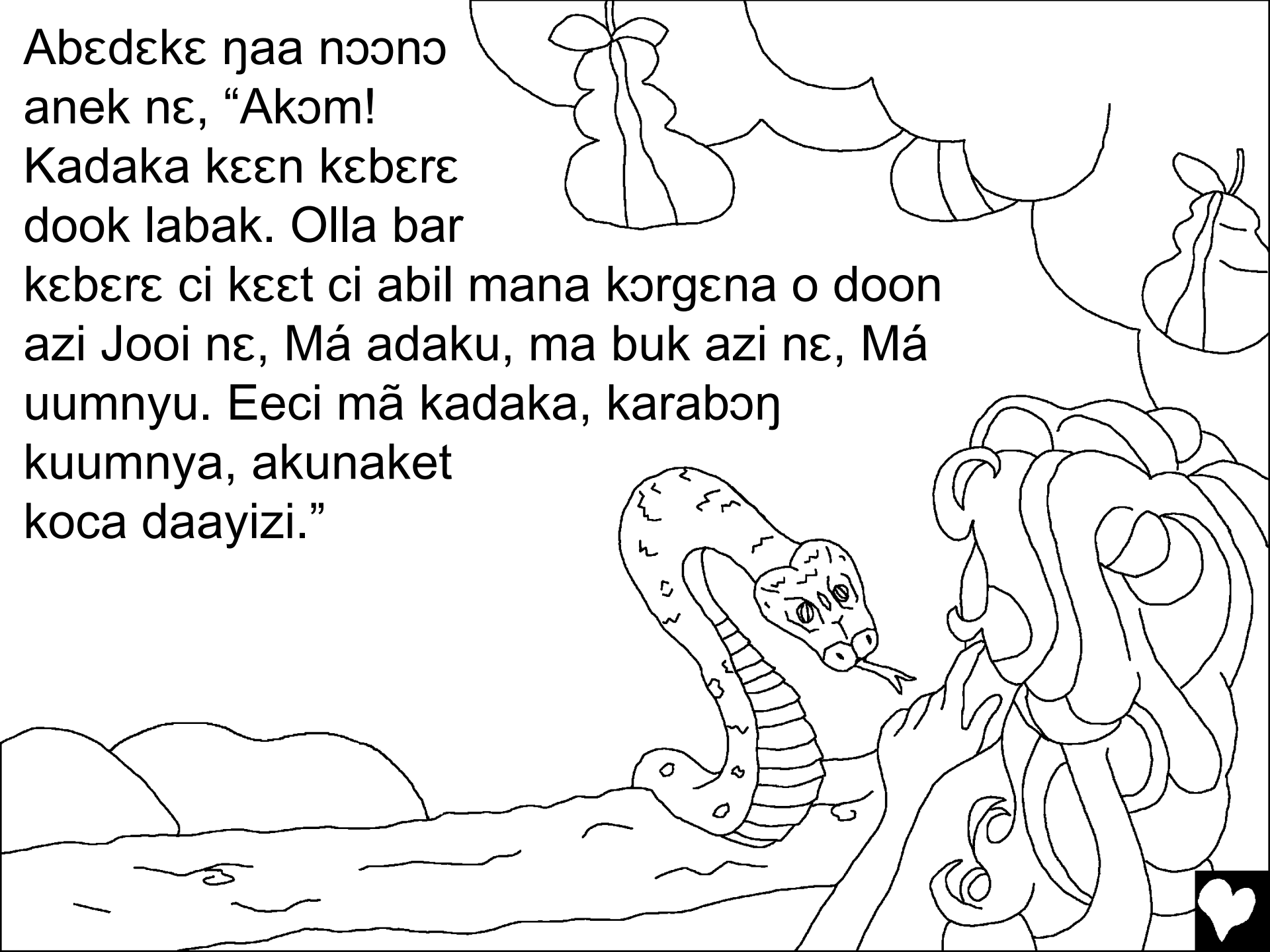
Akanek Adam ŋaa cin o zaar ci kazi
Eev, eeci een niini yaati ol dook nɛɛn.



