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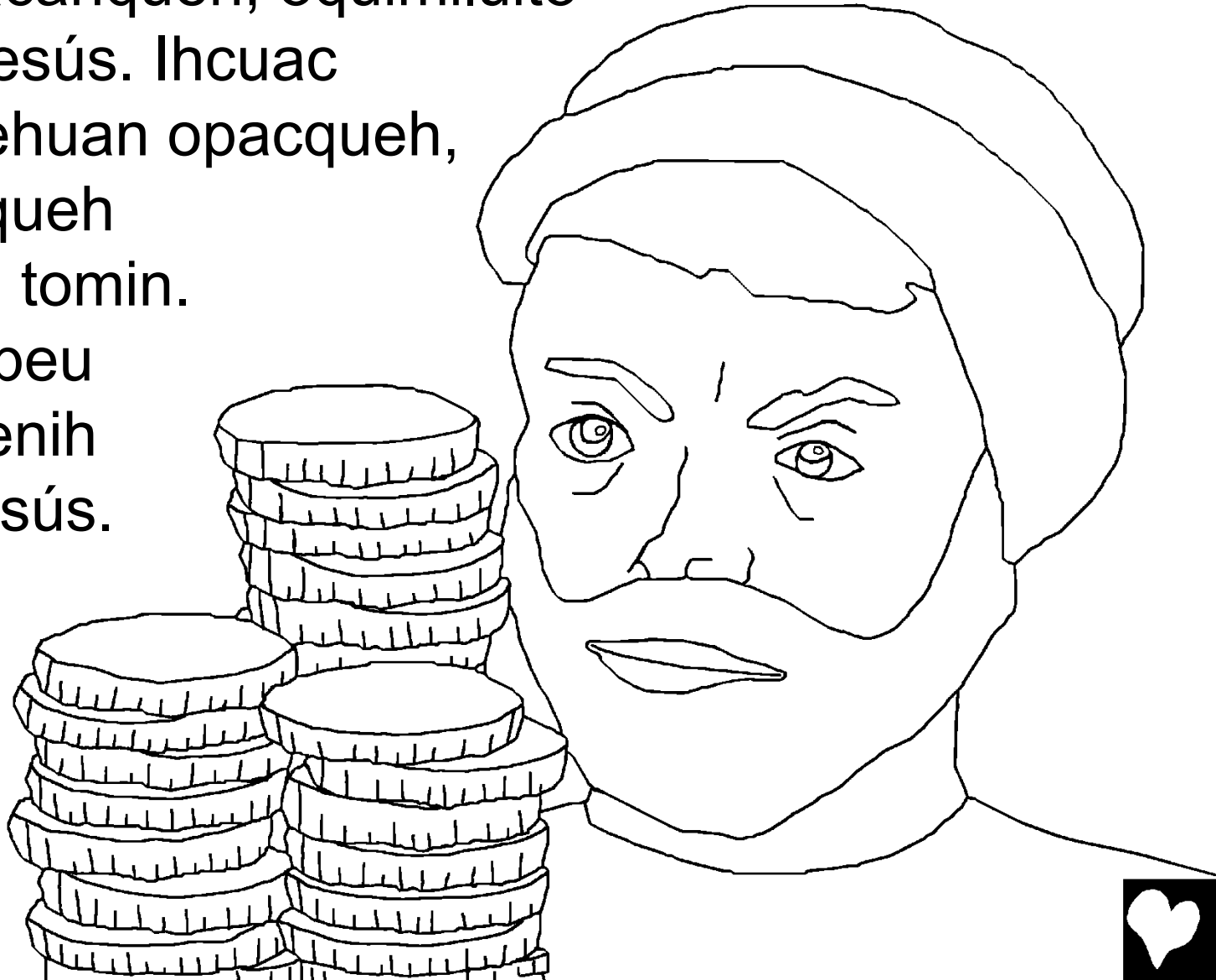
San Mateo 26



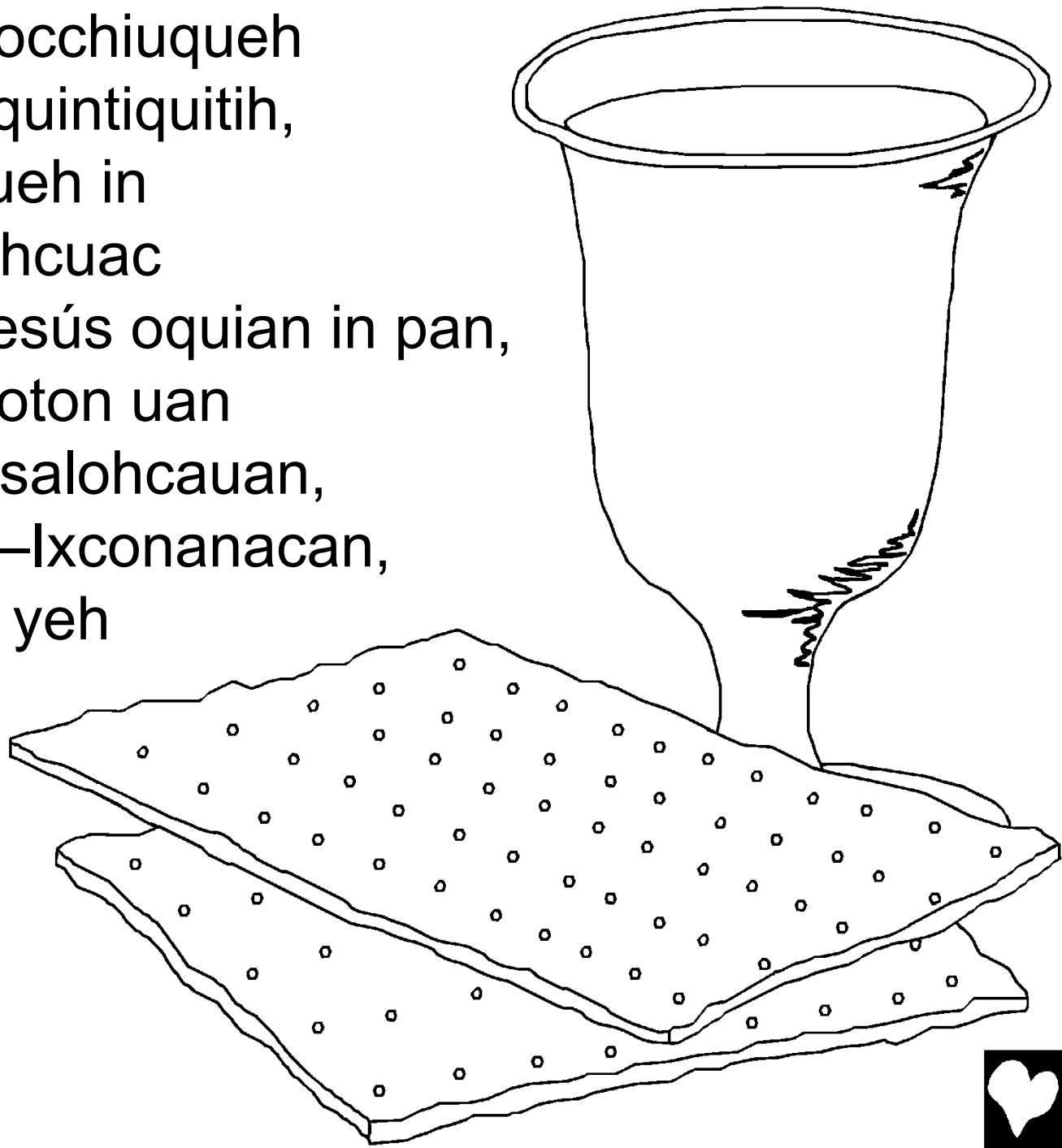
Chicuasen tonal
achtoh ihcuac
yopeuasquia in
pascuahiluitl, Jesús
oyah Betania campa
ochanchiuaya in Lázaro,
naquin Jesús
ocyanquicayolitih itich
miquilis. Ihcuacon in María
ocualicac panoua se cuarto litro
ahuiyactli tlen nochi yec nardo,
simi patioh. Uan non ahuiyactli ocoxotlalilih in
Jesús, uan ocoxouatz ica nitzon. Uan itich
nochi in calihtic otlahuiyayac.



