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# Matiu 26



Odiin aḍuma  
isughō maḍuma  
eḗaal Opeḗ-Oteḗ  
obho, paḗJizos aḗhi  
taḗBetani, eḗma taḗLazaros  
obho aḗJizos aḗeḗtōn mi  
toḗbho bho. PaḗMeri  
aḗseghe moomo okōtō  
elo olo ughōl “aḗnad”,  
olo aḗla maḗar, azuom tasike  
taḗJizos, aḗseghe maḗsilaan eḗmu  
odi agbulom. Eḗḍu elo bho iḗkunu  
ibhule moomo otu obho.



Tesuo paJudas Iskariot, onyiin taḍiōbh n' izal obo  
neṭuonom maJizos, aḍua aghi taruṽemu arōoy iḅo  
miibua bho aḍeghe n' eedi moḅool  
aJizos onogho eedi. Ologhi  
eedi aḅaal magey moḅoghon  
ibha odi aḍeghe anogho eedi  
obho, molo eedi iguan  
moḅoghon odi mikpoki.  
Aseghe tamen  
opopo aghi  
taghisigh, paJudas  
arol aḅa  
meepōogh  
olo oḅool  
aJizos.



Piteledōm obho ighi ituugh  
idighi mezo bho aJizos ato  
anogho eedi obho, iikōbhōghia  
međian ezaal Opel-Oten obho.  
Eedi nele međian obho, paJizos  
aseghe mabred aakpulughu anogho  
lisebh, abigi anogho miteledōm  
obh 'odi, akpete kua, "Ido, ile,  
oobho piikpōogh  
obh 'ami."



Keḍio odi aṣeghe maḅugha amiim obho, aakpulughu anogho liṣebh mEṇaan, anogho eedi, akpete kua, “Iḍo, oomo enyina ipoghol, iibha iḅaal ami ibha Eṇaan abhin aghirom iḅo bho, ibha uzu unogho moḷogh moḅelemaan iḅkarabh obho.”



“Aṣaimon, Ṣaimon, moḡhon! Eru obho naabhin miḡkpo moru odegħ oomo enyina, kezo bho oḡighi male bho naṣon għa miḡkpo izim obho aḡirogh mi tiḡheneken obho. Keḡio aami n' aakpulughu aḡogho aḡa aṣaimon molo ologħi omōruōm onuma taḡolaan ni aḡa. Amen olo aḡa ughiraan uru taḡami, pukuemi milogħi aburumōr onuma.”



Keđio aPita ąbhagharana kua, “Obumọogh, ąami tađigh ąni ni tikoli obh ' onuma, ąpo ąni na n ' ọbho onuma!” PaJizos ąbhagharana kua zodi, “Aami nađba kua ąnogho ąna aPita, ąkenegh ọlaal io dodon ninii ąna taparanaan ąami įraar amen.”



Ipa iru iten paJizos abhin miteledom obh ' odi n ' odi ighi tesi olo ughol Getsemani, kedio akpete kua anogho eedi, "Itologhu suo deledede meboro ami, ami uki epa uukpulughu." Kedio odi aakpulughu kua, "Ode ami, Ode ami, bobon ar olo ikparanaan ana modighi olo. Tughuneen ami tominom obhobho. Oomo ipa ekona, dighi mibha idi tologhi onuma bho, ibha ologhi ami dio."



Podi aJudas abhin iḃe raḡham n ' eṡede obo iḃōrō otu iikpulughu ilo aruvemḡ iḃo miḃua bho n ' arōoy aFarisi obho irōm, aḡhi tologhi oḃighi obho.

Eedi neḡmaar eḡpamaghia, eḡpamagh miṡodi n ' iṡaany eḡki. Ponyiin eedi

aben asōbh moḃiom aḃeri eḃana uvemḡ ooy iḃua bho.

Keḃio aJizos aḡpete kua, "libha neḡneghiom!" Keḃio odi akulaan maḃeri ooy obho aakō.



Keđio eedi iḃol maḃJizos ibhin zodi iḃhi totu uvemu ooy  
iḃua bho, paPita atuonuman tegbeenya.

Amen eedi igbonoghi nyān  
tebughotu obho,  
paPita aḃigh aḃi arol  
delede ḃaanwa  
nyān obho.



Onyiin ẹbana uvẹmụ ibo  
miiḅua bho ol' eghun  
otu ̄oy obho odi aPita  
as̄obh maḅeri obho,  
aḅba kua amutiom,  
“Ana ḁio mobo bho aami  
umiin tologhi oḁighi bho?”  
PaPita amina aḅharanaan mu,  
“Eenyi” — tamen opopo  
paḁkenegh alaal. PaPita amute  
agheel, aleghe magey.



