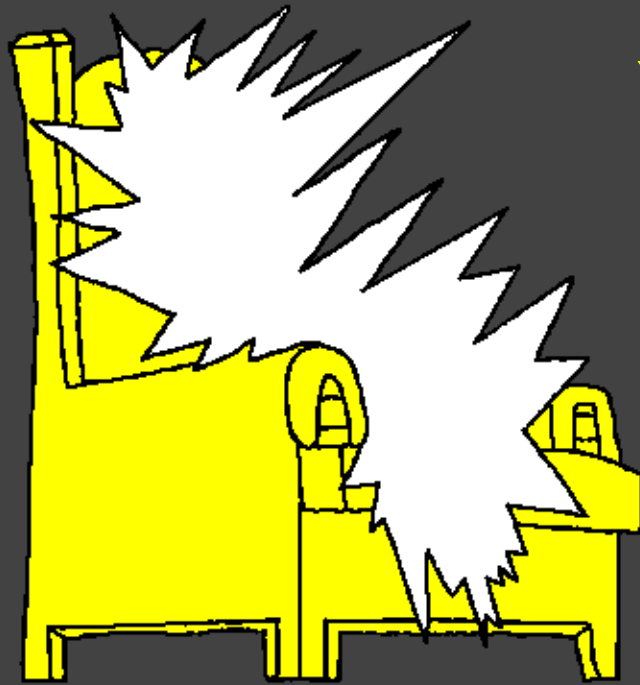


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Yowaane 14



Nga Yesu aloma ati, “Mutenjendehereranga. Mute mu Hatonda owesige era keesi muutemo owesige. Ewa Bbaabba eriyo ebifo bingi era hiba ni hitali hiityo, nahabalomeeye. Era tiina ohubategeheera ehifo. Oluvanyuma lw’ohubategeheera, nja hugobola mberuhire, mwesi mube ni nange eyi nja huba.”



Ese Yowaane mulebe yenywe era owahyenywe
mu hubonaabona n'ohugumira olujetehe olu
banamaani batutaayeho olw'ohufugiirira

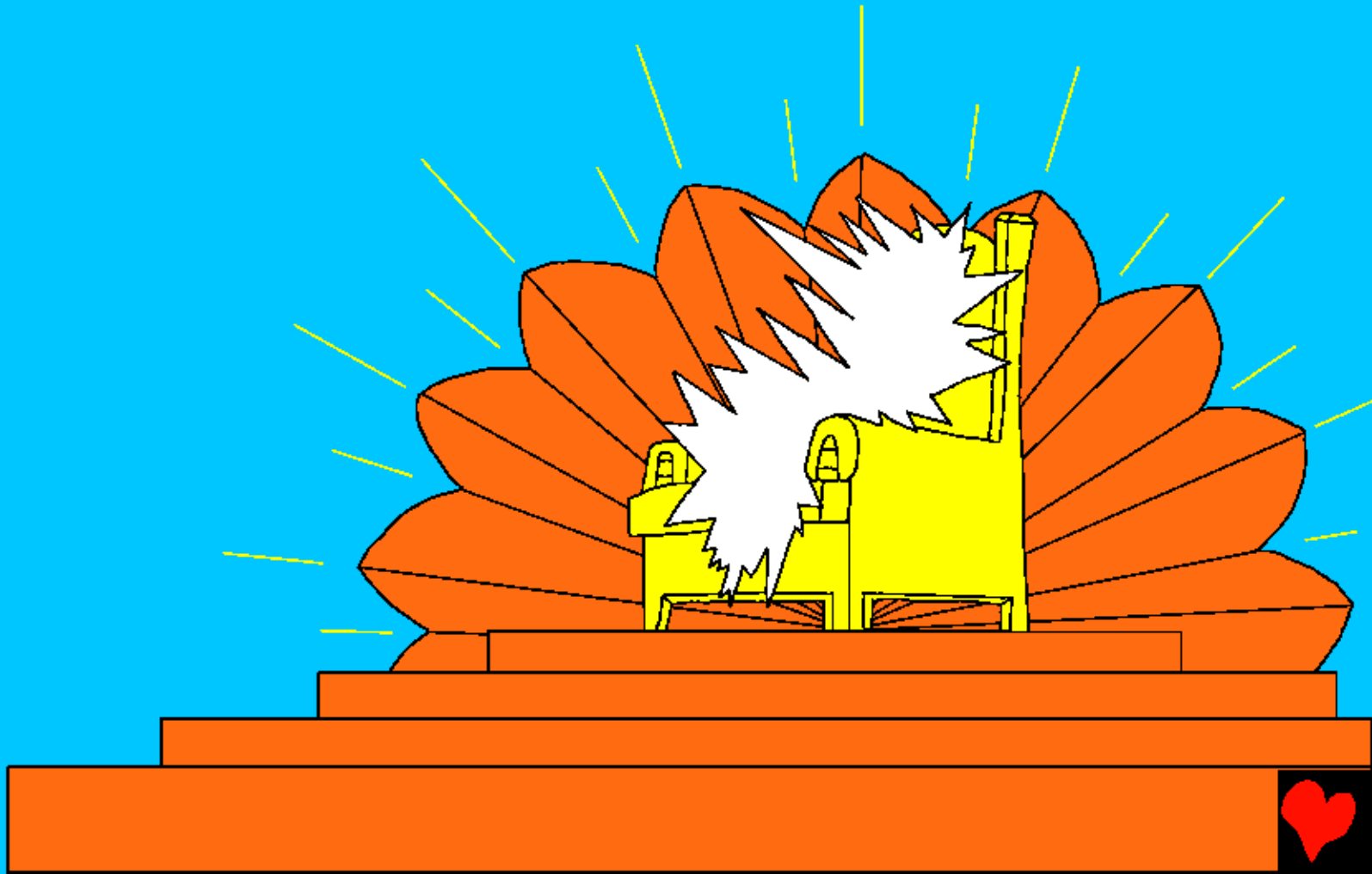
Yesu, n'ali hu hizinga ehi
balanga baati Patimo,



