

Bible for Shildren

As Man wahala
take start



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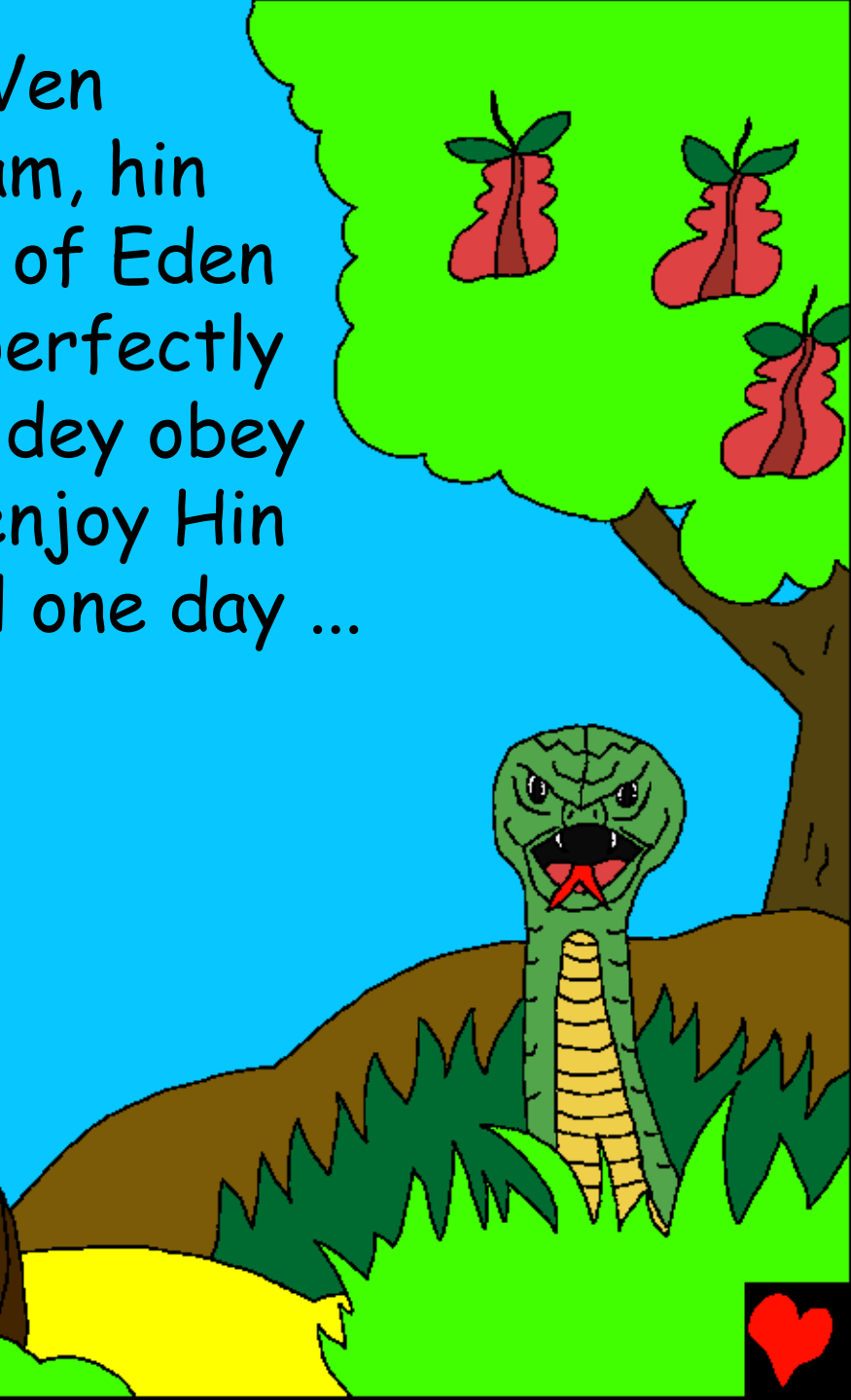
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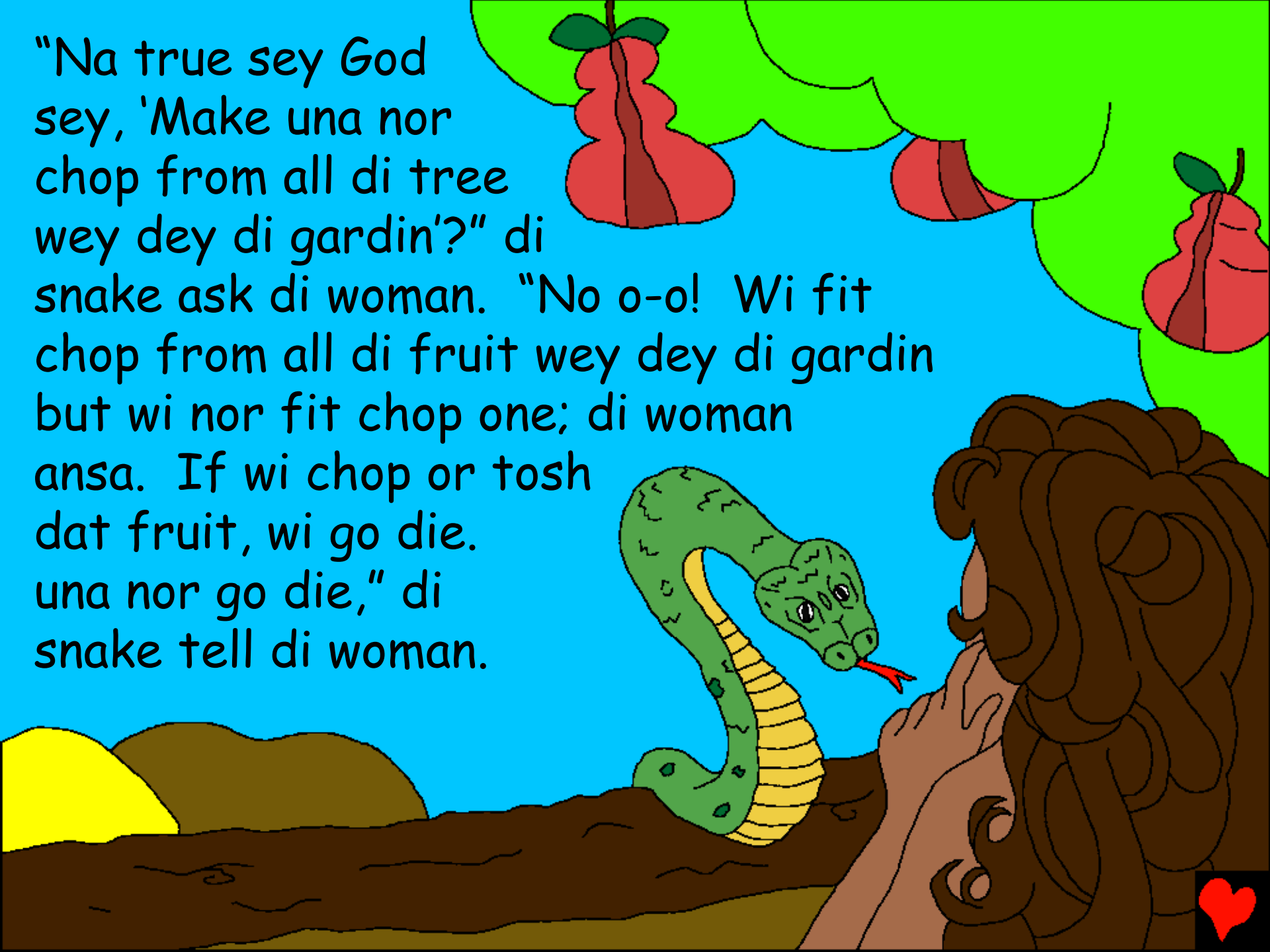
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GOD KREATE EVERITIN! Wen
God kreate di first man, Adam, hin
dey live for inside di Garden of Eden
wit hin wife, Eve. Dem dey perfectly
happy as dem dey obey
God and dey enjoy Hin
presence until one day ...



