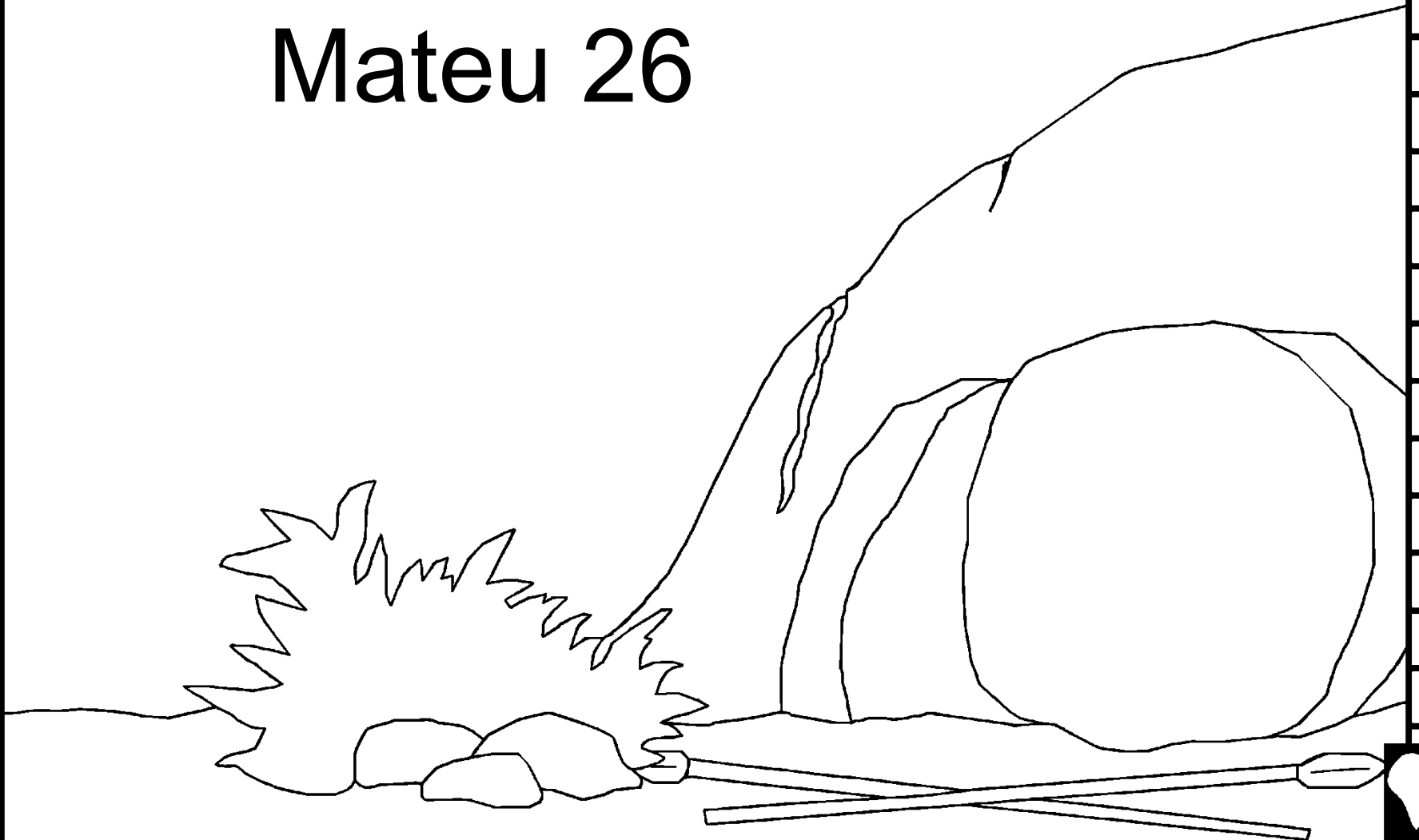


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Mateu 26



Zatondosala
ntsiku zitanthatu
kuti cifike
cikondwereso ca
Paxkwa, Jezu
adabwera kuBetanya,
komwe kukhana Lazalo ule
omwe lye adalamusa kwa
wakufa. Ndipo Maliya
adatenga mafuta
yakununchira ya narido caiyo,
yakuumira, adadzoza minyendo ya
Jezu, ndipo adapukuta minyendoyo na
tsisi lace. Ndipo M'nyumba mudadzala
na pfungo la mafutayo.



Judasi Isikaliyoti, m'bodzi wa wakupfundzira khumi na awiri wale, adayenda kwa akulu wa azibaba wa ntsembe kuti akapereke Jesu kuna iwo. Pomwe iwo adabva bzimwebzi adakomedwa ndipo adapicira kuti an'dzamupasa kobiri. Pamwepo iye adayamba kunyang'ana mpata kuti apereke Jesu.



Wakupfundzira adacita ninga
momwe Jezu akhadawauzira
ndipo adakakondza uzokoto bwa
Paxkwa. Pomwe akhadya, Jezu
adatenga pau acidalisa ndipo
adaubedula, adapasa
wakupfundzira wace adati:
“Tambirani, dyani. Iri ni thupi
rangu”.



Patsogolo pace adatenga
m'kombo wa vinyu aciudalisa
adapasa wakupfundzira wace
adati: “Mwani mwentse. Umweyu
ni mulopa wangu wa cipangano,
omwe un'dzataidwa thangwe ra
azinji, kuti alekeleredwe
bzakuphonyera Mulungu”.