Mazi baale εεnyca Jooi κελεκ dook e,
agεny kowat kelegene dook, ma een
labjoi. liyak ni niini ηaa mana, ma ajin
nɔɔnɔ anek ne, “Ma dim didi eeyun
Jooi igeet κεεn κεβερε ci mano o
ηaati adaku?”

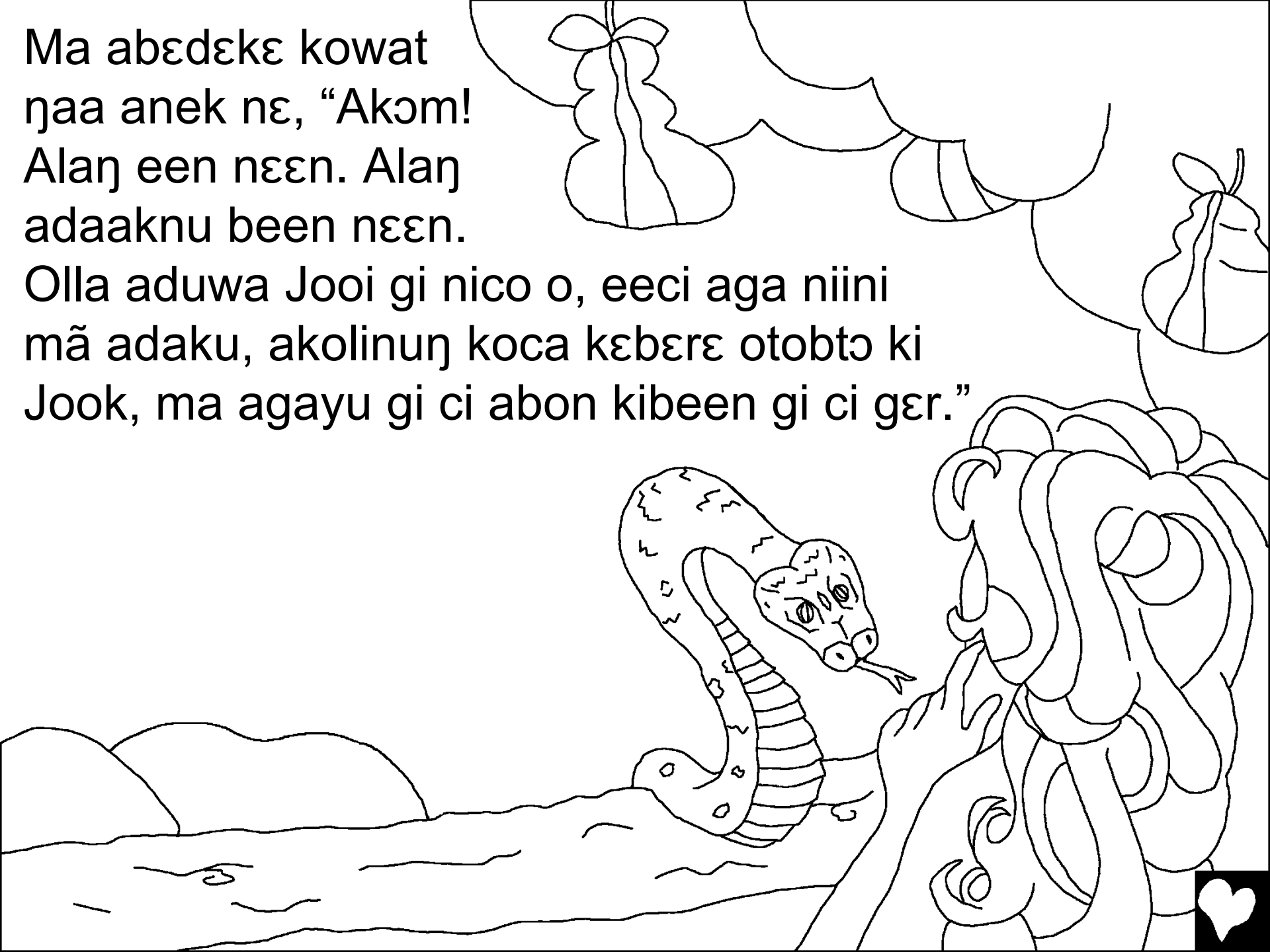


Abedeke ḡaa nɔɔnɔ
anek ne, “Akɔm!
Kadaka keɛn kebere
dook labak. Olla bar
kebere ci keɛt ci abil mana kɔrgena o doon
azi Jooi ne, Má adaku, ma buk azi ne, Má
uumnyu. Eeci mã kadaka, karabɔɔ
kuumnya, akunaket
koca daayizi.”