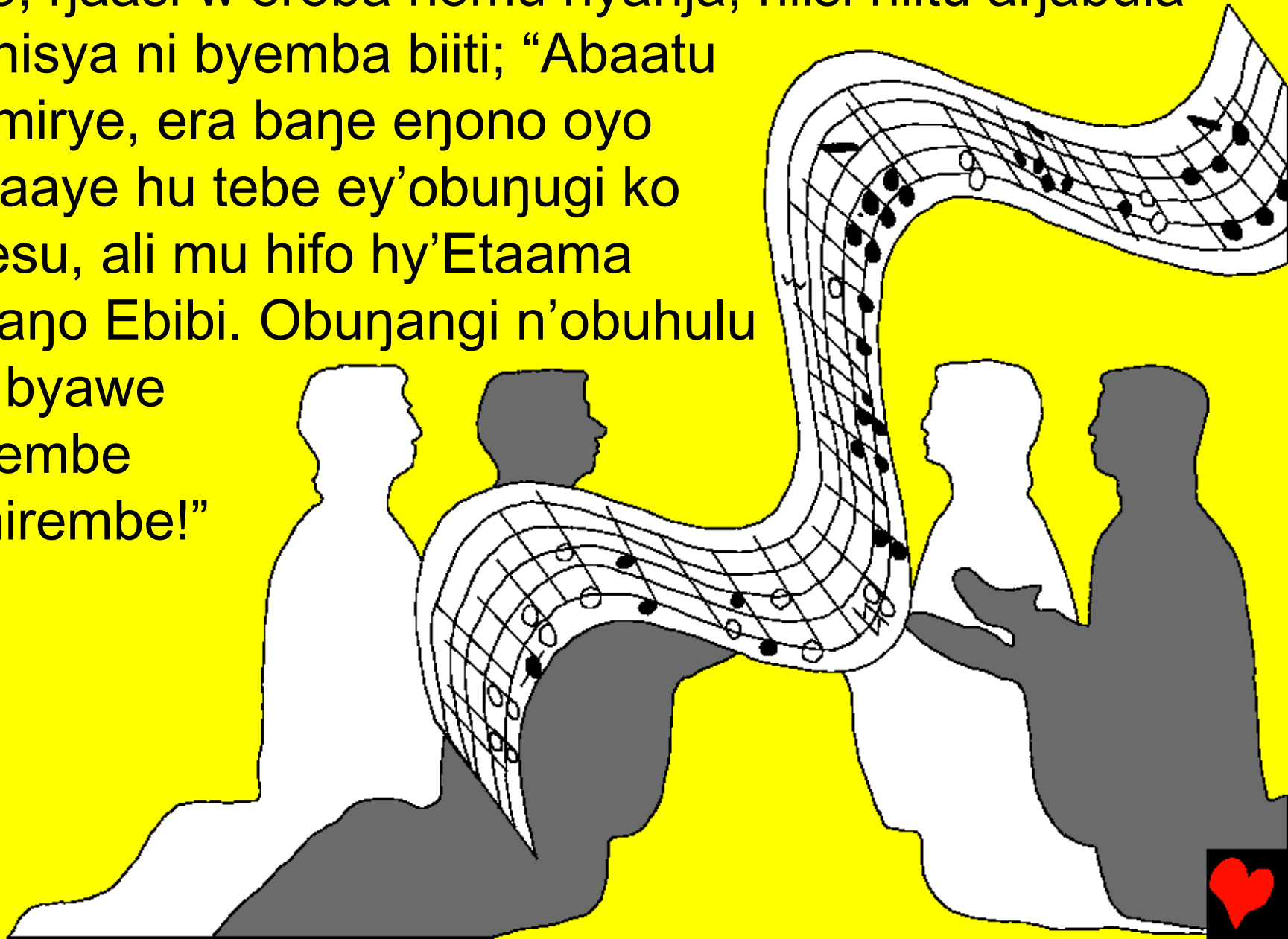
eyi bandanya
olw'ohulomera abaatu
ehibono hya Hatonda
ko n'ebiitu byosibyosi
ebi Yesu Kurisito
gaakwehulira.



