

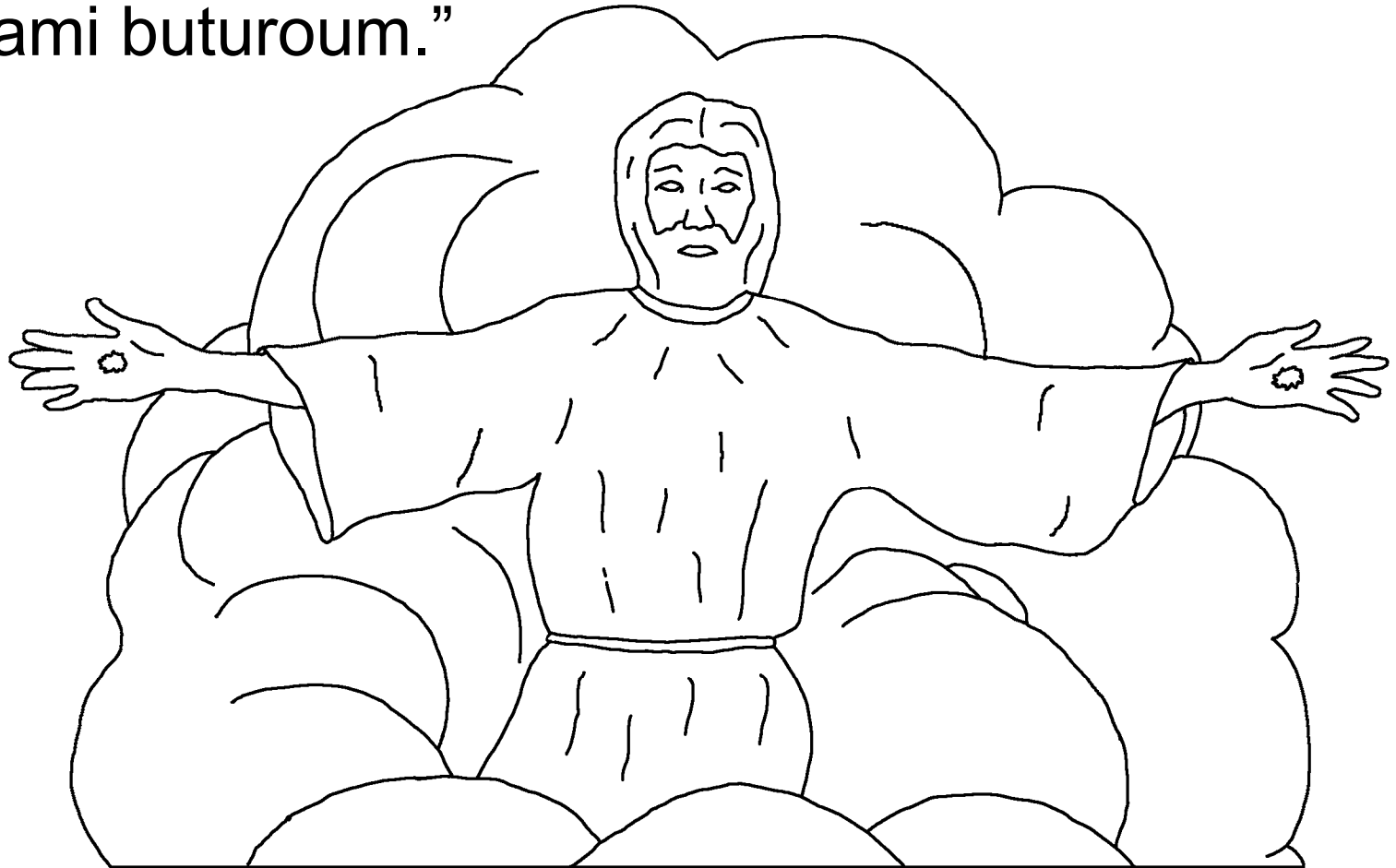
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Jon 14



lesu ke hire tosno tamatang uakuakeluk pare,  
“Inggoum ahik pahe pirikir balamiu, karung malioh,  
mung tagorong mana kompe tang God, karung  
tagorong mana pono totoguo. Tena uma Tamouguo  
a bureher tina um, doh inggo gine ru la kaleuatoro  
menami buturom.”

