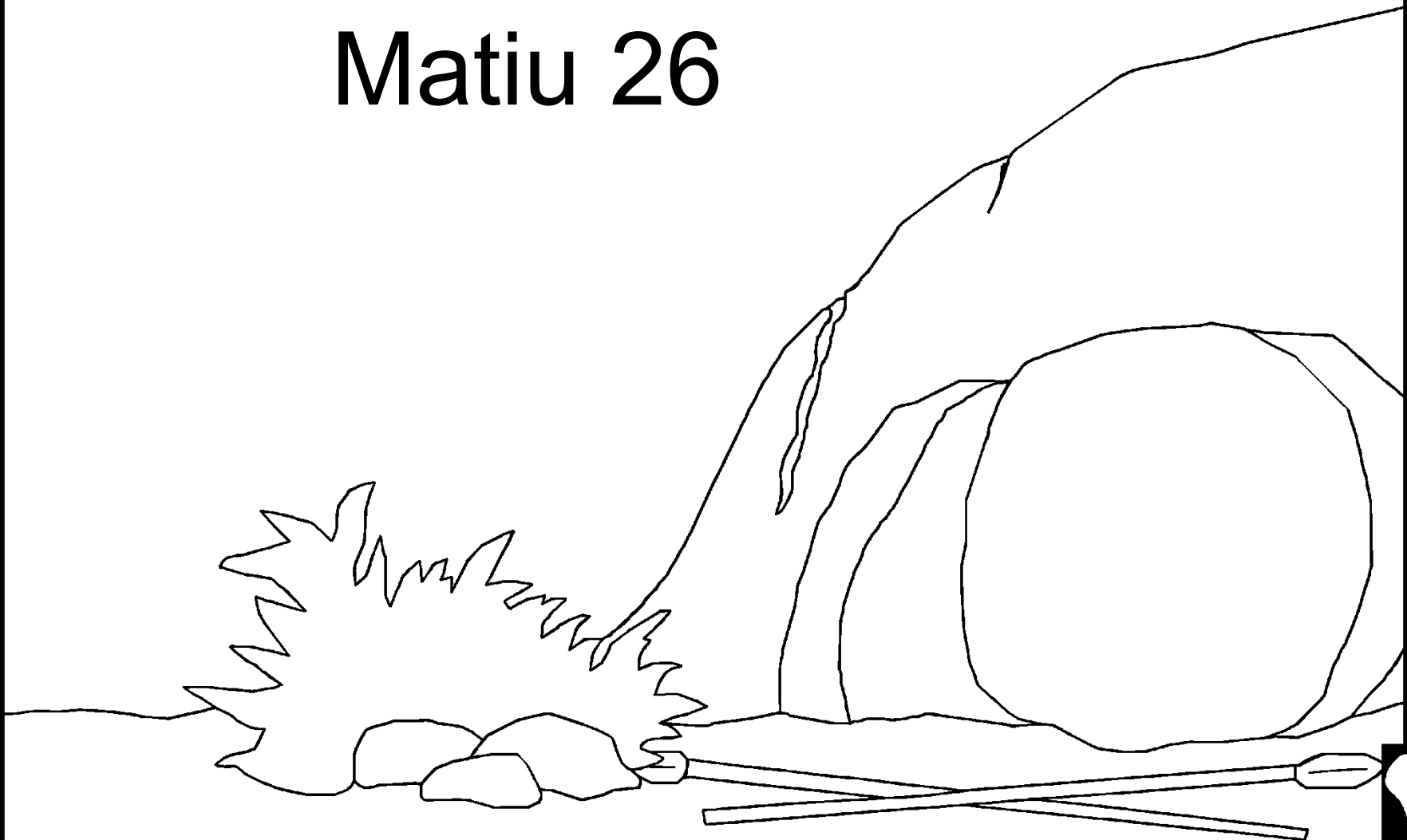


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