"Na true sey God sey, 'Make una nor chop from all di tree wey dey di gardin'?" di snake ask di woman. "No o-o! Wi fit chop from all di fruit wey dey di gardin but wi nor fit chop one; di woman ansa. If wi chop or tosh dat fruit, wi go die. una nor go die," di snake tell di woman.



"Una go bi like
God ensef." Wen
di woman si sey di
fruit wey di tree dey
produce fine well-well
and e good to chop;
and e go make pesin
get sense well-well, e
kon take some of di
fruit chop.



Afta di woman disobeys God.
Still give some to en husband
wey dey with am and e kon
chop too. Adam suppose tok
sey hin nor dey chop. Hin for
sey "No hin nor go
di word of God."





Wen Adam and Eve don sin, dem kon know sey dem nor wear anytin, so dem sew fig leaf togeda kon take am kover dia body so dem kon hide from di Oga wey bi dia God.




Oga God dey waka for di gardin wen evriwhere don kwayet for evening. Di woman wey Yu give mi bring some fruits from di tree and I kon chop am. Di woman ansa, "Di snake deceive mi and I kon chop from am." God kon curse di snake. God kon tell di woman, "Wen yu dey labor, I go make am pain yu well-well."



God tell Adam, "You obey yor wife
kon chop from di tree wey I
kommand yu sey, 'Make yu nor chop
from.' Bikos you do dis, I curse di
groun. You go work hard to make di
groun bring food till you die."





So Oga God kon porshu man
and en wife komot from Eden
Gardin. Bikos dem don sin, na
so dem dey separated from
di life - giving God!