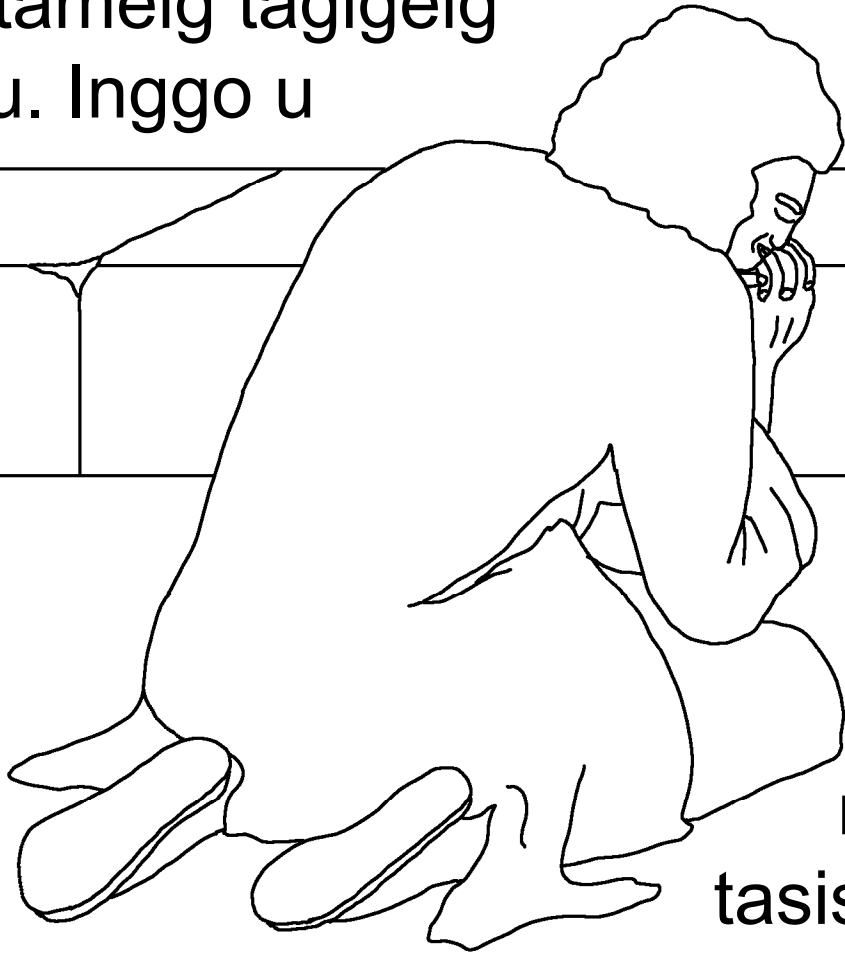


“Inggo pake haik pahu hire tamiuoum, ge pakene ahikinina paha man. Doh getu kaleuatoro uakapa manaso tenami butuoum, inggo u turung tapokisiha, karu me kale tamiuoum marung me uangoul taguoum totoguo tar buturene ru uangoulo.”



Inggo Jon ge uanotoumiuoum ku uangoul keip  
pono tamiuoum tar niduh tena Nitoia God  
tar mamang niguata uasalik geke

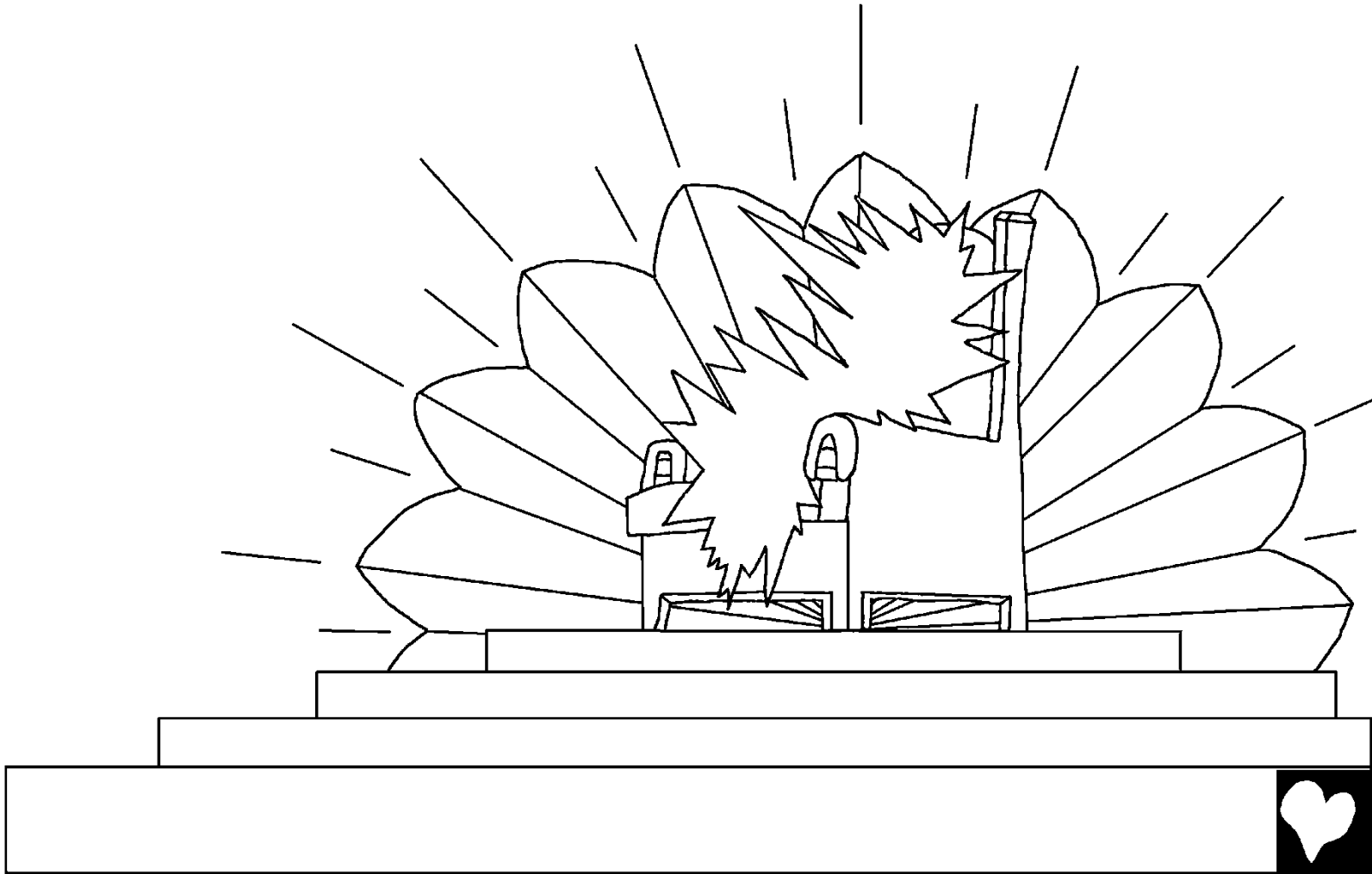
guatguatameig tagigeig  
mes Iesu. Inggo u