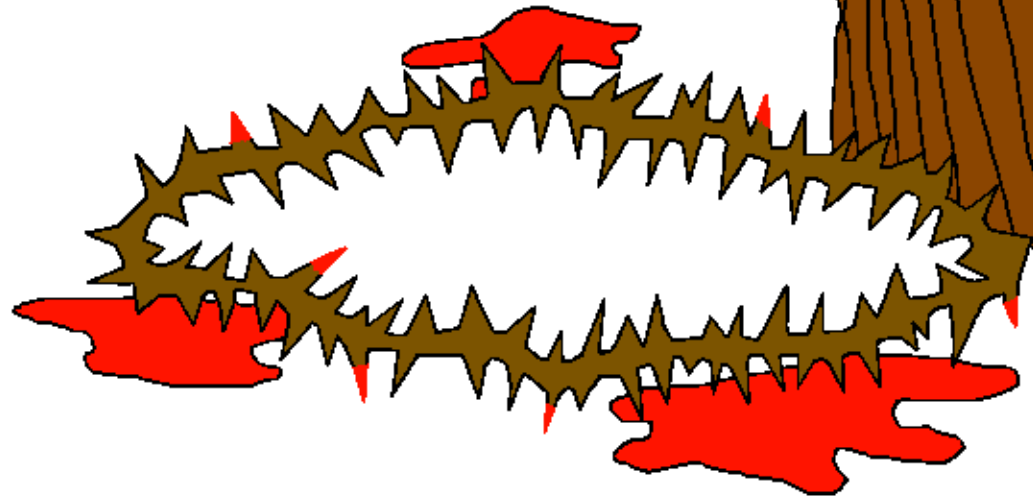
Poomo eedi iḅerenu ibhin maḅJizos  
ighiom maPailet. Keḅio aPailet  
apuruan odi kua, “Aḅna ọola arōoy aJu  
obho?” PaḅJizos aḅhagharana zodi  
kua, “Aḅna ku nakōl kua.”  
APailet naḅva mezo olo  
omutiom aḅJizos, podi  
amina amula aru tarōoy  
obho aḅkpete modeenyemi  
iloghi eedi. Parōoy obho

imulughu imulumian odi,  
“Tooreny ẹmigheri obho,

kan zodi tooreny  
ẹmigheri obho!”



Keđio aPailet ɤanogho zeedi maJizos  
mođhi ɔkan odi mi tooreeny emigheri  
obho. PaJizos ađigh ɤaravo eedi.  
Podi amute aru arool mooreeny  
emigheri obho todi, ađhi tesi obho  
ughol “Esi likpo,” (ɤonu-ema aJu obho  
ughol Golgota.)

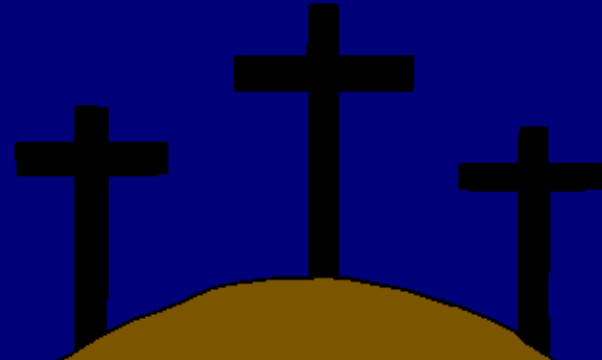


Tesuo peedi iƙan odi tooreny emigheri  
obho. Eedi iƙanam n' inon izal arōoy,  
onyiin tekeeny onyiin toɗiom,  
aJizos arol teesoɗia eedi.



Keđio ob ' ukpe bho ụkpo bọ totu iikpulughu obho  
abaan ọdian ịzal abin. Tigbōgh imulughu  
n ' ob ' oghōrōkō, pọJizos aleghe kua

“Ọde, ọami ụseghe mēmugh  
obh ' ọami ọlogh ọravo  
bh ' onuma.” Odi ọkpete  
kua ọbele, podi ọbho.



Natuan mudule men aJosef  
obh'Arimatia aru. Odi ooy olo  
adigh eghuan mi togbo  
arōoy osōbh araakpe bho,  
olo nava mebōom olo  
odigh ani

tAde-Ōolema bho  
tEnaan obho natu  
obho. Aduma

popo

paḍuma iikōbhōghia  
(aḷaal paḍuma  
obhooghia bho).  
Tebum, ipa beḷeni,  
paJosef aḷpo mologhi  
aḷhi taghisigh taPailet  
agbeel odi moḍim  
obho taJizos.



AJosef aghi paghō maḃalala ukpe,  
aghi asōoreḃ maḃizos, aḃeghe  
maḃalala bho abhurughiom,  
alogh aḃi toogu olo ugbo  
ḃarubharakpar, keḃio  
aakilimi moḃharakpar  
akpereghiom moḃnu  
oogu obho.



Aḅaal ɗuma obhooghia arōoy aJu  
obho, paruvemụ arōoy iḅo miibua  
n' arōoy aFarisi obho  
ighi taPaillet ikpete kua,  
“Ode otu, ezōor nḅotua  
mḅnuekpete olo odi  
ogba miben obho  
akpete men obho  
odi ɗobho ɗio bho.”