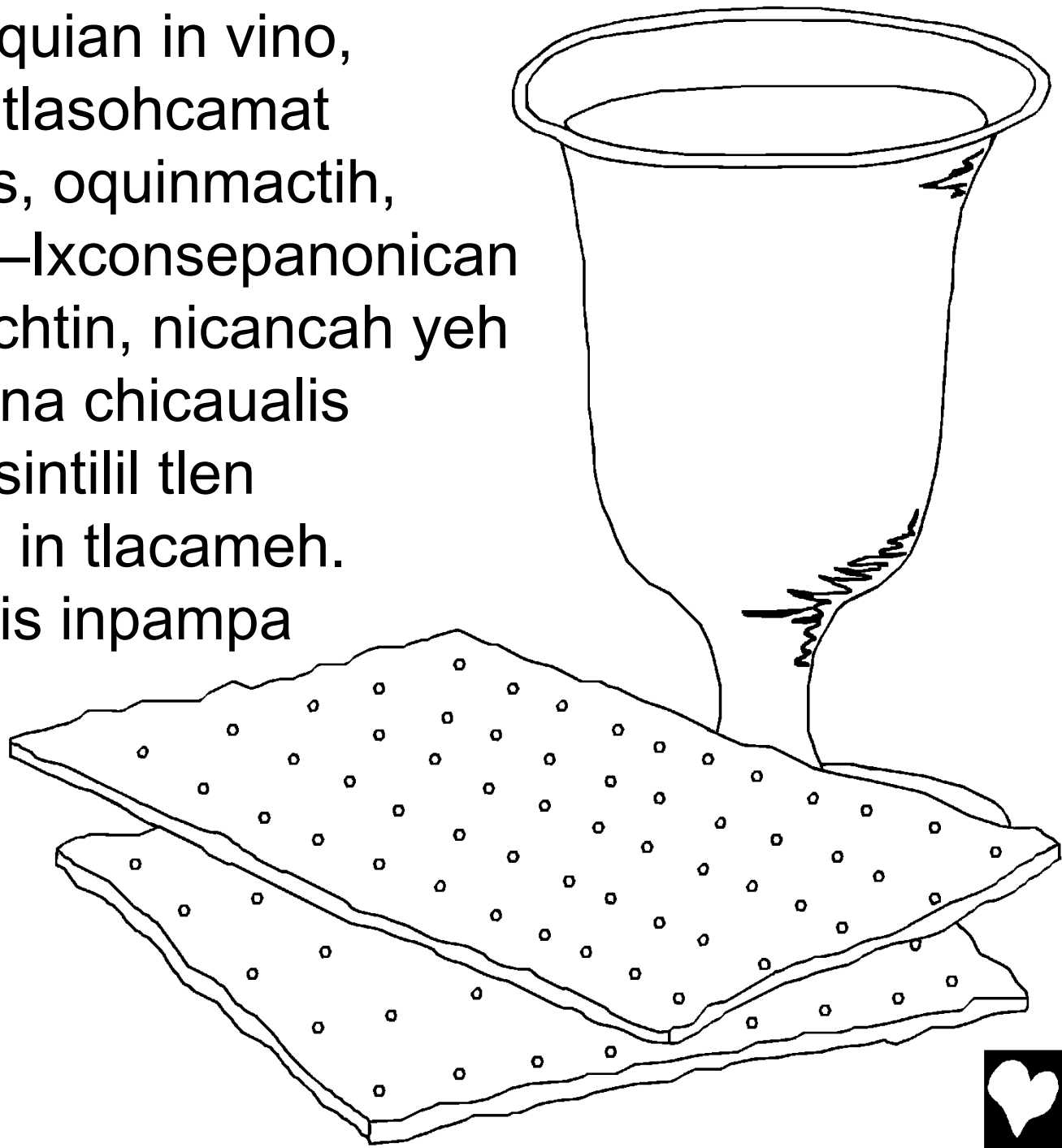
Ihcuacon Judas Iscariote, semeh nimahtlactlamome
itlasalohcauan Jesús, oyah innauac in
teopixcatlayacanqueh, oquimiluito
quinmactis Jesús. Ihcuac
occaqueh, yehuan opacqueh,
uan oquiluihqueh
icmactisqueh tomin.
Uan Judas opeu
ictemoua quenih
icmactis Jesús.



Nitlasalohcauan occhiuqueh
quemeh Jesús oquintiquitih,
uan occhihchiuqueh in
pascuahtlacual. Ihcuac
otlacuahtoyah, Jesús oquian in pan,
octeochiu, occocoton uan
oquinmactih nitlasalohcauan,
uan oquimiluih: —Ixconanacan,
ixconcuacan, nin yeh
notlalnacayo.



Satepan Jesús oquian in vino,
uan ihcuac yomotlasohcamat
inauactzinco Dios, oquinmactih,
uan oquimiluih: —Ixconsepanonican
nin vino namonochtín, nicancah yeh
noeso tlen ica cana chicaualis
in yancuic tlahtolsintilil tlen
Dios icchiua iuan in tlacameh.
Nin noeso xauanis inpampa
miqueh, uan ica
cahsisqueh
tetlapohpoluilis
de nintlahtlacol.



In to Tecotzin noiuqui oquihtoh: —Simón, Simón,
ixconita, Satanás onamechontlahtlan
namechontlatlatiuis quemeh nitlahsolo in trigo ihcuac
icchipauah. Pero neh yonmotlatlautilih Dios mopampa,
ontlatlautilih amo mapoliui motlaniltoquilis. Uan touatzin,
ihcuac ocsipa tonmoyolchicauas nonauac,
ixquimonchicaua
mocniantzitzin itich
in tlaniltoquilis.



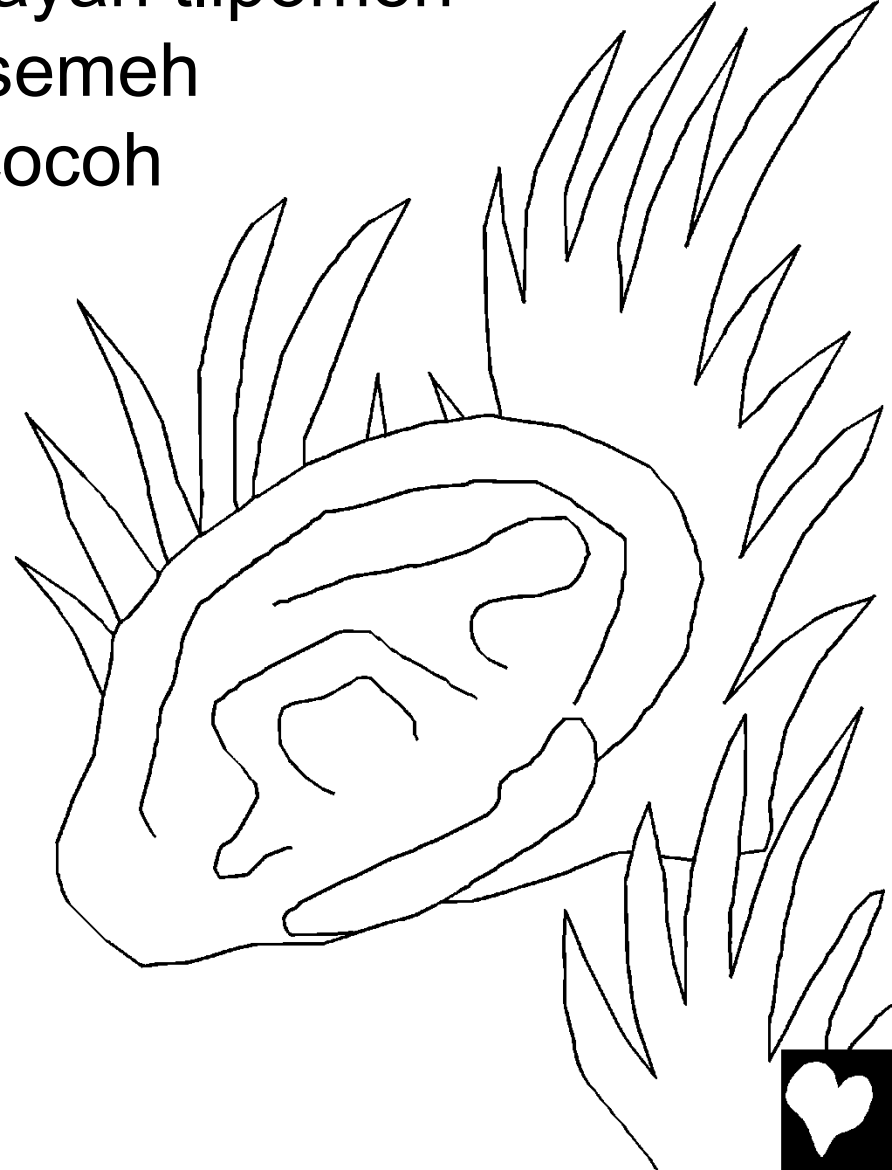
Pedro oquiluih: —No Tecotzin, neh yec nica nias mouantzin amo san manechtzacuacan mouantzin, tlamo noiuqui hasta itich miquilistli. Jesús ocnanquilih: —Pedro, tlamilauca inmitzoniluia, axan ihcuac ayamo tzahtzi in gallo, touatzin itconihtos yexpa amo itnechonixmati.