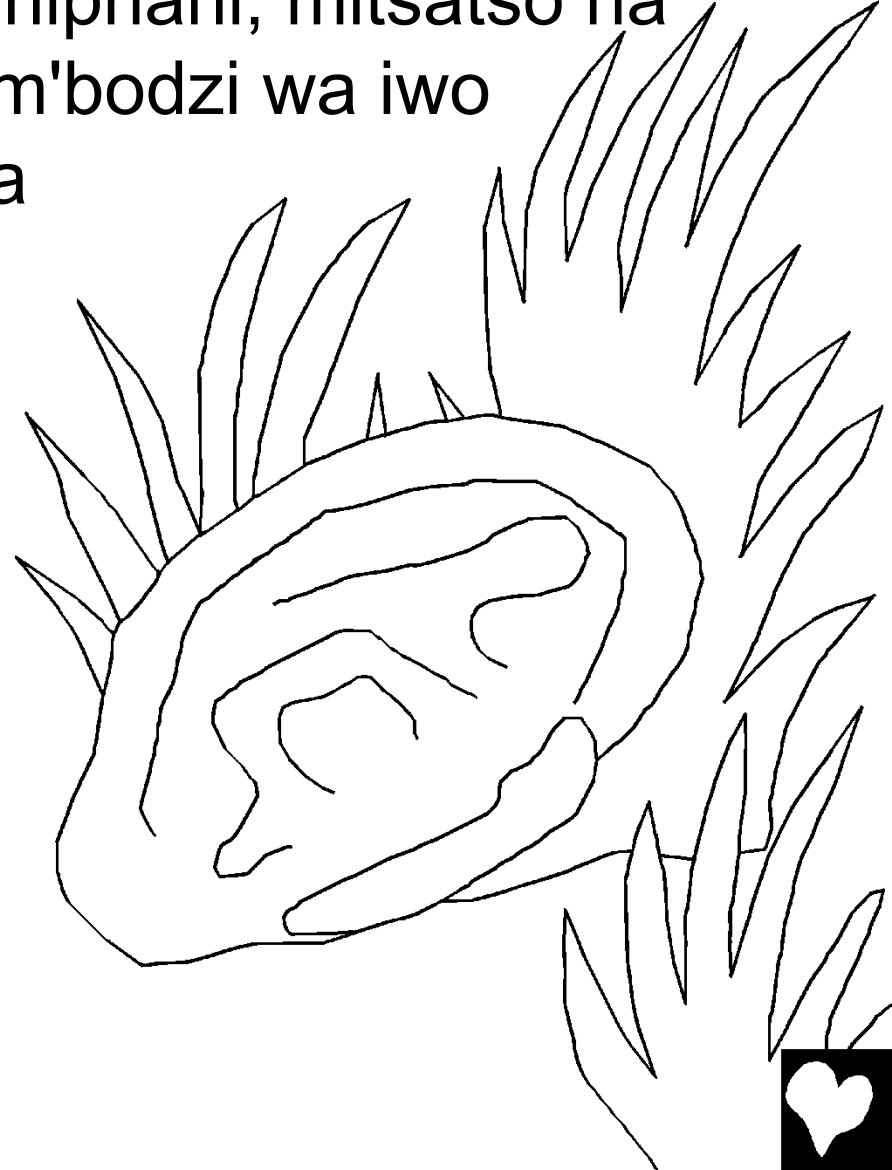
“Simau, Simau, Sathani wakukumbira kuti akupepeteni ninga tirigu. Tsono Ine ndapemba kale kuti cikhulupiro cako cisaye kumala. Ndipo iwepo ukadzatendeuka udzakhwimisembo abale wako”. Tsono iye adatawira kuti: “Mbuya, ndidakondzeka kuti ndiyende na imwe kukawoko napo kukafa”. Jezu adamutawira kuti: “Ine nin'kuuza Pedru kuti, lero congwe akanati kulira katatu, iwepo un'dzandiramba kuti un'ndidziwa lini”.



Pamwepo Jezu adayenda
na wakupfundzira wace
kumbuto inango
ikhacemerredwa
Getsemani ndipo adati:
“Bakakhalani pano pomwe
Ine ndirikuyenda apo
kukapemba”. Adapemba
kuti: “Aba, Baba, bzinthu
bzentse bzingakwanisike
kwa imwe. Mucose
mkombo wa matsautsoyu
kwa ine, tsono lekani
kucita bzomwe ine ninfuna,
citani cifuniro canu”.



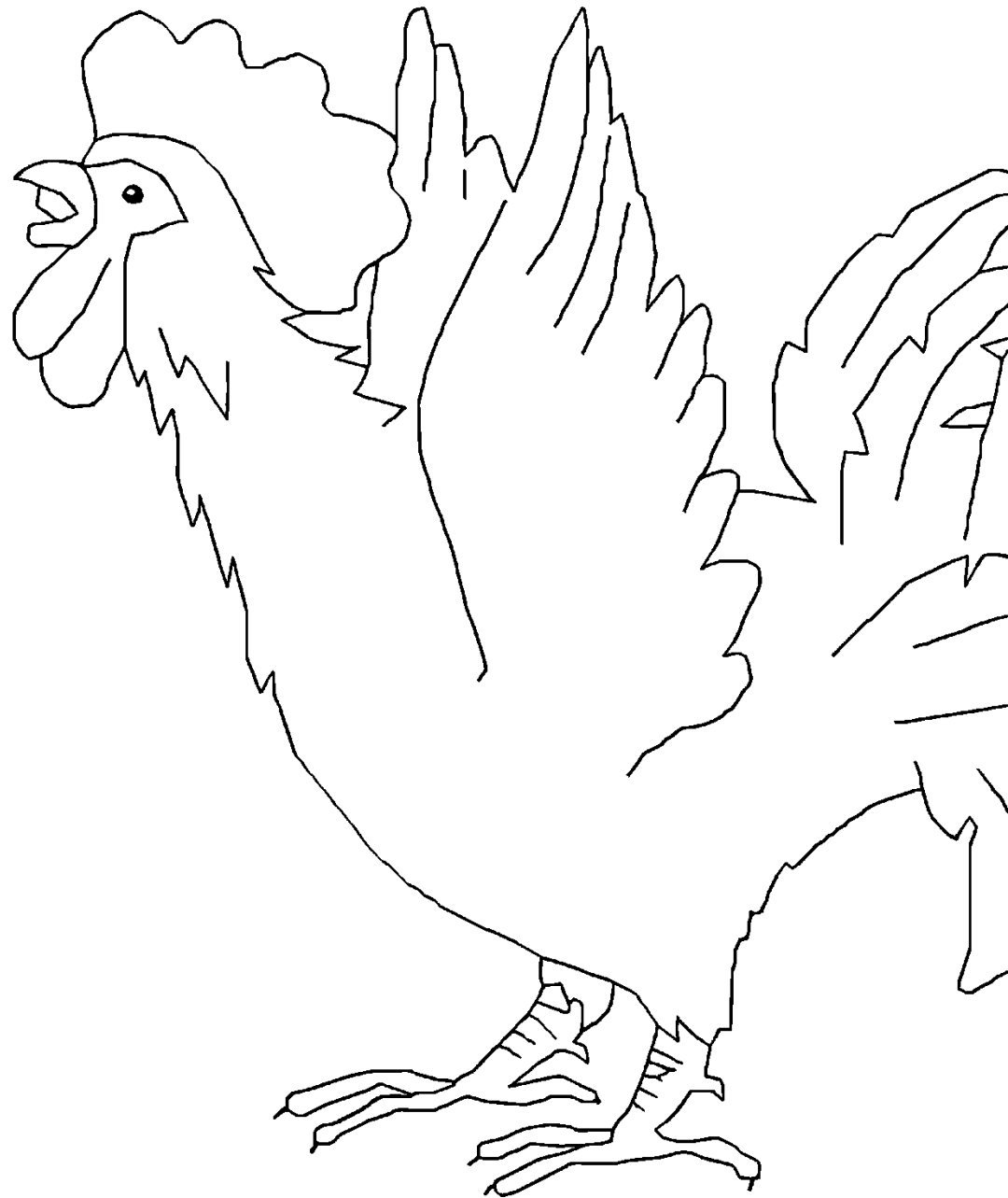
Pamwepo Judasi adatenga mthithi wa acikunda, na alindiri wa akulu wa anyantsembe na afalizi. Adayenda kumweko na ciphanihani, mitsatso na bzitsulo bza nkhondo. Ndipo m'bodzi wa iwo adapweteka acigwata khutu la madidi la wabasa wa mkulu wa azibaba wa ntsembe. Tsono Jesu adawatawira kuti: “Ndimo!” Ndipo ataphata khutu la munthuyo adamulimbisa.



