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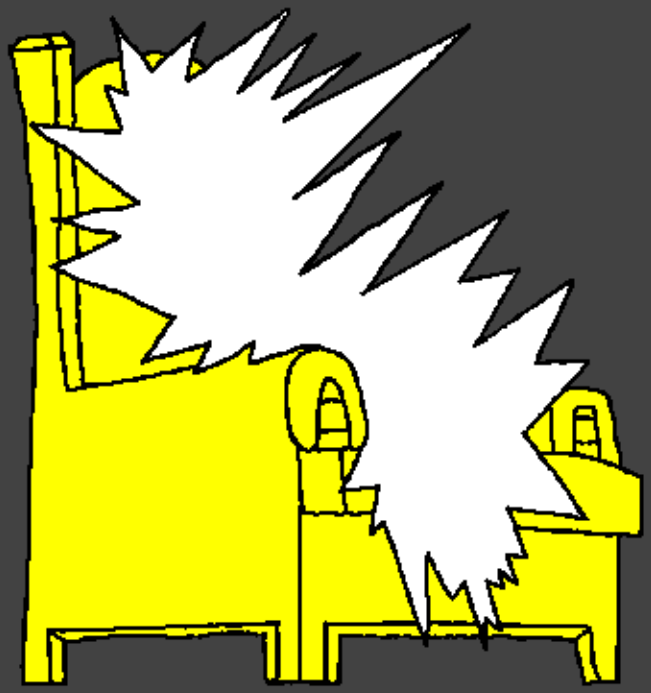
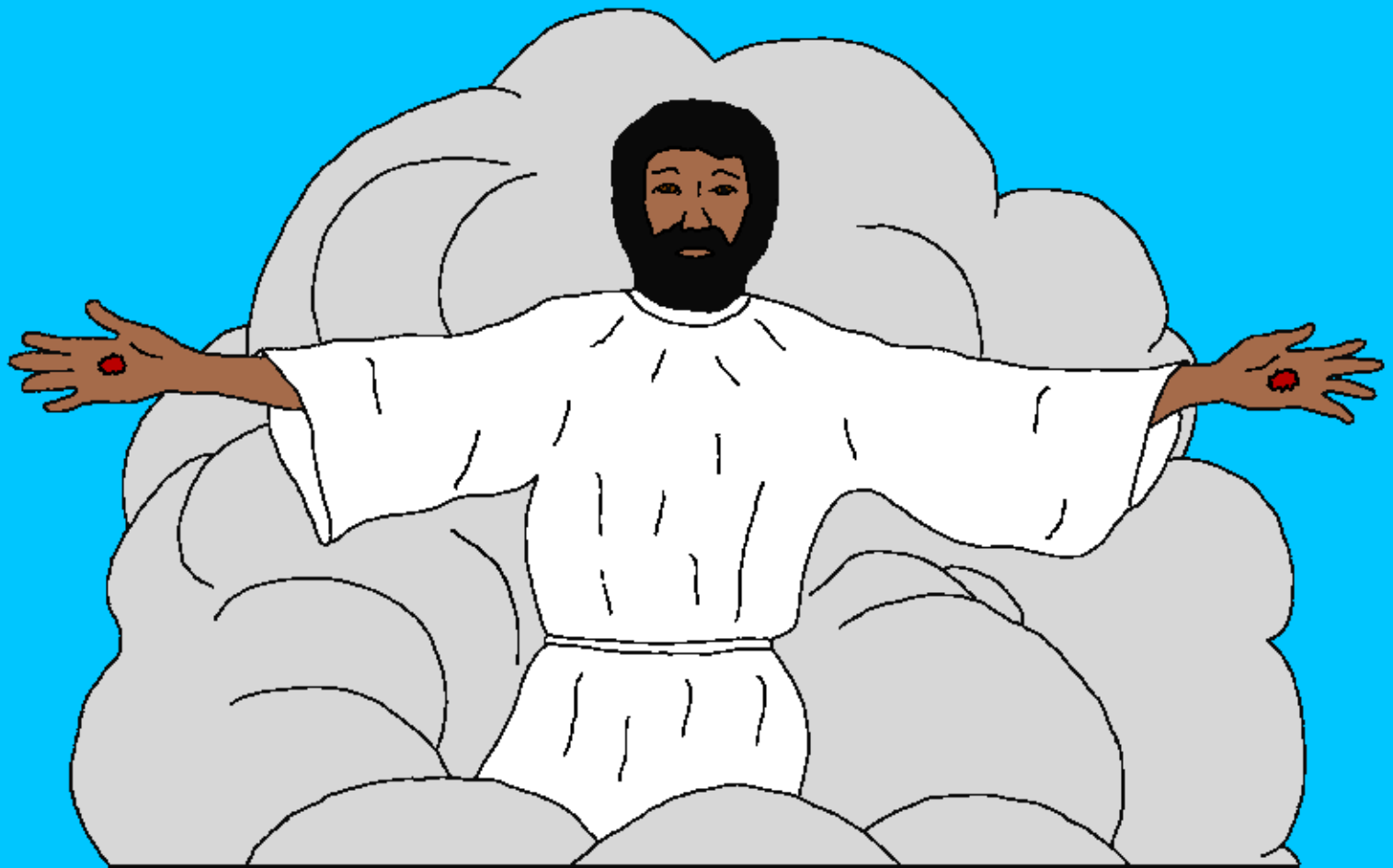


Jon 14

Iesu ke hire tosno tamatang uakuakeluk pare, “Inggoum ahik pahe pirikir balamiu, karung malioh, mung tagorong mana kompe tang God, karung tagorong mana pono totoguo. Tena uma Tamouguo a bureher tina um, doh inggo gine ru la kaleuatoro menami buturoum.”

“Inggo pake haik pahu hire tamiuoum, ge pakene ahikinina paha man. Doh getu kaleuatoro uakapa manaso tenami buturoum, inggo u turung tapokisiha, karu me kale tamiuoum marung me uangoul taguoum totoguo tar buturene ru uangoulo.”

