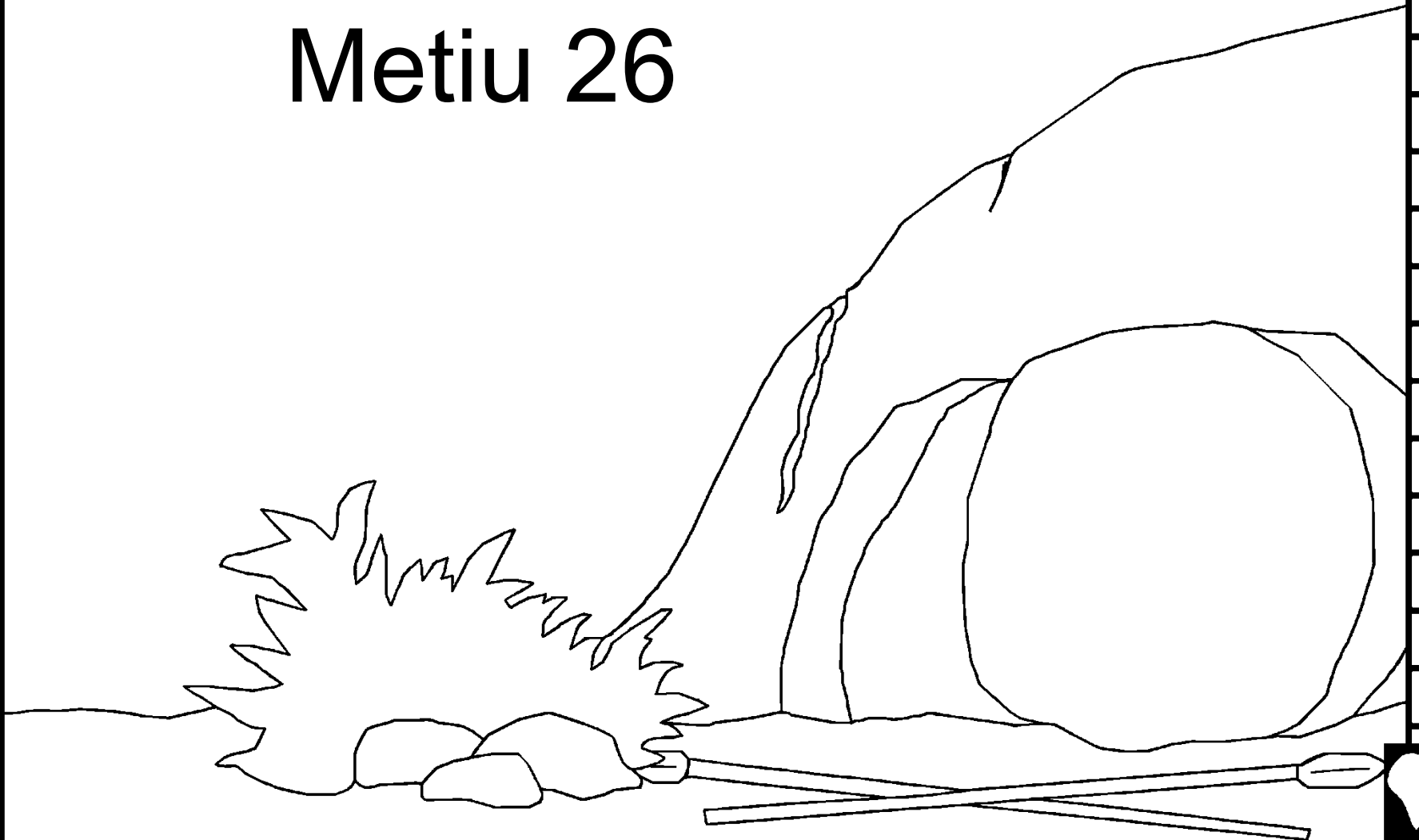


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Metiu 26



Len ma
onoh kahis le
ta len ndraban iri
aloh Pasoba anya
kasahan, Jises eme
edek ili asahan Betani,
kon ta Lasarus, iy ale mene
imek arile Jises mete-ei iy
amak ja.



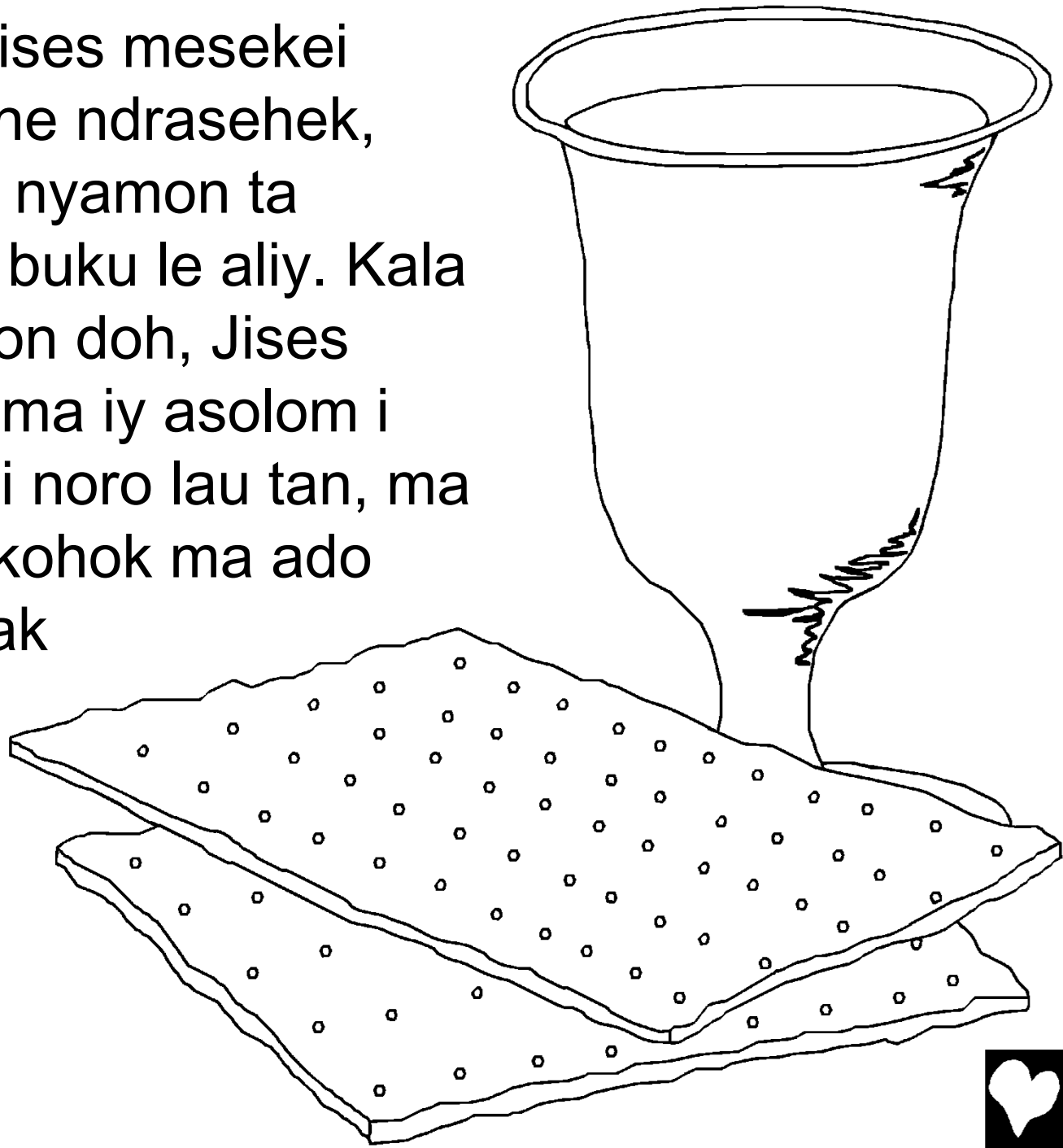
Ano Mariya andrei
bwisi ndrau ari, suluw
irek udu bolon. Suluw doh
iri amekes na kandro kei
aloh nat. Manahun ma
sowan badeh, tinan labai.
Iy eme asolou ili kati Jises, ano
iy owei abosar na lami batun.
Ma manahu bubure suluw nane
doh tuhi bolo asiu mara-ei.



