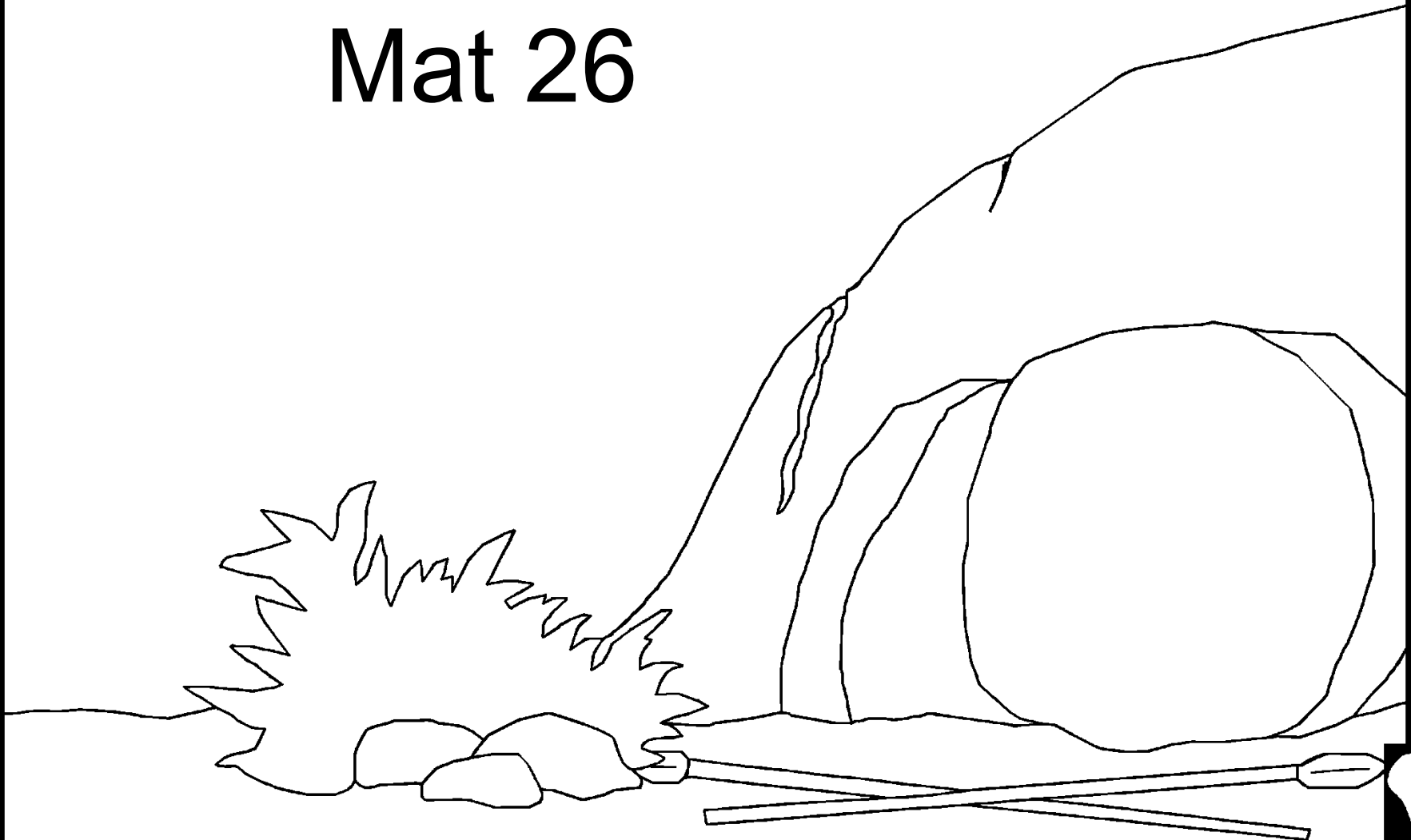
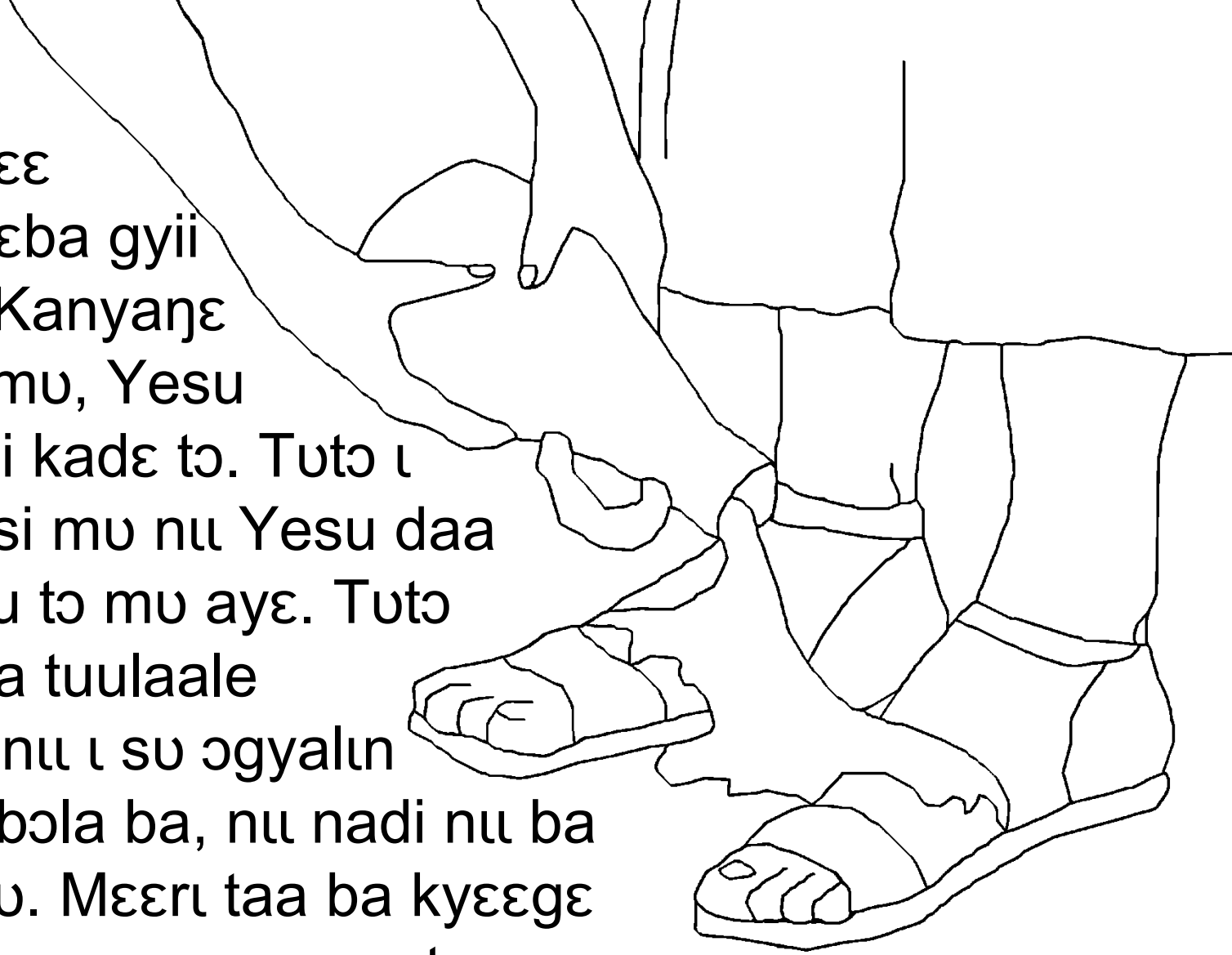