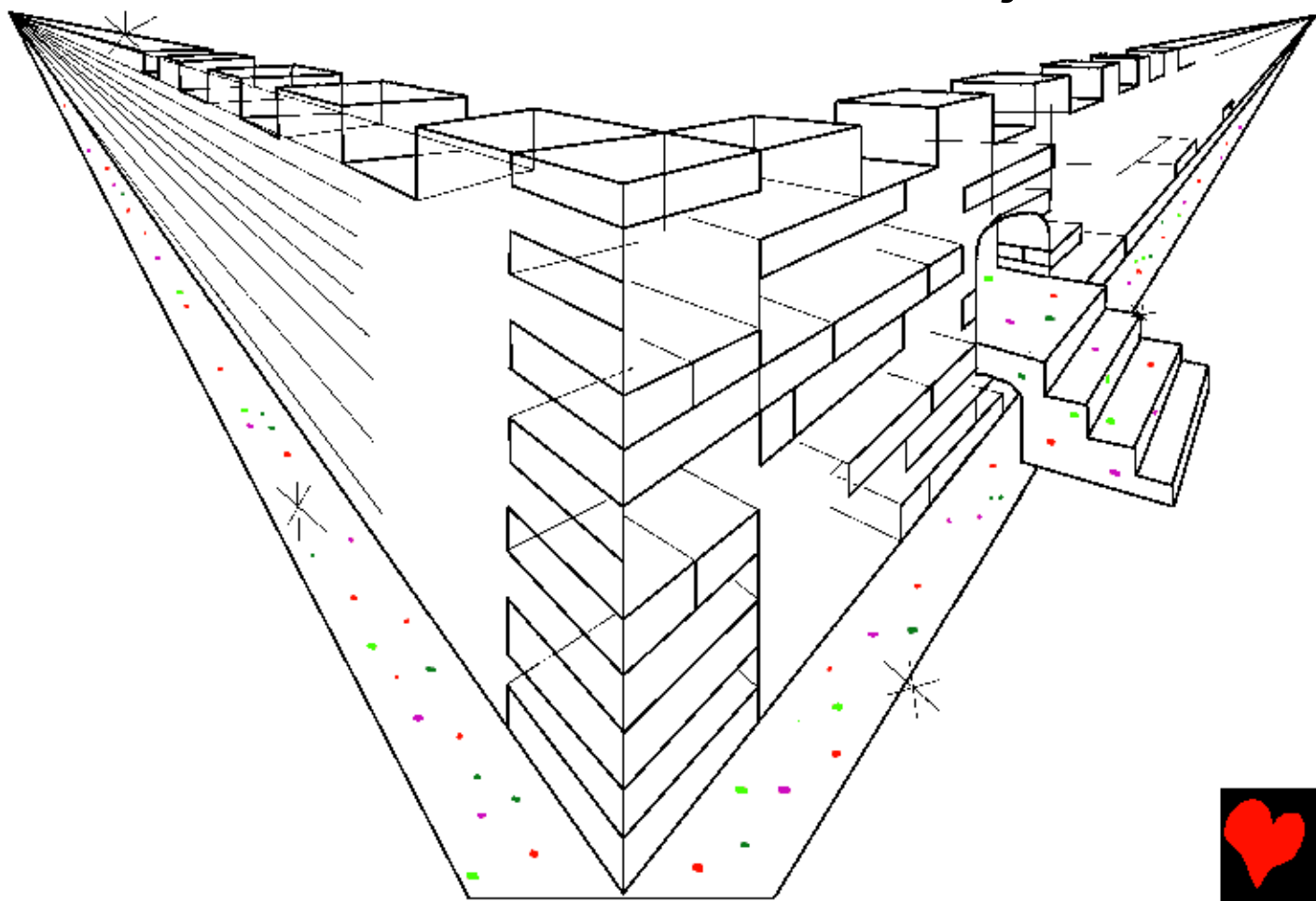
Ng'ango ni naango Omwoyo wa Hatonda gamaamira gapira mbona mwigulu etebe ey'obunugi ni huliho owaali n'ayihaayeho.



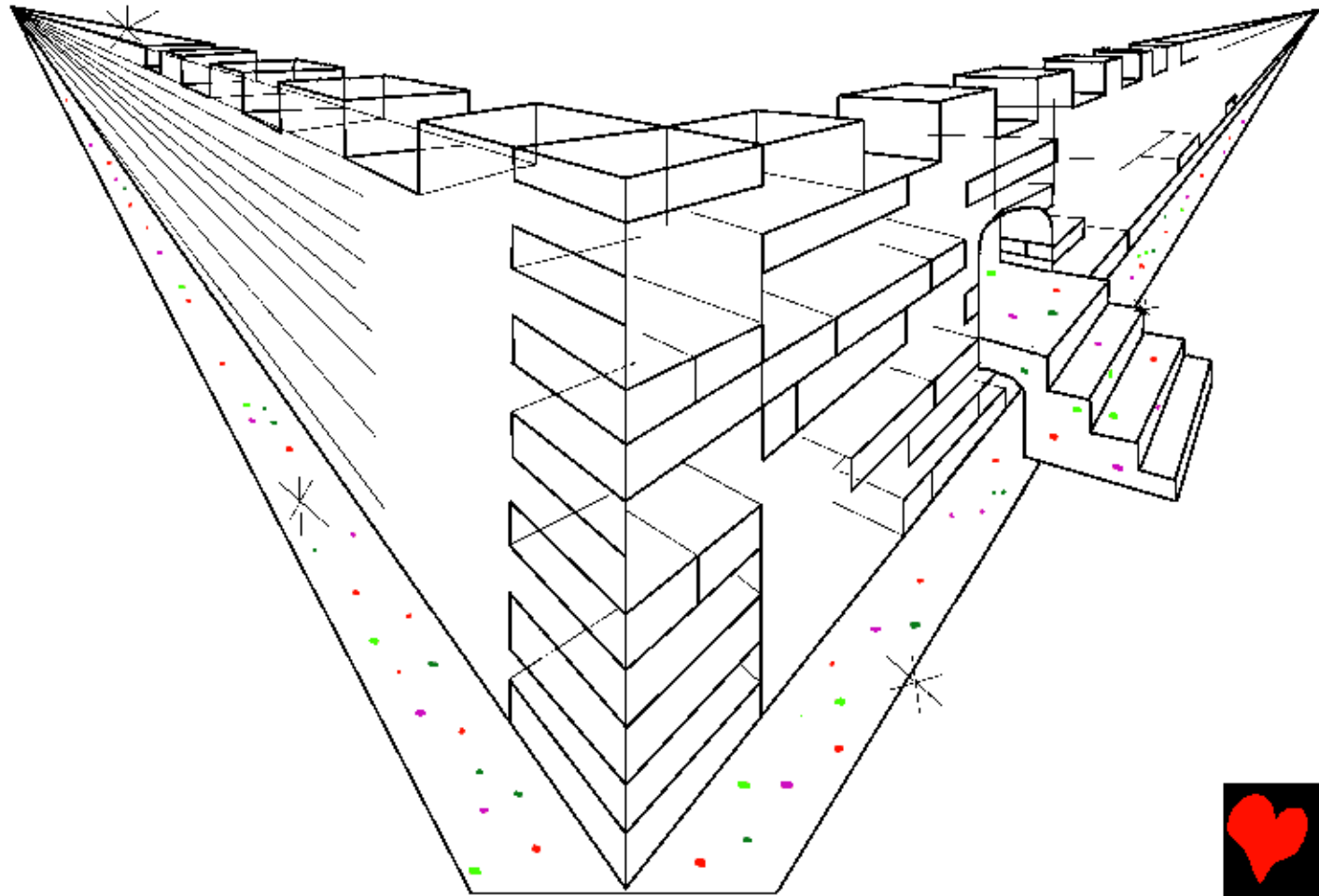
Era nga pulira hiisi hiitu ehiramu ehiri mwigulu, hu
hyalo, n̄aasi w'eroba nomu nyanja, hiisi hiitu anabula
hubihisya ni byemba biiti; "Abaatu
bajumirye, era bane enono oyo
owihaaye hu tebe ey'obunugi ko
ni Yesu, ali mu hifo hy'Etaama
Etusaŋo Ebibi. Obunangi n'obuhulu
bibe byawe
emirembe
n'emirembe!"