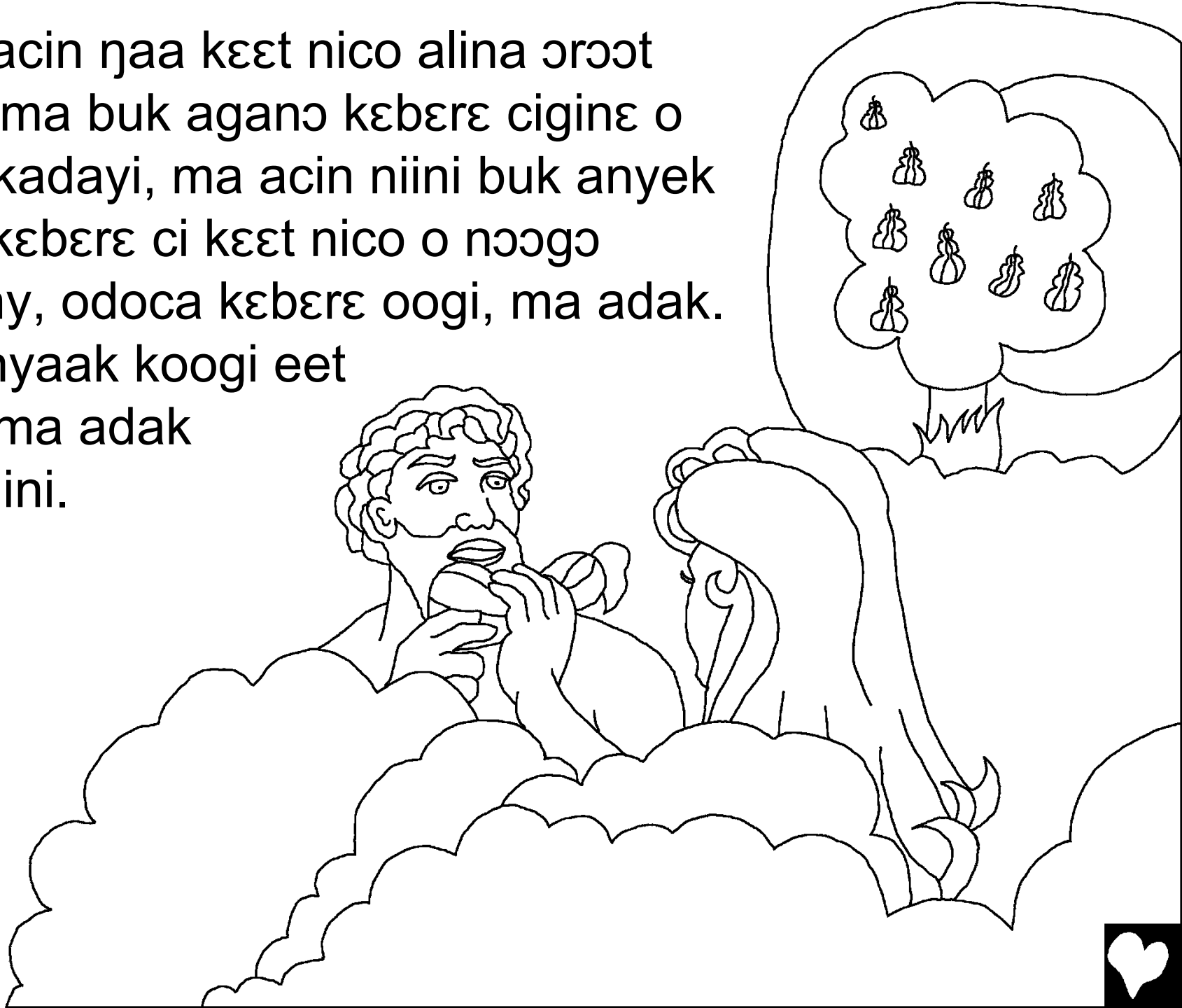


Ma abedeke kowat
ɲaa anek ne, “Akɔm!
Alaɲ een neen. Alaɲ
adaaknu been neen.

Olla aduwa Jooi gi nico o, eeci aga niini
mã adaku, akolinuɲ koca kebere otobto ki
Jook, ma agayu gi ci abon kibeen gi ci ger.”



Mazi acin ɲaa keɛt nico alina ɔɔɔt
nɔkɔ, ma buk agano keɛɛɛ ciginɛ o
ɲaati kadayi, ma acin niini buk anyek
koca keɛɛɛ ci keɛt nico o nɔɔgo
kegeny, odoca keɛɛɛ oogi, ma adak.
Ma anyaak koogi eet
onin, ma adak
buk niini.



Taman noko okolte nongo kebere
ugeec, ma acin eleeti niigi aavtiyo
nadinyiny. Utuluya ni bolok ci
moneeco ka kubunti eleeti.





Otowo ni Jooi eet
ci mac o, ma anak ne, "Aave ḡaadaḡ?"