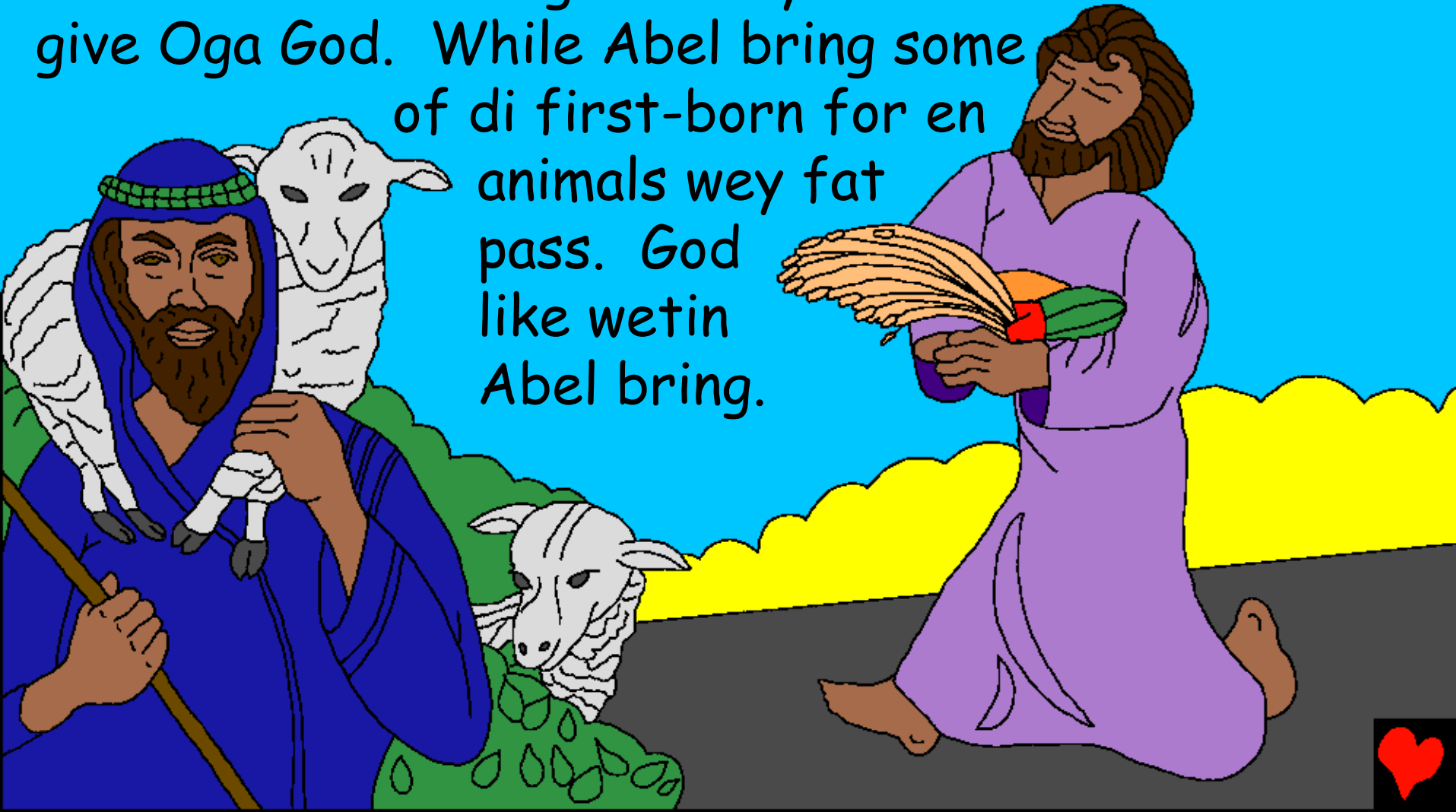




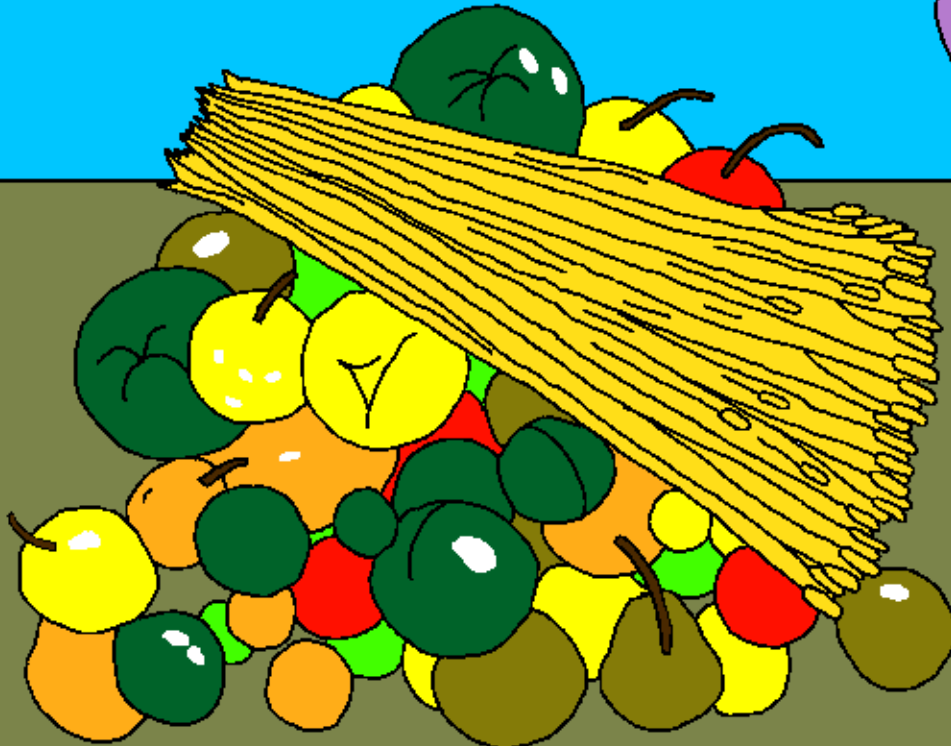
E kon put angels for
di gate for di east side for di gardin
with one swod wey dey bring fire.
God use skin take make garment
for Adam and en wife kon
give dem make dem wear.
Na Where
God take di
skin from?