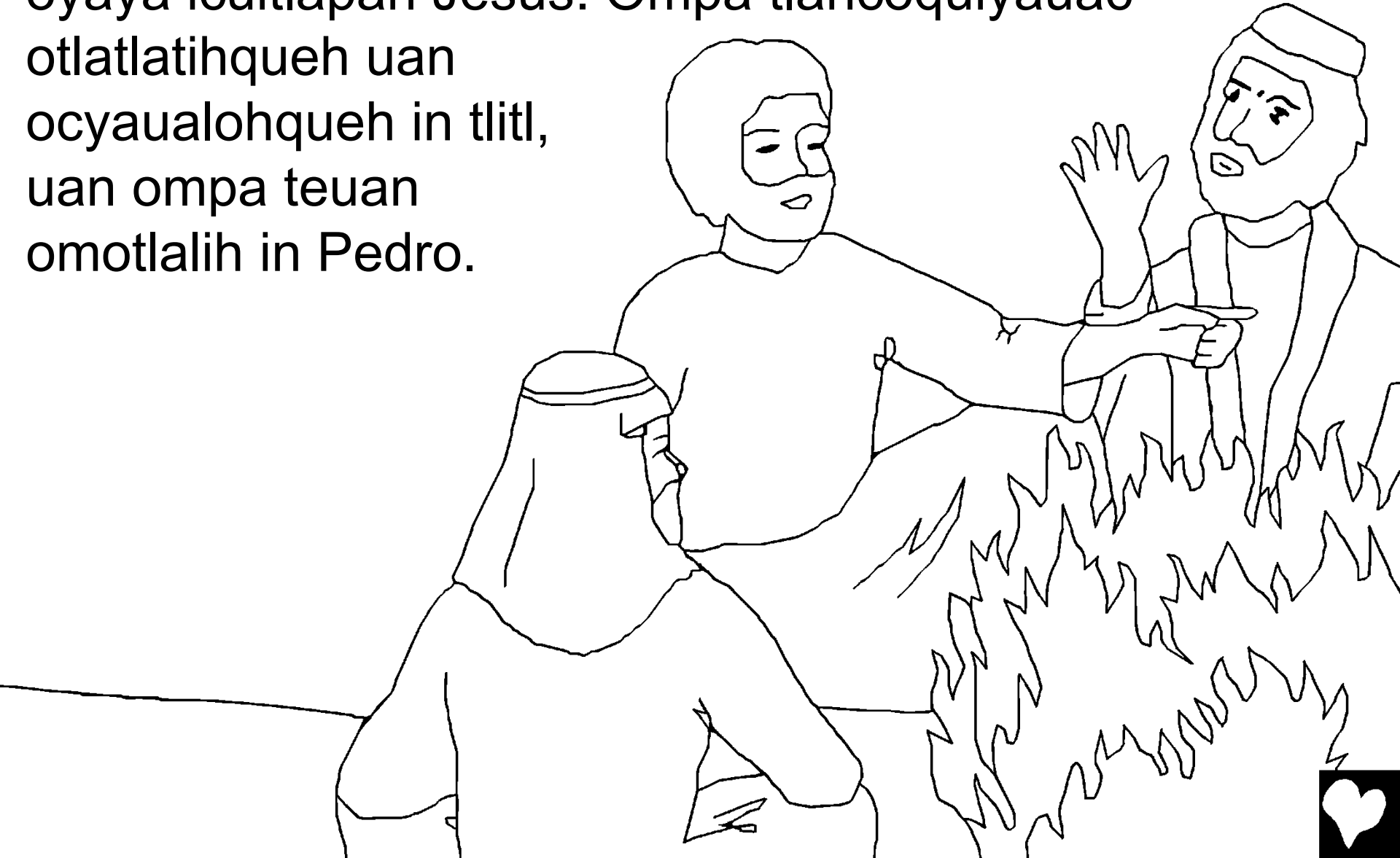
Satepan Jesús oyah inuan
nitlasalohcauan campa
itoocaayan Getsemaní,
uan oquimiluih: —Nican
xonmotlalicán, neh
manioh nepa
manmonochilih Dios.
Oquihtoh:—NotlasohTahtzin,
tehuatzin nochi tonmouilitia,
amo ixnechoncauli
manconi nin xaloh ica
tlahyouilistli. Tlen quemah,
amo mamochiua tlen neh
inniqui, yehyeh mamochiua
tlen Tehuatzin motlaniquilitzin.



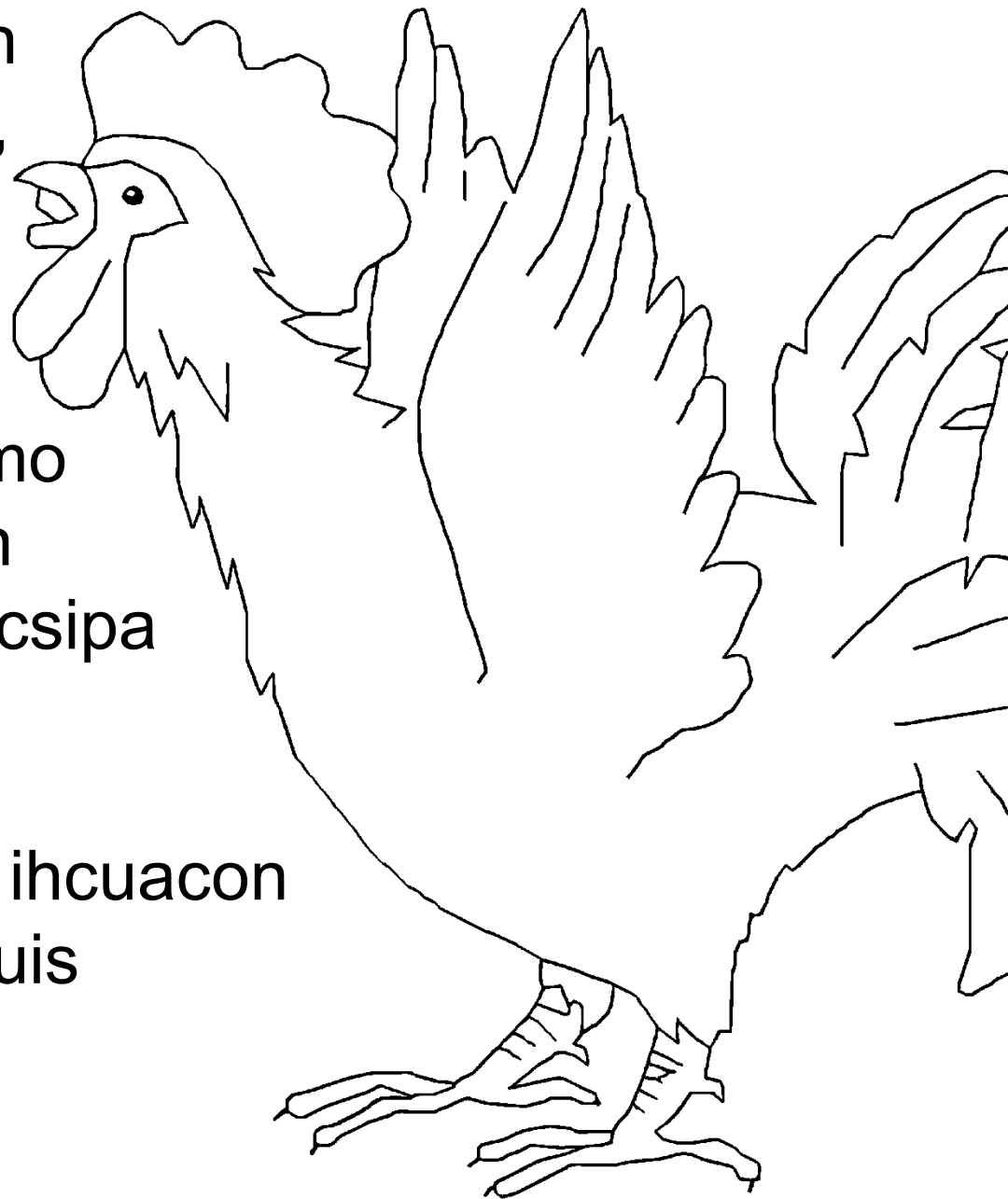
Judas oquinyacanaya miqueh soldados, uan siquin
teananih tlen oquintitlanqueh in teopixcatlayacanqueh
uan in fariseos. Yehuan ocuicayah tlipomeh
xotlatiueh uan espadas. Uan semeh
nitlasalohcauan Jesús occohcoch
se itlaqueual in
ueyteopixcatlayacanqui,
octiquilih niyecmapannacas.
Pero Jesús oquihtoh:
—San xonican,
ixquimoncauacan.
Uan octzitzquih campa
ninacas non tlacatl,
uan ocpahtih.



Ihcuacon octzitzquihqueh Jesús uan ocuicaqueh ichan
in ueyiteopixcatlayacanqui. Uan Pedro san uehca
oyaya icuitlapan Jesús. Ompa tlahcoquiyauac
otlatlatihqueh uan
ocyaualahqueh in tlitl,
uan ompa teuan
omotlalih in Pedro.