Ma abedeke niini noono anak ne, "Kiziiknin
uyen awo mana e."





“Kotoŋoliwin ni,
ma karoodei ka calaŋ acinan,
eeci kaave ŋaɖinyiny.” Ijin ni Jooi nɔɔnɔ enek ne,
“Ŋɛɛɛɛ ci anekin ne, Aave ŋaɖinyiny o? Adawu te
keɓɛɛ ci keɛt baal karicanekin calaŋ adei e?”



Ma abedekε εεti nɔɔnɔ anek ne, “Ŋaa baal
anyaakan ka koromtewa e neen ci anyan kebere
ci keetu o, ma kadei.” Ma ajin Jooi ŋaa anek
ne, “Aɔɔn nɔko naa?” Ma abedekε ŋaa
nɔɔnɔ anek ne, “Kowat neen
ci alabekan kadak o.”

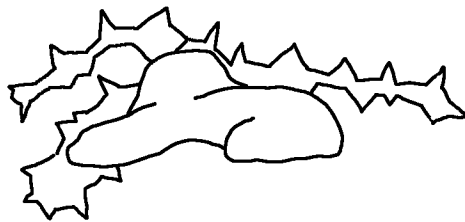




Օտո՜ւկ նի Մանյի յօօի ո՛ւոնօ մանե օ
լօօ՜ւ օ կազի Իժան, մա անյեկ ո՛ւոնօ
կօօկ կէ՛ւն տօժօ Բաալ ԷսնյԿանԷ
նիւնի ո՛ւոնօ Է.