Ndipo adamuphata aciyenda naye kunyumba ya mkulu wa azibaba wa ntsembe. Ndipo Pedru akhambawatewera na patali. Tsono pomwe adaphatiza moto pakati pa cimtalo ca nyumbayo iwo adakhala mumbali mwa moto ndipo Pedru adayenda acikhalambo nawo pabodzi.



Kapolo m'bodzi wa
mkulu wa anyantsembe,
mbale wa ule omwe
Pedru adagwata khutu,
adamubvundza kuti:
“Kodi iwepo ndiribe
kukuwona pabodzi naye
m'dimba mule?” Ndipo
Pedru adalamba
pomwe, mwa dzidzidzi
adalira congwe
kokoliko-koo. Ndipo
Pedru atacoka
pamwepo, adalira
kwene-kwene na ciya.



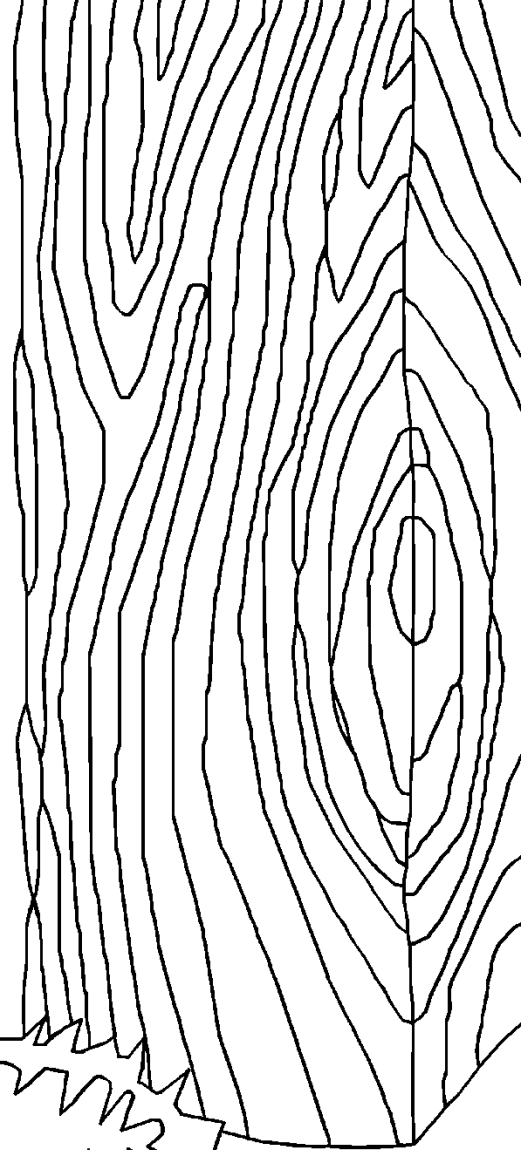
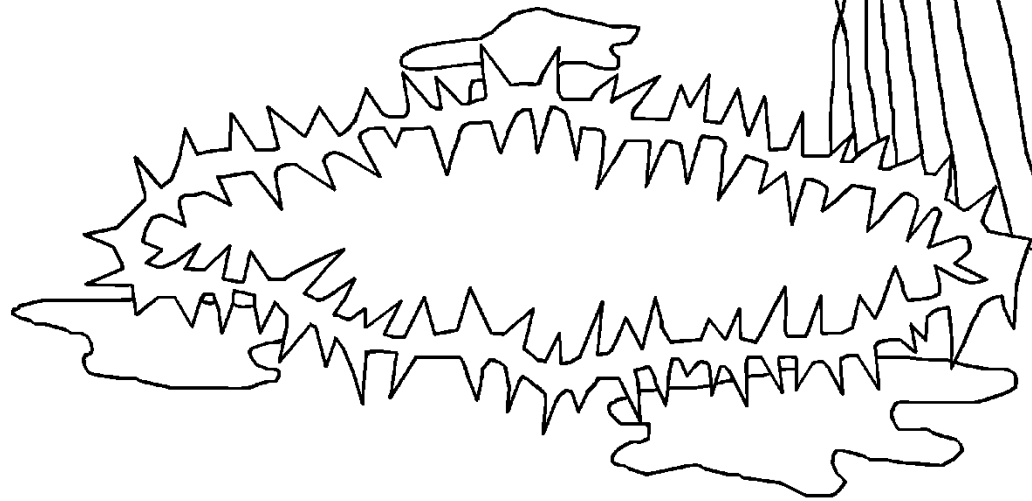
Ndipo gulu lentse lidalamuka
liciyenda na Jesu kuna Pirato. Ndipo
Pirato adabvundza Jesu kuti: “Kodi
iwepo ndiwe mambo wa aJuda?”
Tsono Jesu adamutawira
aciti: “Iwepo ndiwe
wabzirewa”. Pirato
pakufuna kuti atsudzule
Jesu, adayenda pomwe
kuna iwo. Tsono iwo

adapitiriza kukuwa aciti:
“Mukhomerereni!