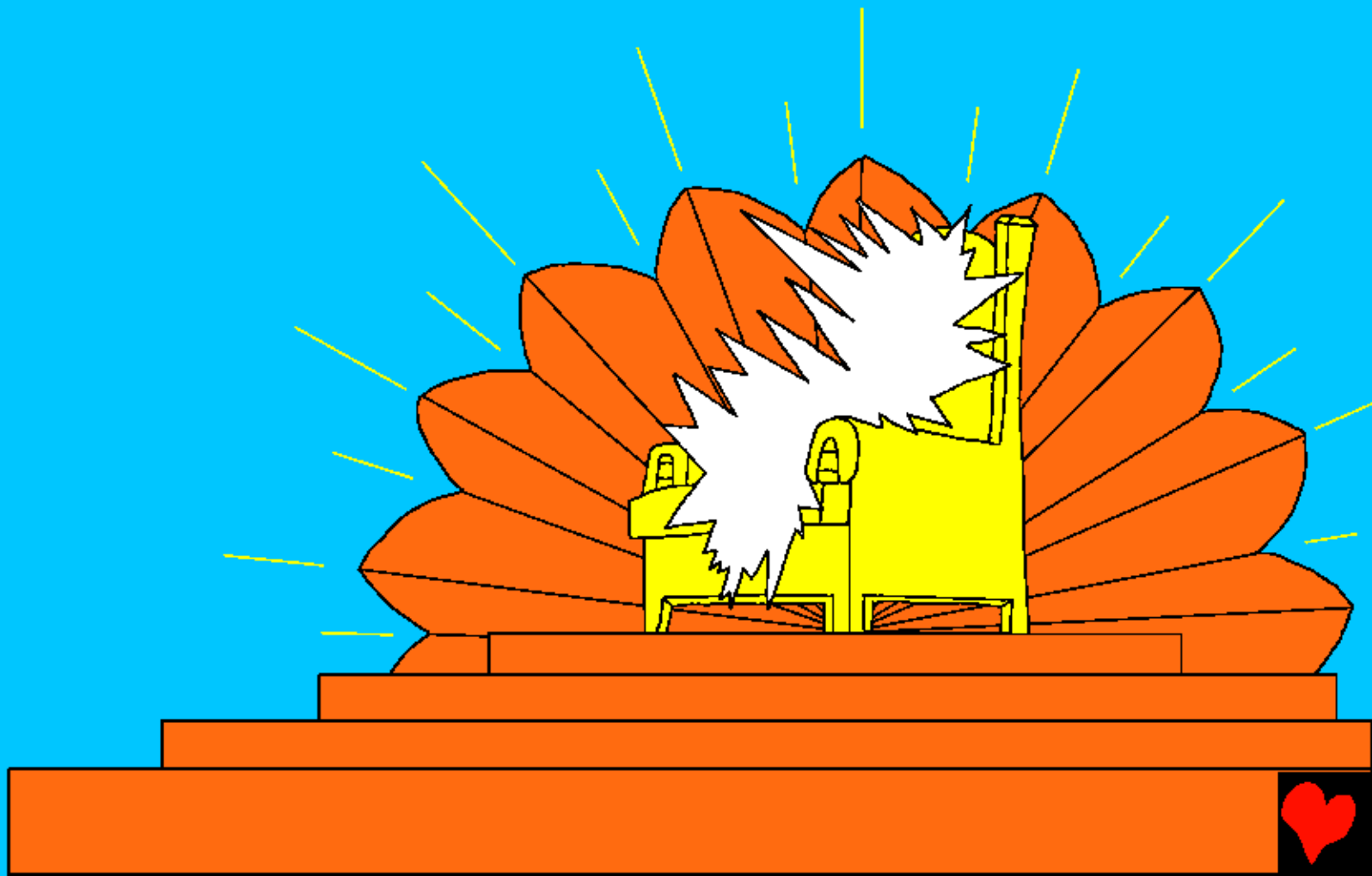


Inggo Jon ge uanotoumiuoum ku uangoul keip pono tamiuoum tar niduh tena Nitoia God tar mamang niguata uasalik geka

guatguatameig tagigeig mes Iesu. Inggo u

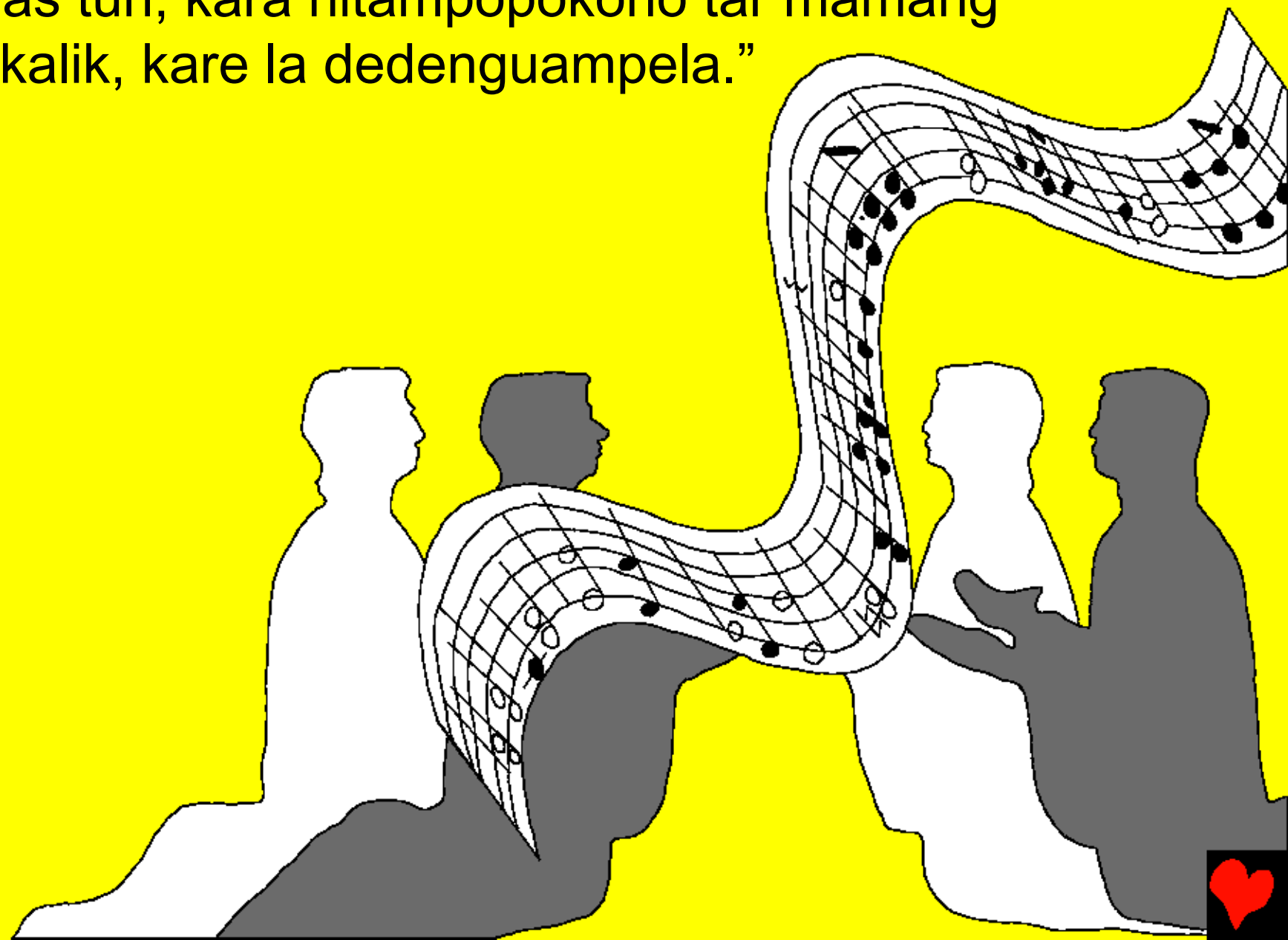
uangoul tar tor i Patmos, teeit tono uelhire God, karu menmene ualasira tasisina tang Iesu.