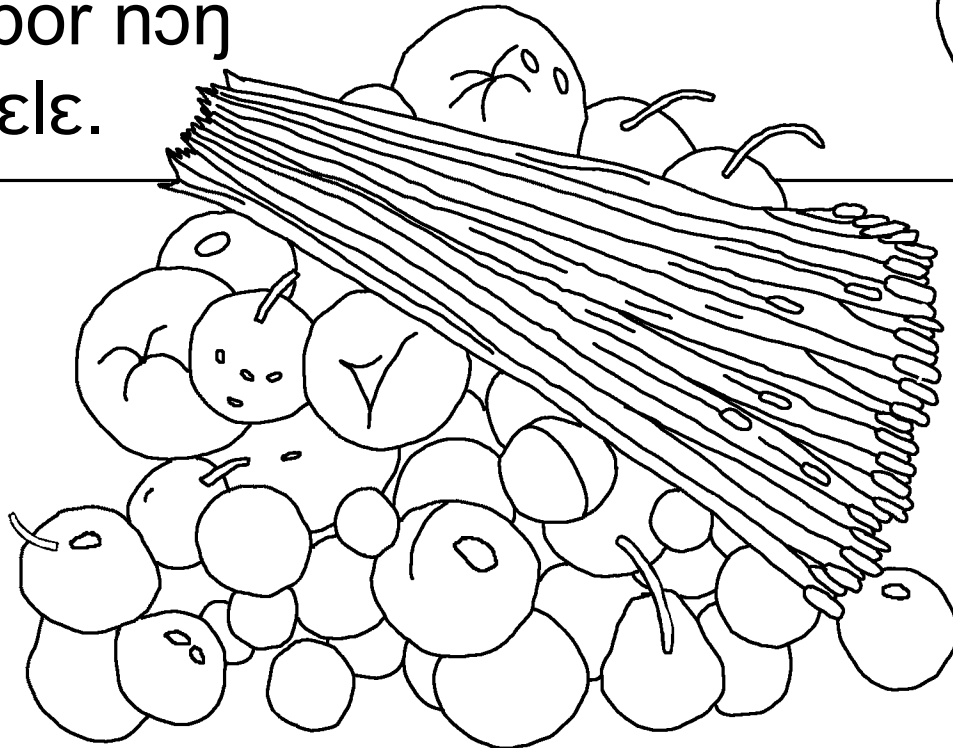
Arek ni Jooi mana ci kazi Idan noko
libire ci ako ki jen e toonnyai onin kazi
Cεrubim o anyak kabaz o wun
amacuc looc, ma alanyit
kalakalak ka kεbεk niini kεεt o
roget o abil
kodot.



Oromte ni Adam ki ηaa cin kazi Eev noko, makacin anyawo, ma ookca logo onin kazi Ken. Ma azi ne, “Inoko kanyawa dole can tiritente o Manyi Jook.” Bodo vurta otoyai niini logote o kazi Abel. Mazi avo adikir logoz, izi Abel eet ci abal εεza, aje Ken izi niini eet ci keevinto.



Ma iinyaye ogen anyaaK Ken Jook keberε ci kaal ogin
adowa mana ka kiiya kidiŋdiŋani nɔɔnɔ taabinta. Maje
Abel anyaa niini more ci nyɔɔn ceen abuu
εεzaye ogin, ma aku ataabi Jook. Atalo
ni Jooi ŋaati Abel taabinte cin o. Ma
abor niini Ken ki taabinεt cin o. Mazi
acin Ken gi nico, onyooran ŋum,
ma abor nɔŋ
oɔɔt εε.



Mazi azii Ken gi nico enek gotoni ne, “Abel, kotozo di koto tuuwa.” Otoozo ni. Mazi avo arum niigi balal, uruk niini gotoni kadaak.



liya ni ijin Jooi nɔɔɔ enek nɛ, “Gotonu ɲaadaɲ?” Ma
abɛdɛkɛ niini Jook anek nɛ, “Alaɲ kaga. Matɛ ajinan o
keen da naana bɛkcoi ci gotonɔna?” Ɔtɔɔ ni Ken ɲaati
aavɛ Jooi o, ma ako abaak looce o kazi
Nad mana o Idan libire ci ako ki jen e.



Bodo irkitowe ogen anyayit Adam ki Eev logo oma,
ma azi Eev nε, “Inoko anyan Jooi logo oma ci
ka kirigiz zɔɔ o Abel baal aruk Ken e.”
Akatek ni niini nɔɔnɔ zaar ci kazi Sez.



Vurte ci Sez abaak Adam irkitok eet tur lak turge (800).
Itira ni bodo logoz oogi been dɔl ci ŋaai. Ma arogi Adam
irkitok eet tur lak tɔrkɔc ki eetoma
kamoto (930). Adaak ni.