Mukhomerereni!”



Pamwepo Pirato adapereka
Jezu kuti akhomereredwe.
Pamwepo Jezu adacosedwa
kunja. Akhadabzinyamulira
yekha m'tanda, adabula
aciyenda ku mbutu
yakucemerredwa “Mbutu ya
nkhadzi ya msolo” (yomwe
muciAramaiko ambati:
“Gologota”).



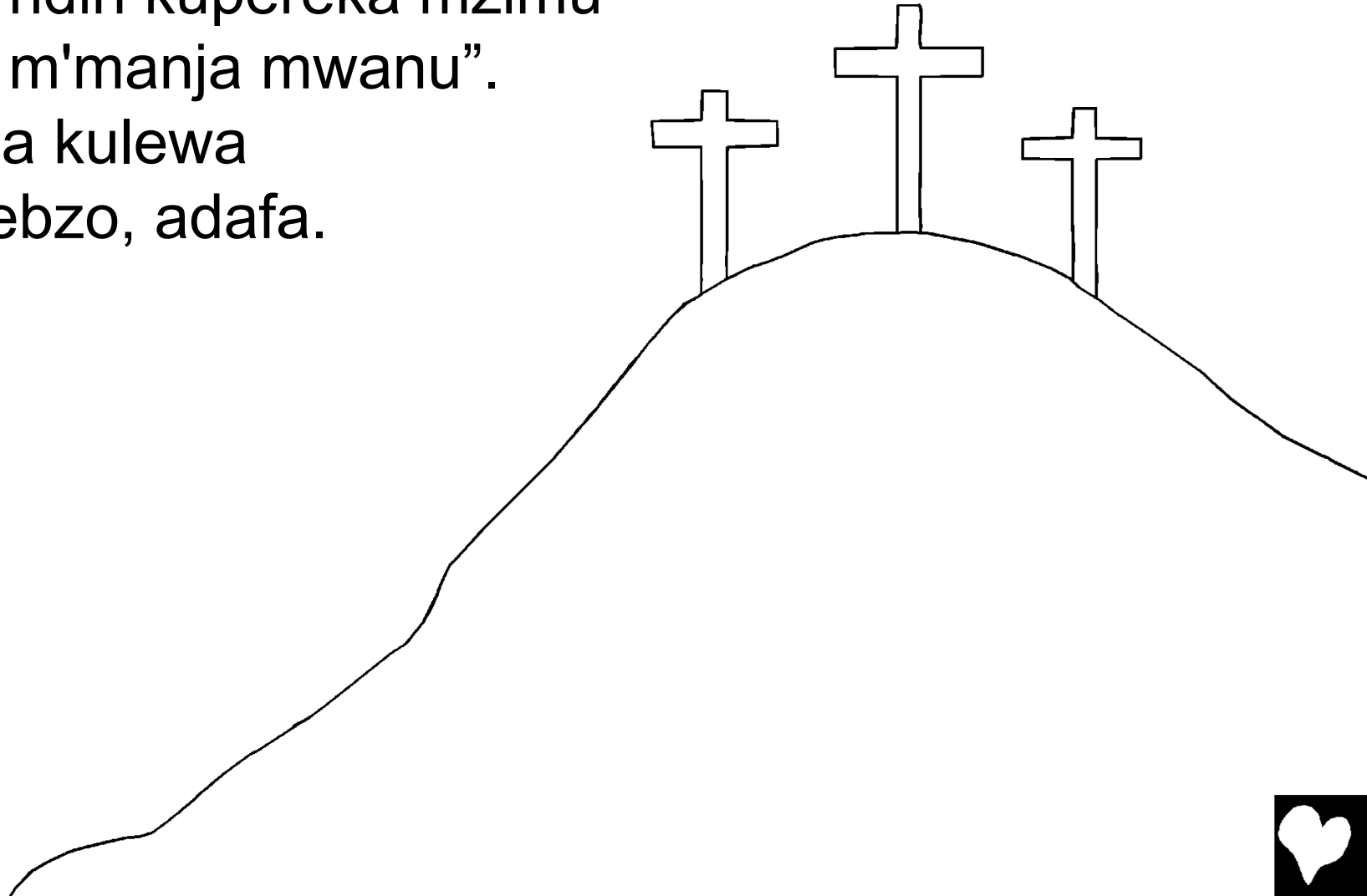
Komwe adakam'manika pa m'tanda,
ndipo winango awiri na iye, m'bodzi
ku madidi, winango ku madzere,
Jezu pakati.



Dzuwa lidaleka kugaka, ndipo nguwo yakugwatisira
M'nyumba ya Mulungu idang'ambika pakati-na-kati.
Pamwepo Jesu adakuwa kwene-kwene aciti:

“Baba, ndiri kupereka mzimu
wangu m'manja mwanu”.

Atamala kulewa
bzimwebzo, adafa.