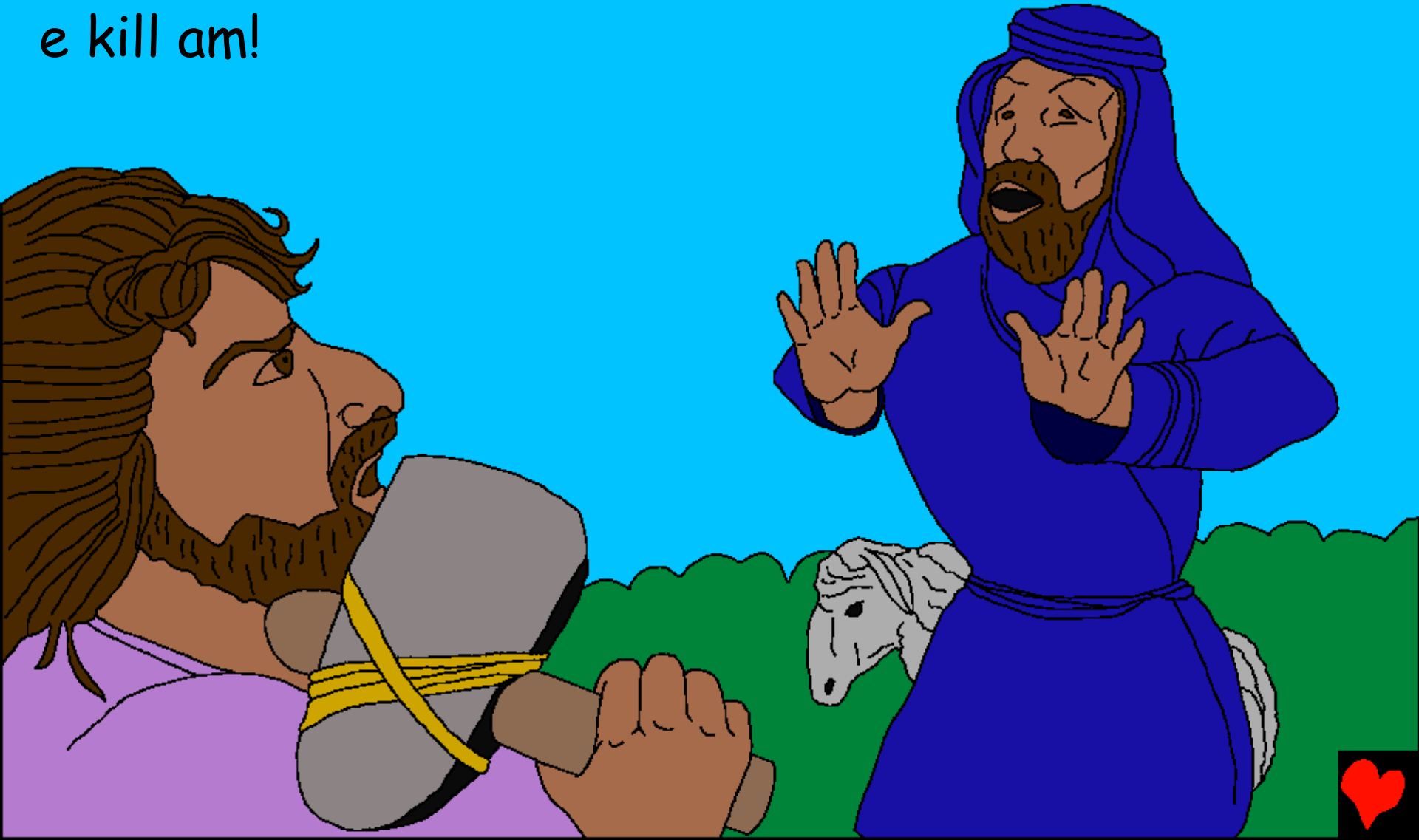
As time dey pass, Adam sleep with Eve en wife and e get belle kon born. Abel dey kare for di animals, while Kain na farmer. Afta sometaim, Kain kon bring some fruit from di groun wey e won offa give Oga God. While Abel bring some of di first-born for en animals wey fat pass. God like wetin Abel bring.