“Odi  kpete kua, ‘Iraar aduma neeten  
paami oetunu toho bho.’  
Peedi idua, ighi imaar  
idin moogu obho ighuemi,  
iseeri rooy iboro bho  
mogon oboro.”



Ađuma obhooghia arōoy aJu obho  
aru atēn, obun uđirogh aSondi  
obho paMeri obh ' aMagdala  
n ' aMeri opedi obho iđhi  
moonon oogu obho.

Tekperenom pade  
bho aazighinian  
molo ęzo ođba olo,  
ađomian. Tamen  
opopo

potelema  
tObaṃoogh obho  
ađua taṃyu obho  
asōor aru aakilimi  
moḃharakpar obho  
atughuneen toṃu  
oogu obho arolom  
delede.



Obo bho neḃōrō moogu obho  
aruugu ilo isibh eedi ẹzo ọgba  
olo, molo eedi ịrologhu  
karōoy ilo neḃhozu.



Potelema bho ʔkpete kua ʔnogho ʔani  
obho, “Ighil għa ruugu. ʔami  
naalōghōm enyina neva ma  
Jizos obho ʔkan bō  
tooreeny ʔmigheri obho.  
Odi olo mu suo.  
Noobētōn odi tōbho  
bho kēzo bho odi  
ʔdeghe bho.

Itu mēmiin mesi  
obho ʔmuneen odi  
obho.”



Peedi, taruugu n' oḅaal ologhi ighiil iḁua  
toogu obho iḁhi iḁba inogho miteledōm  
obho. Tekperenom, paJizos  
amutenaan eedi aḁpete kua,  
“Ekima eḁrolaan enyina.” Peedi  
ighi todi igbuluman iḁham  
masike odi iikpulughu odi.



Ikunughi obho podi amutenaan maḍiōbh n' onyiin obo  
bho ḷtuonom għa zodi obho mi tamen olo eedi nele  
meḍian, keḍio odi aru asi zeedi mebum obho eedi  
ḷteeny io mologhi omōruōm obho n' ebum obho eedi  
ḷbaar ẹmu imōruōm io mobo bho ḷmiin odi tagħuḍum  
obho. Aḷizos aḍeghe mipa bho aḷnogho zeedi aḷbele  
puḷseghe zodi ḷsiinom taḷnyu obho odi aḷrol deledede mi  
toḍiom aḷvo tEḷnaan.



Ḙnaan atulan ni mḗmar-arōoy obho  
apu molo odi ḗnogho mogini Ḙony  
odi molo kōoy kōoy olo amōruōm odi  
ḗpo mu, keḗio ḗateeny maghuḗum  
olo kamen kamen.



Rom 3:23 Kōoy kōoy naadighi mīkarabh asōoriōm teghuan obho Ẹnaan ąto bọ monogho odi obho.

Rom 6:23 Ebum obho ąmukpe odighi įkarabh aru mọbho, keđio ẹnogho aluunwo bho tẸnaan aghudum olo ikunughi olo mi taJizos Kraist Obamoggh ezira bho.

Hibru 9:27 Onyiin amen be mobho ooy tapo, keđio ipa neeten pẸnaan ọru įiruan ọnogho odi.

Efesos 2:8,9 Ẹnaan abhin tosu ąghusan adien aluunwo bh ' odi kabhelom enyina mi tologhi omōruōm obh ' enyina.

Enyina kidighi dio, idi tenogho aluunwo tẸnaan. Ilo na tebum įnyaam odighi aravo enyina, molo onyiin enyina opin aatumuom.



Rom 10:9,10 Erumolo enyina igbaam mjidoronu obh ' enyina mobho aJizos aru mObamogh obho, imoruom tekpom obh ' enyina mobho Enaan abeton odi tobho bho, pobhel enyina. Ebum obho noseeri ezira taghisigh tEnaan kibi aroooy tebum obho ezira umoruom tekpom ezira bho, nopel ezira tibha ezira ugbaam jidoronu ezira bho.

Jon 3:16,17 Enaan atulan ni memar-aroooy obho apu molo odi anogho mogini Ony odi molo koooy koooy olo amoruom odi o po mu, kedio tateeny maghudum olo kamen kamen. Enaan orom io mOny obh ' odi aru temar-aroooy obho moru jiruan obhumeni emar-aroooy obho, odi aru pobhel.



1 Jon 5:11-13 libha piigbaay obh ' odi, modi Eḅnaan naanogho zezira maghuḁum olo ikunughi olo, keḁio odi aghuḁum obho odi tḀony obh ' odi. Kōoy kōoy olo aṭeeny mḀony obho naateeny ghudum. Oōy olo oṭeeny io mḀony obho tEḅnaan aghuḁum olo todi. Aami uge miibha bho natuom enyina molo enyina elōghōm mobho enyina neṭeeny maghuḁum olo ikunughi olo, akar enyina obo bho neemōruōm bo maḁien Ḁony obho tEḅnaan obho.



Matiu 26-28; Luk 22-24; Jon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest  
and Alastair Paterson

Adapted by: Lyn Doerksen.

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