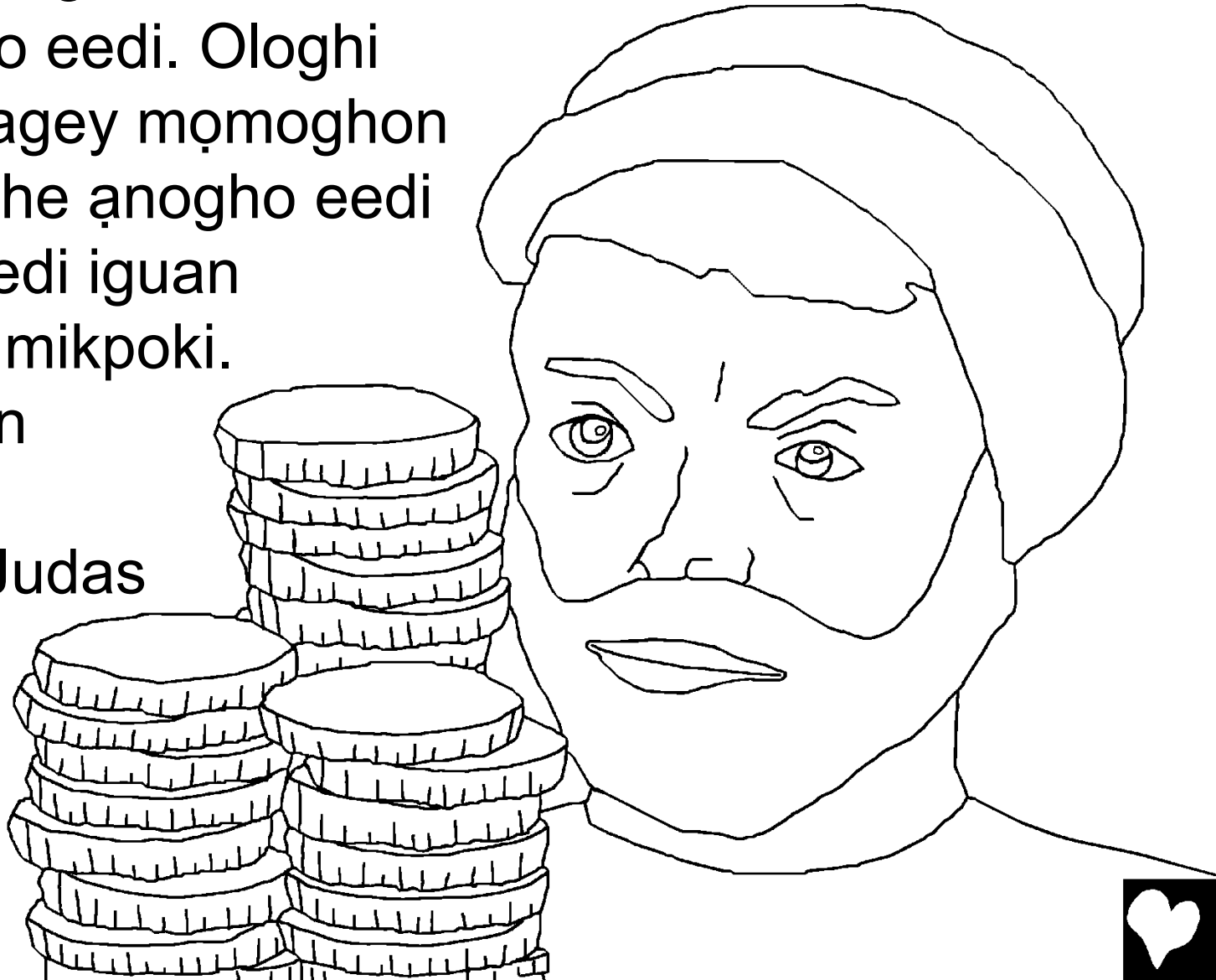
Matiu 26