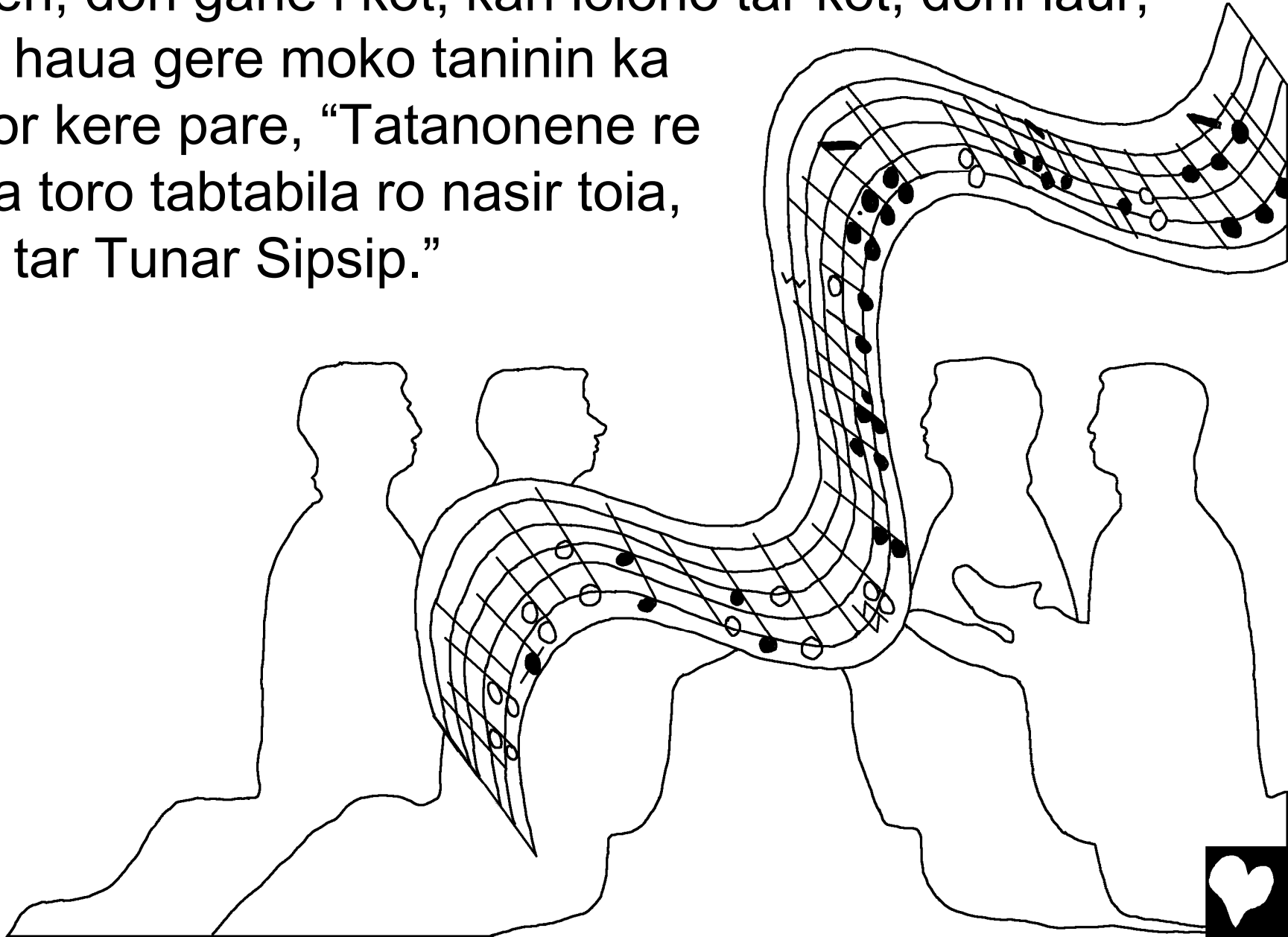
uangoul tar tor i  
Patmos, teeit tono  
uelhire God, karu  
menmene ualasira  
tasisina tang Iesu.