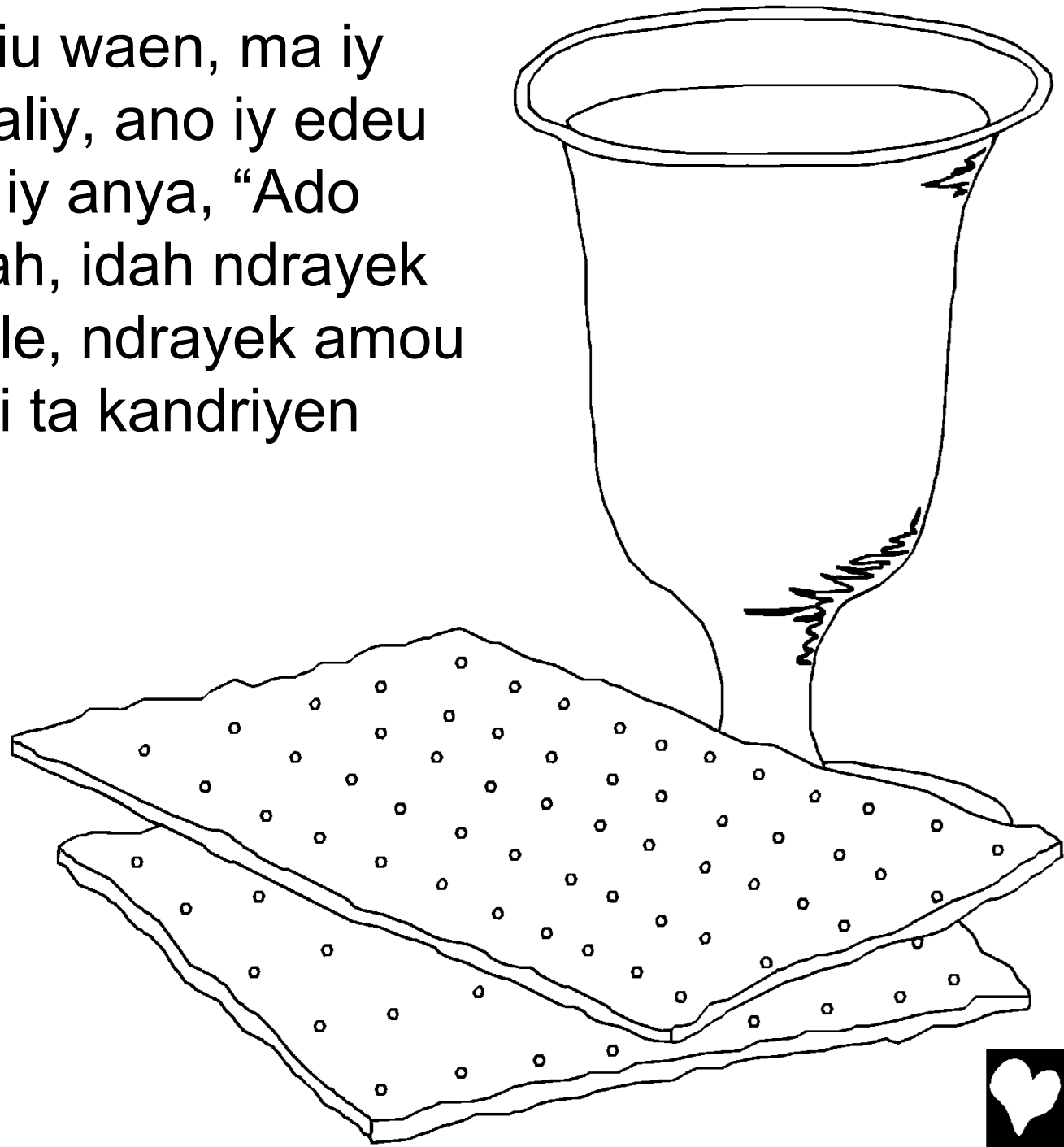
Ano ya, iy ari badu have oro lau tan ma ronoh la-uh nyaran Judas Iskariyot, iu i have iri lau tinan tiri pris anya kedehu sa-oh ta Jises ki mine iri. Eme iri tinan tiri pris anuhun badeh, iri sekese ma tandrakan Judas ta kanyohan iy na luk. Eme Judas takaleh san ta edeu Jises ki mine iri.



Eme oro lau ta Jises mesekei buku le Jises nane ndrasedhek, ma oro lowosani nyamon ta Pasoba ma asiu buku le aliy. Kala oro aimon nyamon doh, Jises kuhi jabi ramen, ma iy asolom i la-un, iy boso-ei i noro lau tan, ma iy anya, “Ado kakohok ma ado kaimon, idah odak amwenen.”



Ano iy kuhi bwiniu waen, ma iy edeu wurah i ta aliy, ano iy edeu wa-i oro lau tan, iy anya, “Ado mari ka-un. Tasah, idah ndrayerek ta sahou randra le, ndrayerek amou ta sikine lau mari ta kandriyen ndra-in tiri.”



“Ou ndranuhun Saimon! Tama Balik Satan badeh, ndrasumon ta none ado mari ta anya kapou ado, i buku ndramak ta bilin aleben buwa wit i len, ya munyahun i len. Arile, Saimon, jo badeh, ndrasolom ta budon handru tam sataku. Ya, i buku none ou taku, ou badeh, tubuni ndrinem ma ou aseben budon toro kirit ja.”