Ahik me manasan, kare hikur Iabene Dedeil totoguo, doh gane i uoum totoguo, o toko ro tabtabila gero nasir toia, e tabila teilir tang siokor tamat.

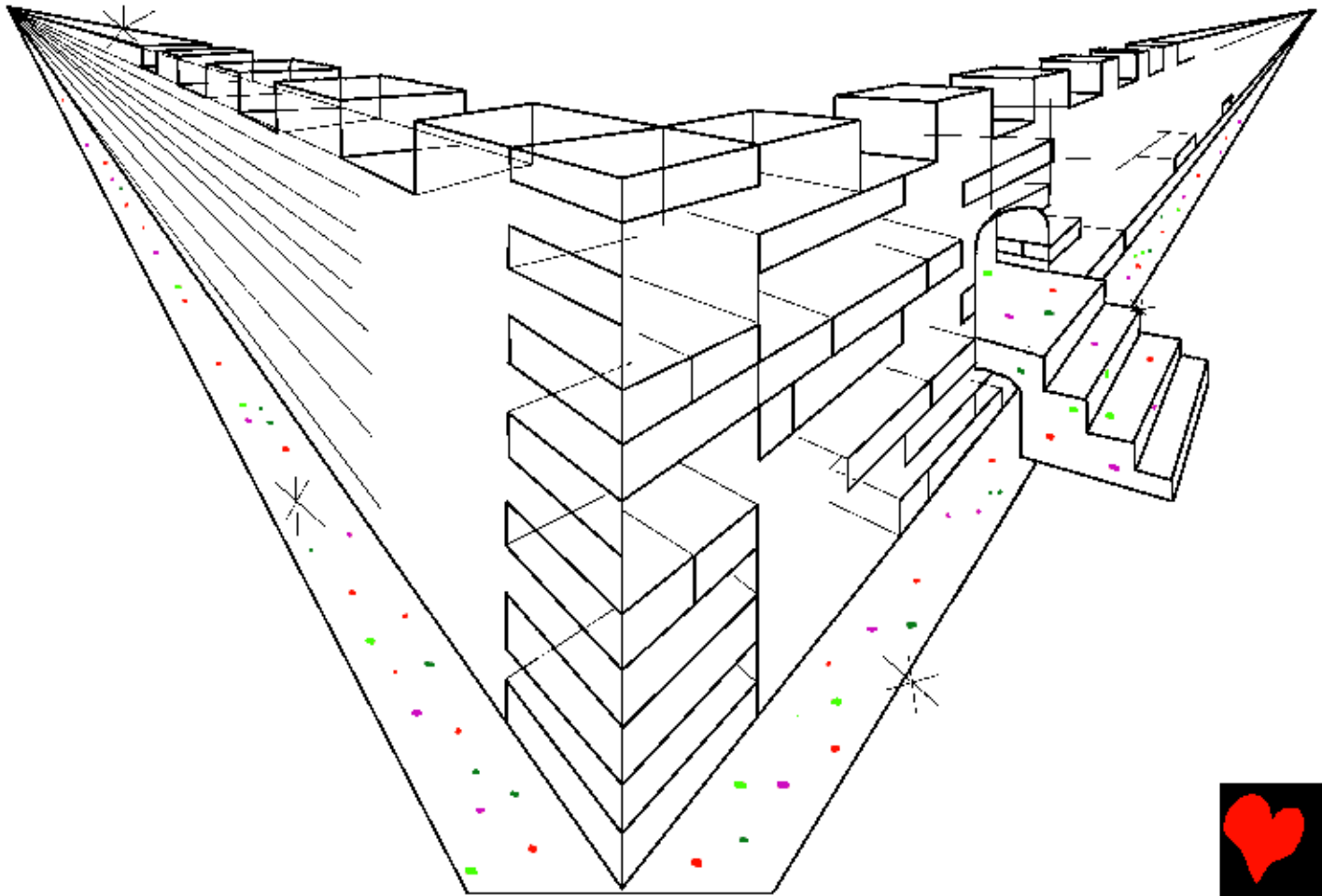


Song ku longoro polukuo tasir mamang inetelik i Heuen, doh gane i kot, kari lolono tar kot, dohi laur, kara haua gere moko taninin ka siokor kere pare, “Tatanonene re tabila toro tabtabila ro nasir toia, kare tar Tunar Sipsip.”