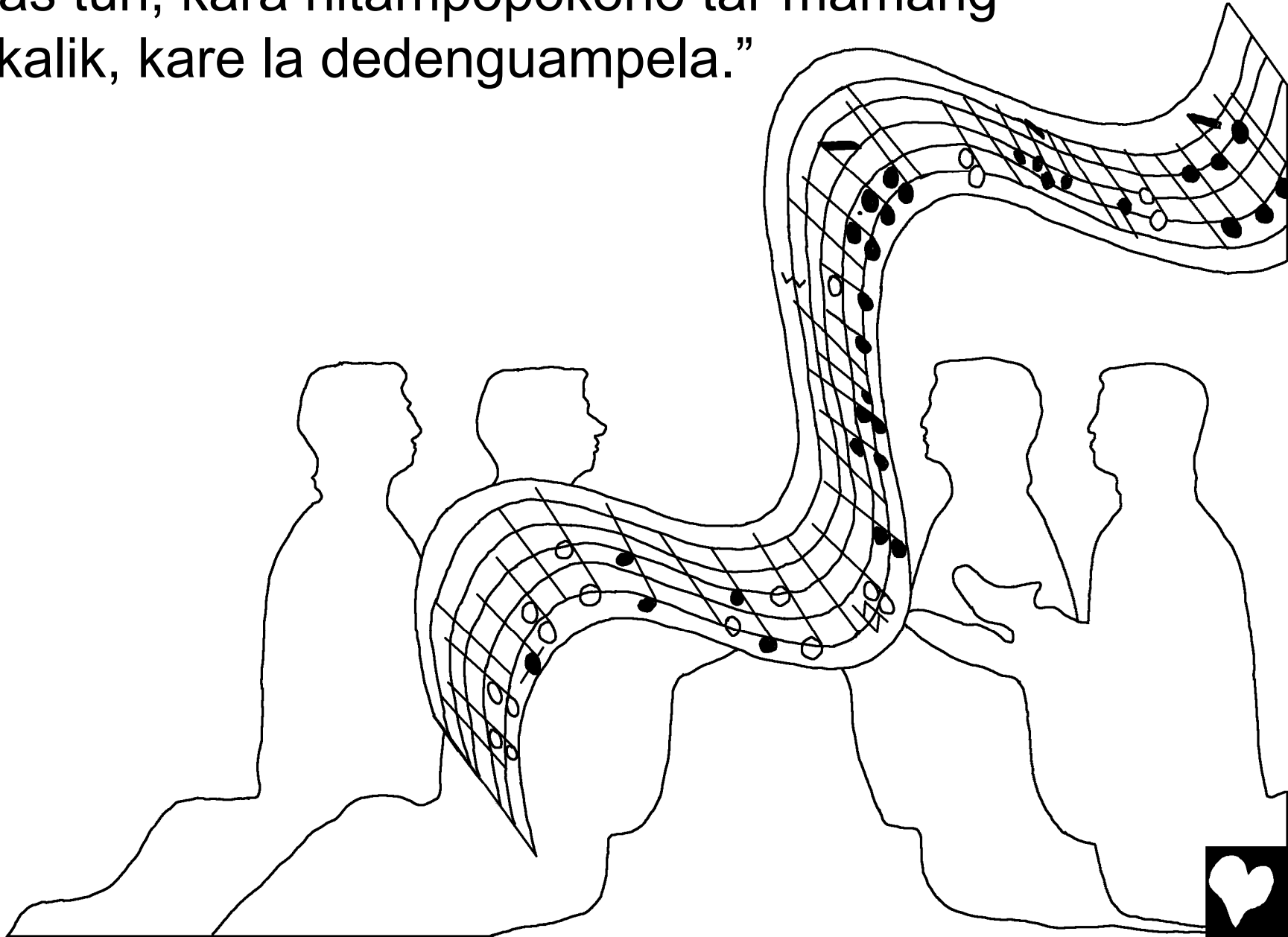
Ahik me manasan, kare hikur labene Dedeil totoguo,  
doh gane i uoum totoguo, o toko ro tabtabila gero  
nasir toia, e tabila teilir tang siokor tamat.



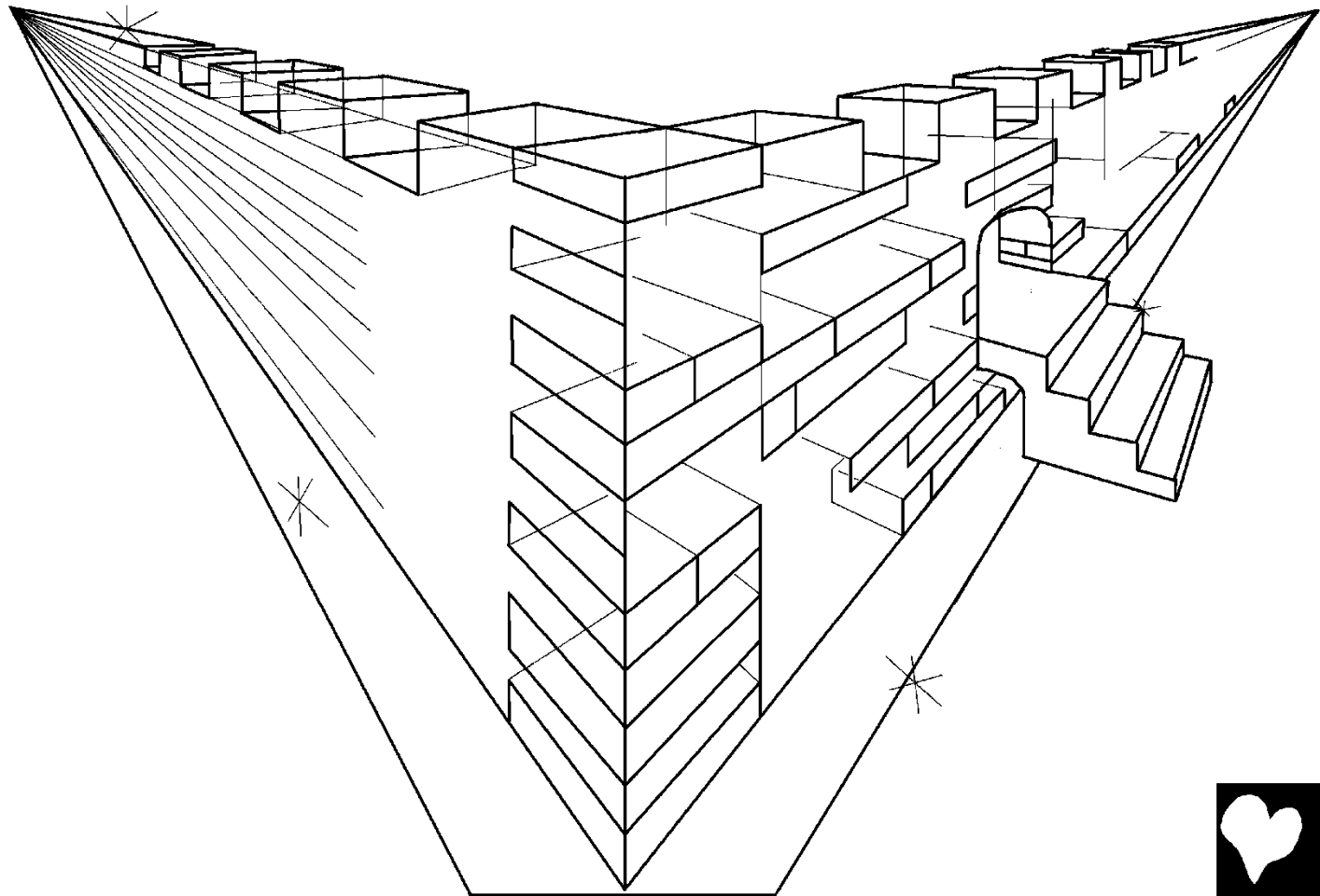
Song ku longoro polukuo tasir mamang inetelik i  
Heuen, doh gane i kot, kari lolono tar kot, dohi laur,  
kara haua gere moko taninin ka  
siokor kere pare, “Tatanonene re  
tabila toro tabtabila ro nasir toia,  
kare tar Tunar Sipsip.”