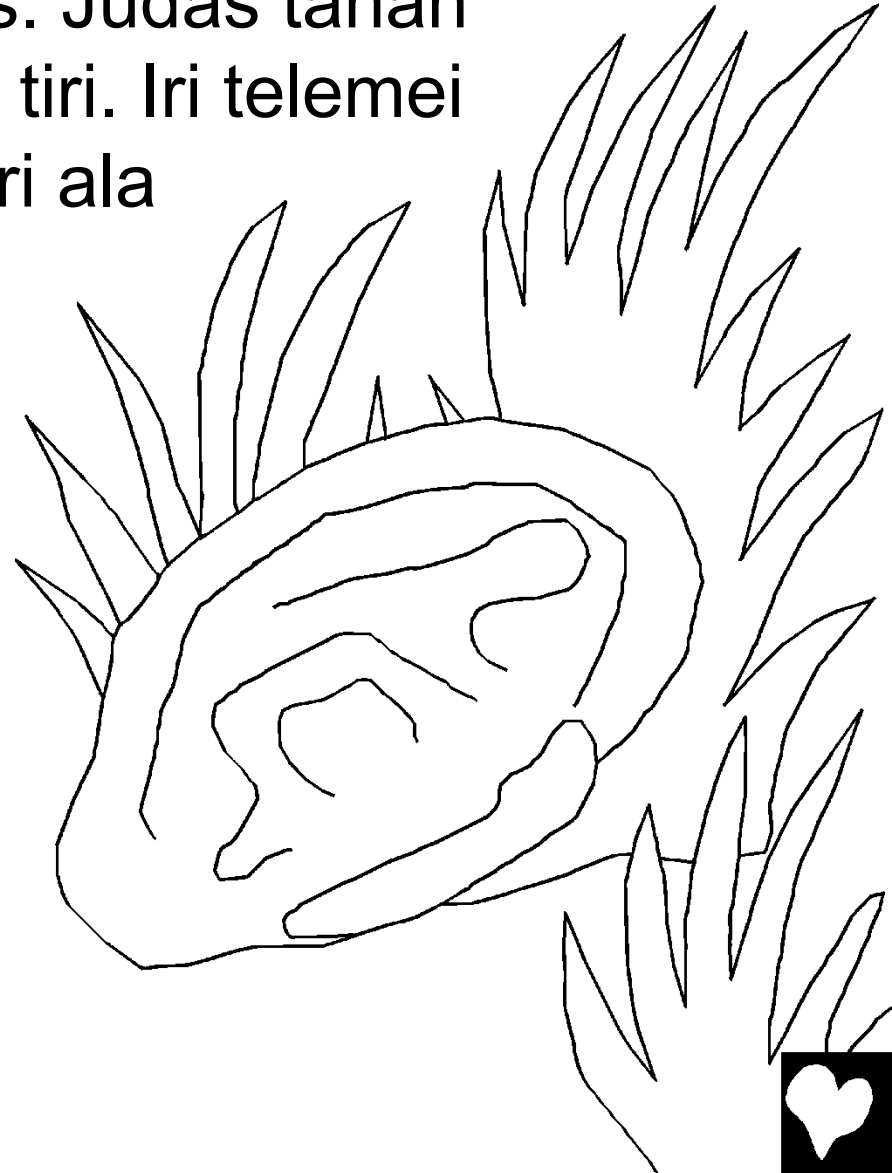
Arile, Pita tiye i ta Jises anya, “Laban, i buku none ou ala bolo kou kameh jo ewek hawem ale. Ya, i buku none ou amak kameh jo imek hawem ale.” Eme Jises tiye i tan anya, “Pita, jo katiye tam kamwenen. Na ben kameh, kakaro baden bwe le, ou kameh besebes anya ou tanam jo bwe san tulusin.”



Ano Jises ma hawe oro lau tan au ala kon ari aloh Getsemeni. Eme iy tiye i toro lau tan, “Ado kamanyah kado dah, ya jo kameh ili sese kodo-oh asolom.” Eme ma iy anya, “Tama, tama, lakou mari badeh, ou ndra winiyan le ai. Ou andrei bwiniu dah ki-iu ki len tek, arile idoh budon tek le, ou amekes saba lakou ou tanam mwasin.”



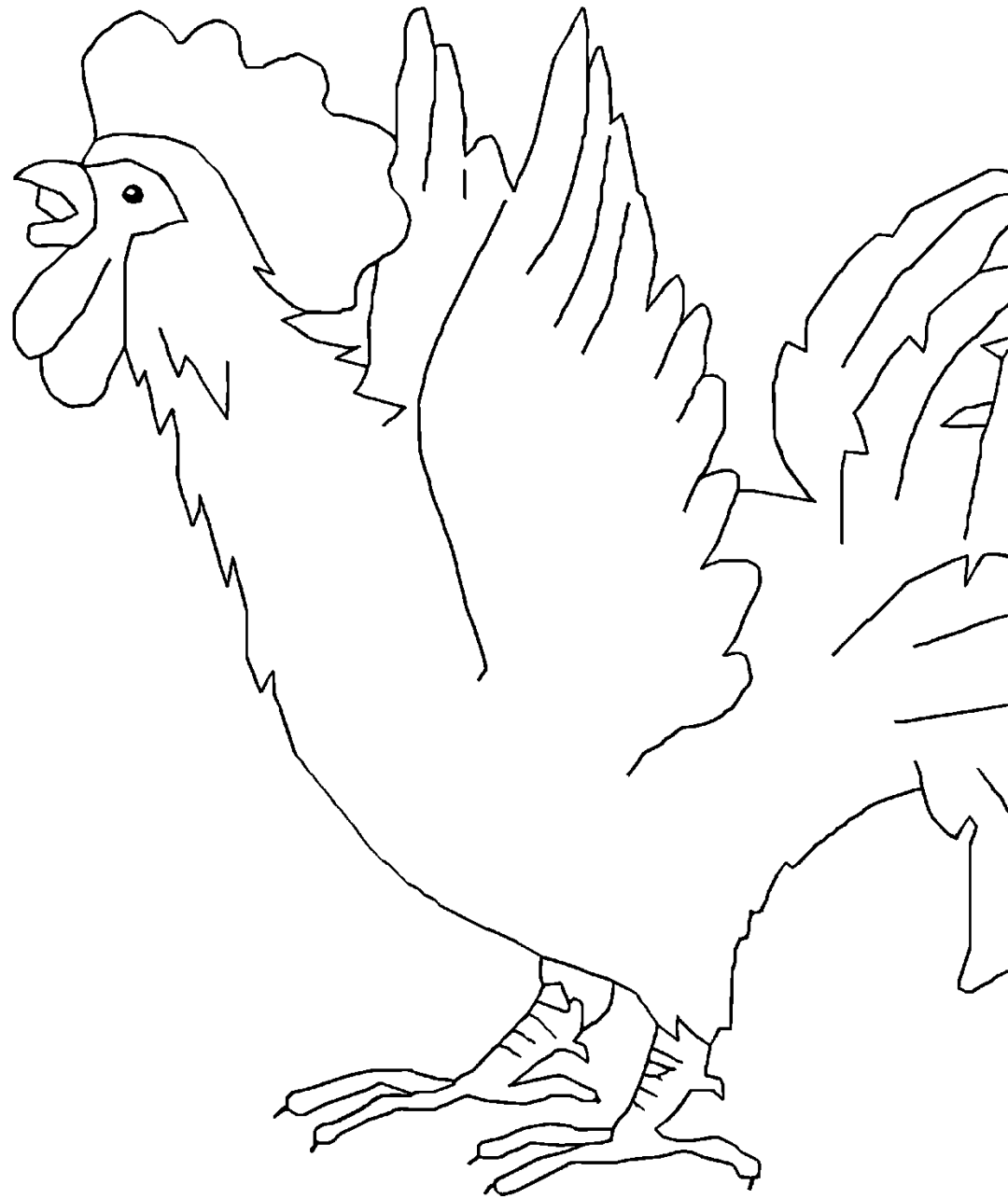
Iri tinan tiri pris ma iri Parasi tiye i tiri lau ta bahun badu kon Rom, ma iri lau ta atondrok asiu tinan ta Kindrei ka-en hamon ta Judas. Judas tanan kon doh, eme ma iy in bwena tiri. Iri telemei sun have iri lakou ta bahun, iri ala asahan bolo bilin ta Olip nane doh. Eme ari toro badeh, mwetehei ndranye bonyo-ou ta tinan tiri pris ari, salin iu. Eme Jises eme anya, “Ka-iy ai!” Eme Jises atehei minen i ndranye bonyo-ou dah, ma ndranyen amwenen ja.