Nga mbona ehibuga hya Hatonda ehyabufu, konje Yerusaalemu ehinyaaha. Ehibuga hino hyali hiiha hu hyalo ni hiŋwera mwigulu ewa Hatonda era mu faani yahyo hyali hifaana hy'omugole mu buŋoono obu abamo wamwe ko n'amwambahiise olw'oweenja.



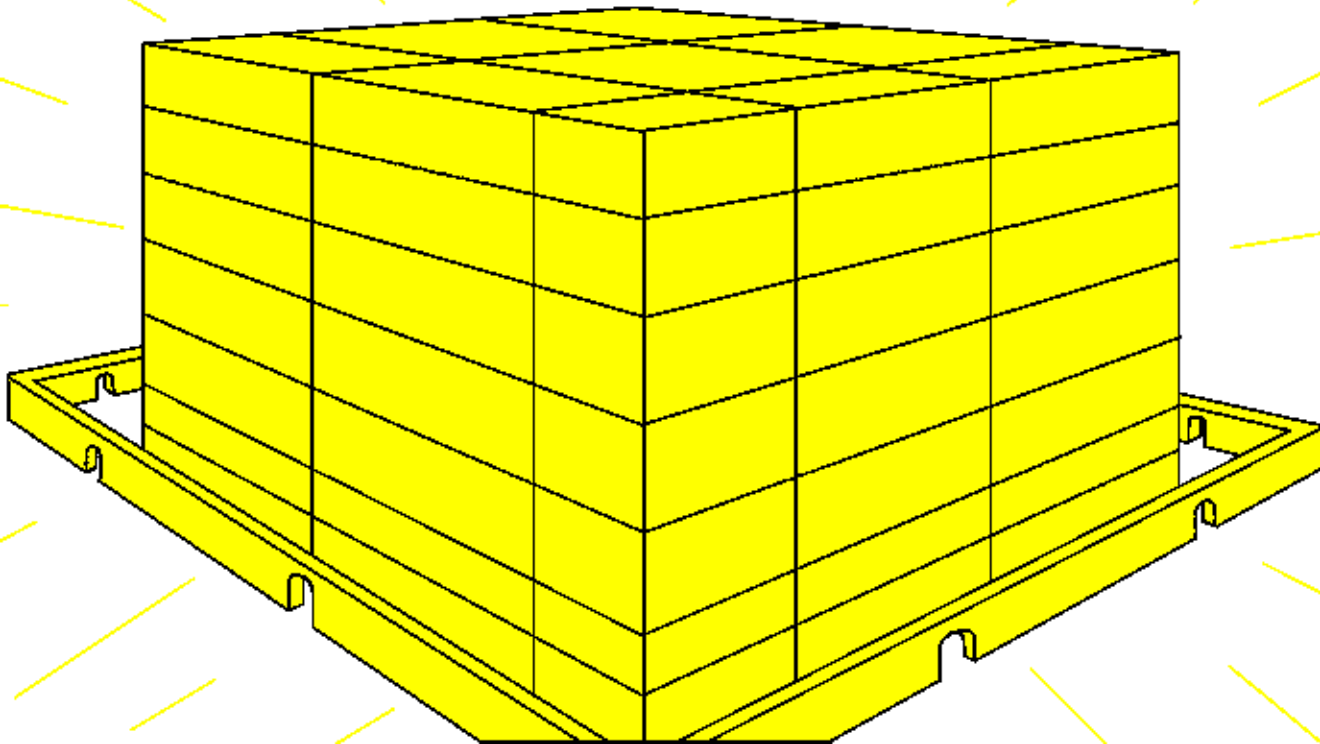
Nga pulira ejanjaasi ery'amaani ni liwera mu tebe ya Hatonda ey'obunugi ni liroma liiti, "Ohunwa njaahani Hatonda anamenyenga njalala n'abaatu babe n'abeehaayemo njagati. Abaatu abo baaja huba baana babe era ni Hatonda omwene yeesi anaabenga Hatonda waawe."