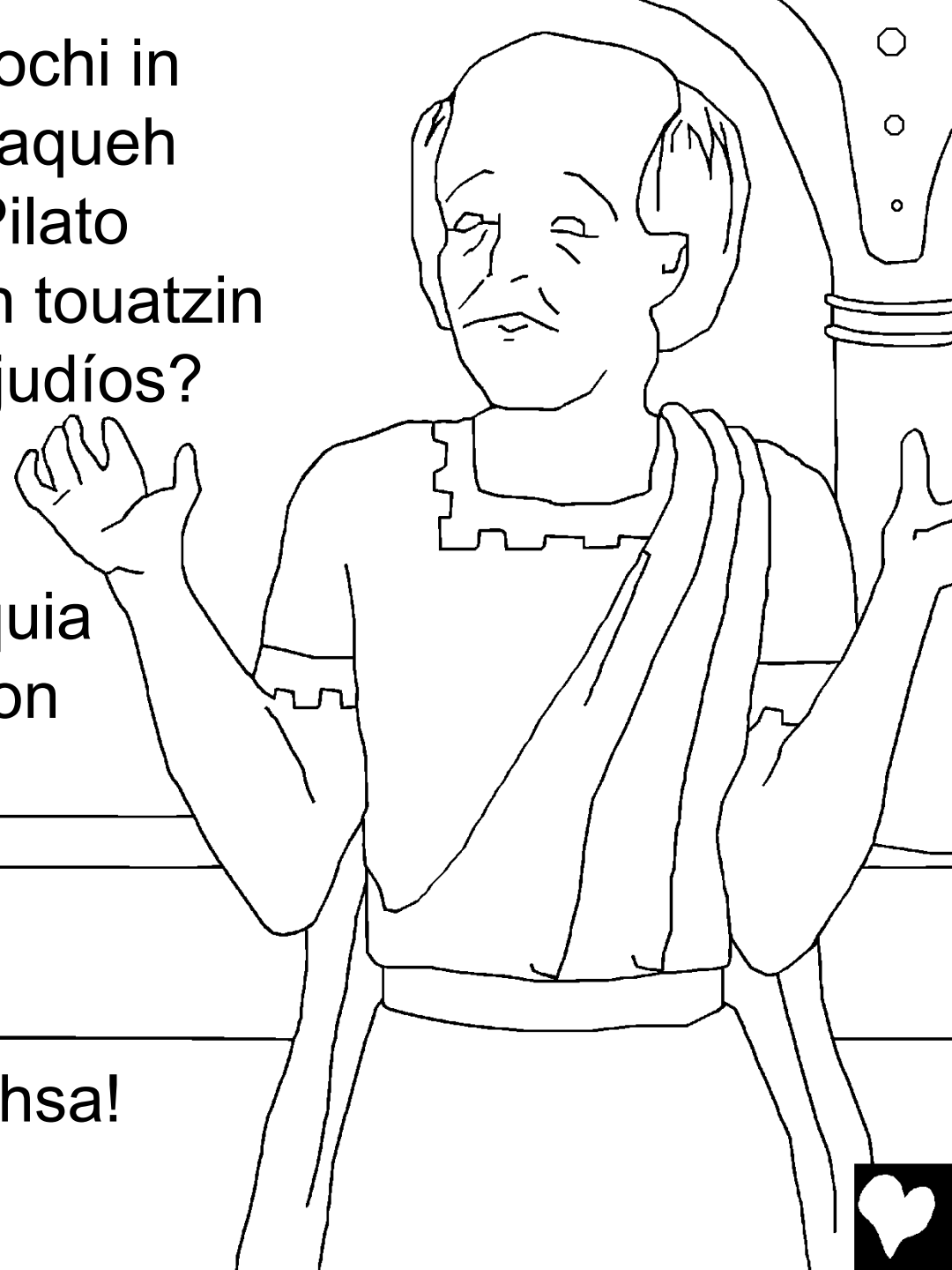
Semeh nitlaqueualuan in
ueyiteopixcatlayacanqui,
naquin oc quenquita in
tlacatl naquin in Pedro
octiquilihca ninacas,
noiuqui oquiluih: —¿Xamo
onmitzonitac iuan icah in
xocotlamilolah? Pedro ocsipa
oquihtoh amo quixmati.
Uan sanniman ihcuacon
otzahtzic in gallo. Pedro ihcuacon
oquis quiyauac uan tlailiuis
otlaocolchocac.



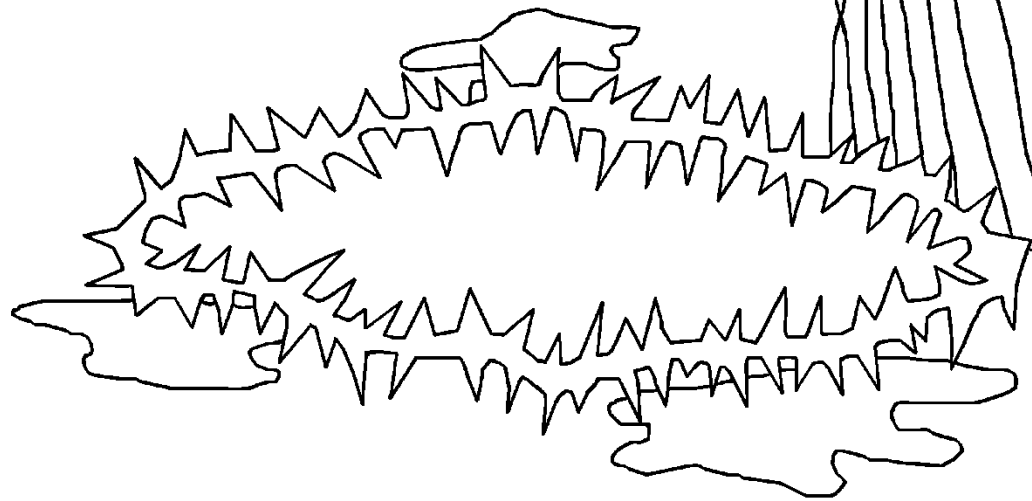
Ihcuacon omoquitzteu nochi in
tiquiuahcayotl uan ocuicaqueh
Jesús inauac in Pilato. Pilato
octlahtlanih: —¿Max yen touatzin
toninUeyitiquiuahcau in judíos?
Jesús ocnanquilih:
—Touatzin ohcon
yotconihtoh. Pilato ocniquia
iccahcauas Jesús, ica non
yeh ocsipa octlahtouih.

Pero yehuan ocachi
opohtzahtziah:

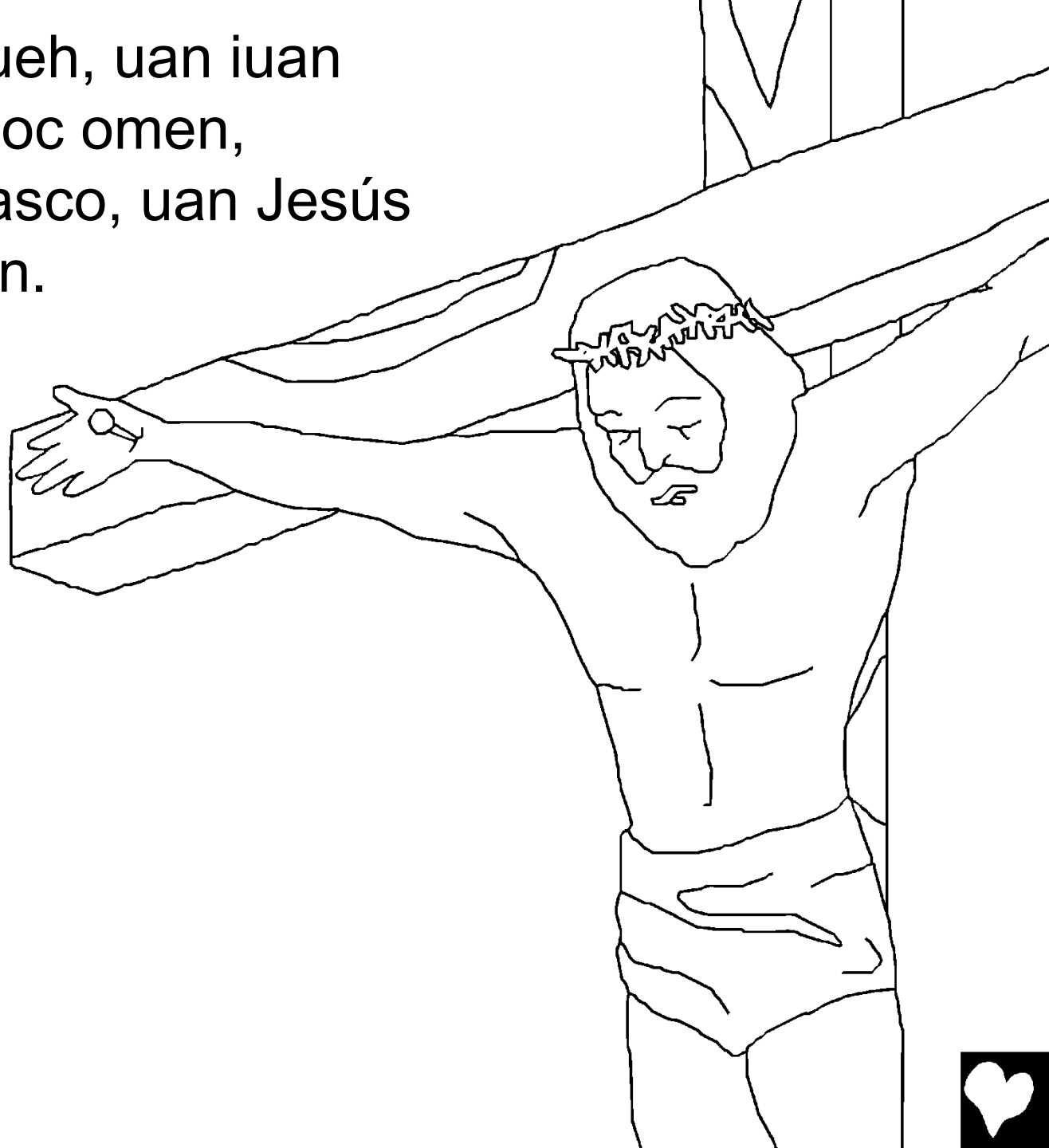
—¡Ixconsohsa! ¡Ixconsohsa!