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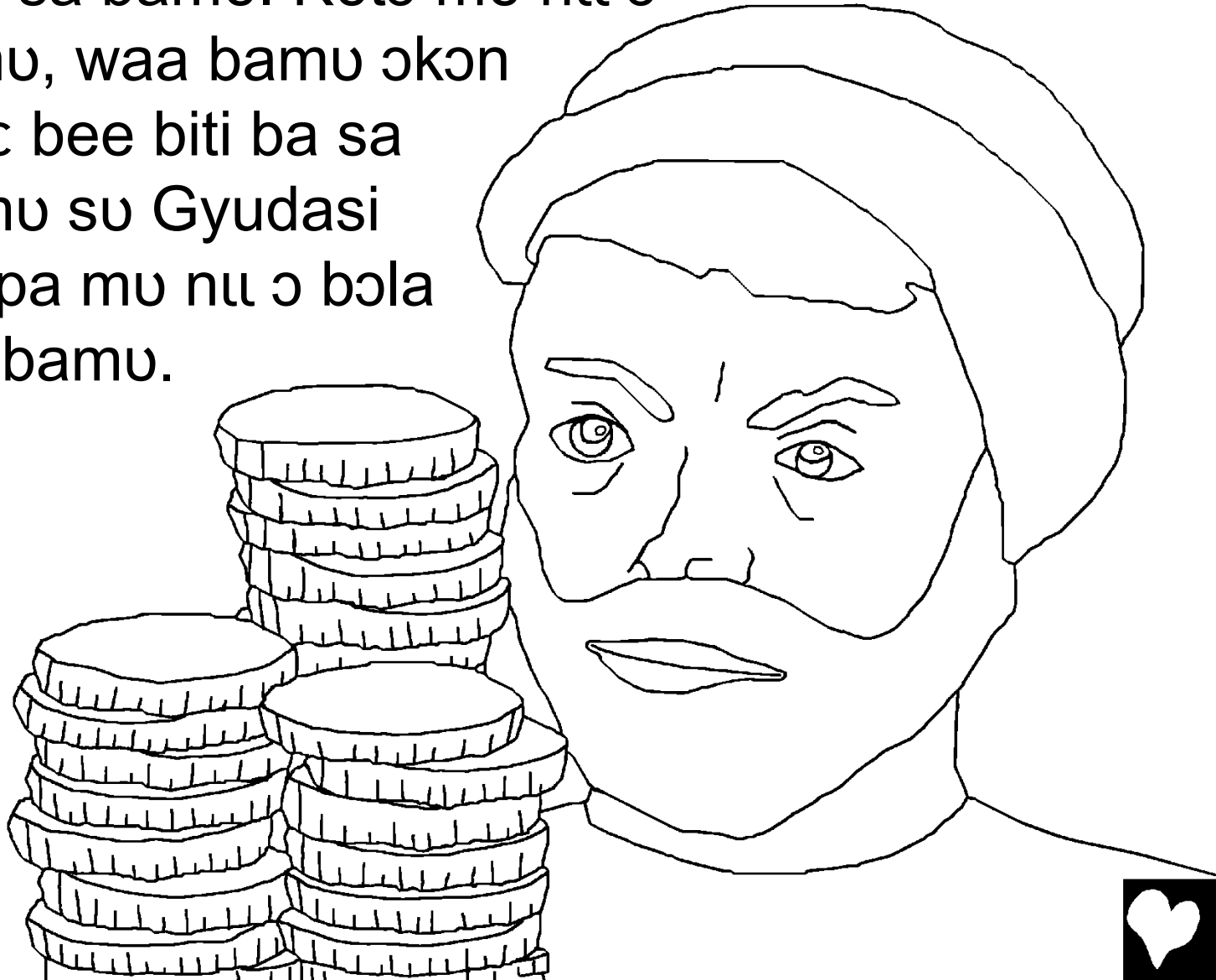
Mat 26



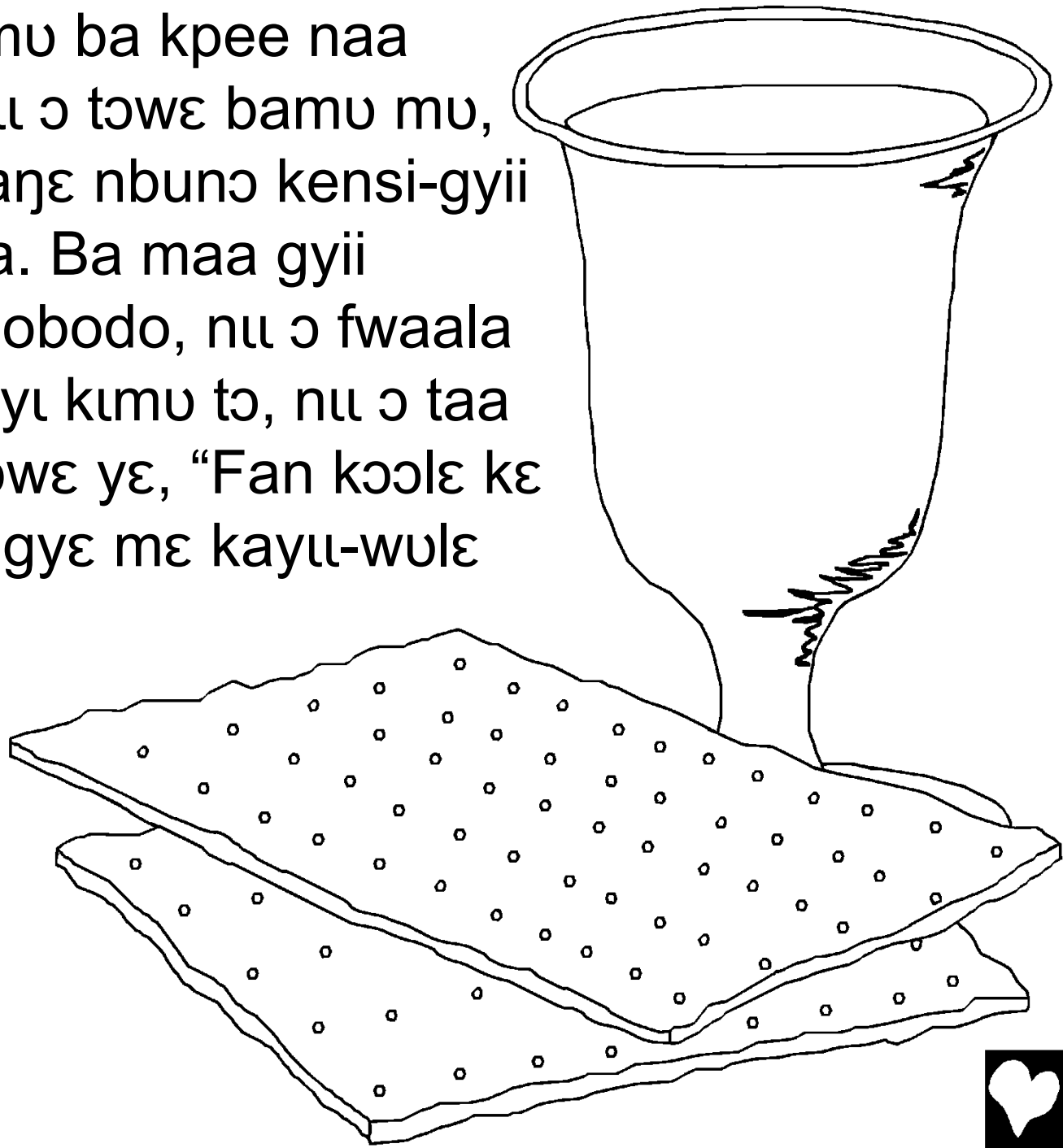
l maa san fεε
nke nsiye keba gyii
Kesu kono Kanyanε
nbuno lala mu, Yesu
kpee Betani kade to. Tuto i
gye Lasarusi mu nu Yesu daa
kyini lu lewu to mu aye. Tuto
nu Mεeri taa tuulaale
liifensa mu nu i su ogyalin
puruntuwa bola ba, nu nadi nu ba
taa waa umu. Mεeri taa ba kyεεge
wurige Yesu ayaa su, nu o taa
mu inyini bunswusa kpayi-kpayi umu. Nu tuulaale
manja ofen kooε kikpaara mu su kpini femm.