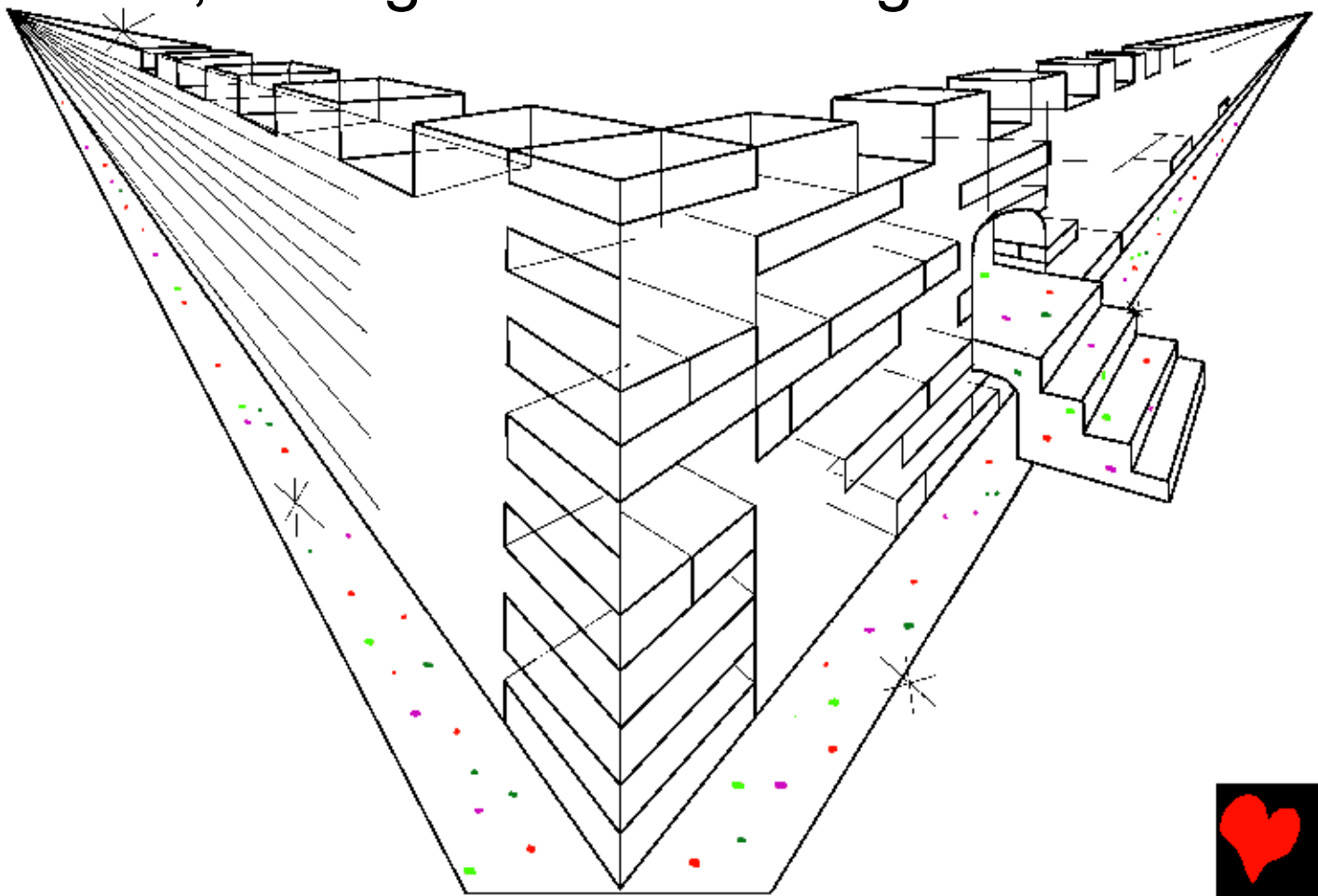
“Siokor uatakai, kari ueltad, kari uamatmata hamas tun, kara nitampopokoho tar mamang binakalik, kare la dedenguampela.”



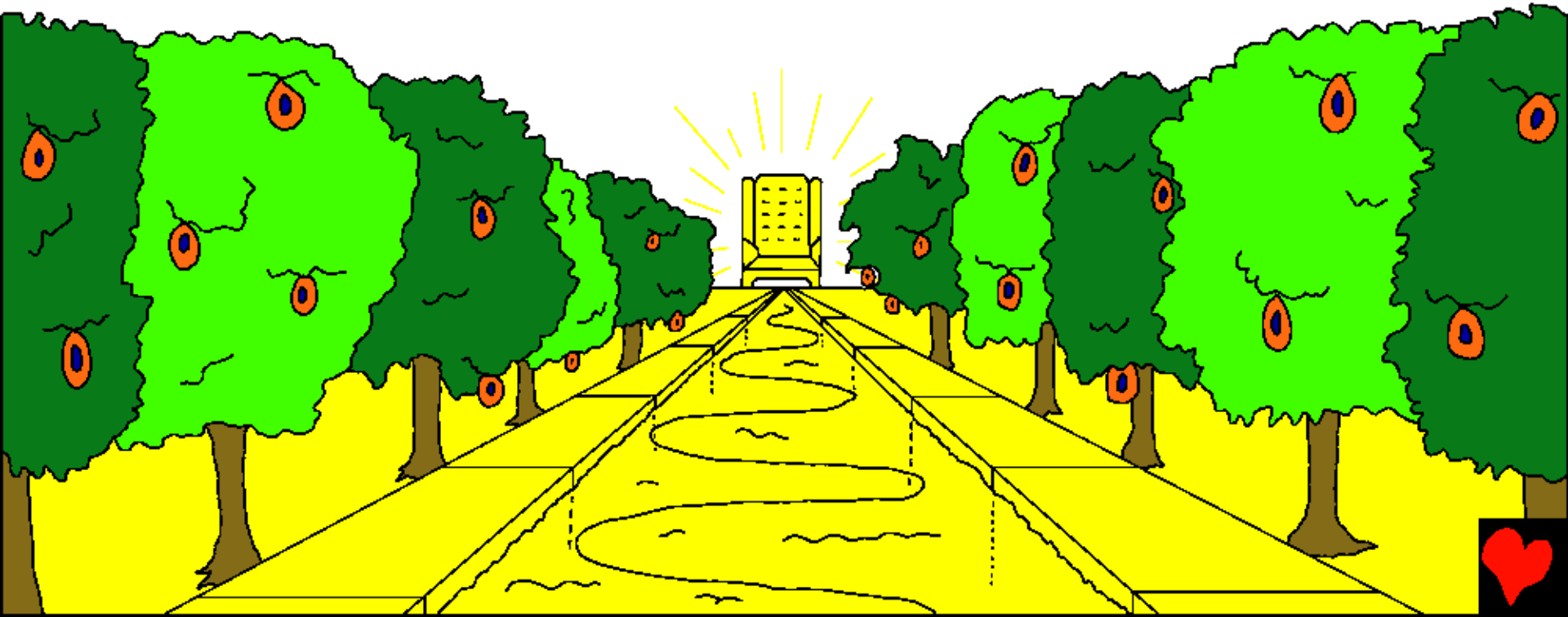
Inggo ku banga tar uan uleik ger dedeil, inggono ter timuhur Jerusalem e hiua turuha i Heuen tang God ka uinatoro uamatmata hamas tunin misiana tar kuaha gera lang liuin tena bulout.