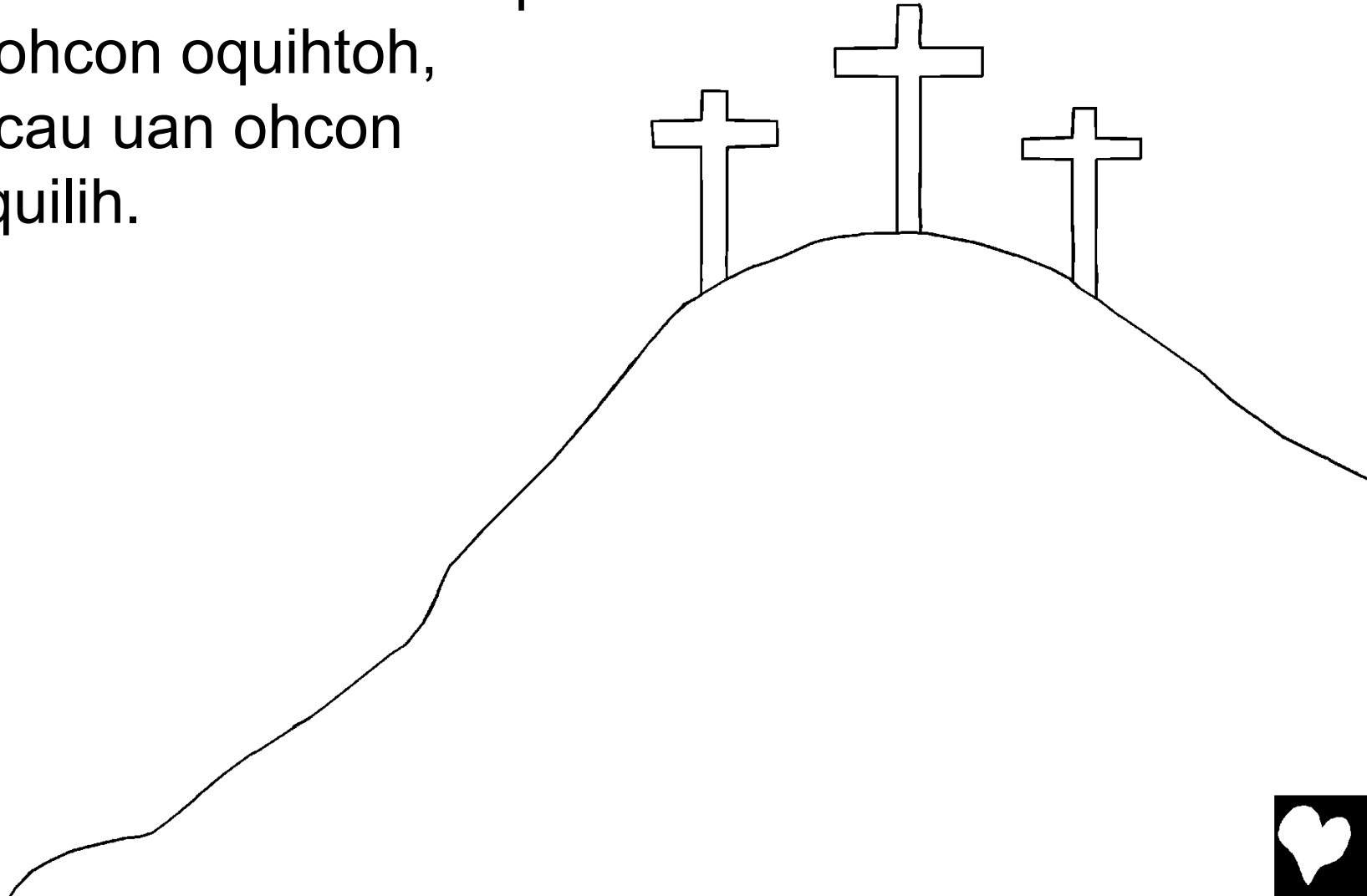
Ihcuacon in Pilato oquinmactih in
Jesús macsohsacan, uan yehuan
ocuicaqueh. Jesús ocquichpanohtah
nicruz uan oyah campa itoocaayan
Miquetzonticontlah, ica
hebreohtlahtol Gólgota.



Ompa ocsohsaqueh, uan iuan
oquinsohsaqueh oc omen,
sehse tlanahnacasco, uan Jesús
omocau tlahcoyan.



In tonaltzin acmo otlanextaya, uan in ueyi tilmahtli tlen
ica otlahcoxiliutoya in teopantli otlahcotzayan. Ihcuacon
Jesús chicauac otzahtzic, oquihtoh: —¡NoTahtzin,
momactzinco incaua noespíritu!
Ihcuac ohcon oquihtoh,
omihyocau uan ohcon
omomiquilih.



Yotlapoyauisquia. Uan nic itich non
tonal in judíos tlayectlaliah uan
san tlapoyauí ya peua in
moseuilstonal, ica non
oualah José tlen poui
Arimatea, uan
omixeuih oquitato
in Pilato
octlahtlanilito

nitlalnacayo
Jesús. José yeh
opouia iuan in
ueyitiquiahcayotl
judío, uan
nochtin ocyequitayah.
Yeh noiuqui occhiaya
in tonal ihcuac
Diospeuas
motlanauatilis.