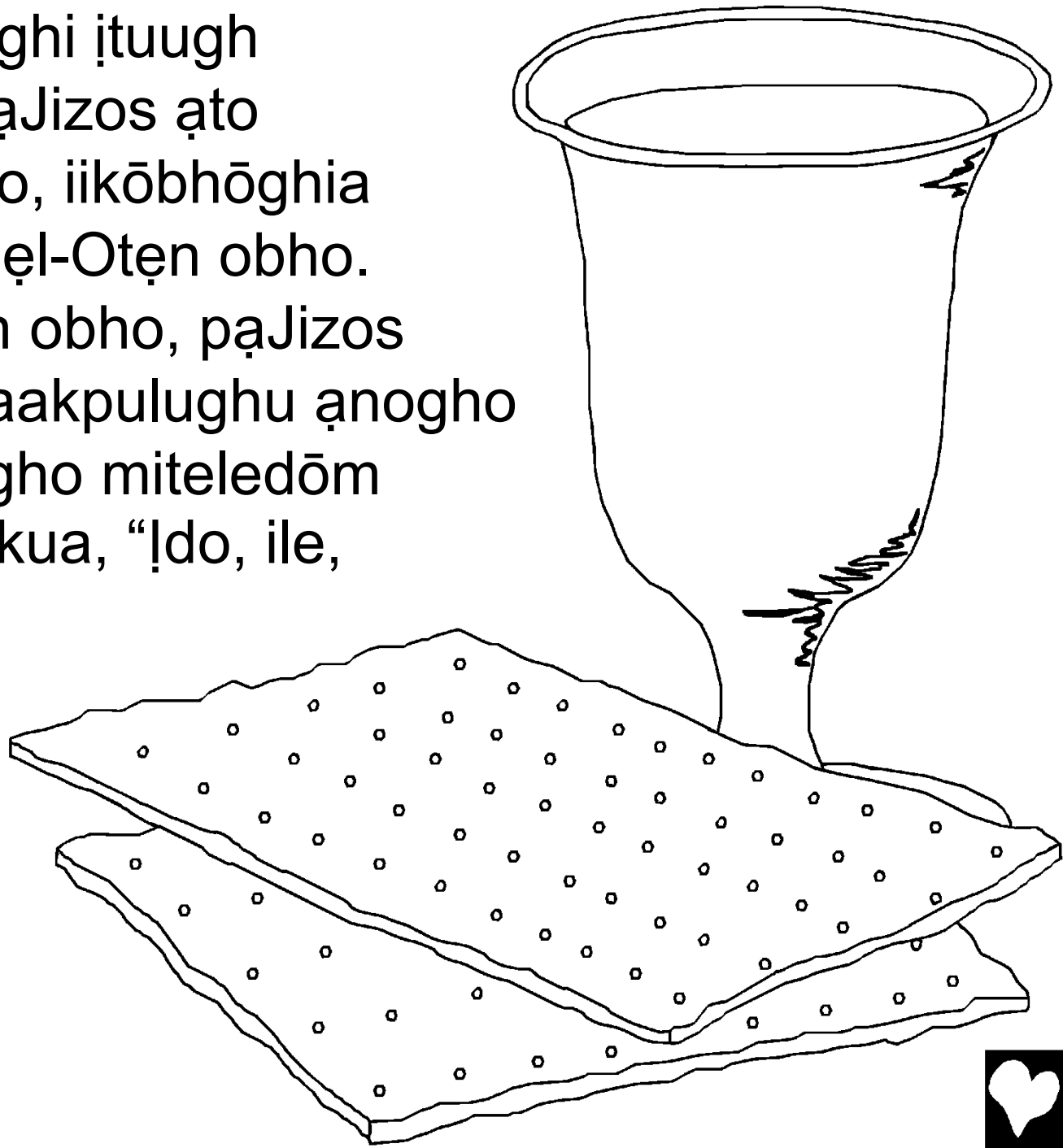
Odiin aḍuma
isughō maḍuma
ẹzaal Opeḷ-Oṭen
obho, paḷizos aghi
taBetani, ẹma taLazaros
obho aḷizos aḅetōn mi
toḅho bho. PaMeri
aseghe moomo okōtō
elo olo ughōl “anad”,
olo ala maḃar, azuom tasike
taḷizos, aseghe maḃilaan ẹmu
odi agbulom. Eḍu elo bho ikunu
ibhule moomo otu obho.



Tesuo paJudas Iskariot, onyiin taḍiōbh n' izal obo
neṭuonom maJizos, aḍua aghi taruvemu arōoy iḅo
miibua bho aḍeghe n' eedi moḅool
aJizos onogho eedi. Ologhi
eedi aḅaal magey mōmoghon
ibha odi aḍeghe anogho eedi
obho, molo eedi iguan
mōnogho odi mikpoki.
Aseghe tamen
opopo aghi
taghisigh, paJudas
arol aḅa
meepōogh
olo oḅool
aJizos.



Piteledōm obho ighi ituugh
idighi mezo bho ʔJizos ʔto
ʔnogho eedi obho, iikōbhōghia
meḍian ʔzaal Opel-Oten obho.
Eedi nele meḍian obho, paJizos
ʔseghe maḅred aakpulughu ʔnogho
liṣebh, aḅigi ʔnogho miteledōm
obh 'odi, ʔkpete kua, “Ido, ile,
oobho piikpōogh
obh 'ami.”