Iri tawi Jises ma andrei iy ili asiu ta tinan tiri pris. Ya Pita badeh, edek udu hamon tiri amunum le, udu ndra len eme. Ya iri badeh, tabani jih udu lohalak ta bolo kowah ta mada asiu doh, ma iri manyah anyan jih. Pita ili badeh, manyah udu hawe iri.

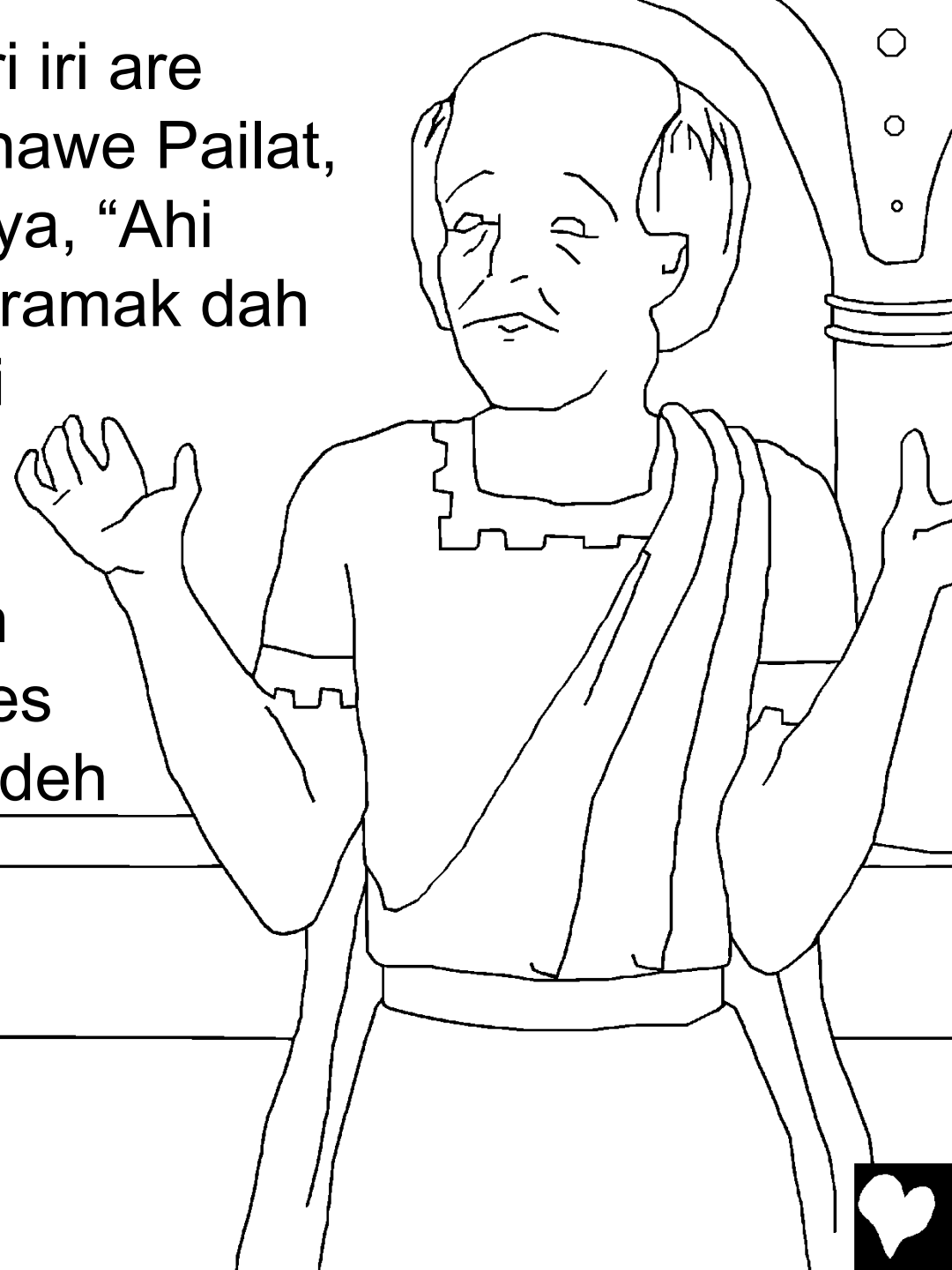


Arile ndramak ari, iy lohowan ta tinan tiri pris, iy badu hawe iy ndramak nane Pita sani ndranyen na samen, asehek ja, “Jo mene anyolom ou ado bolo bilin ta Olip hawen oh?” Pita besebes ja, iy anya, “Bwe.” Eme ma nawin bwe kakaro eden. Eme iy iu ili len, ma iy eden andra-i labai.



Ano iri lau mari nane suri iri are loken ma tiyani Jises ili hawe Pailat, Eme iri tebeya wasai anya, “Ahi badeh, ndratakalahei ndramak dah amekes bolo manyah tiri lau tahi, bamwenen bwe.” Ya eme Pailat ndremenya iy, “Ou kabin tiri Juwis neh?” Eme Jises anya, “Ou ndrasehek badeh

kabwai.”



Eme Pailat tiye i toro ja anya,

“Katolowe i Jises ki-iu ai?”

Arile, iri aloh ma sarakau anya ja,

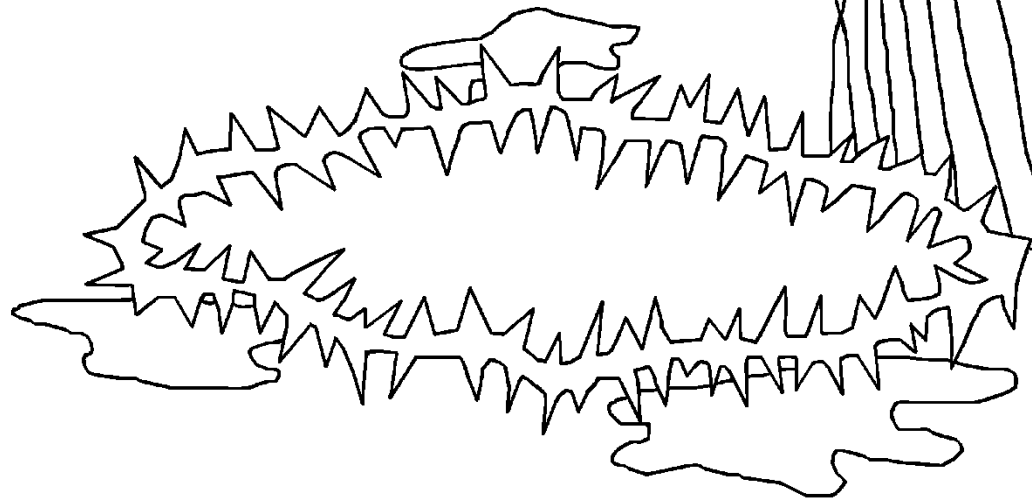
“Katahi iy ki bada kei tondreh!