Nu Yesu abulapu mu to oku mu nu bee tu mu ye
Gyudasi Isikariyoti kpee lbwaare aseepu bilisa mu ase,
ke o lee Yesu sa bamu. Kuto mu nu o
towe bamu mu, waa bamu okon
gaa, nu ba ye bee biti ba sa
mu afulee. Imu su Gyudasi
piili ee biti okpa mu nu o bola
su lee mu sa bamu.



Nu mu abulapu mu ba kpee naa
waa kanan mu nu o tɔwe bamu mu,
nu ba waa Kanyanɛ nbuno kensi-gyii
mu agyito mu yila. Ba maa gyii
mu Yesu taa bodobodo, nu o fwaala
lbwaare nu o gyayi kumu to, nu o taa
sa mu abulapu tɔwe ye, “Fan kɔɔle ke
fan gyii, kɛnumu i gyɛ me kayu-wule
mu.”



Nu ɔ taa kɔɔpu mu, nu ɔ fwaala
lbwaare, nu ɔ taa sa mu abulapu
mu tɔwe ye, “Fane kpini fan kɔɔle
ke fan nuu lu kɔmu to. Kɔnum u gyɛ
me nkalan mu nu ki nmina lbwaare
katɔwe kyula pupwe mu, nu u kyɛɛɛ
wurige sa asa gaalaagaa
alibi kɔtaa keɛ su.”



Yesu tɔwε Pita γε, “Simon, Simon! Nu nfu! Sitaanε
kulε ɔkpa lbwaare ase, ke ɔ bola kutuu tɔ ku su
kyaale fanε fɔyi fεε ayu waate mu. Amaa Simon, n kulε
kabwaare-kulε sa fu ke fu kikɔɔle-gyii ki man tiye. Nu fu
kan kyεεge fu nfεεre ba mε ase mu, waa fu tɔɔmaa ana
abulapu mu ɔlun tɔ.”



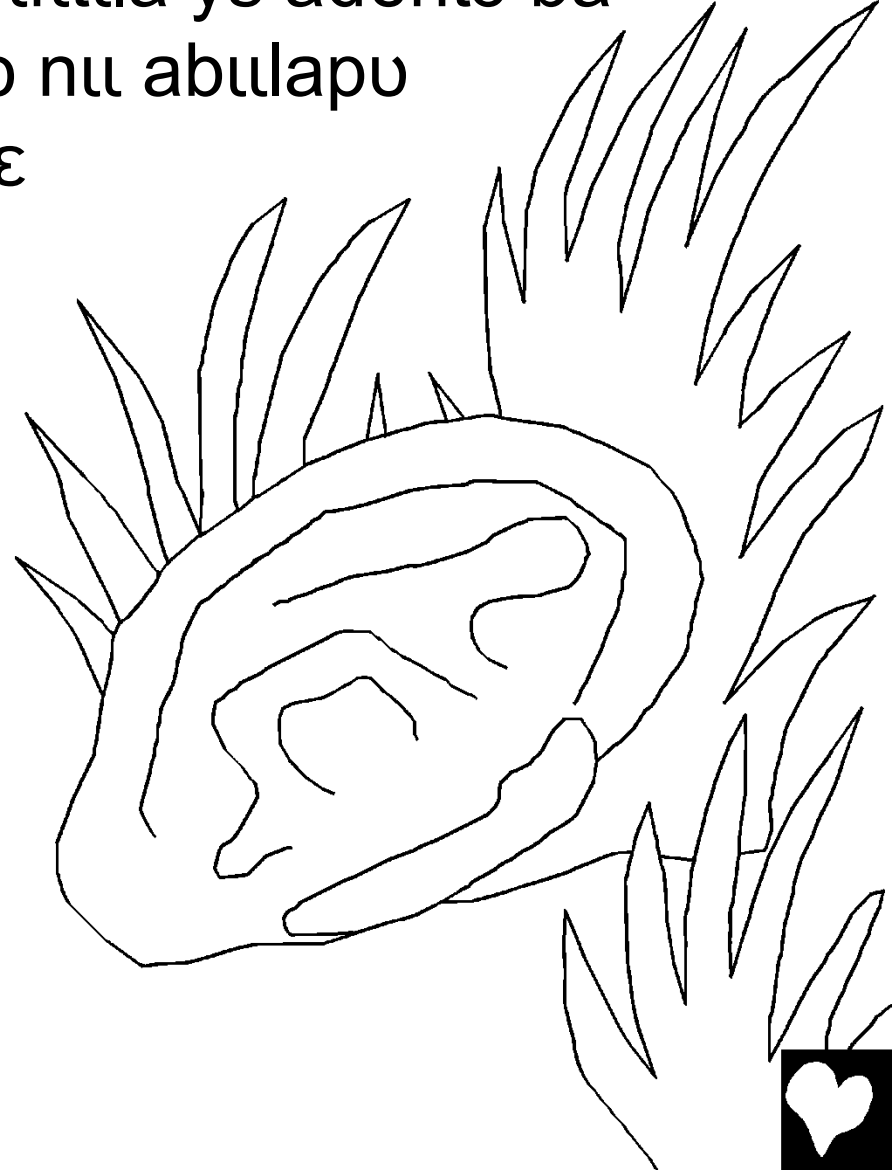
Amaa Pita lee kono ye, “Onyirere, n koola me n-yu fee obu kitii to gbaa n biti n buu fu kpee, nu halu lewu gbaa maa fu an biti a wu.” Nu Yesu towe ye, “Pita! Poyi ke kyaase o bun kagyanbwe nmu mu, fii biti fu kina ulu isa ye fu man nyi me.”



Nu Yesu maa mu abulapu
mu ba kpee katin mu nu
bee tu ye Gesemani, nu o
towe bamu ye, “Fan
kyina nfu ke n kpee fale
naa kule kabwaare-kule.”
Nu Yesu kule lbwaare towe
ye, “Nse, kuto kumaa ki man
bulun fu ase. Koole kanin
awurufu nimu lu me su. Amaa
man gye me kokolo biti, amaa
fu yegge fu kokolo biti ki waa.”



Imu su aseepu bilisa ye Farasii abi ba yegε nu Gyudasi
gyankpaa Roma anaakɔpu ye kabwaare-sunkpa aye
akusupu, yegε ba su ɔgyaa ye ifitla ye adunto ba
kadɔɔ-bi mu to. Opula manɔ to nu abulapu
mu to ɔku ne oseepu bilisa ase
kɔyaafɔle gyisa kusu tin.
Amaa nu Yesu towe mu
abulapu mu ye, “Fan
yegε kanin kiwaa.” Nu
Yesu taa mu kibaa mata
ɔnyin mu kusu
nu ki kyaga su.



Tuto nu ba kita Yesu, nu ba taa mu kpee lbwaare
oseepu bilisa ase mu kikpaara su. Nu Pita sii kamaa to
o buu bamu kiya-kuya.

Ba maa naa fuu mu,
ba deela fulon kikpaara
mu nsana bee wule,
nu Pita naa sii kyina
bamu ase.