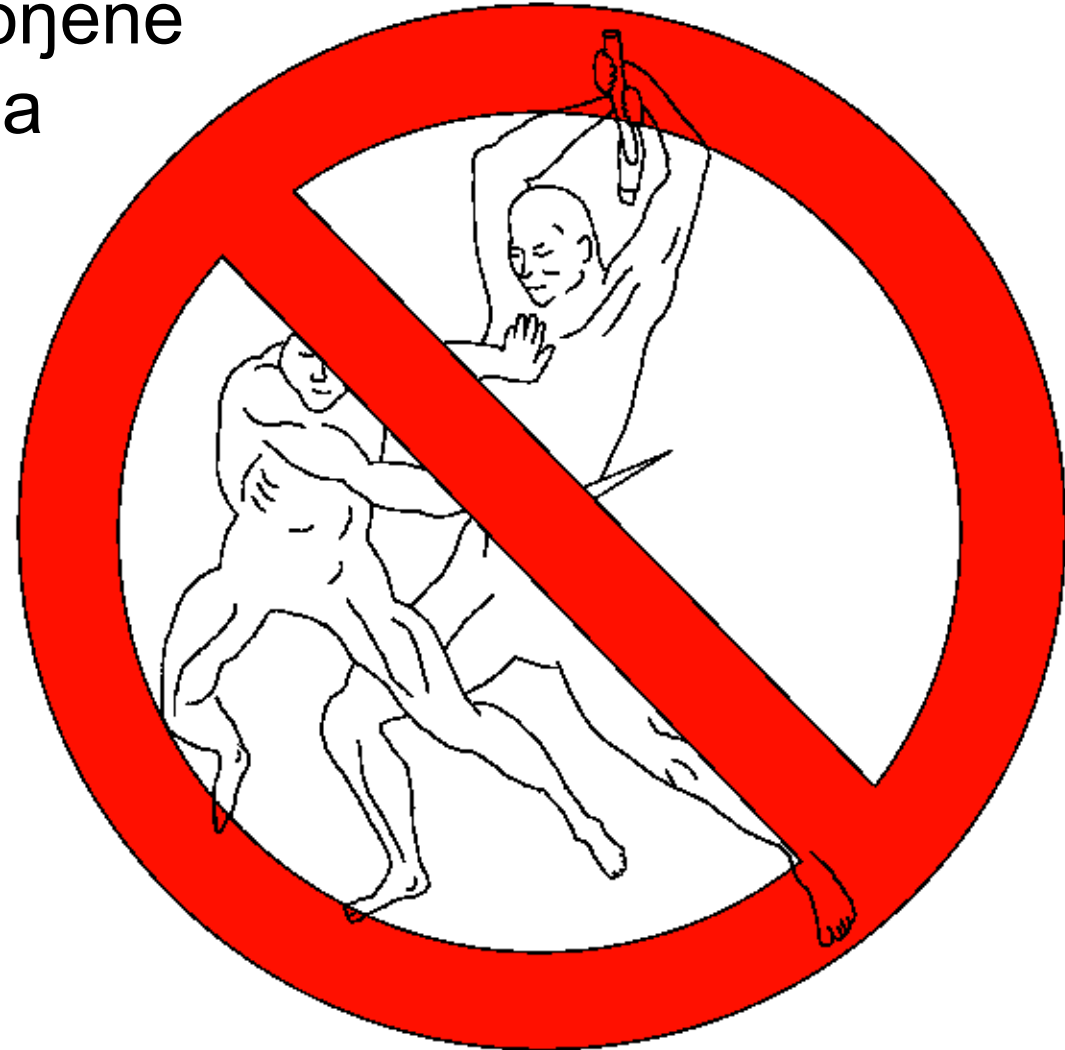
Ng'ango malayika ola owapima obubbala w'ehibuga
gandaga olwabi olw'amaaji agaleetera abaatu ohuba
n'obulamu obutanwango. Olwabi olwo lwali luhuluhuta
ni lunwera mu tebe ey'obunugi omu Hatonda njalala ni
Yesu, ali mu hifo hy'Etaama Etusango Ebibi beehala,
era amaaji gaamo gaali mayonjo era mahosa bbece.



Hyali sihyetagisa wayire eryuba oba omwesi
ohwaduha mu hibuga ehyo olwohuba ohumasamasa
ohw'enjono Iya Hatonda hwali huhena ohuhija
enjase era ni Yesu, ali mu hifo hy'Etaama Etusaŋo
Ebibi gaali mu hifo hy'etaala ohubanja enjase.



Mu hibuga omwo simulingiramo ehiitu hyosihyosi ehibi
oba omuutu owetolyonga oba aloma eby'obudulingi.
Aye mulingiramo abo bonjene
aba banjandiiha amasiina
gaabwe mu hitabo
ehirimo olwanji
lw'amasiiina g'abaatu
aba Yesu, ali mu hifo
hy'Etaama Etusaŋo
Ebibi aliŋa obulamu
obutaŋwano.