Katahi iy ki bada

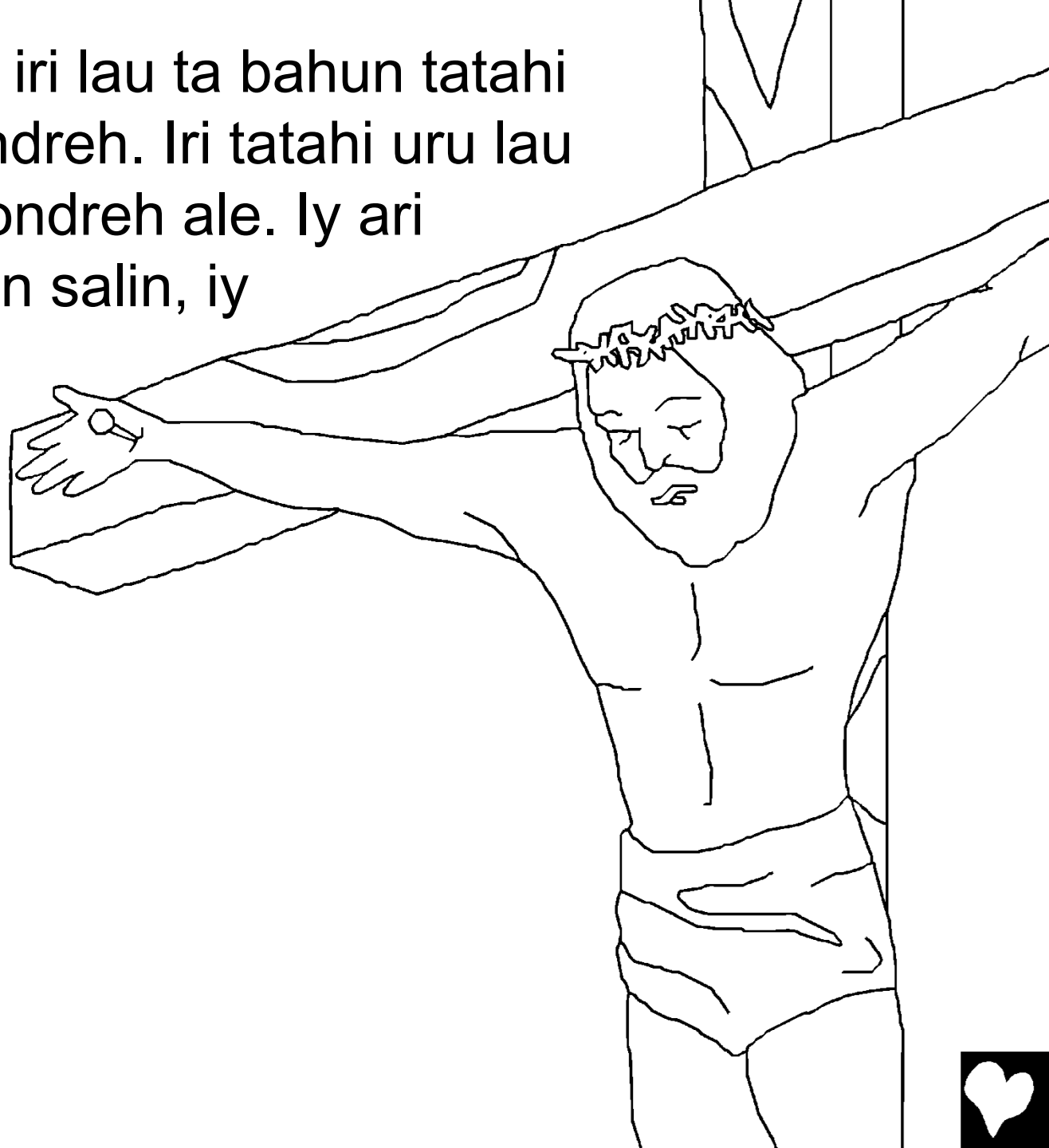
kei tondreh!”



Eme bwidi Pailat inoh, ma iy
atehei Jises ili mine iri, ta iri
katatahi iy kili ta kei tondreh. Iri
lau ta bahun ame andrei Jises iu
ili hawe iri. Iri tiye iy ta bwese kei
tondreh tan. Iy bwese-ei ili isos
kon ari iri aloh “Kon ta bwisi bar
ta ndramak,” ili boho kon tiri
Hiburu iri aloh Golgata.

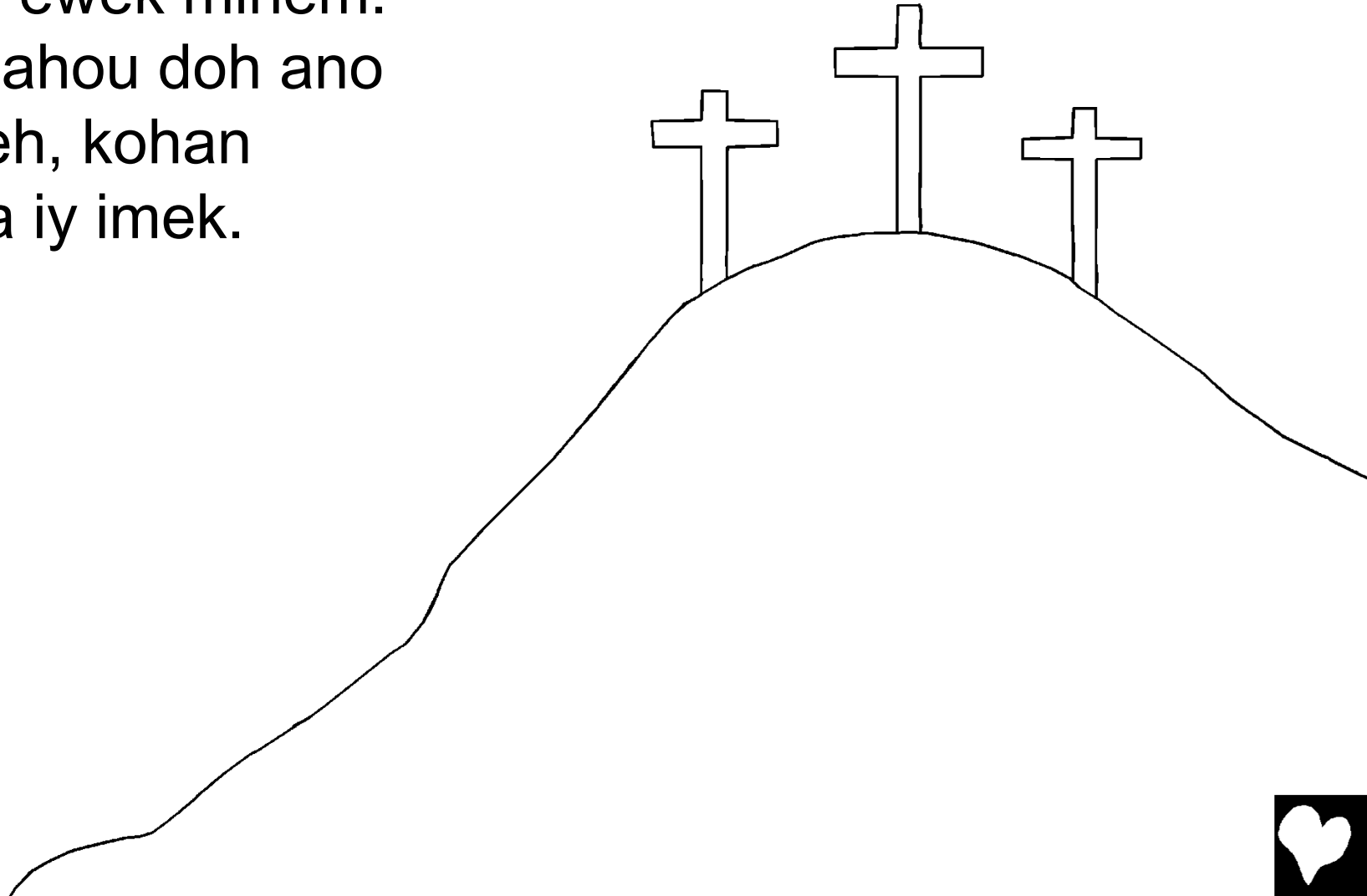


Udu lobocho doh, iri lau ta bahun tatahi
Jises ili ta kei tondreh. Iri tatahi uru lau
la-uh ala ta kei tondreh ale. Iy ari
udu lobocho minen salin, iy
ari udu lobocho
minen kamweu,
Jises udu alih
turu ma la-uh.