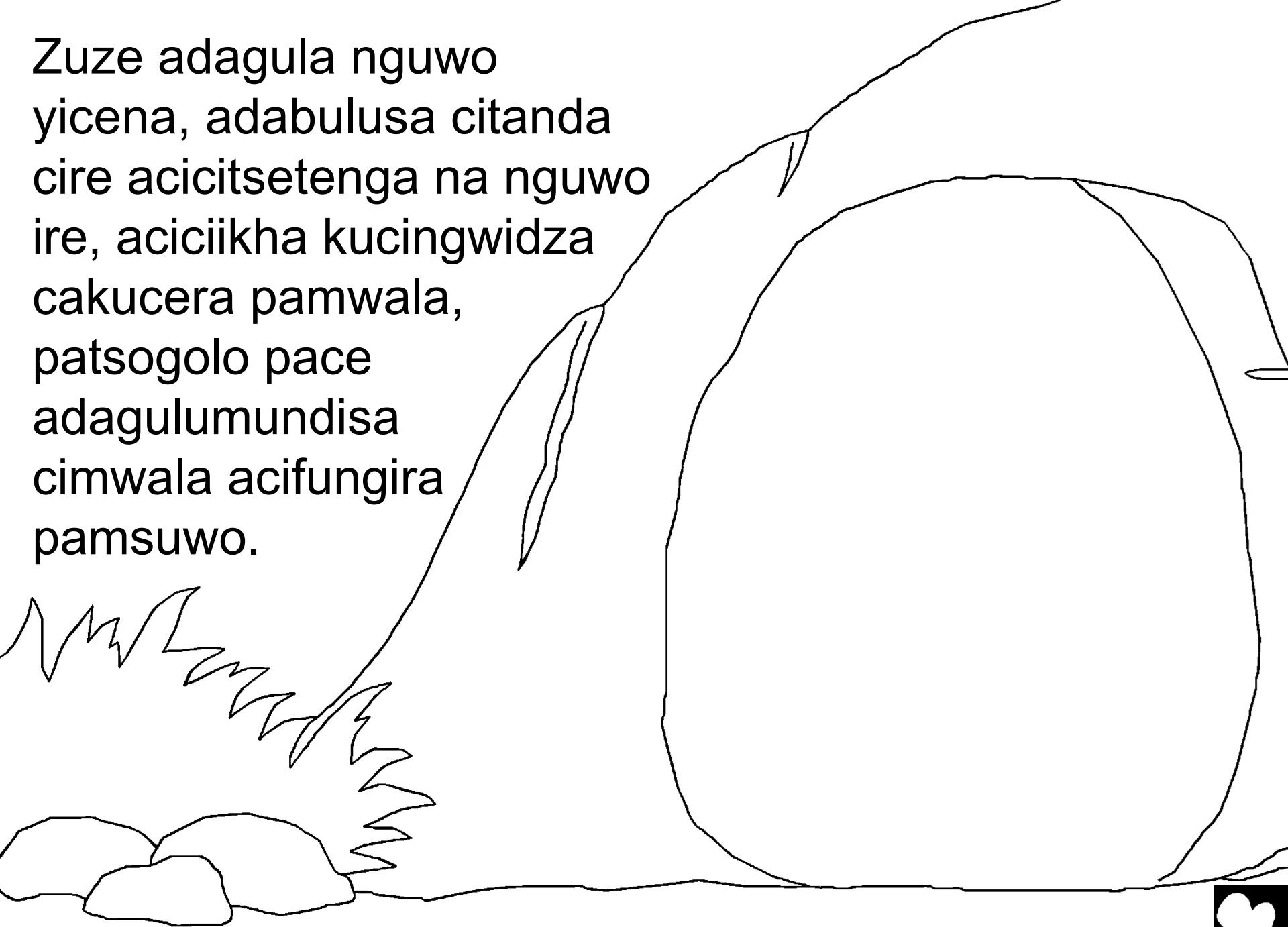


Ndipo cikhali Cixanu, ntsiku yakukondzekera Sabudu, ndipo Zuze wa kuArimateya adafika. Akhali mkulu wakudziwika, wa mbuto ikulu ya aJuda. Na iyembo akhadikhira Umambo bwa Mulungu.

Ndipo iye adalimba m'tima, aciyenda kwa Pirato kukakumbira kuti am'pase citanda ca Jezu.



Zuze adagula nguwo
yicena, adabulusa citanda
cire acicitsetenga na nguwo
ire, aciciikha kucingwidza
cakucera pamwala,
patsogolo pace
adagulumundisa
cimwala acifungira
pamsuwo.



Mangwana yandzace, yomwe ikhali
ntsiku ya Sabudu,
akulu-akulu wa
anyantsembe na afalizi
adayenda kuna Pirato
ndipo adati: “Mbuya,
tirikukumbuka kuti,
pomwe akhana
moyo, wakunama
ule adati:

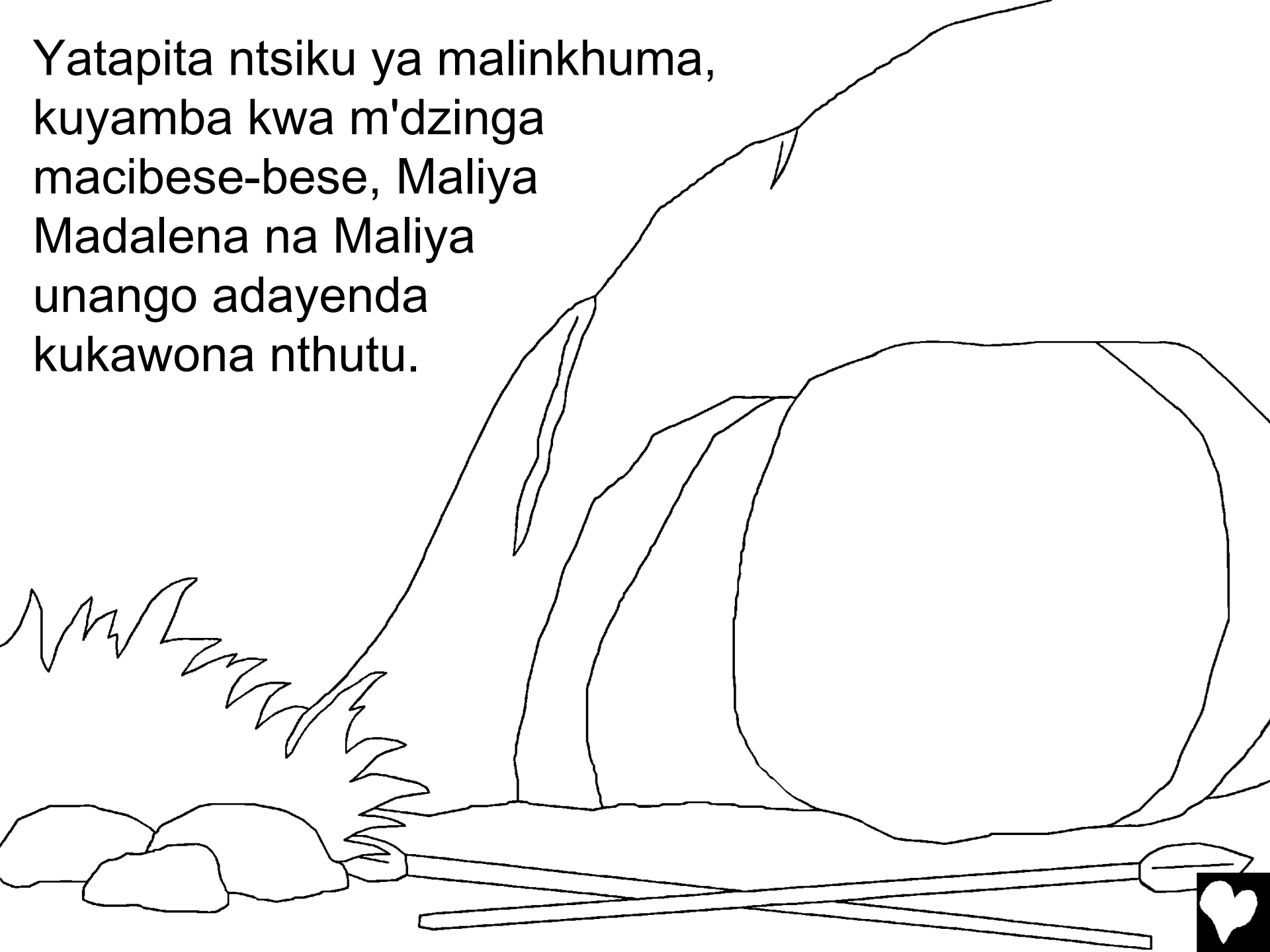
‘Pakupita
ntsiku zitatu
nin'dzalamuka’.



Iwo adayenda acikacita citalo
cakalindiridwe
kanthutuyo, ndipo
adaikha cizindikiro pa
mwala acisiya alindiri
pamwepo.

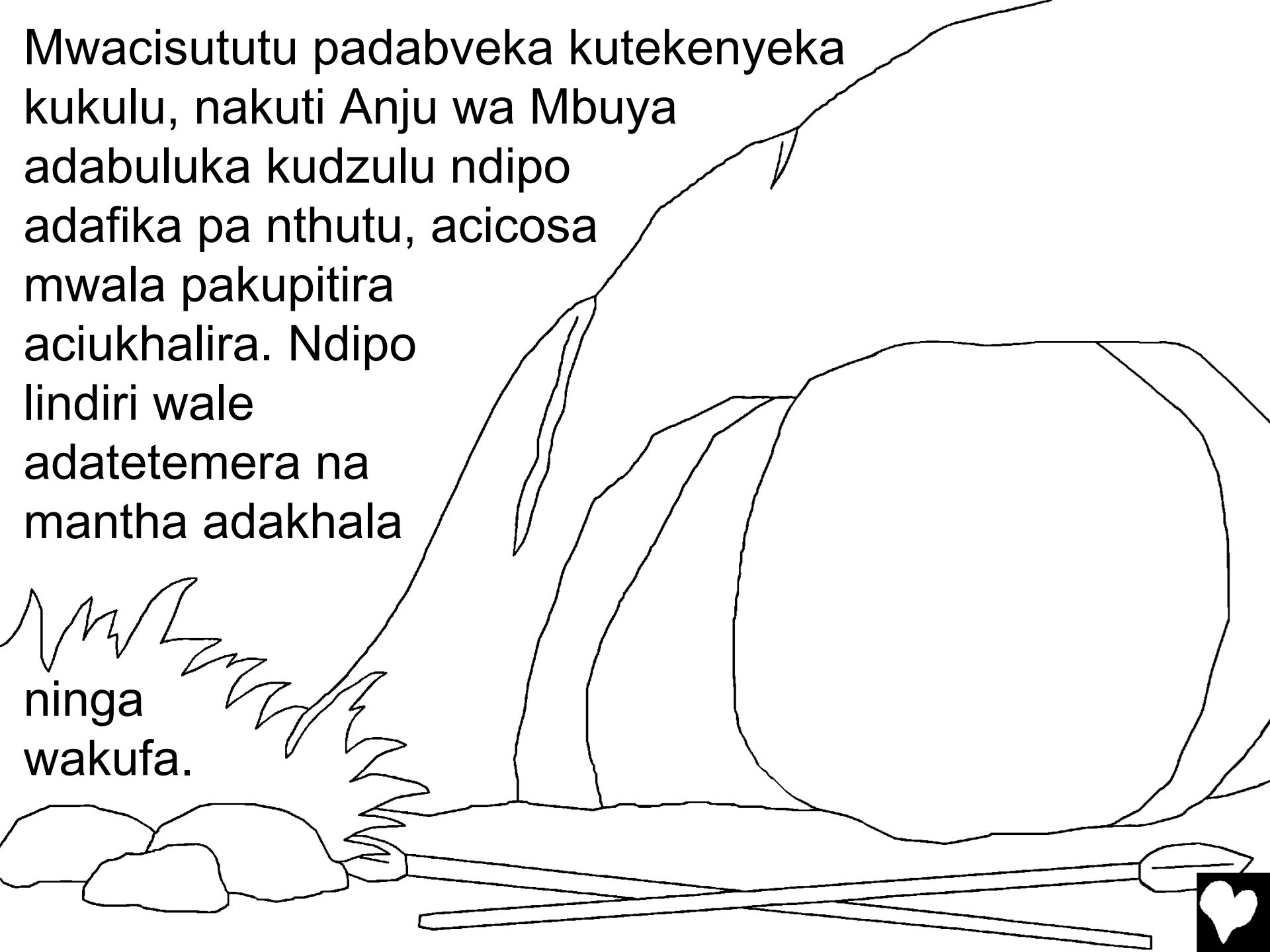


Yatapita ntsiku ya malinkhuma,
kuyamba kwa m'dzinga
macibese-bese, Maliya
Madalena na Maliya
unango adayenda
kukawona nthutu.