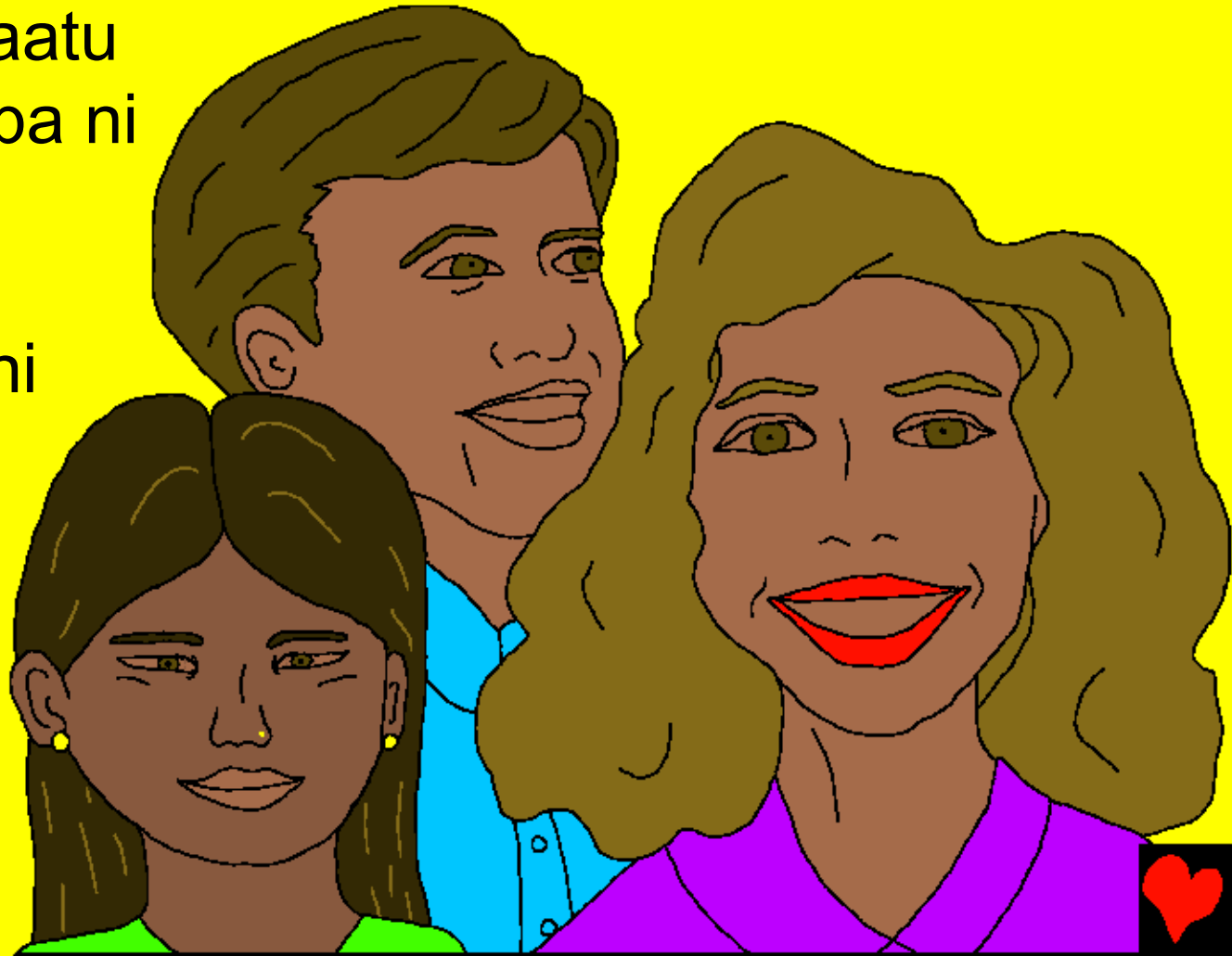


“Olw’ehyo, anahabatuseho obulumi wosiwosi obu babaaye ni balimo era gabasabusaho amasiga aga babaaye ni balira. Ohufiirwa n’ohulira ko n’obulumi obwa hiisi ngeri sibiribanjo nindi olwohuba ebihale ebibaaye ni bireeta obulumi binahabe binjooyenjo.”

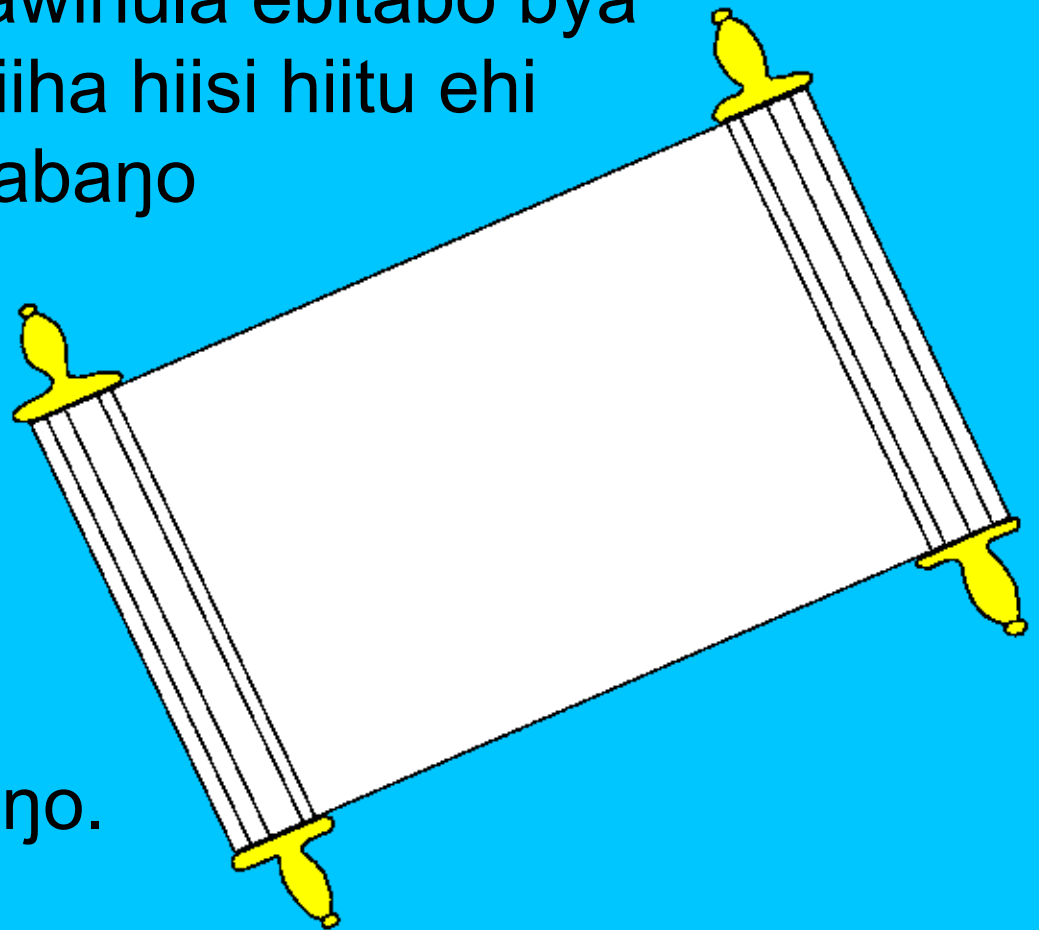


Mu hibuga omwo simulibamo muutu oba ehiiti
hyosihyosi ehiriho ehiŋwabo hya Hatonda. Mu hibuga
ehyo pomuli etebe y'obuŋugi ohu Hatonda ŋalala ni
Yesu, ali mu hifo hy'Etaama Etusaŋo Ebibi behaala
era eyo peyi abaatu
babe baaja ohuba ni
bamujumirya.