Keḍio odi ʔaseghe maḅugha amiim
obho, aakpulughu ʔnogho liṣebh
mḂnaan, ʔnogho eedi, ʔkpete kua,
“Iḍo, oomo enyina ipoghol, iibha
iḅaal ʔmi ibha Ḃnaan abhin aghirom
izo bho, ibha uzu ʔnogho moḅogh
moḅelemaan iḅarabh obho.”



“Aṣaimon, Ṣaimon, moḡhon! Eru obho naabhin miḡkpo moru oḡegh oomo enyina, kezo bho oḡighi male bho naṣon ḡḡa mikpo izim obho aḡirogh mi tiḡheneken obho. Keḡio aami n' aakpulughu aṇogho aṇa aṢaimon molo ologhi omōruōm onuma taṭolaan ni aṇa. Amen olo aṇa ughiraan uru taṃi, pukuemi miloghi aburumōr onuma.”



Kedio aPita abhagharana kua, “Obumogh, ami
taigh ani ni tikoli obh' onuma, apo ani na n' obho
onuma!” PaJizos abhagharana kua zodi, “Aami nagba
kua anogho ana aPita, akenegh olaal io dodon ninii ana
taparanaan ami iraar amen.”



Ipa iru iten pạJizos abhin
miteledōm obh ' odi n ' odi
ighi tesi olo ughōl
Getsemani, keđio
ạkpete kua ạnogho eedi,
“Ịtologhu suo deledede
mebōrō ặami, ặami ụki epa
uukpulughu.” Keđio odi
aakpulughu kua, “Ọde ặami,
Ọde ặami, bọbon ặar olo
ịkparanaan ặana modighi olo.
Tughuneen ặami tọmiinom
obhobho. Oomo ipa ẹkona,
dighi mibha idi tologhi onuma
bho, ibha ologhi ặami ọio.”