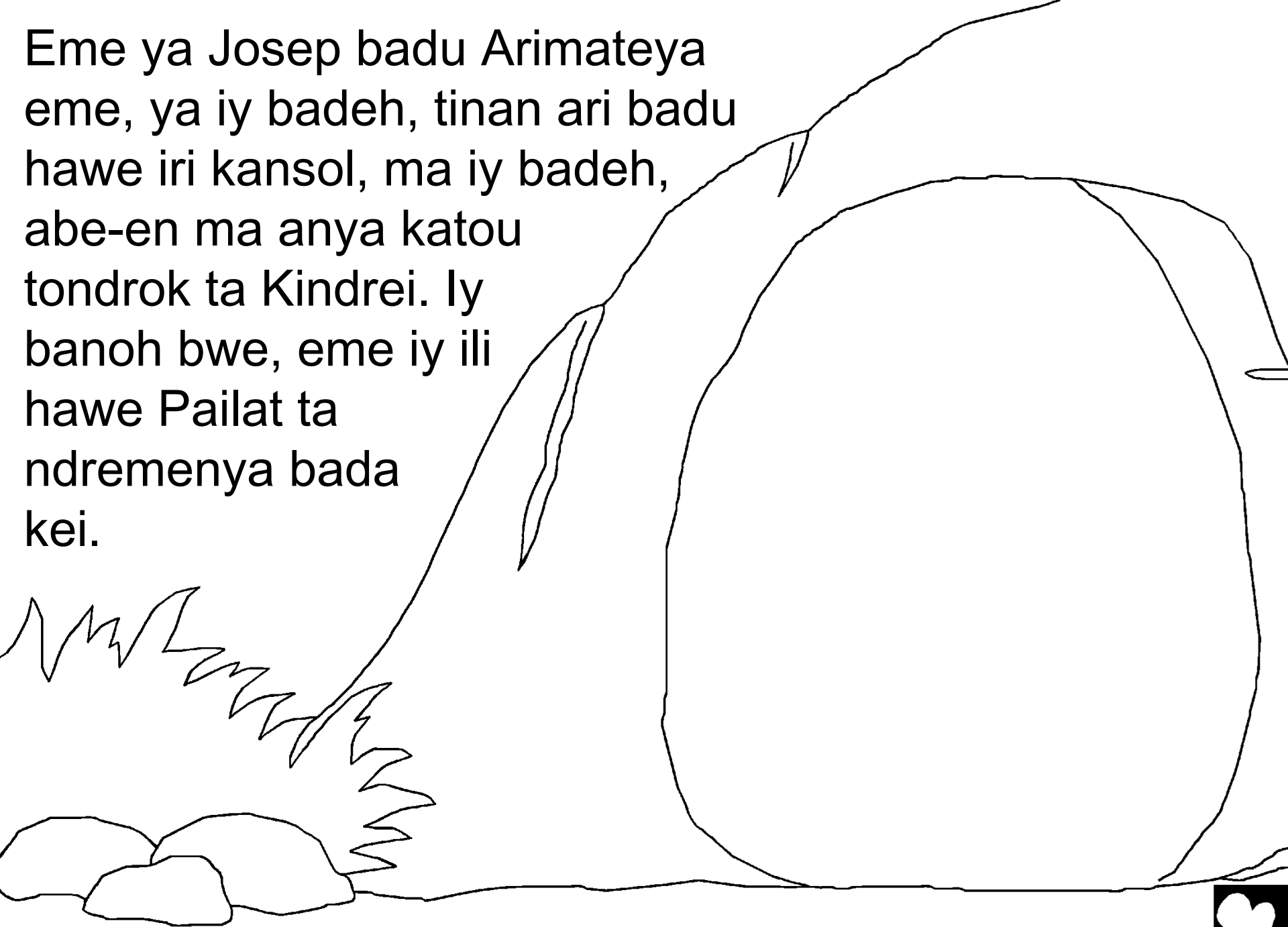


Ma an banya bwe. Eme ma kolau ta aturuk madasan ta asiu tinan ta Kindrei badeh, atarah i le ma lusi. Eme Jises aloh bohon i loke, anya, “Tama! Jo atehei kohak handru ewek minem.”

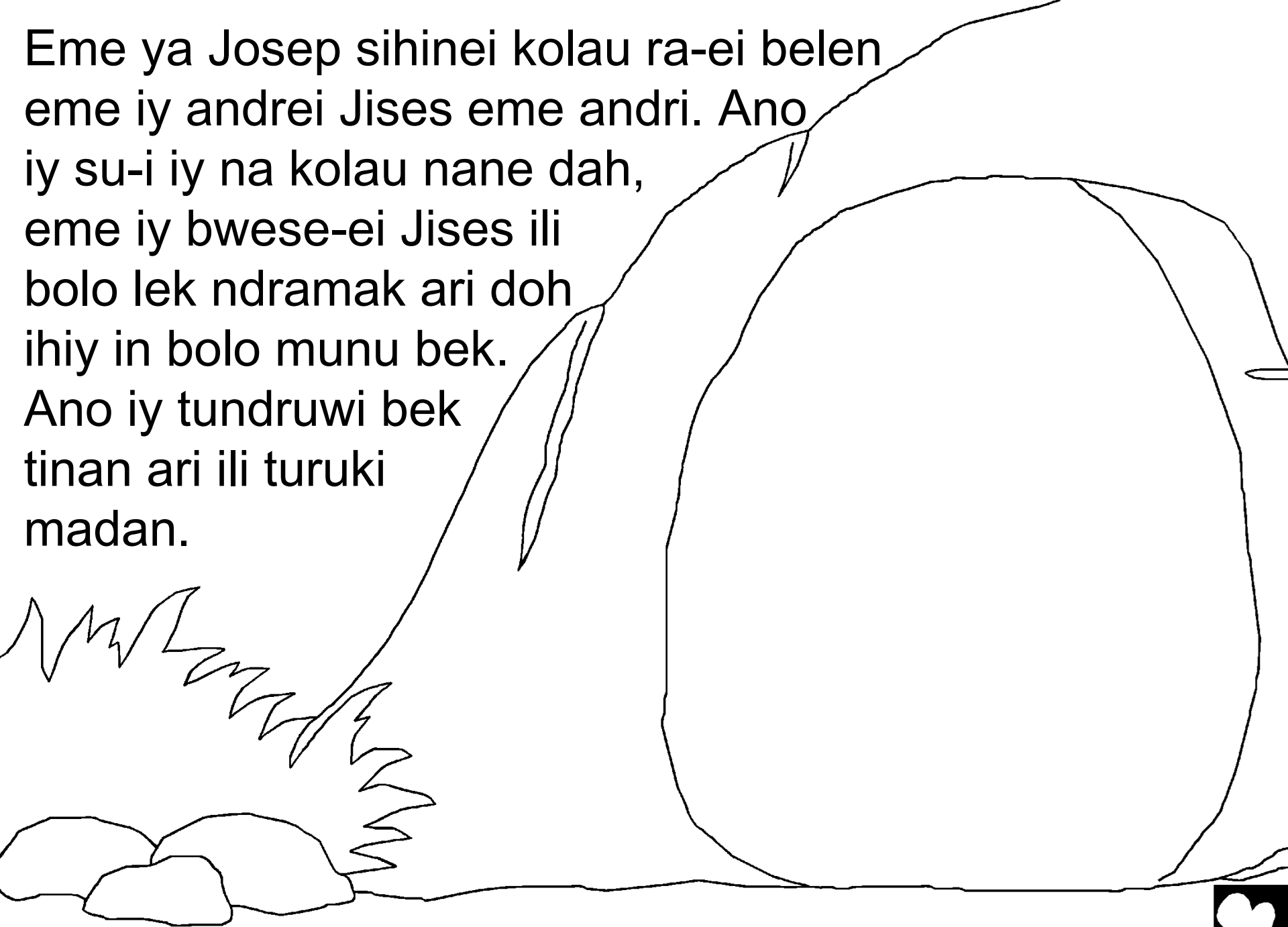
Iy tiyesahou doh ano le badeh, kohan ano ma iy imek.