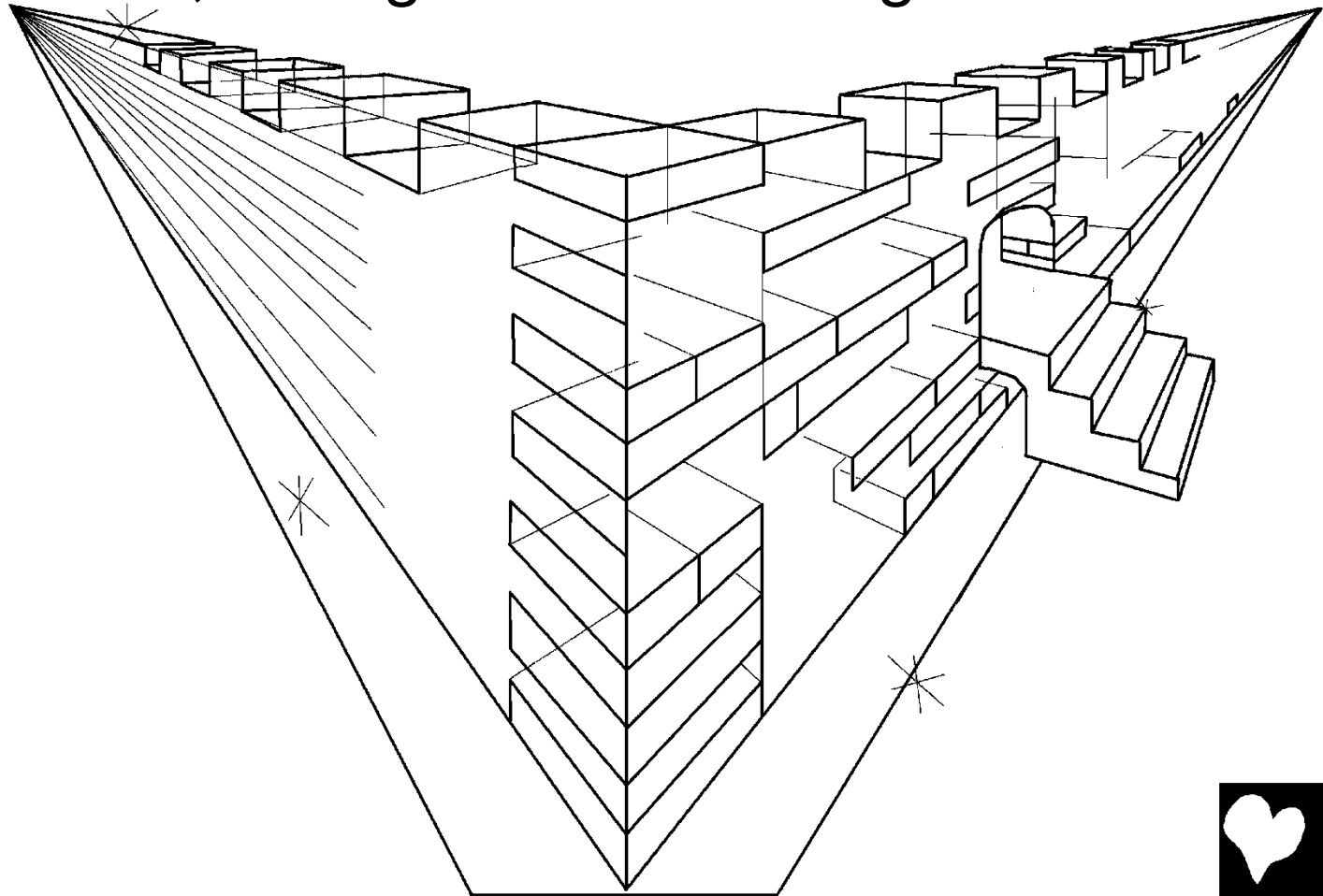
“Siokor uatakai, kari ueltad, kari uamatmata  
hamas tun, kara nitampopokoho tar mamang  
binakalik, kare la dedenguampela.”



Inggo ku banga tar uan uleik ger dedeil, inggono ter timuhur Jerusalem e hiua turuha i Heuen tang God ka uinatoro uamatmata hamas tunin misiana tar kuaha gera lang liuin tena bulout.