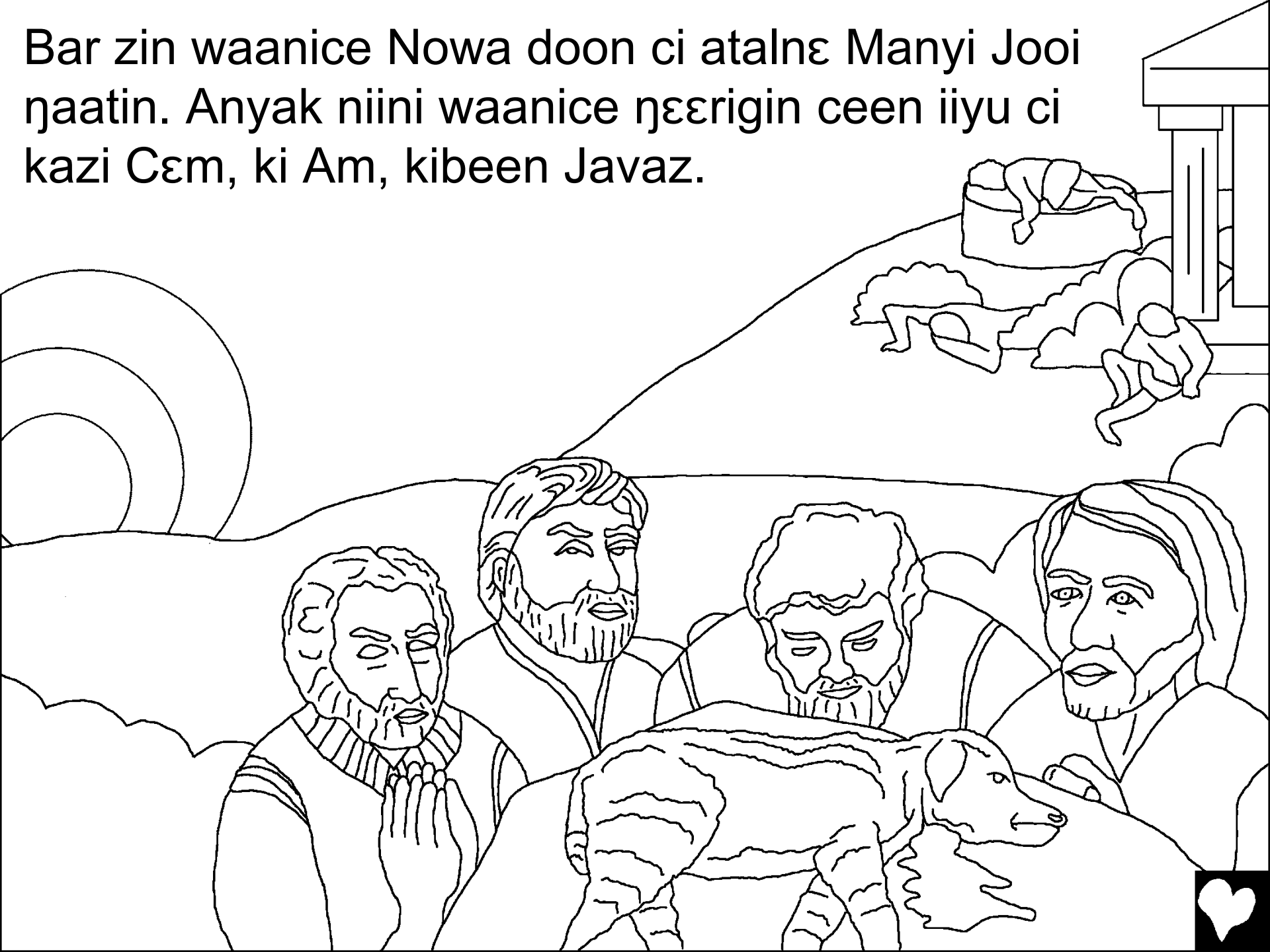
Mazi acin Jooi izi gerzitin appe ɔrɔɔt eete ci
deer loota, ma ako baabani o zinzeeti
ugeec ki gerzitin iinya dook nɔko,
abadun niini mony giye ci ɛɛnycanɛ
eet ci deer loota o, ma awucnyek
nɔɔno zɔɔz nici
ziniza ɔrɔɔt.