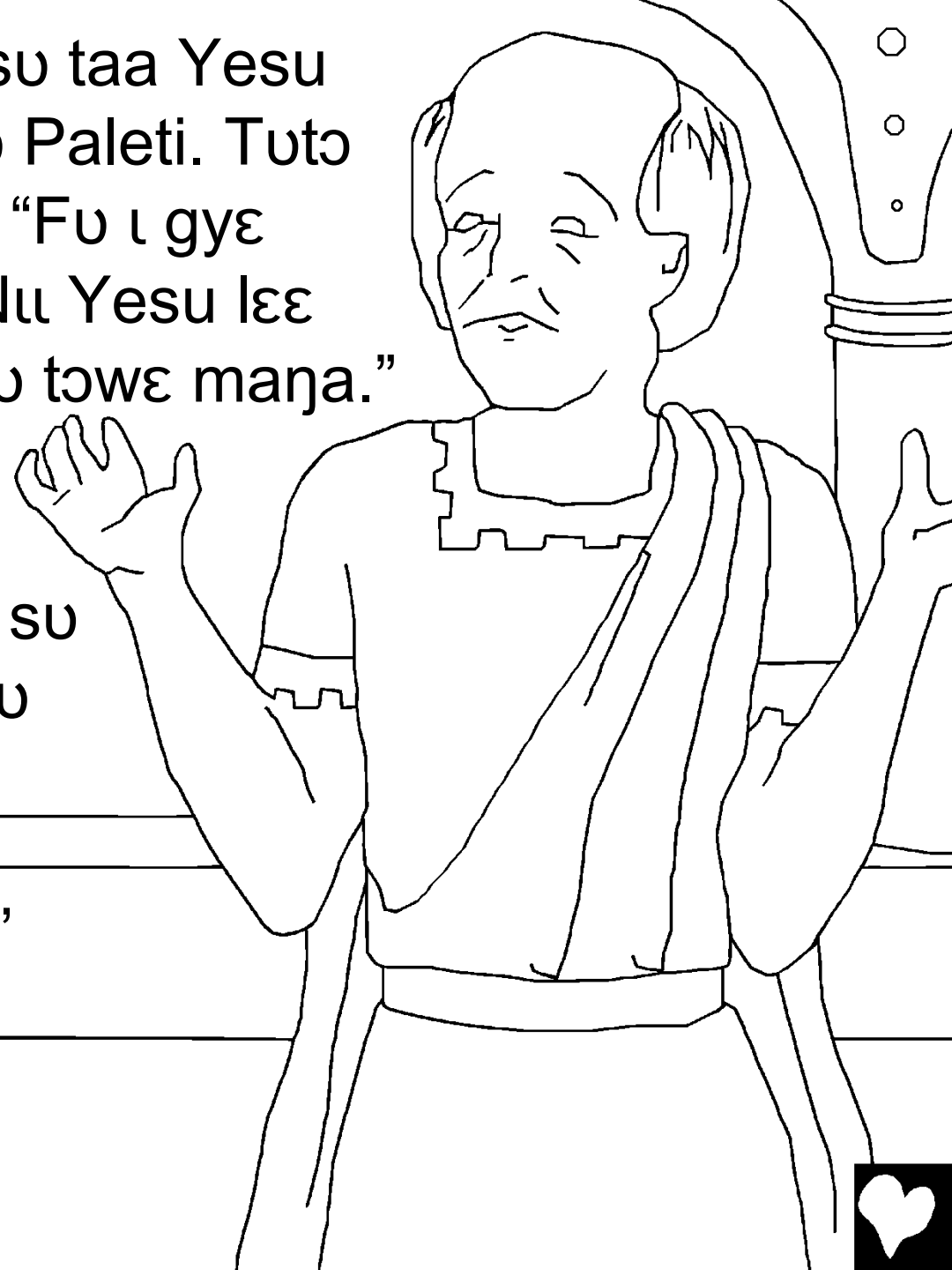


Nu oseepu bilisa ase mu
ayaafole mu to oku, omu
nu Pita ne mu kusu tin
mu, mu kuupu, taase
mu ye, “N man wu fu
maa bu mu ase kadoo-bi
mu to?” Nu Pita bwii kye.
Opula manja to nu kyaase bun.
Nu Pita lu naa su gaa.

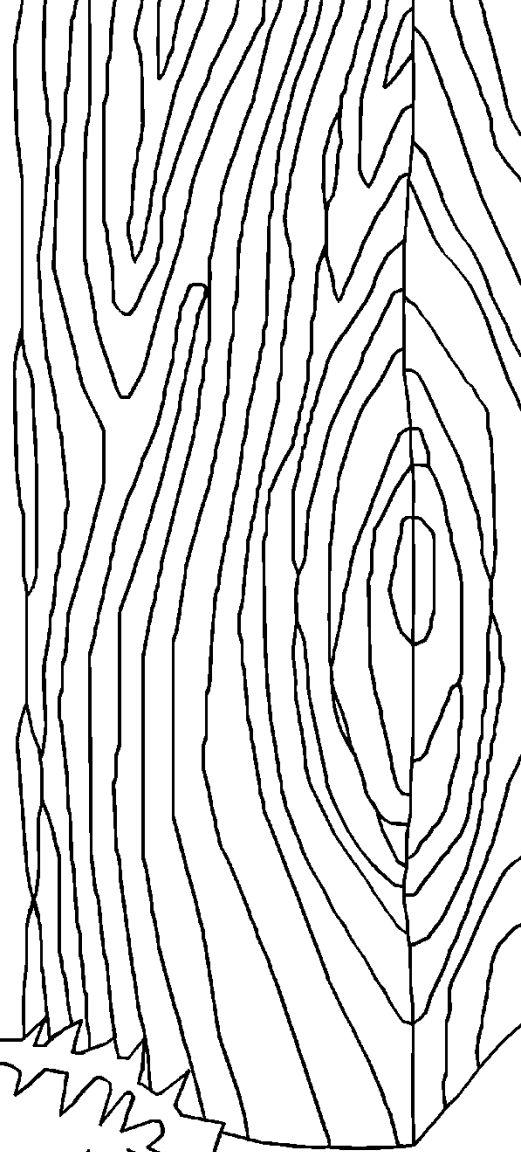
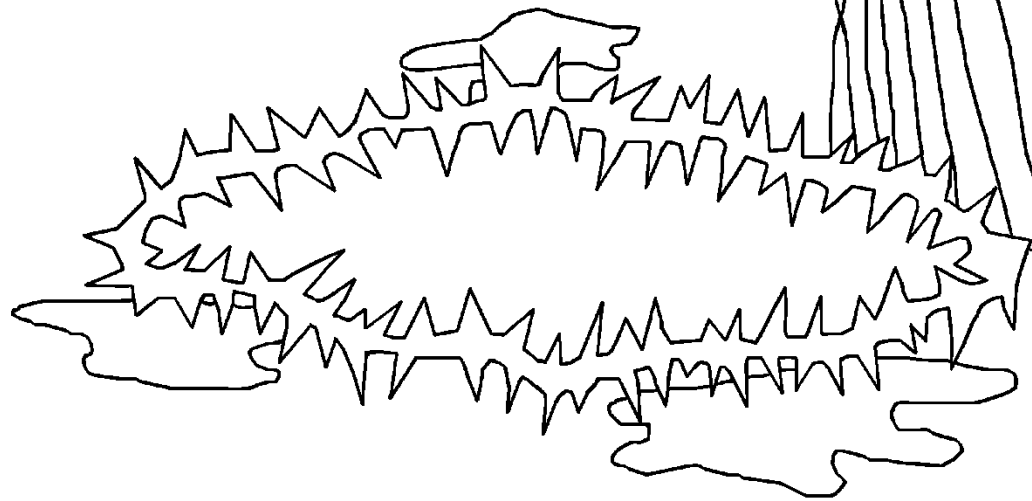


Nu kubu mu kpini ba kusu taa Yesu
naa sa osuwule okusupu Paleti. Tuto
nu Paleti taase Yesu ye, “Fu i gye
Gyiwu abi owura mu?” Nu Yesu lee
kono ye, “Eehn, umu nu fu tawe manja.”
Paleti maa biti ye o lee
Yesu su mu, o bwii tawe
sa bamu. Amaa ba maa su
bee kuusi ye, “Fan da mu
oyu laasa su,