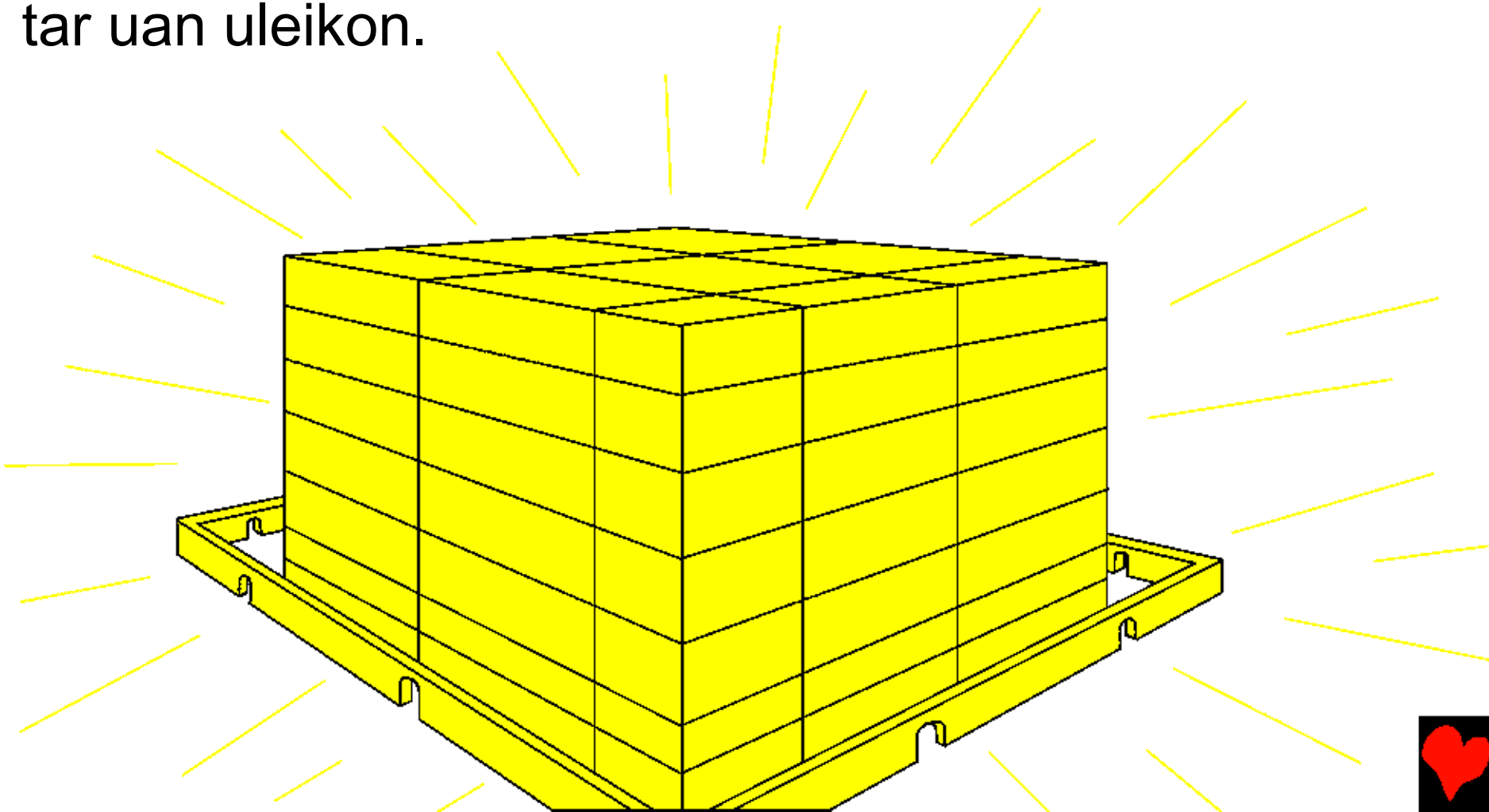
Doh inggo ku longoro tar uau e kula ualeik tur tono tabtabilar toia pare, “Daan na uma God e uangoul keip tasir tamat, doh God e uangoul keip tasisin. Doh gisin o turung nanonongua, inggono katongo re turung uangoul keip tasisin, kare gisina nas turung God tatanon.”



Song ke ualasira polukur anggelou totoguo tar kodomong nitua ger to reihin a delauanantiehe tun a kalahara uaia tun e tading tauete tur tono tabtabilar toia gero nang God mer Tunar Sipsip.