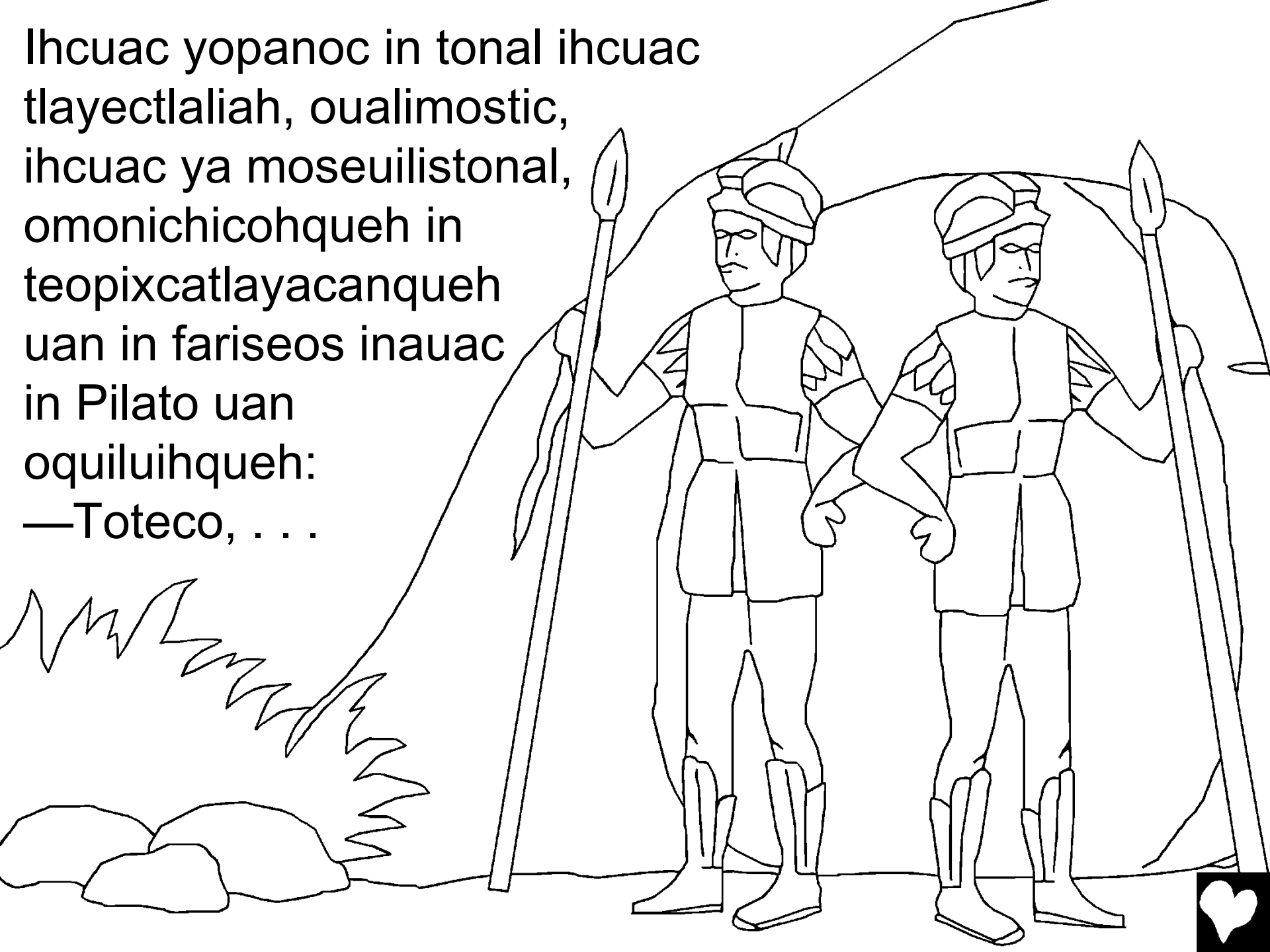


Ihcuacon José oquicou se
linohtilmahtli, octimouih
nitlalnacayo Jesús, uan ica
ocquiquimiloh. Satepan
occauato itich se
miqueticochtli tlen
occhiuqueh queh
cueva ipoxpan se
ueyi titl.

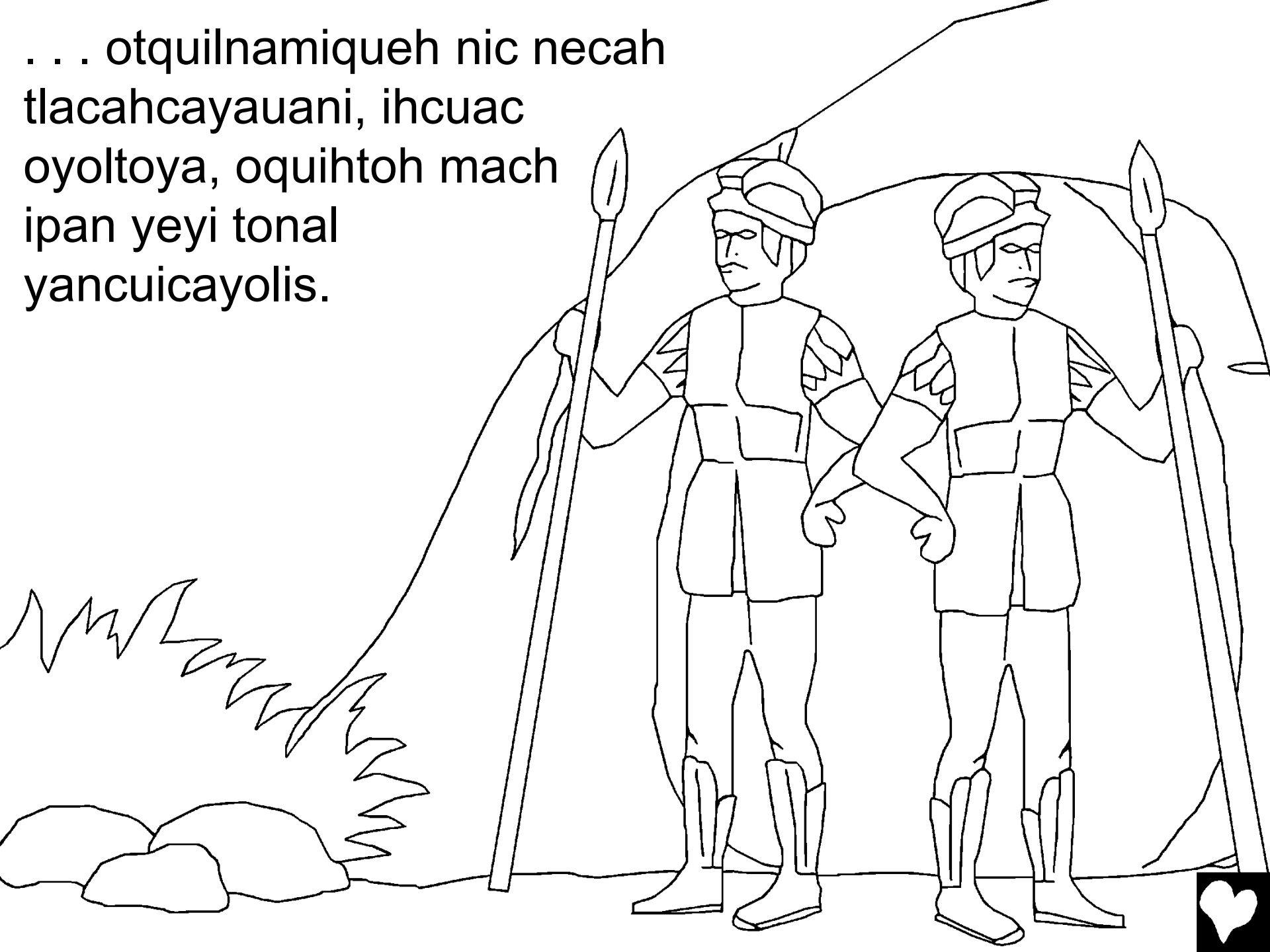
Uan ocxolau se
ueyi titl, uan ica
occaltentzacu in
ticochtli.



Ihcuac yopanoc in tonal ihcuac
tlayectlaliah, oualimostic,
ihcuac ya moseuilistonal,
omonichicohqueh in
teopixcatlayacanqueh
uan in fariseos inauac
in Pilato uan
oquiluihqueh:
—Toteco, . . .



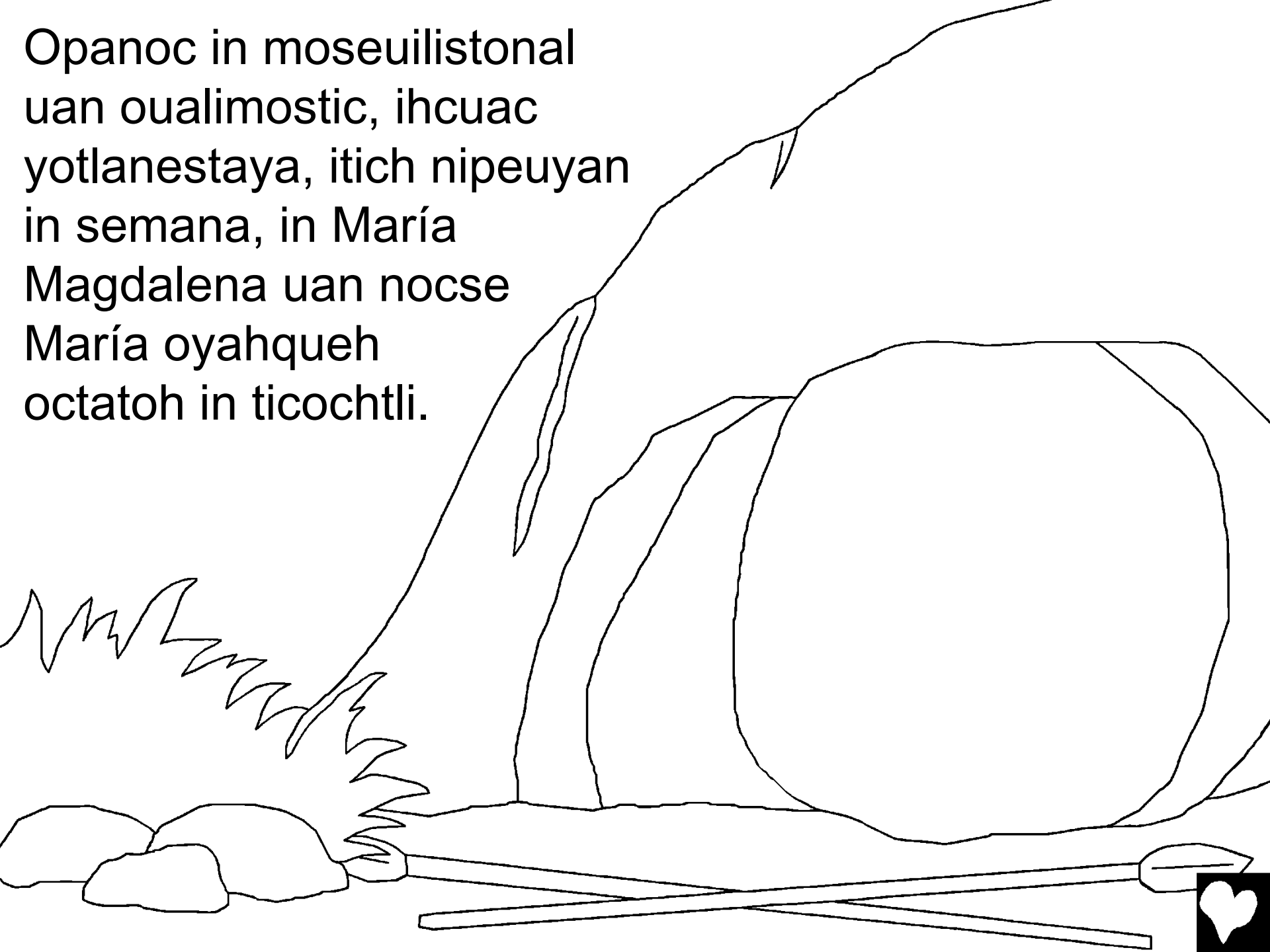
. . . otquilnamiqueh nic necah
tlacahcayauani, ihcuac
oyoltoya, oquihtoh mach
ipan yeyi tonal
yancuicayolis.