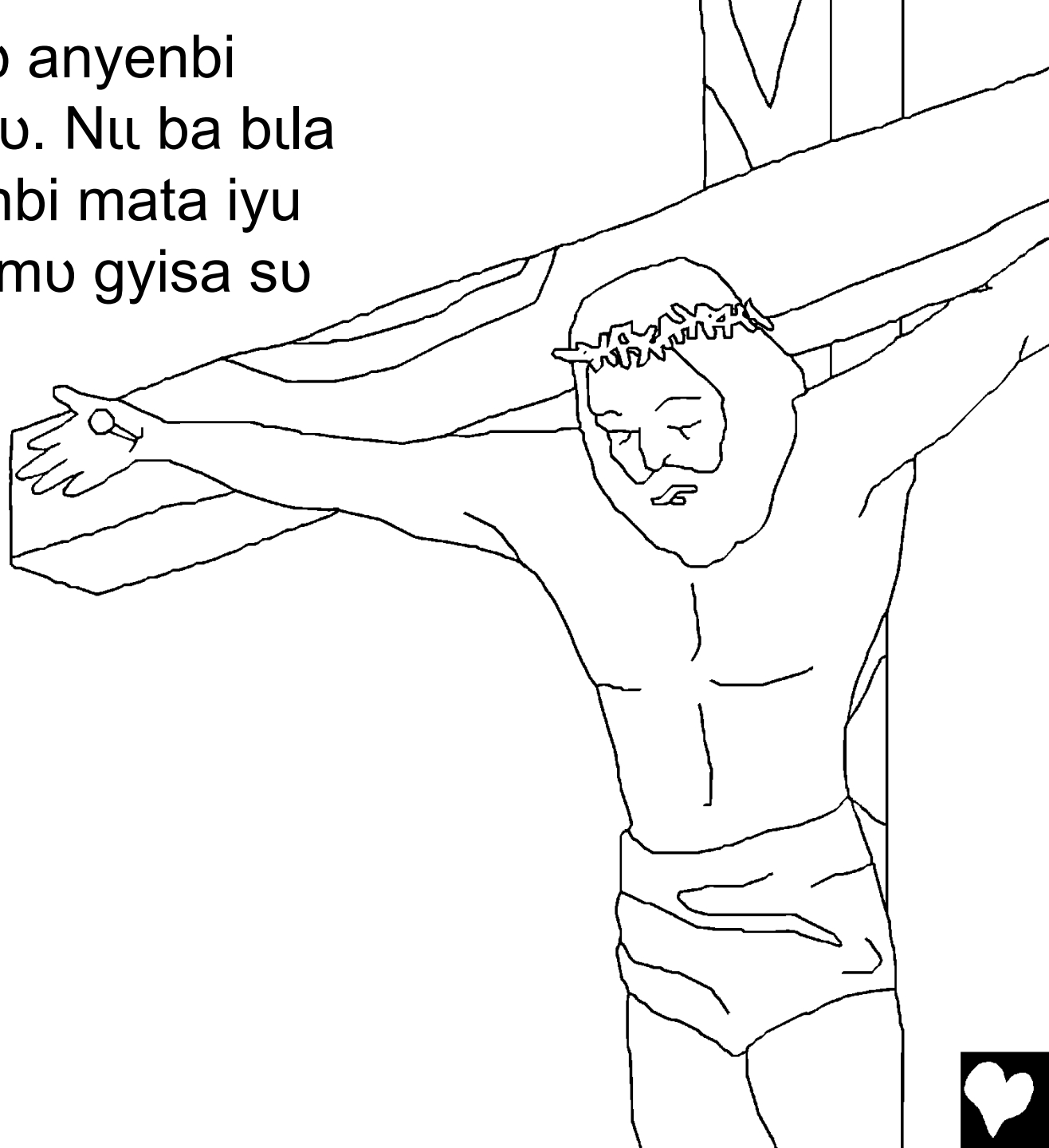
fan da mu oyu laasa su!”



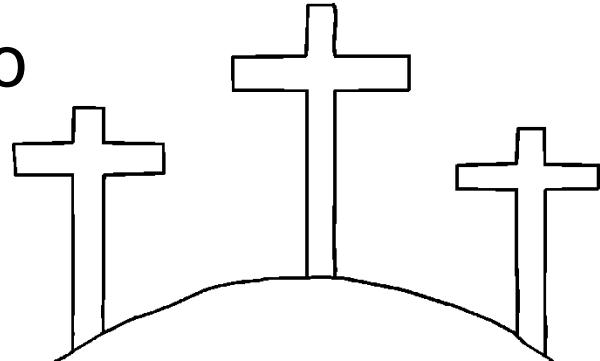
Tuto manja nu Paleti taa mu sa
bamu ye ba naa da mu mata
oyu laasa su moo. Imu su
anaakopu mu ba taa Yesu kyun.
Nu Yesu lu tuto o kye mu oyu
laasa naa fuu katin mu nu bee tu
ye “Kumu kawε opula.” Nu bee
tu kumu Gyiwu abi katowe to ye,
“Goligota” mu.



Tuto nu ba da mu anyenbi
mata oyu laasa su. Nu ba bula
da asa nyo anyenbi mata iyu
laasa su, oku bu mu gyisa su
nu oku mo
bu mu bina su.



l kyina i gye kyowe amu nsana to nin, nu kitentenbiri ki
tiye osuwule mu kpini su naa fuu kakyuware kerefi asa
sana, lu fee kyowe yegge kida. Nu kita kunsu mu nu ki
barige kabwaare-sunkpa opula
kyurekyurekpa Kikyurekyure mu to
mu, ki kyate to kinyo. Nu Yesu
taa obule lala kuusi ye, "Nse,
n taa me kala waa fu abaa to."
Maa towe inu luwe mu,
nu mu ofuute tin.



Kyɔwɛ maa kpee ɔ naa tiye mu, nu
Gyosefu mu nu ɔ lu Arimatiya mu
naa ba. ɔ gye nyimisa kpare
nin, nu o tii kade abulsa mu
su, nu ɔ su beereɛ asa
ase. Nu ɔ gye ɔsa mu
nu ee gyoo lbwaare
kuwura-gyii mu
kiba sana mu.

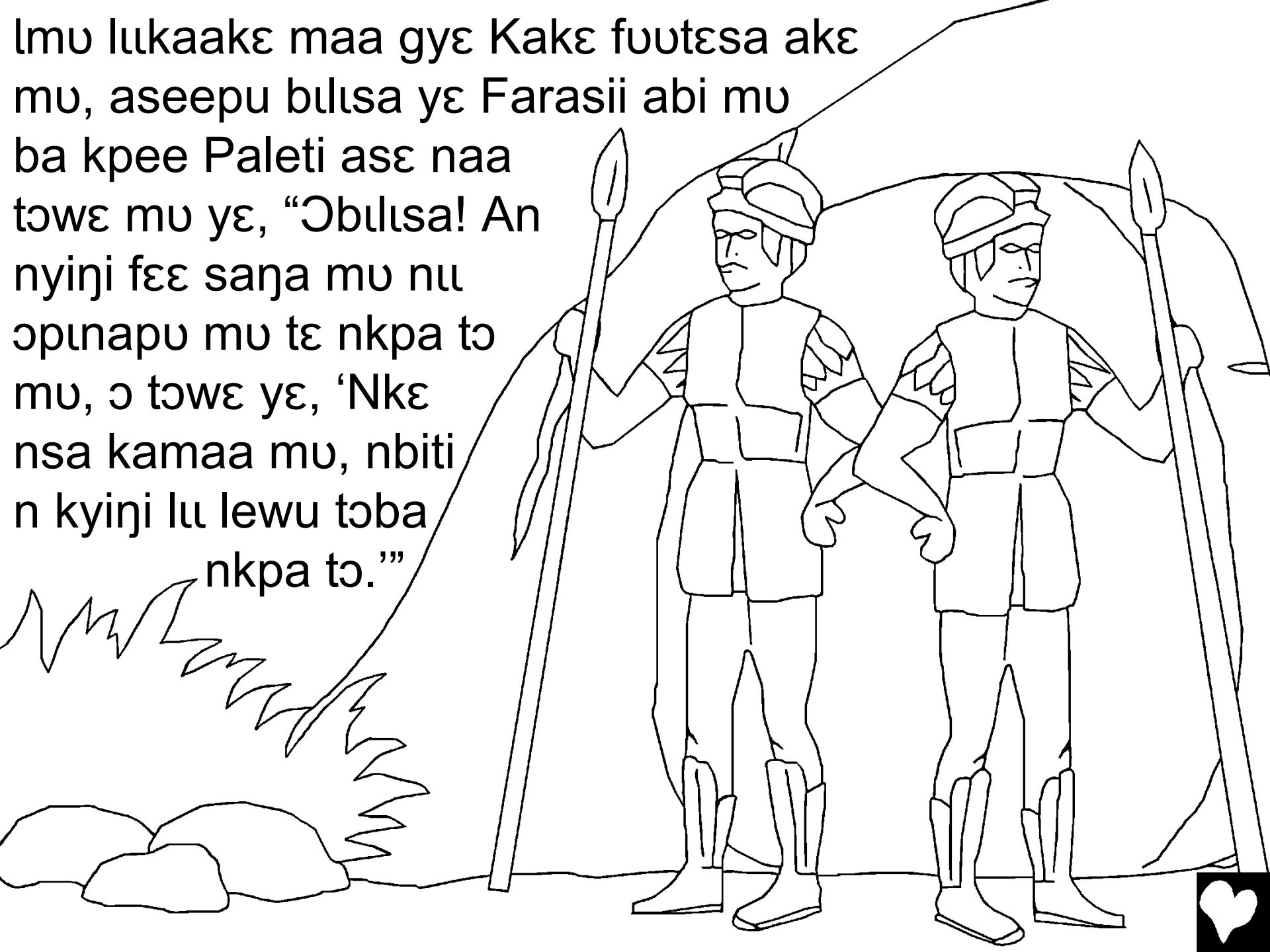
Nu Gyosefu waa
kokolo kpee Paleti ase
naa kule Yesu kibuni
mu. Nu Gyosefu naa
soo taafuli, nu ɔ naa
saate Yesu, taa taafuli
mu maale mu.