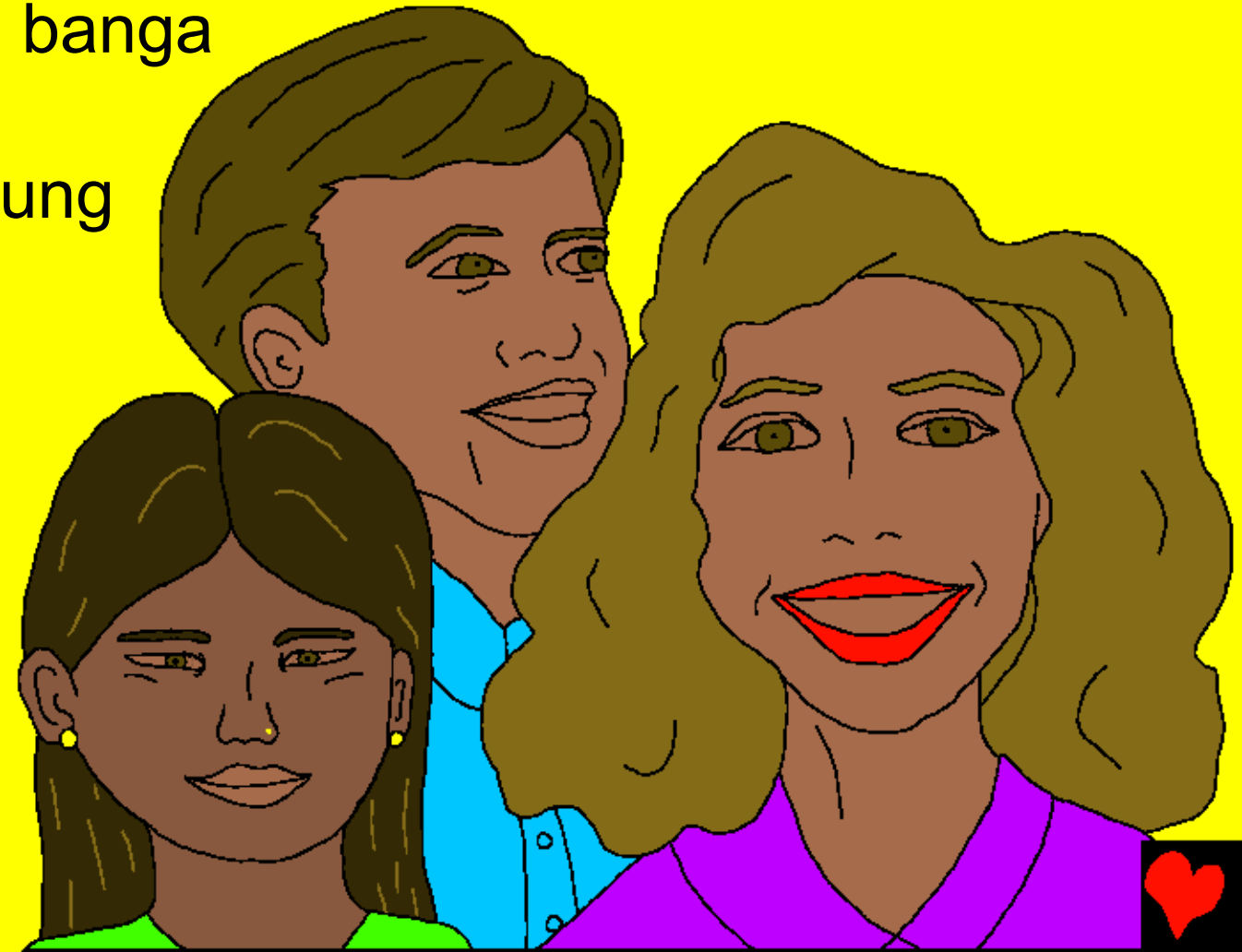
Doha uan uleikon ahik pahe malara tagu me pisar ue me bialok tar pid uamarmarein tatanon, ge a balbalanar nitampopokoho per nang God e luh uamarmarein tatanon, kara Tunar Sipsip tero laming tar uan uleikon.



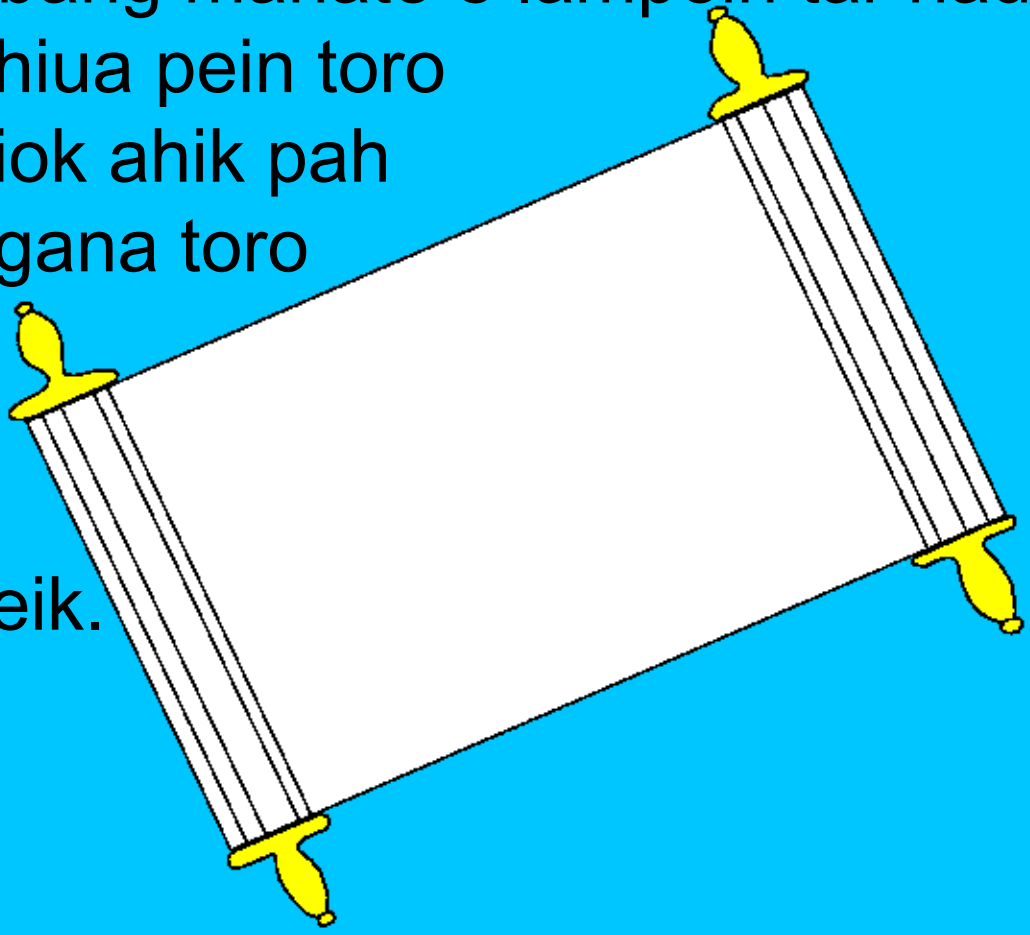
Ahik me tamata uasa re matotong lek iuma tar uan uleikon. Ahik me tamata re matotong guata me ineteniner sa gera uoto matalaig ue mo boh. Bo mais geka bolo uahiuaisir hangas toro bolobolong tar nitua gero nanar Tunar Sipsip, gisina tera matotong lek iuma tar uan uleikon.