Eme ya Josep badu Arimateya
eme, ya iy badeh, tinan ari badu
hawe iri kansol, ma iy badeh,
abe-en ma anya katou
tondrok ta Kindrei. Iy
banoh bwe, eme iy ili
hawe Pailat ta
ndremenya bada
kei.



Eme ya Josep sihinei kolau ra-ei belen
eme iy andrei Jises eme andri. Ano
iy su-i iy na kolau nane dah,
eme iy bwese-ei Jises ili
bolo lek ndramak ari doh
ihiy in bolo munu bek.
Ano iy tundruwi bek
tinan ari ili turuki
madan.



Len ta alokou iri lakou ta len ta
amunyau ano, ya len ari
hamon, iri tinan tiri pris
ma hawe iri Parasi ala
atou Pailat.



Oro tiye tan buku doh, “Tinan, aso bwetenei sahou ari ndramak ta wasai kede-eh mene asehek kala iy mene ereu loken kahis le, iy anya, ‘Hamon ta len taloh, jo kameh amak eme loken ja.’”

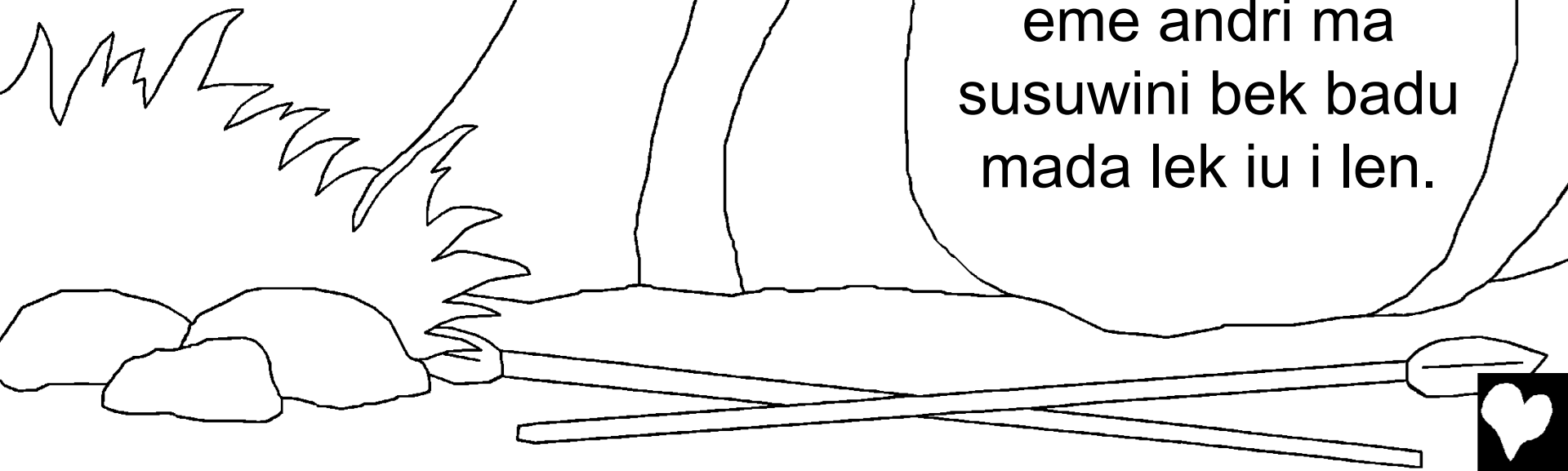


Eme oro ala turuki mada lek nane,
ma oro lulik ales areu
aliy ta atondrok.



Len ta amunyau ano, ma ndra
wahun ta len ma bwena ta wik
ari ja, Mariya Makdala ma
Mariya ari ja uru adek ala
ta anyolom mada lek
ta Jises. I le mani tur,
munyak nyukunyok
ili eme, ya angelo
ari badu kandrah