But God nor like Kain and en
ofrin. So Kain kon dey vex and e
face kon shange. Den Oga God
kon tok sey, Nor bi true sey if
you do wetin dey write, body go
sweet you?



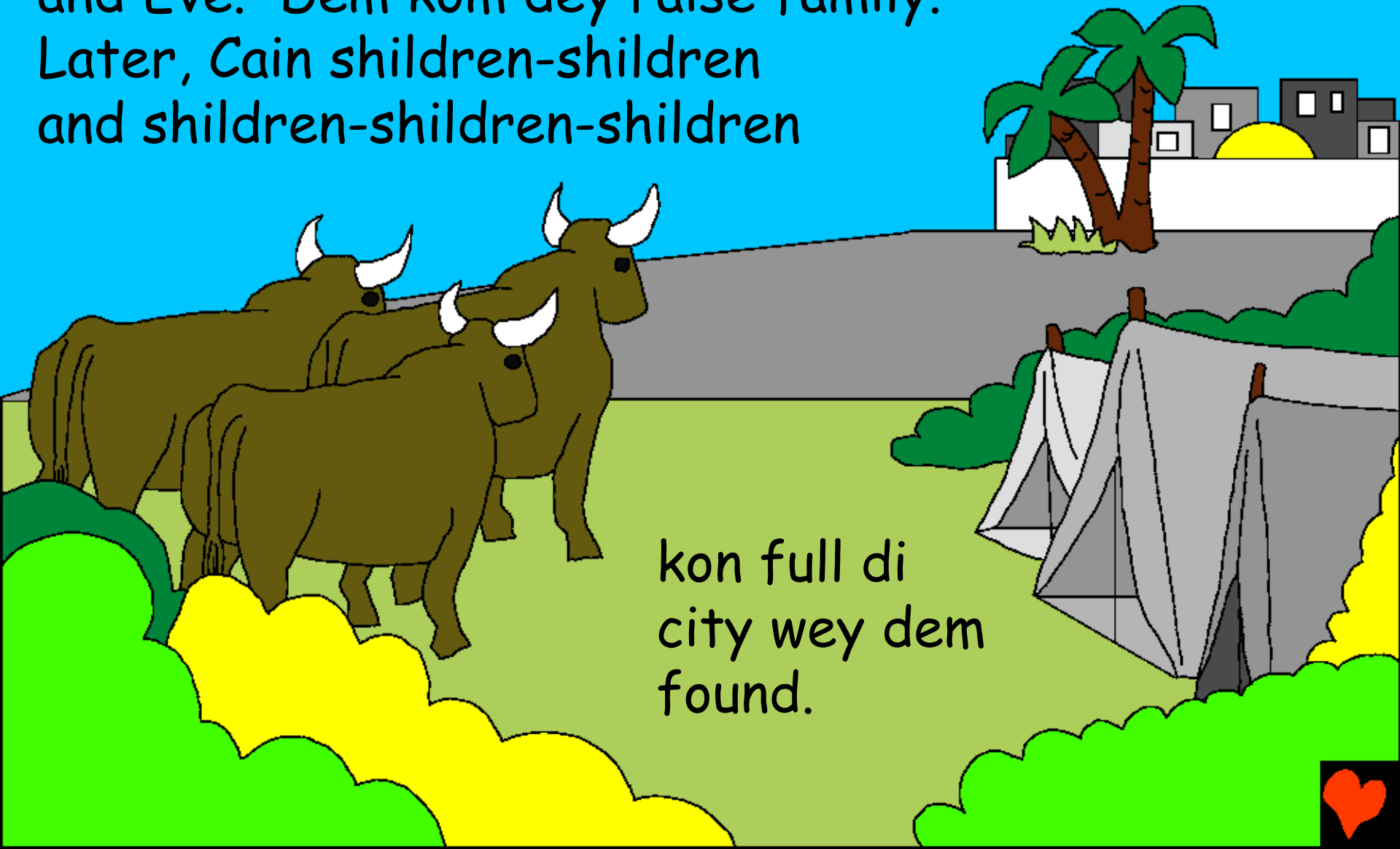
Cain anger nor go away.
Sometime later for inside di
farm hin attack Abel - na so
e kill am!