Ihcuacon oyahqueh uan cuali
octzacuqueh in ticochtli,
octlalilihqueh sello in titl,
uan oquincauqueh in
soldados
matlapihpiacan.

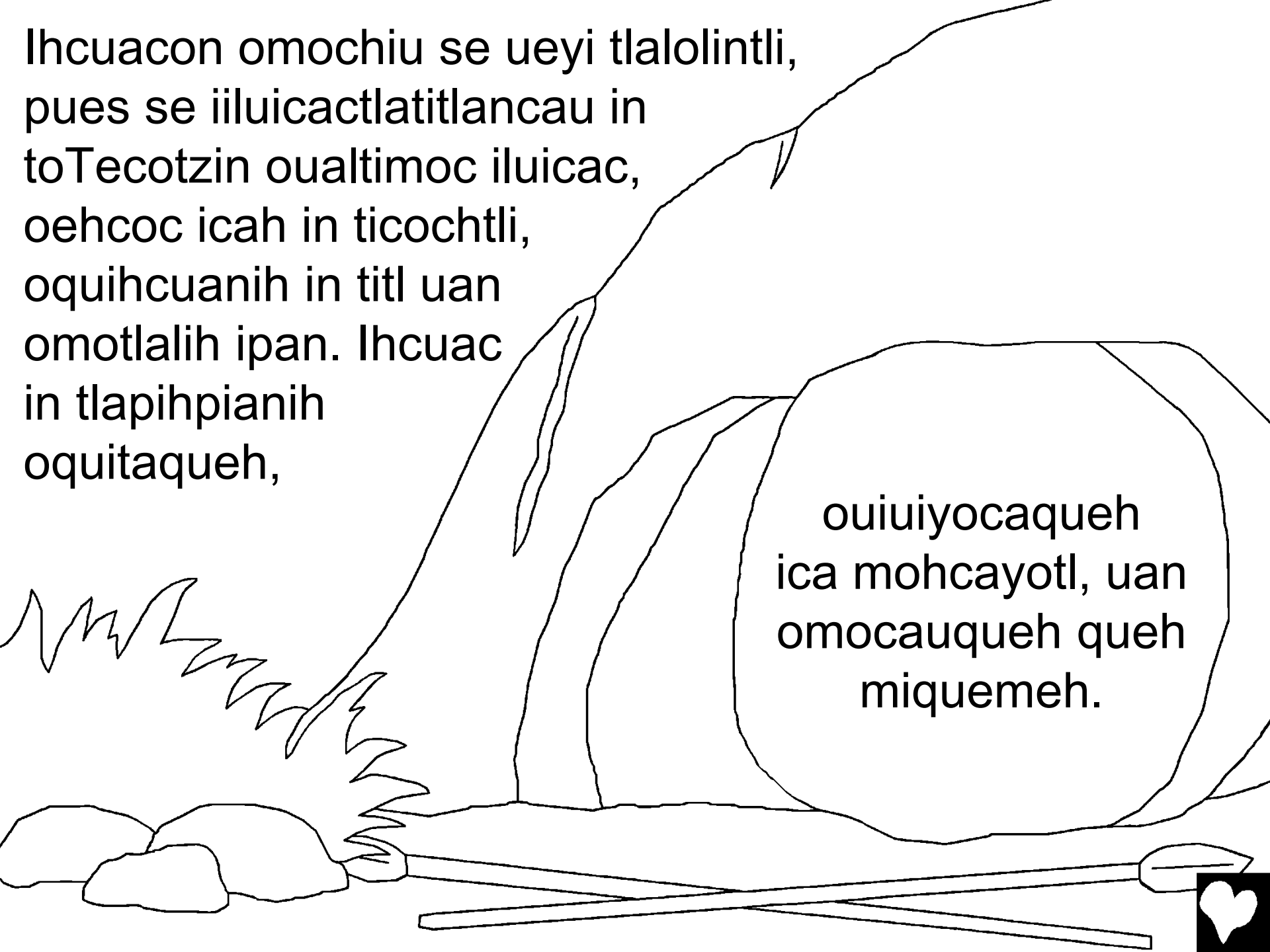


Opanoc in moseuilistonal
uan oualimostic, ihcuac
yotlanestaya, itich nipeuyan
in semana, in María
Magdalena uan nocse
María oyahqueh
octatoh in ticochtli.



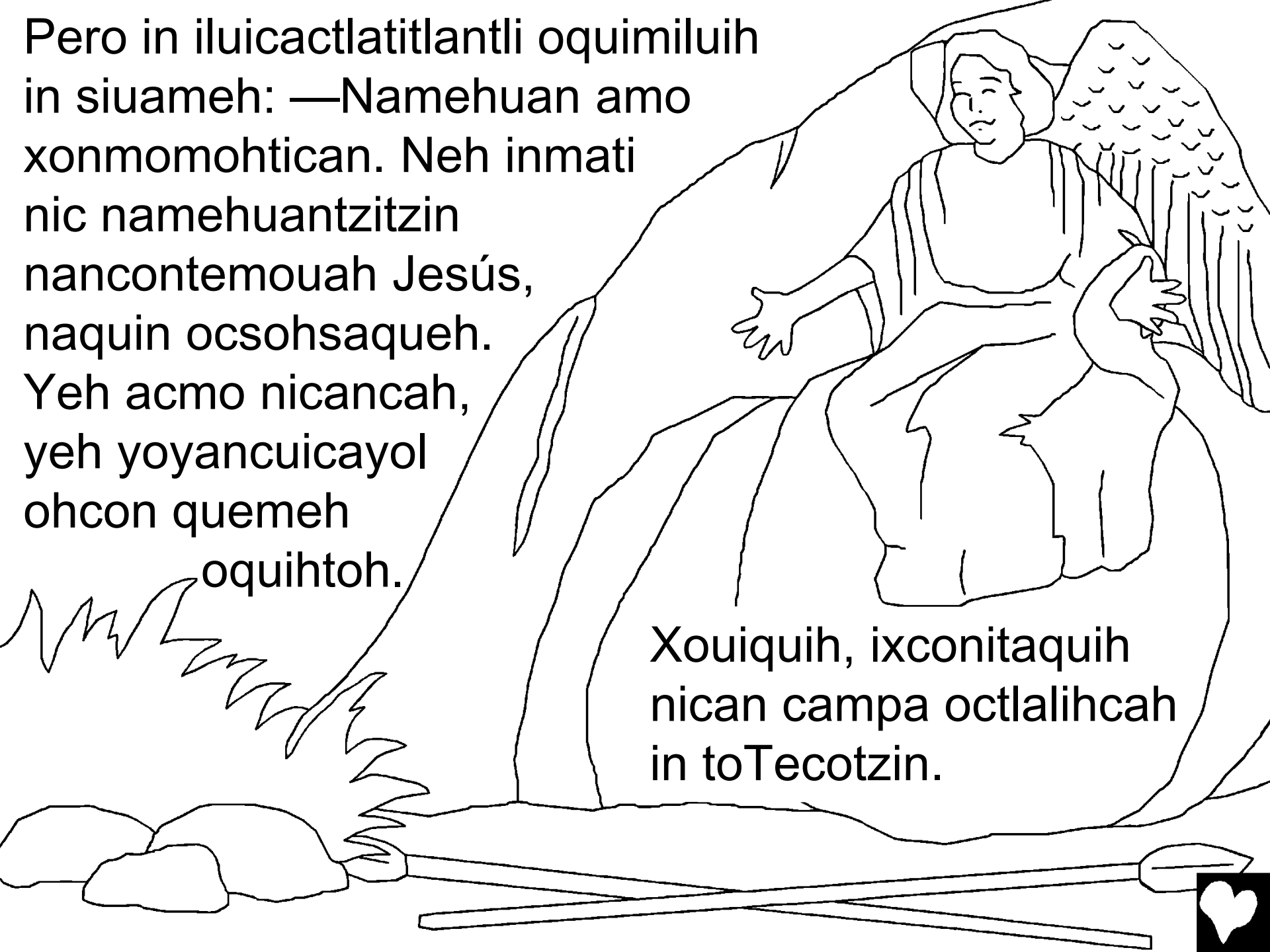
Ihcuacon omochiu se ueyi tlalolintli,
pues se iluicactlatitlancau in
toTecotzin oualtimoc iluicac,
oehcoc ica in ticochtli,
oquihcuanih in titl uan
omotlalih ipan. Ihcuac
in tlapihpianih
oquitaqueh,

ouiuiyocaqueh
ica mohcayotl, uan
omocauqueh queh
miquemeh.