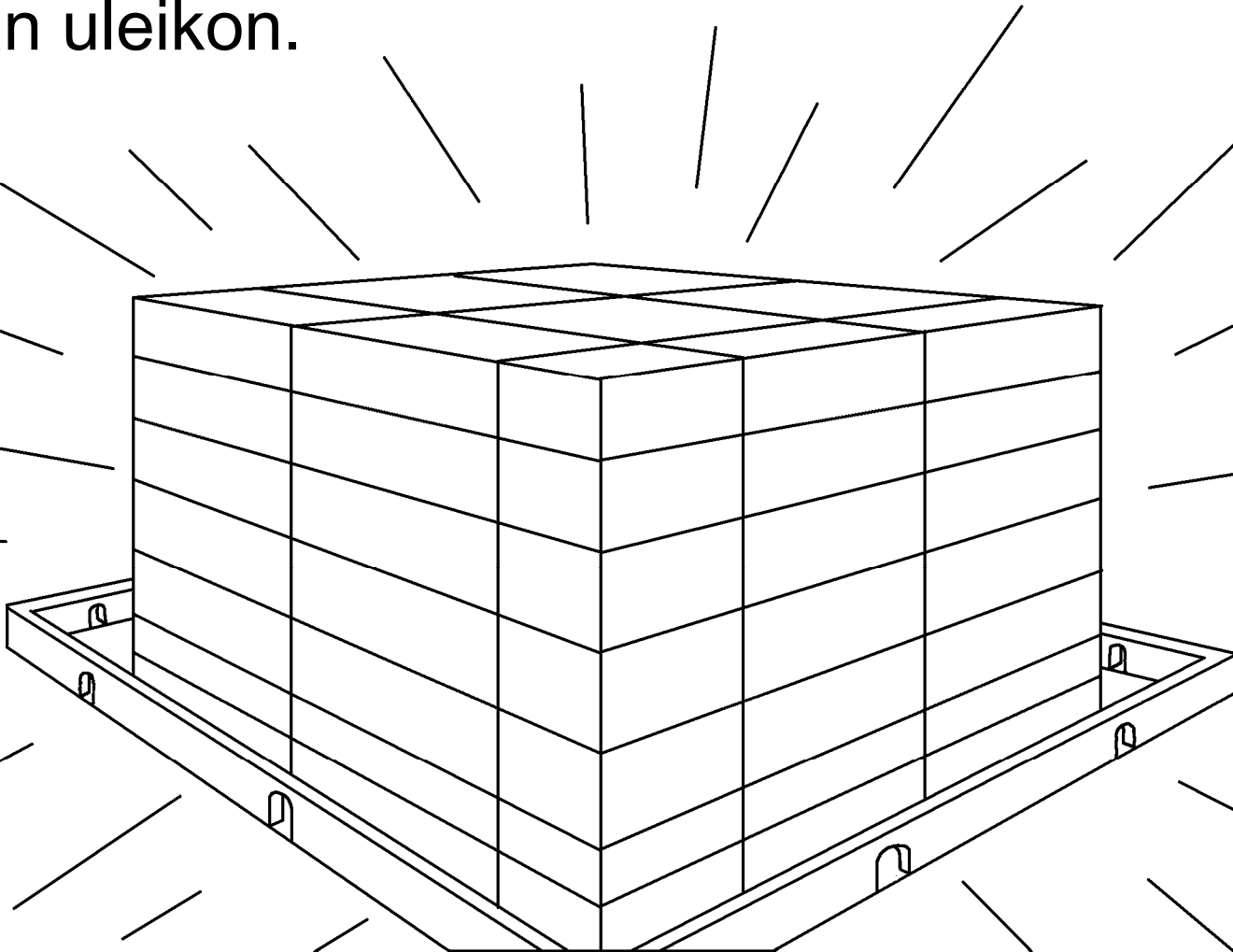
Doh inggo ku longoro tar uau e kula ualeik tur tono tabtabilar toia pare, “Daan na uma God e uangoul keip tasir tamat, doh God e uangoul keip tasisin. Doh gisin o turung nanonongua, inggono katongo re turung uangoul keip tasisin, kare gisina nas turung God tatanon.”



Song ke ualasira polukur anggelou totoguo tar  
kodomong nitua ger to reihin a delauanantiehe tun a  
kalahara uaia tun e tading tauete tur tonno tabtabilar  
toia gero nang God mer Tunar Sipsip.



Doha uan uleikon ahik pahe malara tagu me pisar ue  
me bialok tar pid uamarmarein tatanon, ge a  
balbalanar nitampopokoho per nang God e luh  
uamarmarein tatanon, kara Tunar Sipsip tero laming  
tar uan uleikon.



Ahik me tamata  
uasa re matotong lek  
iuma tar uan uleikon.

Ahik me tamata re  
matotong guata me  
ineteniner sa gera  
uoto matalaig ue mo  
boh. Bo mais geka  
bolo uahiuaisir  
hangas toro  
bolobolong tar nitua  
gero nanar Tunar  
Sipsip, gisina tera  
matotong lek iuma  
tar uan uleikon.