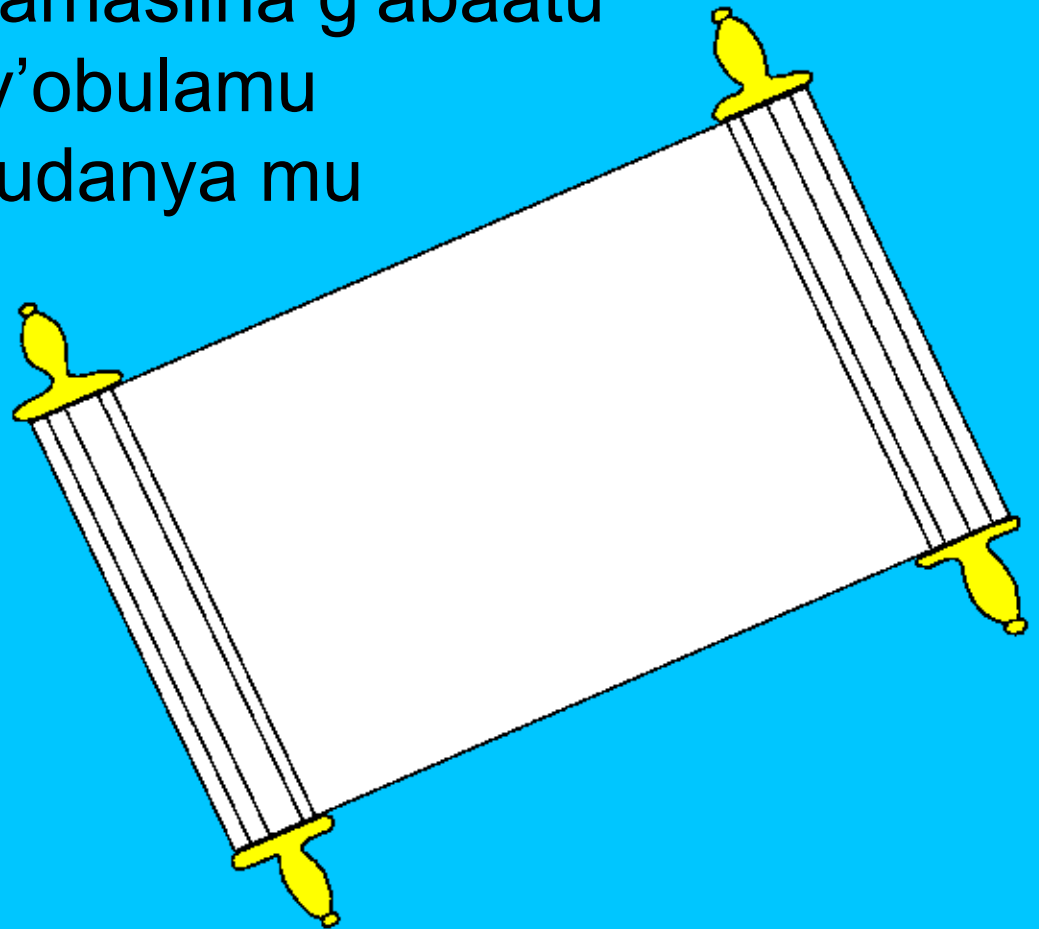
Abaatu abo
balimubona moni
hu moni era
aliŋandiiha
esiina lirye hu
byeni byawe.