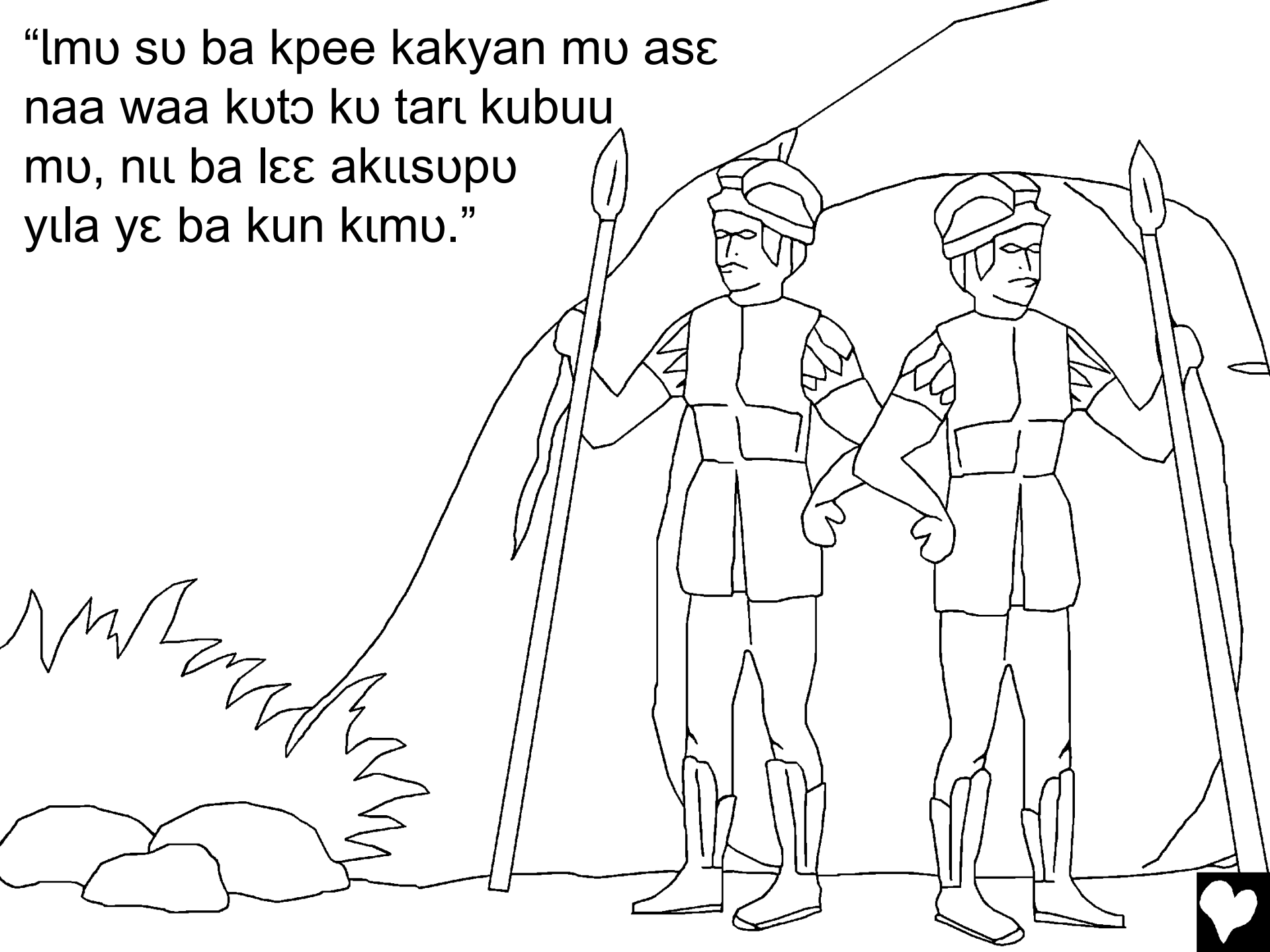
Nu ɔ taa mu naa pula kakyan
mu nu ba ne kɪfulɛ tɔ waa ɔbɔ
mu tɔ. Nu Gyosefu gbiliti
kubuu lala tii
kakyan mu kɔnɔ.



Imu lukaake maa gye Kake fuutɛsa ake
mu, aseepu bulsa ye Farasii abi mu
ba kpee Paleti ase naa
towe mu ye, “Obulsa! An
nyinji fɛɛ saɲa mu nu
ɔpinapu mu tɛ nkpa to
mu, o towe ye, ‘Nke
nsa kamaa mu, nbiti
n kyinji lu lewu toba
nkpa to.’”