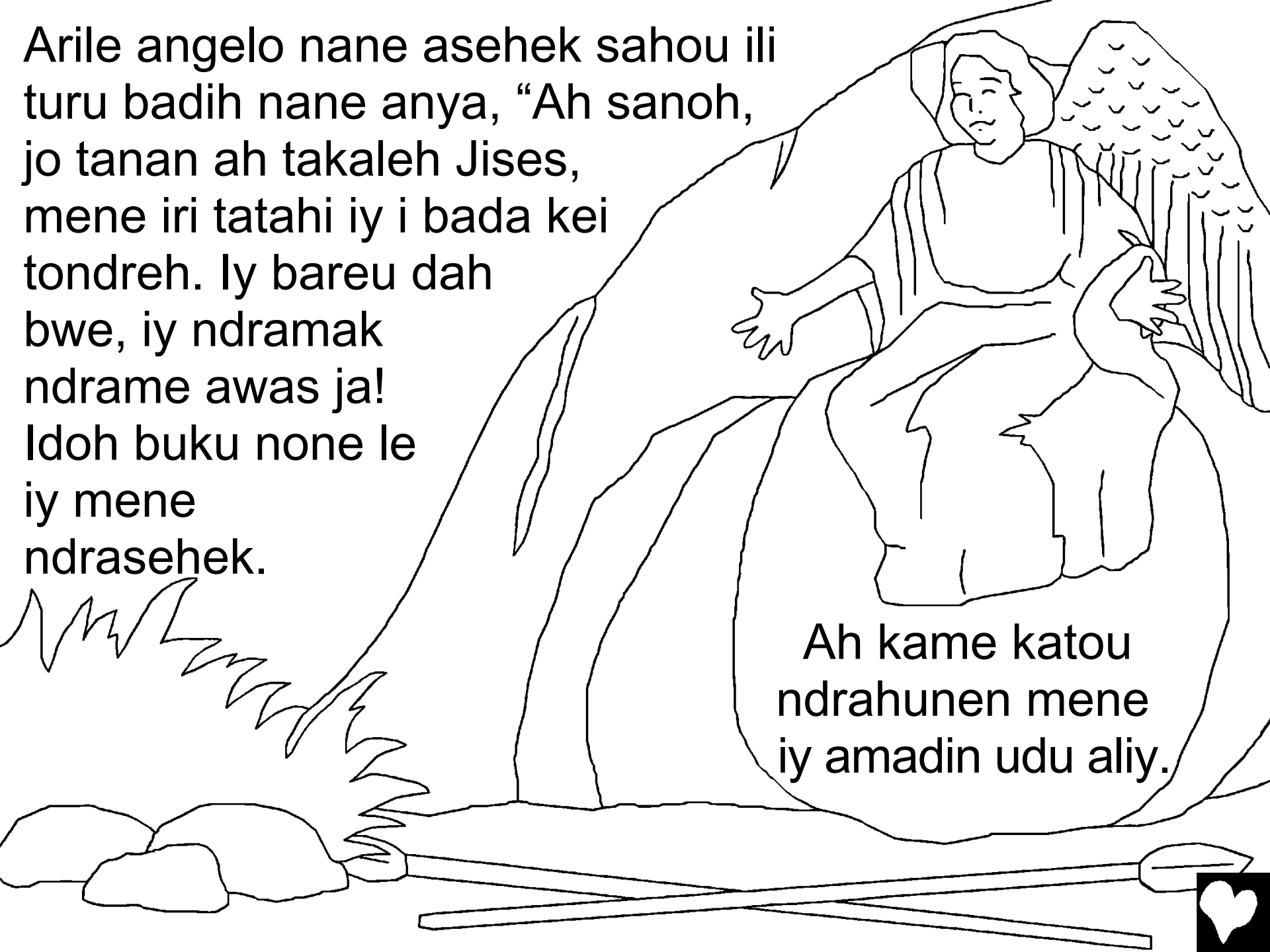
eme andri ma
susuwini bek badu
mada lek iu i len.



Ano iy ili manyah udu aliy.
Oro lulik ta atondrok iy nane
anoh labai, ya oro totoreh ma
oro asahan buku none
iri lau ndramak.



Arile angelo nane asehek sahou ili
turu badih nane anya, “Ah sanoh,
jo tanan ah takaleh Jises,
mene iri tatahi iy i bada kei
tondreh. Iy bareu dah
bwe, iy ndramak
ndrame awas ja!
Idoh buku none le
iy mene
ndrasehek.




Ah kame katou
ndrahunen mene
iy amadin udu aliy.



Eme ma, uru ruwani lek nane suwi suwi,
uru anoh arile uru sekesekek, uru sakaliye
ala tiye toro lau tan. I le mani tur,
Jises asahan have uru ma iy
anya, “Ndraben ta-ah.” Uru ame
mirihik tan ma tawi katin ma
asolom ili tan.





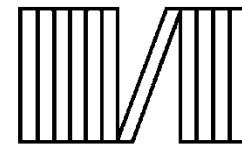
Ano hamon ja badeh, Jises asahan hawe oro lau tan ma ronoh ari le, ya oro badeh, manyah an andri aimon nyamon. Ya eme iy tiye sahou boto-on i toro, tasah, ta budon toro handru ba-en tan bwe, ma ndrine oro ndrabadok. Ma oro badeh, mene budon toro handru ba-en toro lau mene anyolom iy hamon ta iy amak eme loken ja bwe. Ya eme Laban Jises asehek sahou i toro ano, ma Kindrei andrei iy iu i loken bolo kandrah, ma iy ili manyah udu lobo mine Kindrei salin.



Sahou doh handru, tasah Kindrei aso-ok
taha lau marakon badu kon munyak tinan
labai. Iy eme tikisi taha, ma iy atehei nadun
mwan ari le eme tataha. Buku are lau iy
atehei budon handru in tan, iy kameh
winiyan bamak bwe, ma kohan handru
kameh ta udu le buku doh.



54



60



Rom 3:23

Tasah, taha mari badeh, ta amekes kandriyen ndra-in, ma taha asahan i le randra. Taha ataras mara-ei ta kalem mene Kindrei atehei ma taha winiyan bala bolo lomadan tan bwe.

Rom 6:23

Tasah, sihine karei ma lomondra ndra-in badeh, imek le. Arile, Kindrei edeu ndramas laleyah i ta lau badeh, kohan ta udu le buku doh i san ta Laban Jises Krai le.

Hiburu 9:27

Lau marakon kameh amak san rasan le, ano kameh iri asahan ta len ta sahou.



Epesus 2:8,9 Lakou doh, aha amwenen mene bamekes bwe. Kindrei edeu laleyah ewek taha. Aha mene atehei le budon handru in ta Krais, ma na so-ok ta Kindrei le amwenen, iy andrei aha ame hamon ja. Idoh winiyan basahan bala buku ndrmas ta gok nane aha amekes, bwe. Eme ma, ari mwan o badih winiyan batudun nyara iri amwenen bwe, ma anya, “Jo le amwenen ibo gok, ma jo asahan mwasin ta budon ta Kindrei, ma iy andrei jo eme hamon ja.” Idoh sahou ta wasai!

Rom 10:9,10 Ya, i buku none ou asehek na bohomo eme lewan anya, “Handru, Jises badeh, iy Laban,” ma ou atehei budon tam handru na ndrinem katiye ta Kindrei badeh, mete-ei Jises ta imek handru, idah kameh, iy akohok ou ame hamon. Tasah, ou badeh, atehei budon tam handru na ndrinem, ya eme Kindrei aloh ou mwasin mara-ei ta madan. Ma ou asehek sahou na bohomo eme lewan, ma eme iy akohok ou ame hamon.



Jon 3:16,17

“Sahou doh handru, tasah Kindrei aso-ok taha lau marakon badu kon munyak tinan labai. Iy eme tikisi taha, ma iy atehei nadun mwan ari le eme tataha. Buku are lau iy atehei budon handru in tan, iy kameh winiyan bamak bwe, ma kohan handru kameh ta udu le buku doh. Kindrei atehei nadun eme andri bolo kon munyak ta edeu ndramak ari, ari ala ta mada sahou, bwe; iy eme ta akohok taha ado ta bolo kandriyen ndra-in ame hamon ja.



1 Jon 5:11-13

Ya sahou handru Kindrei asehek i buku doh: Iy ndramesekei san ta taha ta akohok kohan mwasin ta udu le buku doh. Ya san ta akohok kohan mwasin ta udu le buku doh badeh, asahan ta gok, nadun mene ndramesekei ereu ta kei tondreh. Are lau ihis hawe Nadu Kindrei, iy ndrakohok kohan mwasin ale winiyan bano bwe. Arile, are lau bahis hawe Nadu Kindrei bwe, iy winiyan bakohok kohan mwasin ta ereu le buku doh, bwe. Jo atorou ewek taha, ta aha katanan, buku aha ndrakohok kohan mwasin winiyan bano bwe. Ou are lau ale atehei budon tam handru in ta Nadu Kindrei en.



Metiu 26-28; Luk 22-24; Jon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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