“Inggon e turung kale liu teres niueldolomosin, kare tunaha liu uakapa tun tar bulbulunar matasisin. Ahik baka poluk me mat ue me niueldolom ue me kiring ue me uelmahing, ge a niuangoulung sioun pe ger sa ke rouo uakap.”

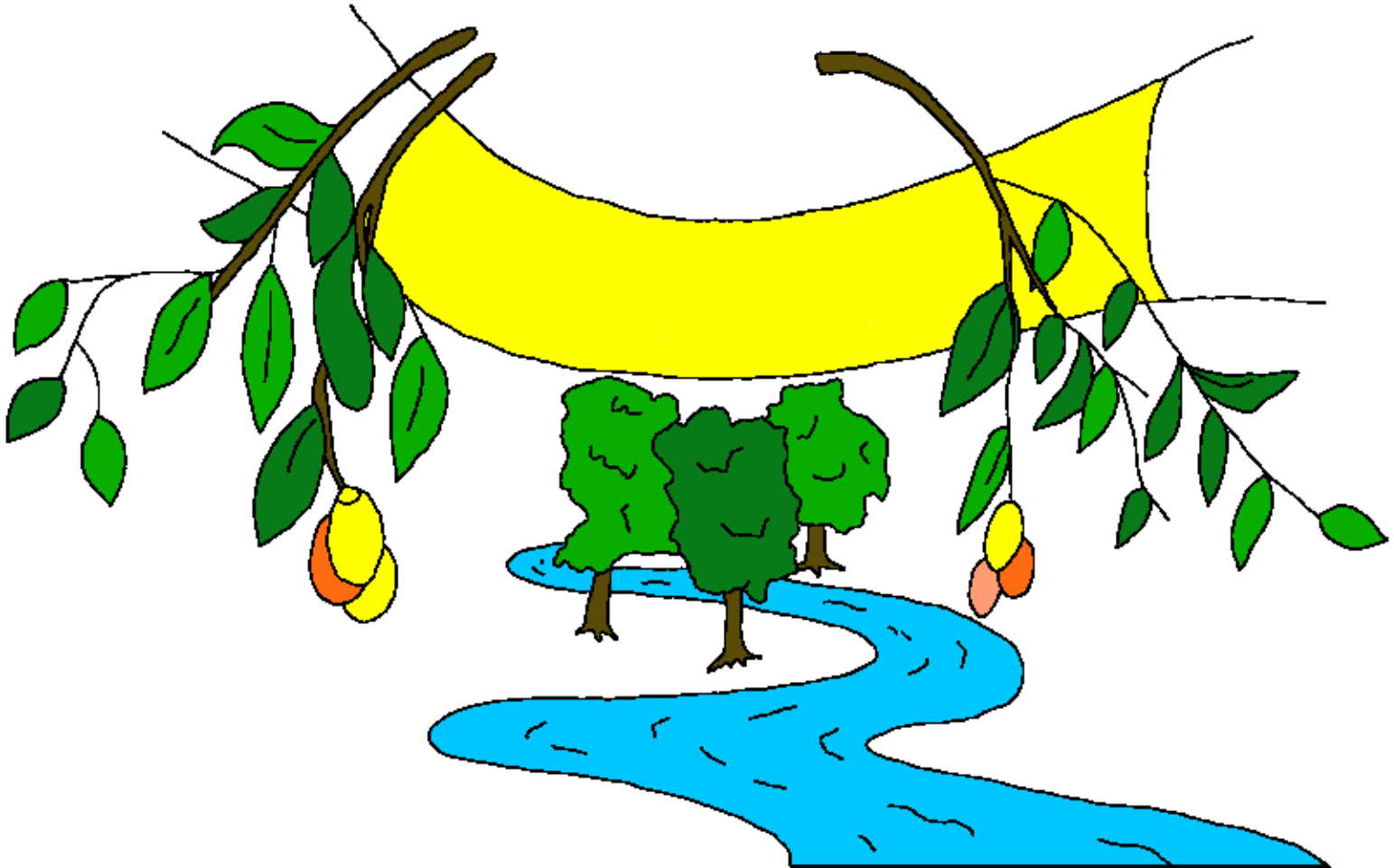
Ahik baka poluk me niduh ue me uelmahing re moko tar uan uleikon. No tabtabilar toia gero nang God mer Tunar Sipsip tero turung toko tar uan uleikon, doh na tamatang kalekinaleon e turung lotu, kare liata tatanon. Gisina ra turung banga tar porenon a hanganon ra turung bololain tar poresisin.