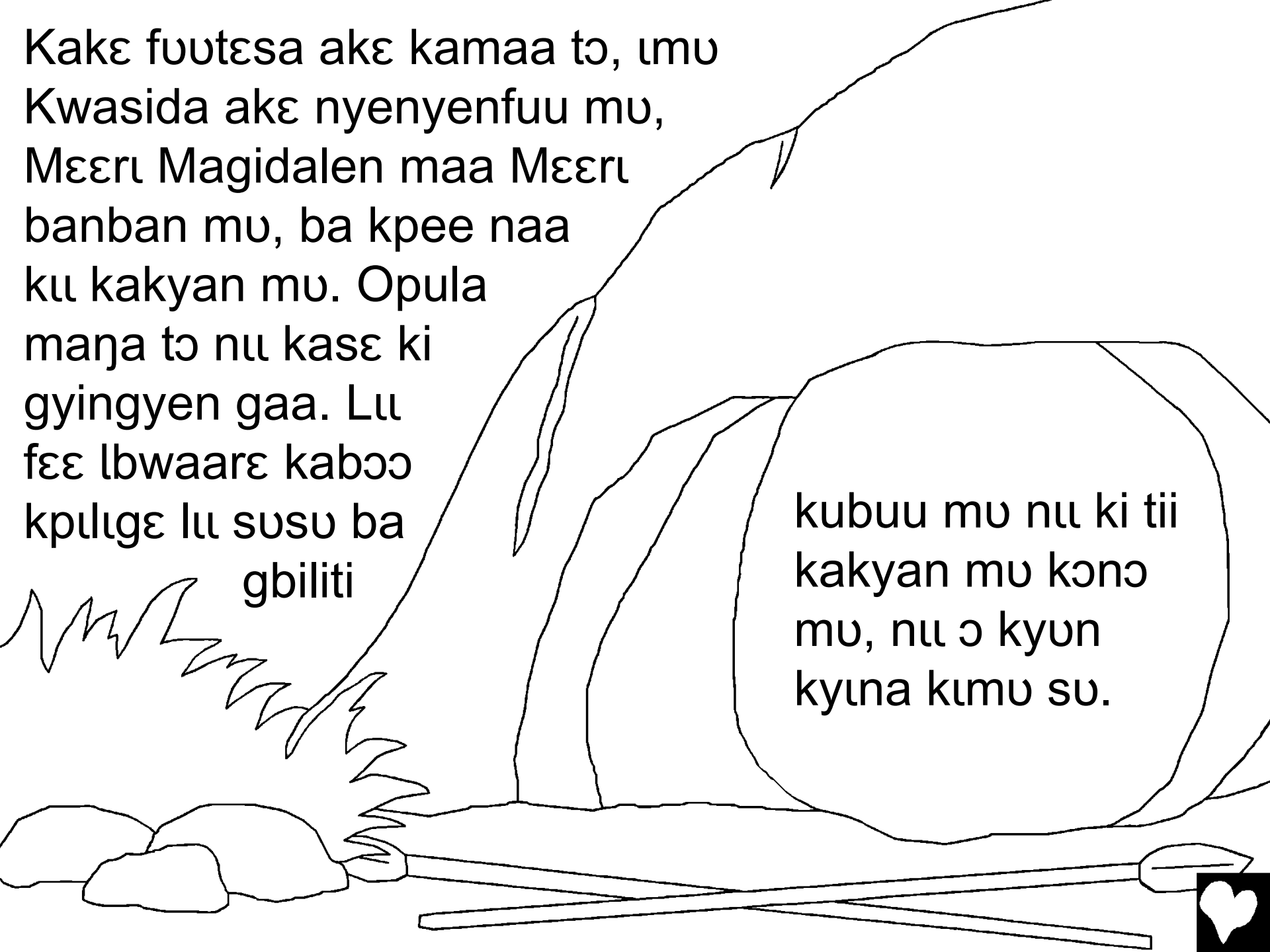


“Imu su ba kpee kakyan mu ase
naa waa kuto ku taru kubuu
mu, nu ba lee akusupu
yila ye ba kun kumu.”



Kake fuutɛsa ake kamaa tɔ, ɪmu
Kwasida ake nyenyenfuu mu,
Mɛɛɾi Magidalen maa Mɛɛɾi
banban mu, ba kpee naa
ku kakyan mu. Opula
manja tɔ nu kase ki
gyingyen gaa. Lu
fɛɛ lbwaare kabɔɔ
kpɪlɪgɛ lu susu ba
gbiliti

kubuu mu nu ki tii
kakyan mu kɔnɔ
mu, nu ɔ kyun
kyina kɪmu su.

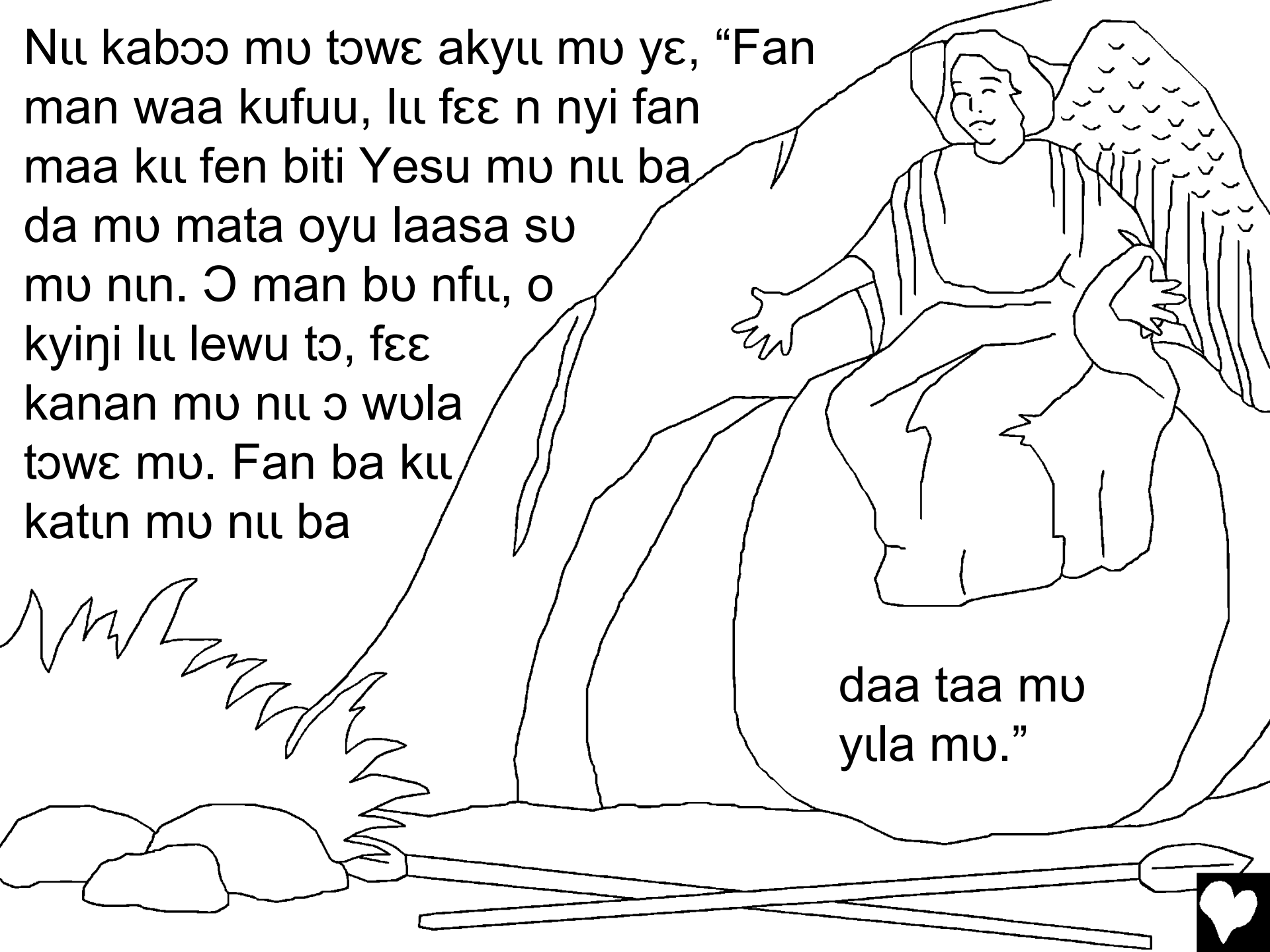


Nu bamu nu bee kun kakyan mu,
ba maa wu kaboo mu, kufuu ki
kitaabamu, nu ba kyikyaa
tiye fee asa wusa mu.