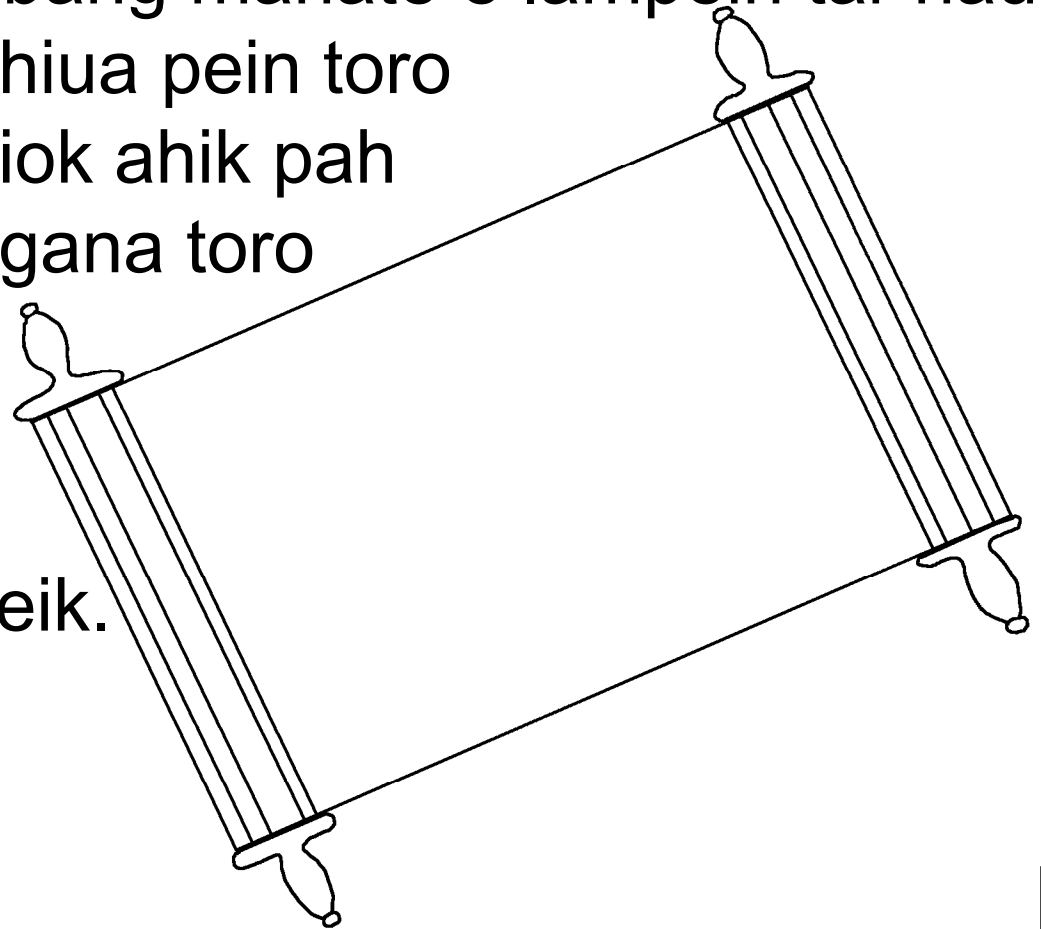
“Inggon e turung kale liu teres niueldolomosin, kare tunaha liu uakapa tun tar bulbulunar matasisin. Ahik baka poluk me mat ue me niueldolom ue me kiring ue me uelmahing, ge a niuangoulung sioun pe ger sa ke rouo uakap.”



Ahik baka poluk me niduh ue me uelmahing re moko  
tar uan uleikon. No tabtabilar toia gero nang God mer  
Tunar Sipsip tero turung toko tar uan uleikon, doh na  
tamatang kalekinaleon e turung lotu, kare liata tatanon.  
Gisina ra turung banga  
tar porenon a  
hanganon ra turung  
bololain tar  
poresisin.