Den Oga God ask Kain. "Where your broda Abel dey?" Kain ansa, "I nor know! Na mi dey keep my broda?" You go dey waka anyhow for dis eart without house.



So Kain komot from di Oga God front.
Hin kon marry to one daughter of Adam
and Eve. Dem kom dey raise family.
Later, Cain shildren-shildren
and shildren-shildren-shildren



kon full di
city wey dem
found.



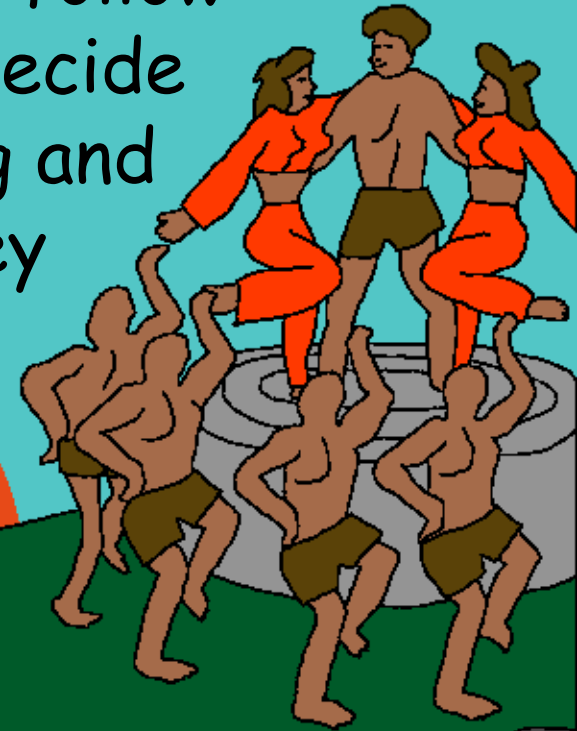
As e bi so, di family of Adam and Eve kon grow quick-quick. For dose days, pipol dey live long well-well dan nowadays.



Eve kon born boy, den Eve koll am Seth, bikos e sey, "God don give mi anoda pikin wey go take Abel place". Seth na godly man hin live 912 years and kon born many shildren.