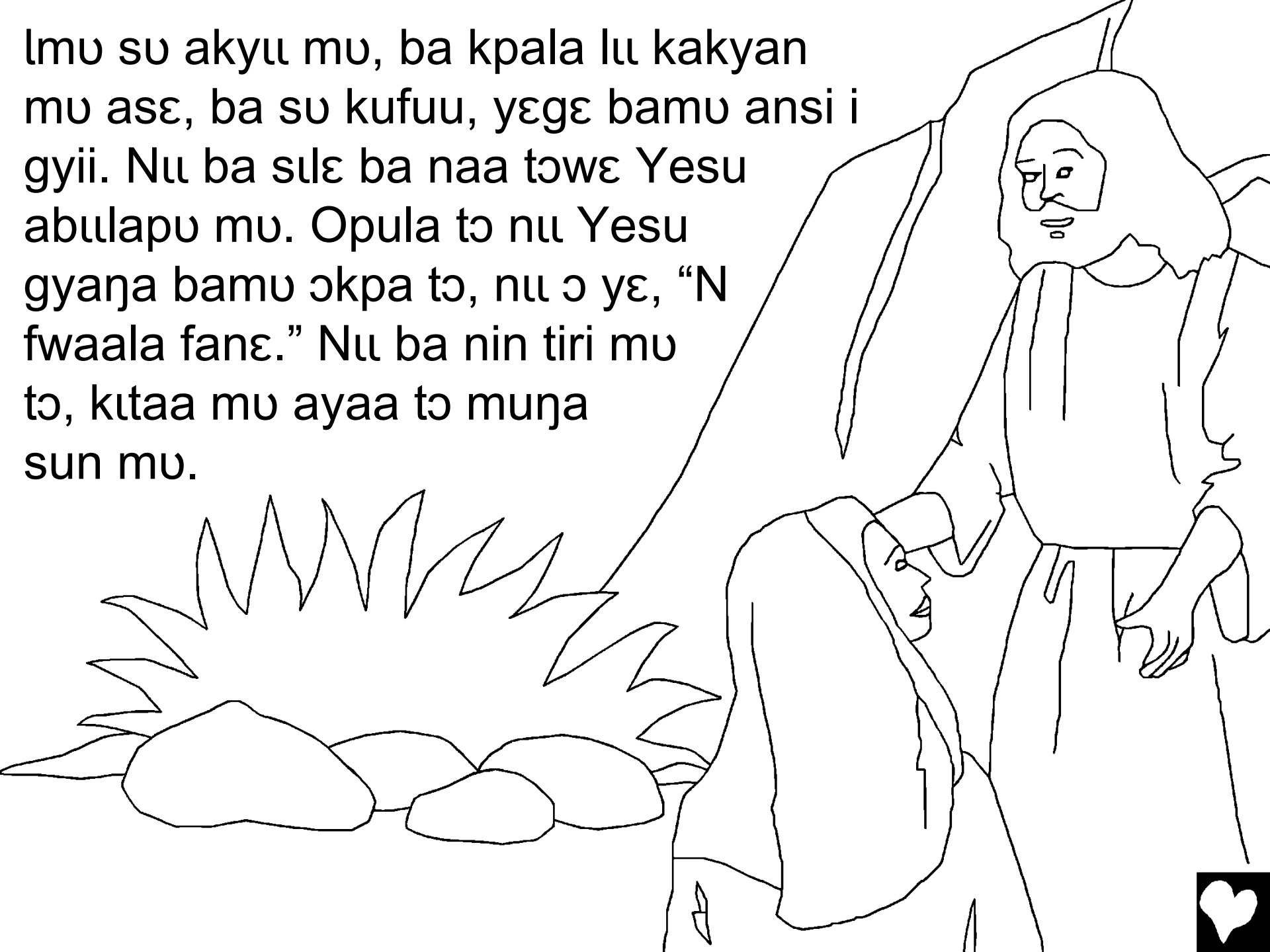


Nu kaboo mu towe akyu mu ye, “Fan
man waa kufuu, lu fee n nyi fan
maa ku fen biti Yesu mu nu ba
da mu mata oyu laasa su
mu nin. O man bu nfu, o
kyini lu lewu to, fee
kanan mu nu o wula
towe mu. Fan ba ku
katin mu nu ba

daa taa mu
yila mu.”



Imu su akyu mu, ba kpala lu kakyan
mu ase, ba su kufuu, yεge bamu ansi i
gyii. Nu ba sile ba naa tɔwe Yesu
abulapu mu. Opula tɔ nu Yesu
gyanja bamu ɔkpa tɔ, nu ɔ ye, “N
fwaala fanε.” Nu ba nin tiri mu
tɔ, kɪtaa mu ayaa tɔ muɲa
sun mu.





Inum kpini kamaa mu, Yesu lee mu n-yu kaapu mu
abulapu kudu oku mu, yegε ba tε bee gyii. Yesu pwu
bamu lu fεε bamu nkolo ι maa bulun gaa, nu ba man
koolε bamu nu ba wu mu maa tε nkpa to mu gyii.

Onyiripe Yesu maa towe bamu ase luwe mu, nu
lbwaare taa mu kpee susu naa kyina mu gyisa su.



Lu kanan mu nu lbwaare su kebiti sa
dulinyaa to asa gaa su mu, o
lee me, Mu-Bii kulun kpen mu sa, fee
okumaa mu nu o koolle me gyii mu,
mee ye o foyi, amaa ee bitii o
nye nkpa kakpaa.



Rom 3:23 Lu fεε okumaa nιmu waa alibi nu o pan lbwaare bunyaa mu.

Rom 6:23 Nu alibi kukoka ι gye lewu, amaa lbwaare kakεε mu nu o bola anε-Nyιrιpe Yesu Krisito su sa anε ι gye nkpa kakpaa.

Hib 9:27 Fεε kanan mu nu ι dε sa daadimaadi kumaa nιmu ye o wu kilu kulun, kε mu lewu kamaa mu, lbwaare o gyii mu asin.

Efe 2:8,9 Lu fεε lbwaare kabwaala mu su nu o mολιge fanε kpalι fanε kικωole-gyii su, nu ι man gye fanε gbaa-gbaa fanε awaasa su, ι gye lbwaare kakεε nin. Nu ι man gye oku kusun sunsa su nu o nye kamολιge, kε oku o man nye kaapu mu n-yu.



Rom 10:9,10 Nu fu kan taa fu kɔnɔ lɛɛ tɔwɛ yɛ, Yesu ɪ gyɛ
Onyurɛ mu, nu fu kɔɔlɛ gyii fu kɔkɔlɔ tɔ yɛ lbwaarɛ kyini
mu lu lewu tɔ mu, fii biti fu nyɛ kamɔlɩɛ. Lu fɛɛ kɔkɔlɔ tɔ nu
nyimisa ɪ kɔɔlɛ ee gyii, nu lbwaarɛ kɔɔlɛ mu fɛɛ mu ikpa i
kyiigi. Nu ɔ kan lɛɛ kɔnɔ tɔwɛ yɛ Yesu ɪ gyɛ Onyurɛ mu, ee
biti ɔ nyɛ kamɔlɩɛ.

Gyn 3:16,17 “Lu kanan mu nu lbwaarɛ su kebiti sa dulinyaa
tɔ asa gaa su mu, ɔ lɛɛ mɛ, Mu-Bii kulun kpen mu sa, fɛɛ
ɔkumaa mu nu ɔ kɔɔlɛ mɛ gyii mu, mɛɛ yɛ ɔ fɔyi, amaa ee
biti ɔ nyɛ nkpa kakpaa. Lu fɛɛ lbwaarɛ man sun mɛ, Mu-Bii
mu ba dulinyaa nɔmu tɔ, yɛ n ba bun kɔmu tɔ asa kupwɛ,
amaa ɔ sun mɛ nɔn yɛ n ba waa bamu ɔmɔlɩɛɛɛ.



1 Gy 5:11-13 Inimu i gye asin mu ye, lbwaare sa ane nkpa kakpaa, nu kanin nkpa kakpaa nimu bu Mu-Bii to nin.

Okumaa mu nu o koolo Obii mu gyii mu su nkpa, amaa okumaa mu nu o man koolo lbwaare Mu-Bii mu gyii mu man su nkpa kakpaa nimu. N kyurɔɔ owule nimu sa fane mu nu fan koolo Yesu gyii fee o gye lbwaare Mu-Bii mu, ke fan nye bu fee fan su nkpa kakpaa



Mat 26-28; Luk 22-24; Gyn 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
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Adapted by: Lyn Doerksen

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