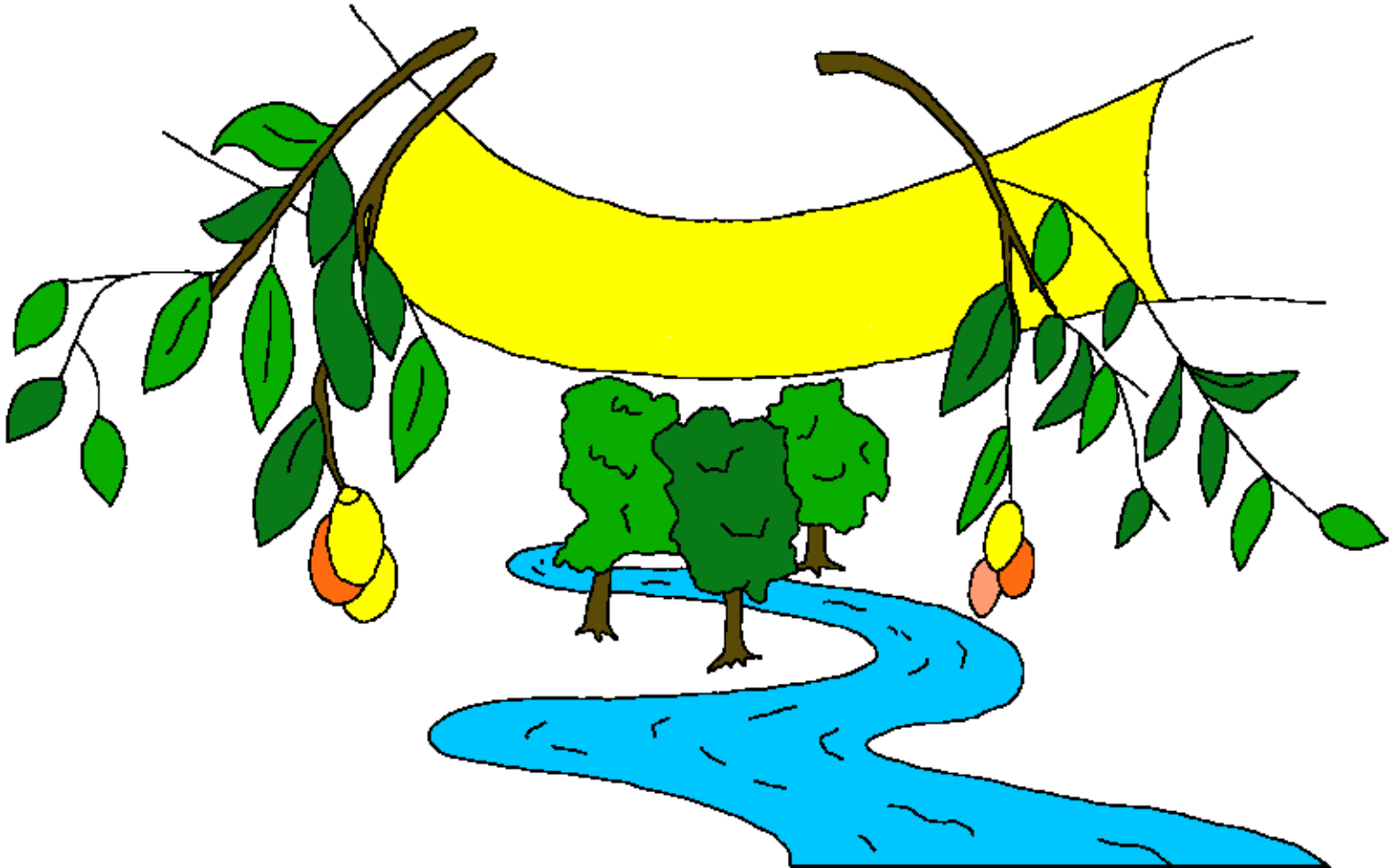
Inggo ku banga tas geka mat o tamata uleik, doho tatamatalik, gisina ra tur i uoum tono tabtabila God, kara ualaigir bolobol, song ka ualain ro uagiamehene ro bolobol, roono tero bolobolong tar nitua. Gisisir mat ka heir kahakahais tar uabang manate e lampein tar haua ke guatain, ka bolo uahiua pein toro bolobol. Ge me tang siok ahik pah ka bolo uahiuainir hangana toro bolobolong tar nitua, inggono ra bakalain i uantinanina toro ngangouana ro hue uleik.



A labene Dedeil, doh inggeim no tamata Iesu gere malauelhirintiehe tunis misiana tar bulout gere malauelhirintiehe tun tena kuah. King kula tang Iesu pare, “Lame!”



Uahue tang mai gere longor e kula pono pare, “lame!” Mai re kamadak uahue tatanon. Doh mai re uah, uahue tatanono tere kale tar kodomong nitua ger niheir.



God e malauelhirintiehe tun tasir tamatane i kot, kare heir tar tuna ger keketik bulout a tang siok. Mais uakapa tun ra tagorong mana tatanon, ahik pah ra turung mat, ge a nitua pe e moko dedengua tasisin.

Roum 3:23
Ge o tamata uakapa pe ka siokor guata tar niguata uasa, ahik me tang sioko ke kale tar uiniatoror nang God.

Roum 6:23
Ge a bulauana per niguata uasa tero mat, bo na inete uaia God geke heirheir pukin ter niuangoulung tar mamang binakalik tang Iesu Kristo nagi Tamata Nomaneig.

Hibru 9:27
God ke uamoko uamatoto tasir tamata uakap ra mata uasiokon sioun puk, dohi muduhia e kedangono tasisin.

Epeses 2:8,9

Ge tena nimalauelhir pe God menia tar niueldolom, inggoum ka uelkarus keipisioum tar nitagorong man. Inggon ahik paha inete kung guata katongosioum. Ahik, inggono ke heirheir pukin God tamiuoum, ahik paha bulauanar kalekinale kung tuhagioum, temaene ahik me tamata re uasalain.

Roum 10:9,10

Geto hire luaka ingga tang Iesu ter Tamata Noman, karo tagorong mana tang God ke uatentur tapokis tur tatanono toro mat, ingga ra turung uelkarusia. Ge tar nitagorong mana per eigigeig tera turung uakodkodoho tonguasieig tang God, teeit ki uelhire luaka pe inggeig, temaeit ka uelkarususieig.

Jon 3:16,17

“God e malauelhirintiehe tun tasir tamatane i kot, kare heir tar tuna ger keketik bulout a tang siok. Mais uakapa tun ra tagorong mana tatanon, ahik pah ra turung mat, ge a nitua pe e moko dedengua tasisin. Teene God ahik pah ke heiriha tar tun tar me kedanga tasir tamatane i kot gera uangoul uasa. Bo God ke heiriha tar
tun tar me uelkarus tasisin.”

1 Jon 5:11-13

O uelhire gero mana te pare, God ke heir tagigeig tar nitua gere moko dedengua, doha nituaon e moko tar Tunon. Mai gere uangoul tagu tar Tunon, inggono na nitua, doh mai ge ahik pahe uangoul keip tagu tar Tuna God, ahik mena nitua gere moko dedengua. Inggo ku bolome tanininanine tamiuoumene rung tagorong mana tar hanganar
Tuna God, maeit rung ateoum pare,
remi nituaoum e moko dedengua.

Jon 14; 2 Korin 5;
Uatuete toro Uelhire Uaia geko ou 4, 21, 22

Storyline by: Edward D. Hughes

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