Pero in iluicactlatitlantli oquimiluih
in siuameh: —Namehuan amo
xonmomohtican. Neh inmati
nic namehuantzitzin
nancontemouah Jesús,
naquin ocsohsaqueh.
Yeh acmo nicancah,
yeh yoyancuicayol
ohcon quemeh
oquihtoh.

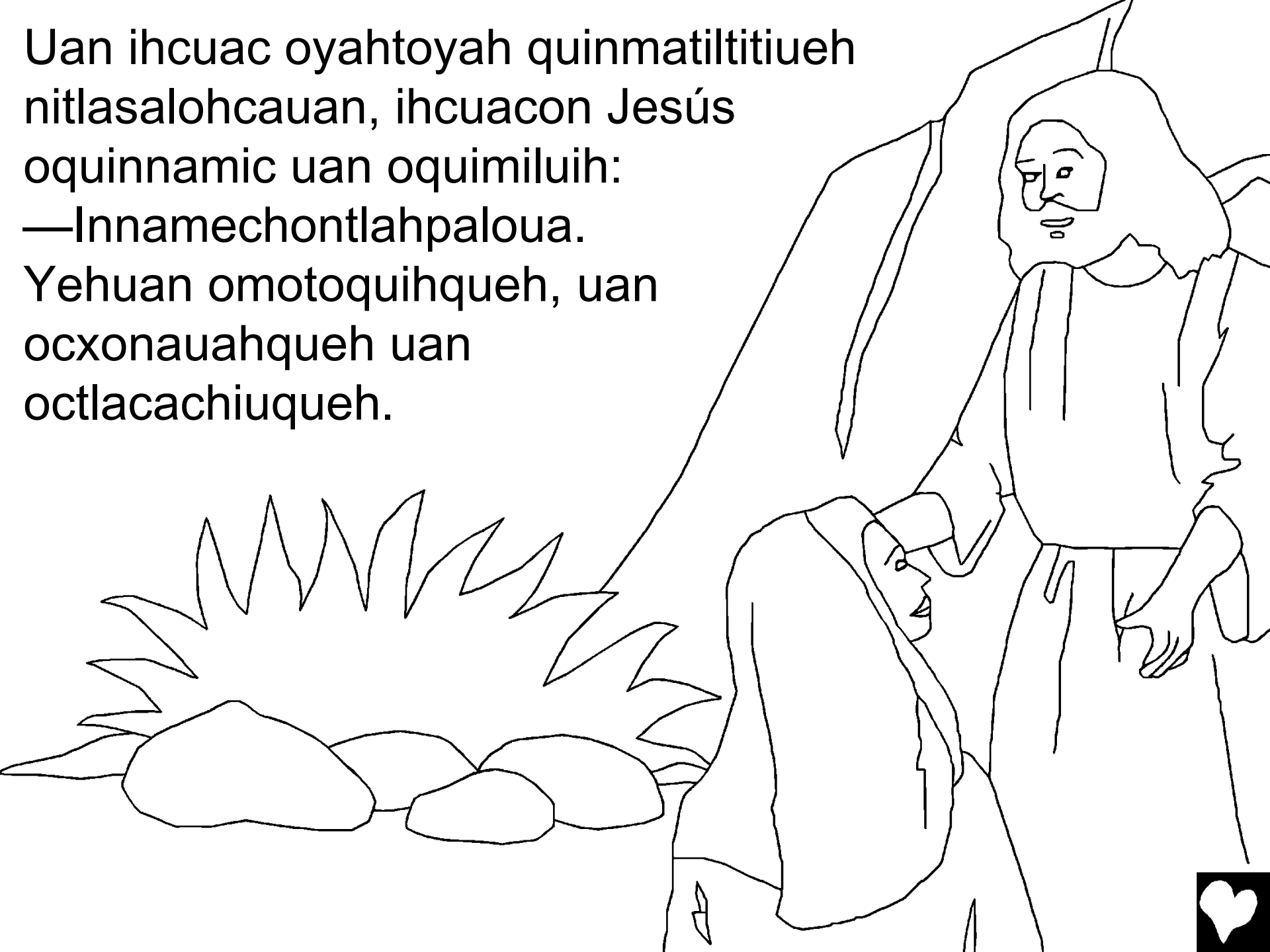
Xouiquih, ixconitaquih
nican campa octlalihcah
in toTecotzin.



Ihcuacon yehuan oquisqueh den ticochtli
ica mohcayotl, uan noiuqui ica mic
paquilistli, uan otzicuinqueh
oquinmatiltitoh nitlasalohcauan
Jesús.



Uan ihcuac oyahtoyah quinmatiltitiueh
nitlasalohcauan, ihcuacon Jesús
oquinnamic uan oquimiluih:
—Innamechontlahpaloua.
Yehuan omotoquihqueh, uan
ocxonauahqueh uan
octlacachiuqueh.





Satepan Jesús omonextih innauac nimahtlactlanse
itlasalohcauan, ihcuac yehuan otlacuahtoyah.
Oquimixteneuilih tleca amo tlaniltocah uan tleca ohcon
yolchicauaqueh, pues amo oquinniltocaqueh naquin
oquitaqueh yoyancuicayol. Ihcuac in toTecotzin
oquintlaminonotz, Dios octlehcoltih iluicac, uan
omotlalihtzinoh iyecmapantzinco Dios.



'Dios tlailiuis oquintlasohtlac in
tlalticpactlacameh, ica non octemactih
nisintiConetzin, para nochi naquin
tlaniltocas inauac amo mapohpoliui,
yehyeh macpia in yolilistli
tlen ica in sintitl
nochipa.



Romanos 3:23 pues nochtin otlahlaohqueh uan cateh uehca sican de nimouisticchipauualis Dios.

Romanos 6:23 Uan ohcon, tlamilauca, in tlahlacol cualica quemeh tlaxtlauil yen miquilistli, pero nitetlaocoliltzin Dios cualica yen yolilistli tlen ica in sintitl nochipa inauactzinco in toTecotzin Cristo Jesús.

Hebreos 9:27 Dios octlalih mamiquican san ic sipa in tlalticpactlacameh, uan satepan mamoteixpantican inauactzinco Yehuatzin naquin quihtos tlenoh intich icnamiqui.

Efesios 2:8,9 Ixconmatican, ica nitetlasohitalitzin namontlamaquixtilten ica in tlaniltoquilis. Uan nochi nin amo ualeua namotichtzin, tla yeh yen Dios itetlaocoliltzin. Uan namontlamaquixtilten amo ica itlah namochiualis, para ohcon amaquin mauili mamosini.



Romanos 10:9,10 tla ica mocamac itconihoua Jesús yeh
moTecotzin, uan itich moyolo itconniltoca Dios
oconyancuicayolitih itich miquilistli, Dios mitzonmaquixtis.
Ica seiyolo setlaniltoca uan ohcon Dios tesilia ya
sechipauac, uan ica seicamac sectematiltia Jesús poui
seiTeco uan ohcon Dios temaquixtia.

San Juan 3:16,17 'Dios tlailiuis oquintlasohtlac in
tlalticpactlacameh, ica non octemactih nisintiConetzin, para
nochi naquin tlaniltocas inauac amo mapohpoliui, yehyeh
macpia in yolilistli tlen ica in sintitl nochipa. Dios amo
ocualtitlan niConetzin innauac in tlalticpactlacameh
oquimiluico intich moniqui in tlatzacuiltlis, yehyeh
ocualtitlan maquinmaquixti.



1 Juan 5:11-13 Uan yeh nin tlen contematiltia: Dios otechonmactih in yolilistli tlen ica in sintitl nochipa, uan nin yolilistli itcahsih inauactzinco niConetzin. Naquin comopialia niConetzin Dios icpia in yolilistli; naquin amo comopialia niConetzin Dios amo icpia in yolilistli. Nin innamechonihecuiluilia namehuantzitzin naquin namontlaniltocah inauactzinco nitoocaatzin niConetzin Dios, nic inniqui ixconmatican nanconpiah in yolilistli tlen ica in sintitl nochipa [uan xontlaniltocacan inauac nitoocaatzin niConetzin Dios].



San Mateo 26-28; San Lucas 22-24;
San Juan 13-21

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Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

Nahuatl: Zacatlán, Ahuacatlán, Tepetzintla NT (nhi) ©
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