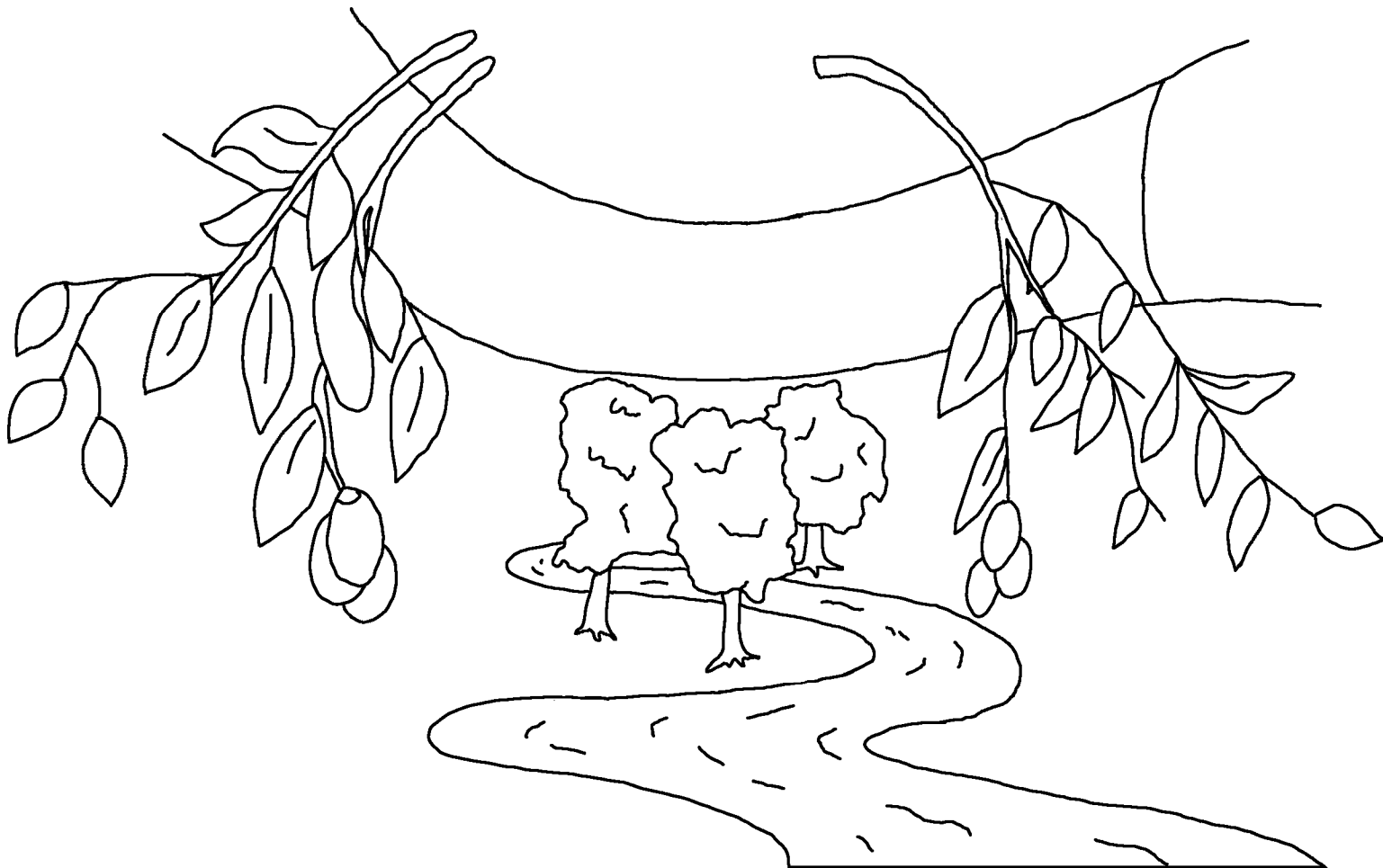
Inggo ku banga tas geka mat o tamata uleik, doho  
tatamatalik, gisina ra tur i uoum tono tabtabila God,  
kara ualaigir bolobol, song ka ualain ro uagiamehene ro  
bolobol, roono tero bolobolong tar nitua. Gisisir mat ka  
heir kahakahais tar uabang manate e lampein tar haua  
ke guatain, ka bolo uahiua pein toro  
bolobol. Ge me tang siok ahik pah  
ka bolo uahiuainir hangana toro  
bolobolong tar nitua,  
inggono ra bakalain  
i uantinanina toro  
ngangouana ro hue uleik.



A labene Dedeil, doh inggeim no tamata lesu  
gere malauelhirintiehe tunis misiana tar bulout  
gere malauelhirintiehe tun tena kuah. King kula  
tang lesu pare, "Lame!"



Uahue tang mai gere longor e kula pono  
pare, “lame!” Mai re kamadak uahue tatanon.  
Doh mai re uah, uahue tatanono tere kale tar  
kodomong nitua ger niheir.



God e malauelhirintiehe tun tasir  
tamatane i kot, kare heir tar tuna ger  
keketik bulout a tang siok. Mais  
uakapa tun ra tagorong mana  
tatanon, ahik pah ra turung  
mat, ge a nitua pe e  
moko dedengua  
tasisin.



Roum 3:23

Ge o tamata uakapa pe ka siokor guata tar niguata uasa,  
ahik me tang sioko ke kale tar uinatoror nang God.

Roum 6:23

Ge a bulauana per niguata uasa tero mat, bo na inete uaia  
God geke heirheir pukin ter niuangoulung tar mamang  
binakalik tang Iesu Kristo nagi Tamata Nomaneig.

Hibru 9:27

God ke uamoko uamatoto tasir tamata uakap ra mata  
uasiokon sioun puk, dohi muduhia e kedangono tasisin.



## Epeses 2:8,9

Ge tena nimalauelhir pe God menia tar niueldolom, inggoum ka uelkarus keipisioum tar nitagorong man. Inggon ahik paha inete kung guata katongosioum. Ahik, inggono ke heirheir pukin God tamiuoum, ahik paha bulauanar kalekinale kung tuhagioum, temaene ahik me tamata re uasalain.

## Roum 10:9,10

Geto hire luaka ingga tang Iesu ter Tamata Noman, karo tagorong mana tang God ke uatentur tapokis tur tatanono toro mat, ingga ra turung uelkarusia. Ge tar nitagorong mana per eigigeig tera turung uakodkodoho tonguasieig tang God, teeit ki uelhire luaka pe inggeig, temaeit ka uelkarususieig.



## Jon 3:16,17

“God e malauelhirintiehe tun tasir tamatane i kot, kare heir tar tuna ger keketik bulout a tang siok. Mais uakapa tun ra tagorong mana tatanon, ahik pah ra turung mat, ge a nitua pe e moko dedengua tasisin. Teene God ahik pah ke heiriha tar tun tar me kedanga tasir tamatane i kot gera uangoul uasa. Bo God ke heiriha tar tun tar me uelkarus tasisin.”

## 1 Jon 5:11-13

O uelhire gero mana te pare, God ke heir tagigeig tar nitua gere moko dedengua, doha nituaon e moko tar Tunon. Mai gere uangoul tagu tar Tunon, inggono na nitua, doh mai ge ahik pahe uangoul keip tagu tar Tuna God, ahik mena nitua gere moko dedengua. Inggo ku bolome tanininanine tamiuoumene rung tagorong mana tar hanganar Tuna God, maeit rung ateoum pare, remi nituaoum e moko dedengua.



Jon 14; 2 Korin 5;  
Uatueete toro Uelhire Uaia geko ou 4, 21, 22

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Adapted by: Sarah S.

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