Mwacisututu padabveka kutekenyeka
kukulu, nakuti Anju wa Mbuya
adabuluka kudzulu ndipo
adafika pa nthutu, acicosa
mwala pakupitira
aciukhalira. Ndipo
lindiri wale
adatetemera na
mantha adakhala

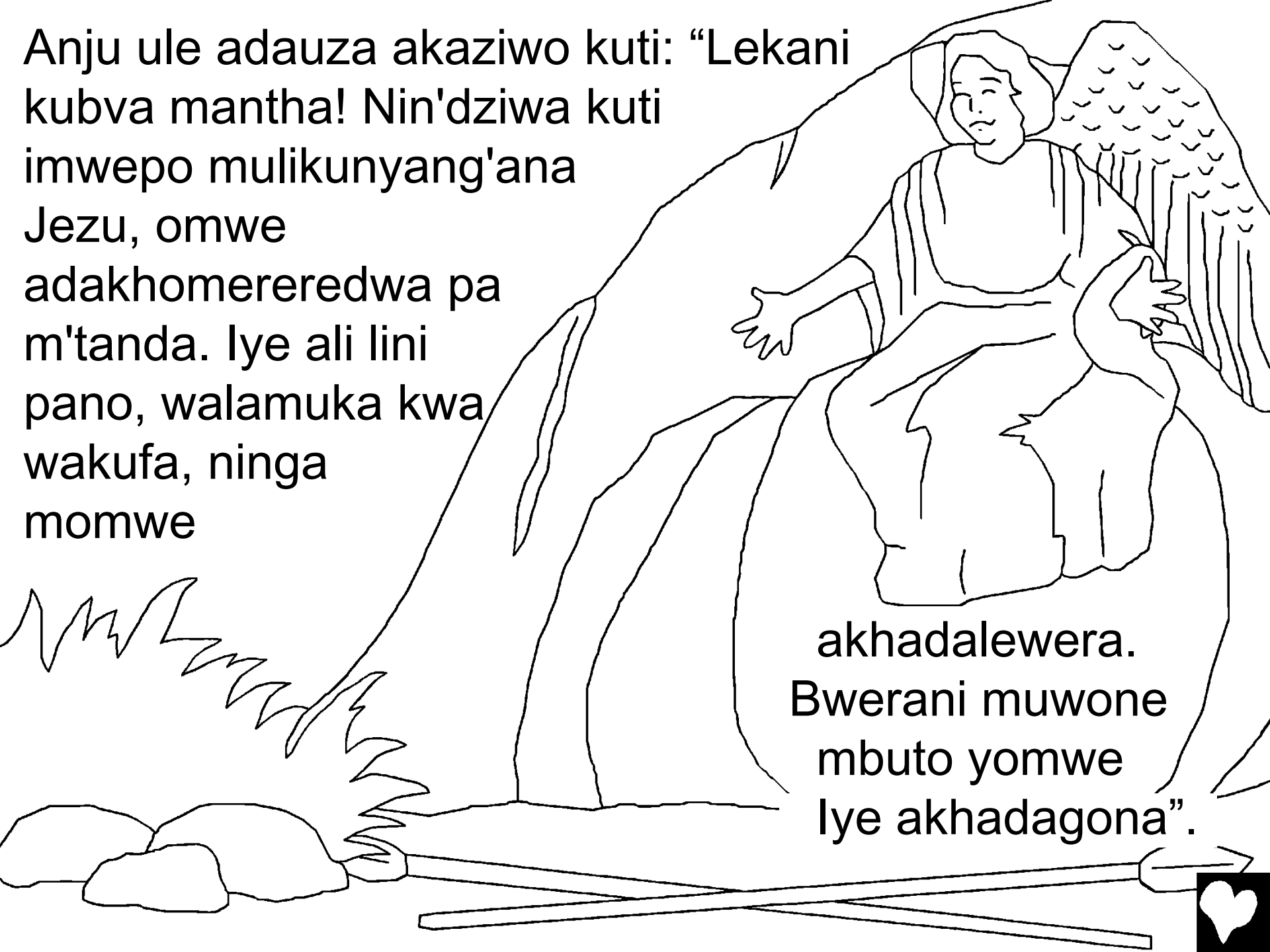
ninga
wakufa.



Anju ule adauza akaziwo kuti: “Lekani kubva mantha! Nin'dziwa kuti imwepo mulikunyang'ana

Jezu, omwe adakhomereredwa pa m'tanda. Iye ali lini pano, walamuka kwa wakufa, ninga momwe