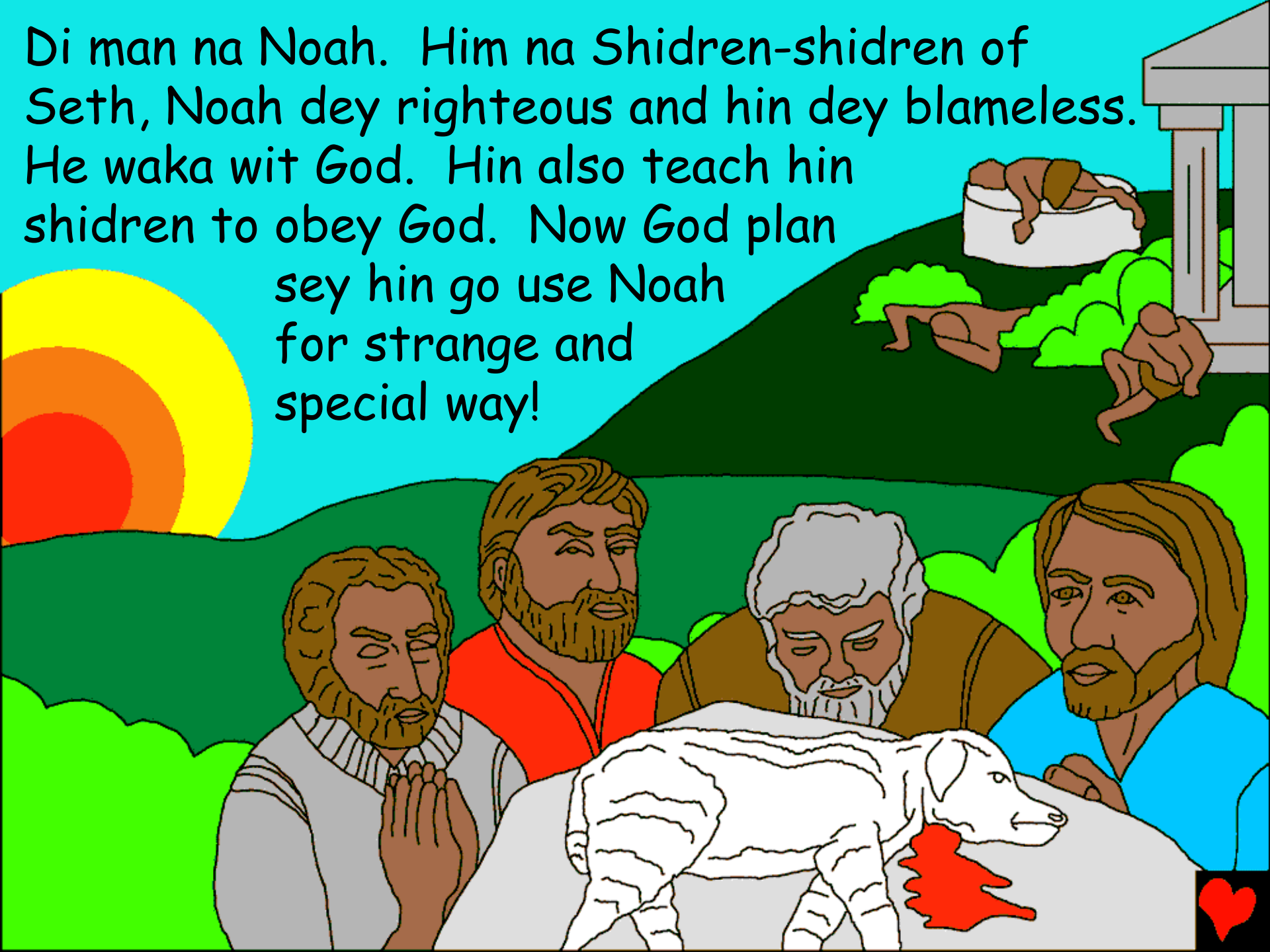
For di world, pipol bicom more and more wicked as one generation dey follow another one. Finally, God kon decide sey Hin go destroy human being and all di animals and birds. God dey sorry sey hin kreate human being.



But one man dey wey make God dey hapi ...



Di man na Noah. Him na Shidren-shidren of Seth, Noah dey righteous and hin dey blameless. He waka wit God. Hin also teach hin shidren to obey God. Now God plan sey hin go use Noah for strange and special way!



As Man wahala take start

Story wey kom from di Word of God, di Bible,
dey for inside

Jenesis 3-6

"Di tishing for your word dey give lite."
Psalm 119:130



Na Di End



Dis Bible story dey yarn us about our wonderful
Baba God wey kreate us and Hin wan make wi sabi Am.

God sabi sey wi don do bad tins, wey Hin dey call sin. Di
punishment for sin na die, but Baba God love you too much
wey Hin kon send Hin only Pikin, Jesus, make Hin kom die on
top Kross and make dem punish am for your sins. Den Jesus
kon kom back to life and kon go back to Heaven! If you
believe inside Jesus and you kon ask Am to forgive your sins,
Hin go do am! Hin go kom and live inside you now,
and you go live wit Am foreva.

If you believe sey dis na di truth, tok like dis to God: Dear
Jesus, I believe sey You bi God, and kon bikom man to die
for my sins, and now You dey live again. Abeg kom inside my
life and forgive my sins, so dat I go fit get new life now, and
one day I go fit dey wit You foreva. Helep me to obey
You and live for You as Your pikin. Amen.

Read di Bible and tok wit God every day! John 3:16