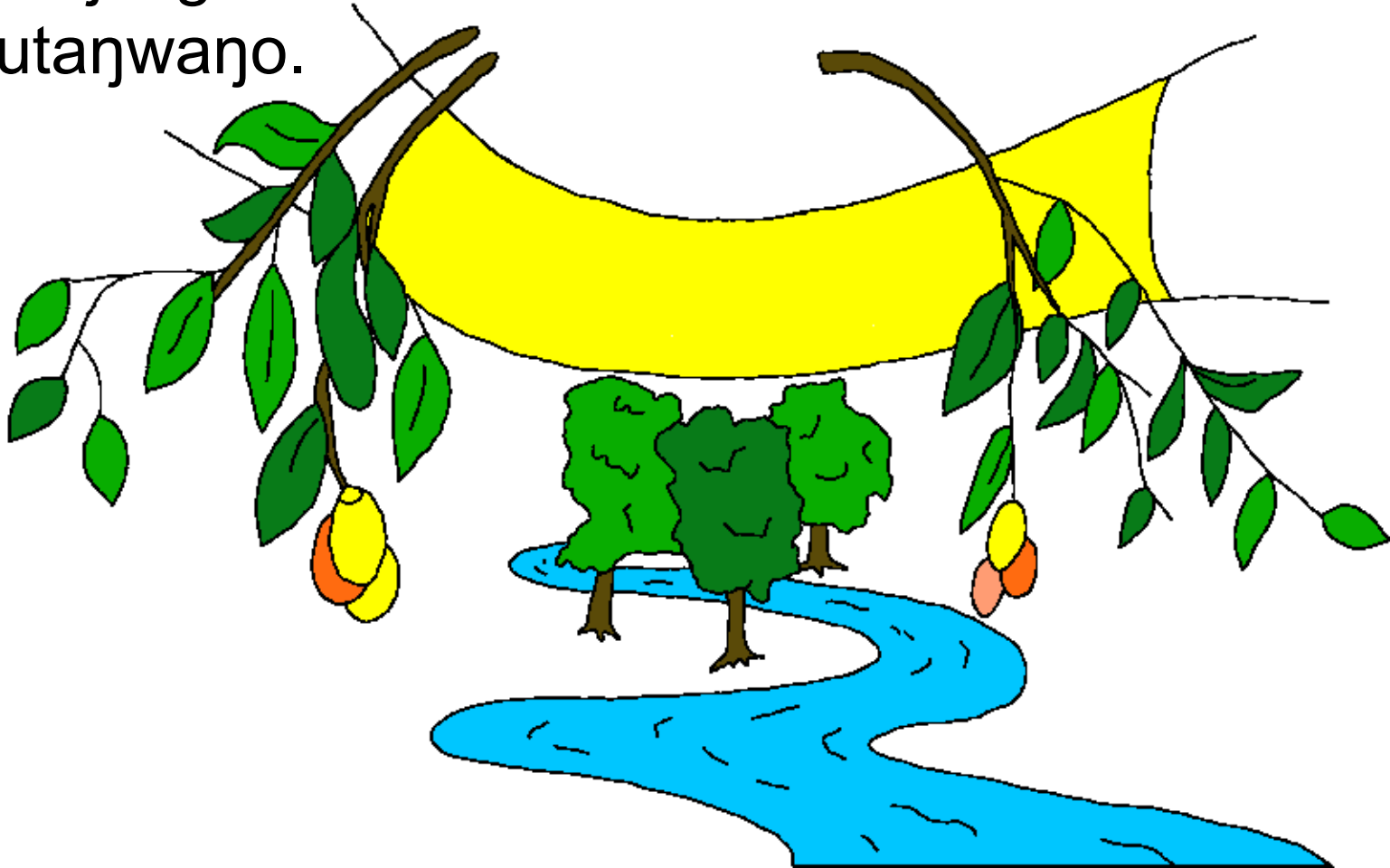
Nga mbona abaatu bosibosi abaali ni bafuuye ne
n̄aahani ni balamuhire ni bemereeye mu moni j'oyo
owaali ni gehaaye hu etebe y'obunugi. Abaatu abo
baali b'esibo n'esibo ni mulimo abeginghiriri
n'abaŋaasi. Ng'ango bawihula ebitabo bya
Hatonda omu baŋandiiha hiisi hiitu ehi
baatu baahola. Nga n̄abaŋo
n'ehitabo ehindi ehi
bawihula. Hino
nj'ehitabo omu
baŋandiiha olwanji
lw'amasiina g'abaatu
abohusuna ehirabo
hy'obulamu obutaŋwango.



Ng'ango Hatonda asalira abo abaali ni bahenire ohufa aye njaahani ni balamuhire omusango ni geema hu ebyo ebi baali ni banjandiihire hu hiisi mulala hu bo mu bitabo. Hiisi muutu oyu siina lirye litaali mu hitabo omu banjandiiha olwanji lw'amasiina g'abaatu abohusuna ehirabo hy'obulamu obutanjwango nga bamudanya mu nyanja eyo eri oti namehere, eyaduha omuliro ogutasima.



Omwoyo wa Hatonda n'abaatu abali hy'omugole wa Yesu baloma hiisi ali n'ohutwi ohunulira baati, "Nja!" Era hiisi aba n'anjuliye gafugiirira yeesi alange owundi ati, "Nja!" Hiisi ali n'endunjo gaaje Hatonda amunje amaaji aganamuleetere ohuba n'obulamu obutanwanjo.



Hatonda ni gendire bugali abaatu,
gaṅayo Omwana wuwe omulala
wogobbo, ko hiisi amufugiirira
atahiiriha aye asune obulamu
obutanwanjo.



Abarooma 3:23

olwohuba abaatu bosibosi babbengi mu moni ja Hatonda era njanuma kadi mulala owolana n'enono lirye.

Abarooma 6:23

Ohufa nj'omuhemba ogubaŋa omuutu ahola ehibi, aye obulamu obutanwanjo nj'ehirabo ehi Hatonda agaba ohubita mu Yesu Kurisito Musengwa weefe.

Ababbebbulaniya 9:27

Ng'olu hiisi muutu ali n'ohufa omulundi omulala oluvanyuma bamusalire omusango,



Abefeeso 2:8,9

Mwanonjoha olw'ehisasabirisi hihye olu mwamufugiirira, olwohuba ohunonjoha simaani genywe aye hirabo hya Hatonda. Hatonda sigabanonjola olw'ebikolwa byenywe ebirani olw'ehyo nanjume owepaahapaaha.

Abarooma 10:9,10

Singa waatula n'omunwa gugwo oti Yesu nje Musengwa n'otayeho n'ohufugiirira mu mwoyo gugwo oti Hatonda gamulamusa mu bafu, ononjoha. Olwohuba omuutu afugiirira n'omwoyo gugwe ko bamubala ohuba omugwalaafu era ohunonjoha, geyatulira n'omunwa gugwe omwene ati anonjohire.



Yowaane 3:16,17

Hatonda ni gendire bugali abaatu, ganayo Omwana wuwe omulala wogobbo, ko hiisi amufugiirira atasihiriha aye asune obulamu obutanwano. Olwohuba Hatonda sigatuma Mwana wuwe hu hyalo ohusalira abaatu omusango aye banonohe ni babita mu niye.

1 Yowaane 5:11-13

Hatonda aloma ati gaatunja obulamu obutanwano era hubusuna ohubita mu Mwana wuwe oyo. Hiisi muutu afugiirira Omwana wa Hatonda ali n'obulamu obutanwano, aye oyo atamufugiirira abunuma. Pandiihira enywe abafugiirira muuti Yesu Mwana wa Hatonda mwahamanya muuti muli n'obulamu obutanwano.



Yowaane 14; 2 Abakoriiso 5;
Ohuhwehula 4, 21, 22

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Illustrated by: Lazarus
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Adapted by: Sarah S.

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