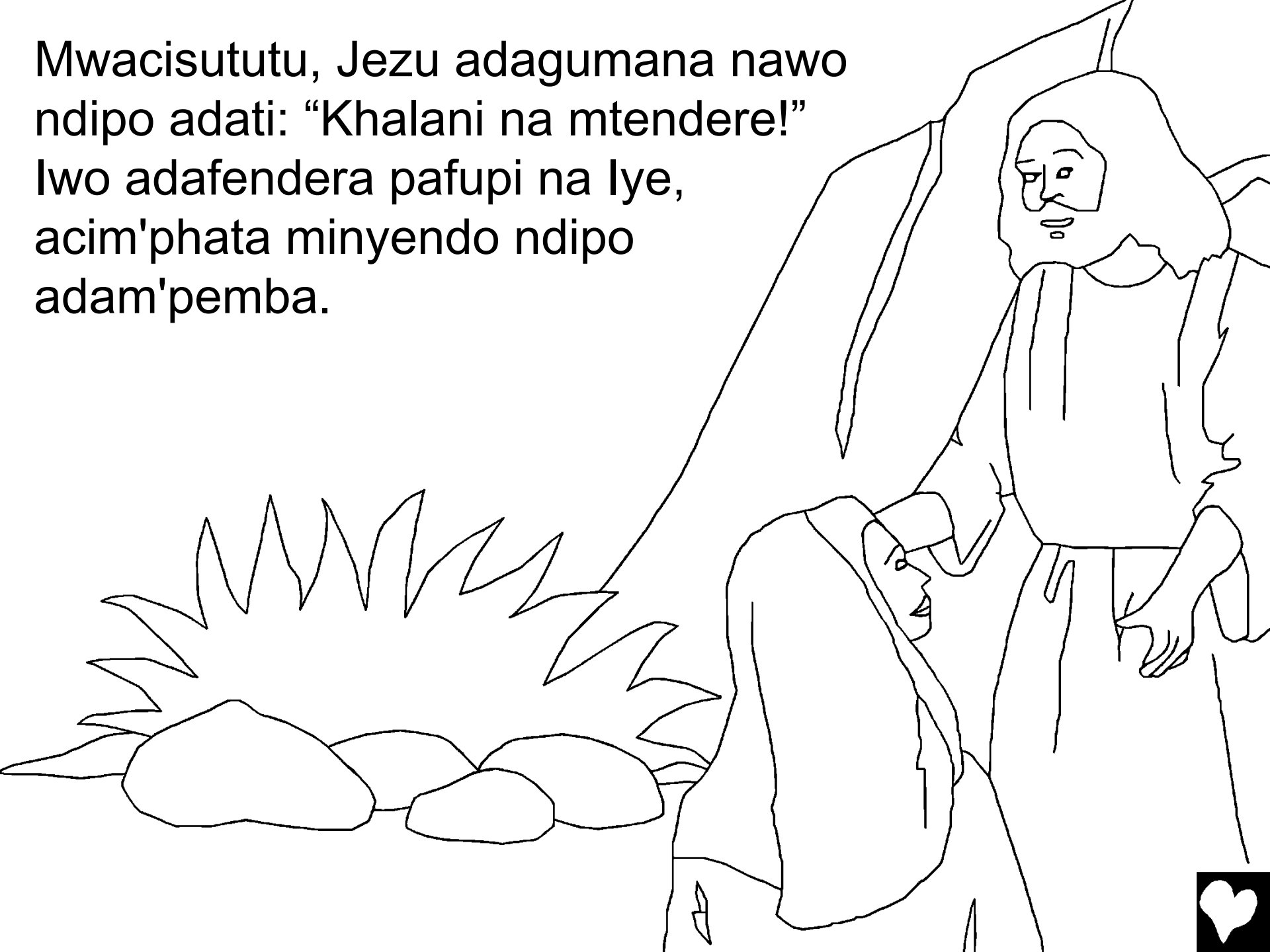
akhadalewera. Bwerani muwone mbuto yomwe Iye akhadagona”.




Akazi wale adacoka mwakam'fulumize
pa nthutu, mwa mantha na kudzala
na kukomedwa, adayenda
mwakuthamanga acikauza
wakupfundzira wa Jesu.



Mwacisututu, Jezu adagumana nawo
ndipo adati: “Khalani na mtendere!”
Iwo adafendera pafupi na Iye,
acim'phata minyendo ndipo
adam'pemba.





Pakumalizira Jezu adawonekera wakupfundzira khumi na m'bodzi wale akhambadya. Adawatsimula thangwe ra kusaya kubvuma na kuwuma mtima kwawo, nakuti akhabvuma lini bzomwe akhalewa andzawo omwe akhadamuwona Iye kuti wamuka kwa wakufa. Pomwe adandomala kulewa-lewa nawo Mbuya Jezu, adatengedwa kuyenda Kudzulu, acikhala kuboko ladidi la Mulungu.



Ni terepoyo Mulungu adafuna dziko,
adapereka mwana wace m'bodzi
yekha kuti wentse ule omwe
animukhulupirira aleke kufa, tsono
akhale na moyo wakusaya
kumala.



aRoma 3:23

pakuti wentse adaphonyera Mulungu ndipo adafundusidwa
mu ulemerero bwa Mulungu,

aRoma 6:23

Thangwe malipiro ya kuphonyera Mulungu ni impfa, tsono
mphatso ya fovolo ya Mulungu ni moyo wakusaya kumala
mwa Krixtu Jezu, Mbuya wathu.

aHeberi 9:27

Bzibodzi-bodzimbo ninga munthu wentse ambafa
kabodzi kokha ndipo patsogolo pace atongedwe,



aEfezo 2:8,9

Sabwa mwa nkhombo ndimwe wakupulumuka, kudzera mu cikhulupiriro, ndipo kumweku kun'cokera lini kwa imwe, ni mphatso ya Mulungu. Kun'cokera lini kwa mabasa nee, kuti paleke kuwoneka wakubzikuza.

aRoma 10:9,10

Penu iwepo un'tawira na mulomo wako kuti Jezu ni Mbuya, ucikhulupirira mum'tima mwako kuti Mulungu adamulamusa kwa wakufa, un'dzapulumusidwa.

Pakuti munthu ambakhulupirira na m'tima kuti alungamisidwe ndipo na mulomo ambatawira kuti apulumusidwe.



Juwau 3:16,17

Ni terepoyo Mulungu adafuna dziko, adapereka mwana wace m'bodzi yekha kuti wentse ule omwe animukhulupirira aleke kufa, tsono akhale na moyo wakusaya kumala. Sabwa Mulungu adatuma mwana wace padziko sikuti adzalipase nyathwa, tsono kuti adzalipulumuse.

1 Juwau 5:11-13

Ndipo umbonibo ni bwakuti: Mulungu adatipasa moyo wakusaya kumala, ndipo moyoyo uli mwa Mwana wace. Ule omwe ana Mwana, anawo moyo. Ule omwe alibe Mwana wa Mulungu, alibe moyo. Ndakunemberani bzinthu bzimwebzi, imwe omwe mumbakhulupirira mudzina la Mwana wa Mulungu, kuti imwepo mudziwe kuti muna moyo wakusaya kumala.



Mateu 26-28; Luka 22-24; Juwau 13-21

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