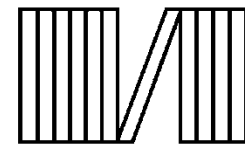
Izi ni Jooi ne, “Abon keeya loota njina eet ci
deer baal keenyca noko, ki kelek, ki kibaali,
kibeen kaal o awo kentine. Inoko naana
kabadi mony giye o keteenyaye noogo.”



Bar zin waanice Nowa doon ci atalnε Manyi Jooi
ηaatin. Anyak niini waanice ηεεrigin ceen iiyu ci
kazi Cεm, ki Am, kibeem Javaz.



Ma giye o aɣɛzi Jooi looc ɔɔɔt,
anyek ɣɛɛrin o adoɪ ṭɔr nɔkɔ, ka
ɛɛti ci atu nɔɔnɔ calaŋ adaai, bar
ka niini kojowa roget o abil
been nɛɛn.



ROM 3:23 Eeci ɔl dook anyak baciinok, ma ɛdɛyai niigi dook titinyonte o Joowo.

ROM 6:23 Mã abaca ɛɛti oŋɛ, ajowa niini daayiz. Maje bar dɛtɛn o anyek Jooi ɔl ogin kɔkɔm gi ci aruwɛk niigi, nɔɔnɔ nɛɛn rogɛti o abil been nɛɛn ŋaaten Manyi ona Yesu Kiristo.

IBIRO 9:27 Iziikto di! ɔl dook adaai lak codoi, ma bodo vurta avo niigi payiinte o Joowo.

EVESOS 2:8,9 Zin giye o ojoktayu niiga rogzen bonate o Joowo tuwɛnta, alaŋ agoonu gi nico niiga ootine ugooc, bar Jook nɛɛn o anyuŋ igeet rogzen nico niini doon. Alaŋ zin rogzen nici ajoyai kaale ci abon agooni, ka calaŋ adɔŋ ɔl eleeti ŋume o Joowo.



ROM 10:9,10 Mã aboranu niiga utugetine ugooc maany zɔɔz ci aniyu nɛ, “Yesu Manyi ona nɛn,” ma atuyu zinzeetine ugooc gi o itinɔawɪ Jooi nɔɔnɔ daayiza, orogoztewu koca niiga. Eeci mã katu naaga Yesu zinzeetine ogaac dook, anyet Jooi kobonta nɔume onin. Bodo buk mã kaduwa utugetine ogaac zɔɔz ci kazi nɛ, “Yesu Manyi ona nɛn,” korogoztɛ koca naaga.

JON 3:16,17 Ma giye o arɛɛzi Jooi looc ɔrɔɔt, anyek nɛɛrin o adoi tɔr nɔkɔ, ka ɛɛti ci atu nɔɔnɔ calaŋ adaai, bar ka niini kojowa roget o abil been nɛn. Ma Jooi alaŋ itoonak nɛɛrin looc ka kiiya kapayek looc gerzitin, bar ka korogoz looc.



1 JON 5:11-13 Azi zin zɔɔz ci aduyai nɛ, “Anyet Jooi ageet roget o abil been nɛn, ma rogeti nici ajoyai ɲaati ɲɛɛrin. Ma ɛɛti ci atu ɲɛɛrti Joowo, anyak niini roget nico. Maje ɛɛti calaɲ atu ɲɛɛrti Joowo, alaɲ niini anyak roget nico.” Kayeedekuɲ naana igeet o atuyu zaar o ɲɛɛrti Joowo zɔɔz nico o, ka agaac niiga anyaku roget o abil been nɛn.



ΞΞNYCAN O LOOCU 3 – 6

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Adapted by: M. Maillot; Tammy S.

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