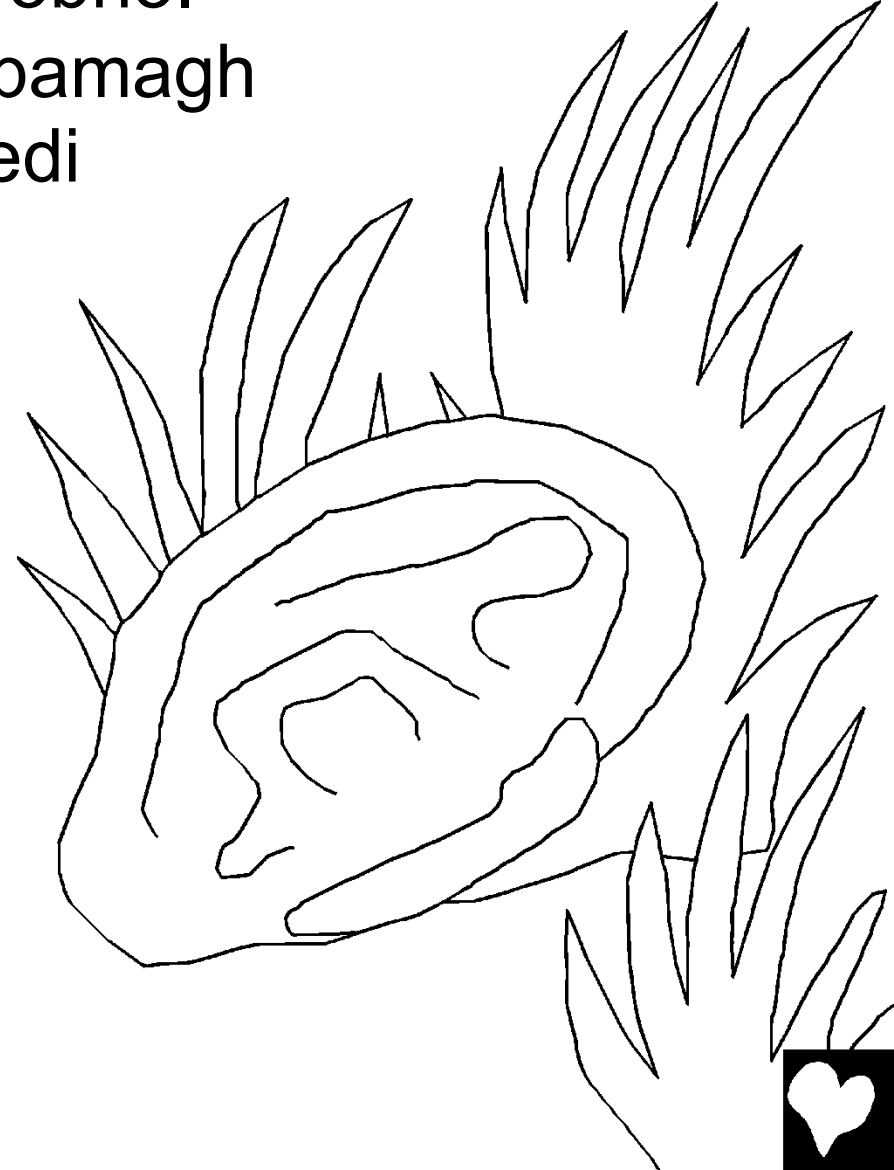


Podi aJudas abhin iḃe raagham n ' eṭede obo iḃōrō otu
iikpulughu ilo aruvemu iḃo miḃua bho n ' arōoy aFarisi
obho irōm, aghi tologhi oḃighi obho.

Eedi neemaar eḃpamaghia, eḃpamagh
miṭodi n ' iṭaany eḃki. Ponyiin eedi

aben asōbh moḃiom aḃeri
eḃana uvemu ōoy iḃua bho.

Keḃio aJizos aḃpete kua,
“libha neeneghiom!” Keḃio
odi akulaan maḃeri
ōoy obho aakō.



Kedio eedi ibol maJizos ibhin zodi ighi totu uvemu ooy
iibua bho, paPita atuonuman tegbeenya.

Amen eedi igbonoghi nyan
tebughotu obho,
paPita adigh ani arol
delede nanwa
nyan obho.



Onyiin ẹbana uvemu ipo
miibua bho ol' eghun
otu ooy obho odi aPita
asobh maɓeri obho,
agba kua amutiom,
“Ana dio mobo bho ami
umiin tologhi odighi bho?”
PaPita amina abharanaan mu,
“Eenyi” — tamen opopo
pakenegh alaal. PaPita amute
agheel, aleghe magey.

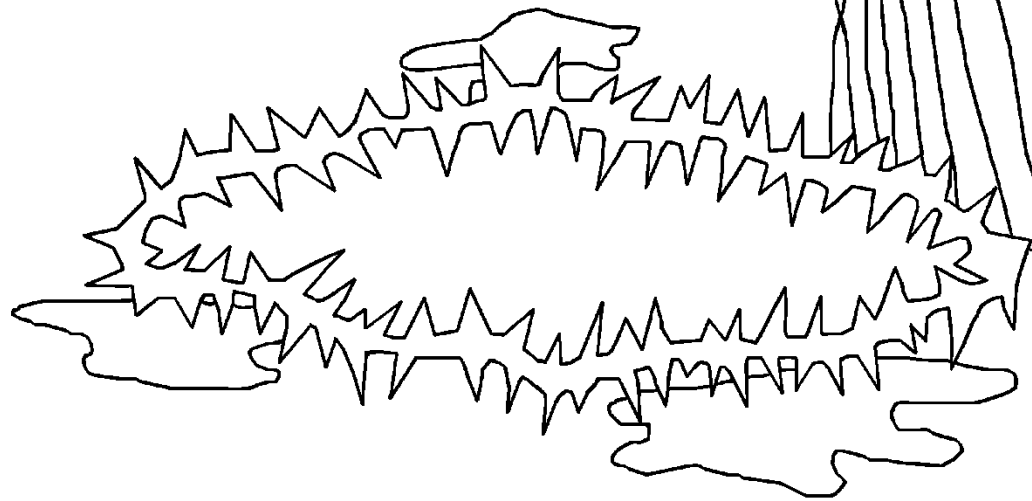


Poomo eedi iḃerenu ibhin maḃJizos
ighiom maPailet. Keḃio aPailet
apuruan odi kua, “Aḃa ọla arōoy aJu
obho?” PaḃJizos aḃhagharana zodi
kua, “Aḃa ku nakōl kua.”
APailet naḃa mezo olo
omutiom aḃJizos, podi
amina amula aru tarōoy
obho aḃpete modeenyemi
iloghi eedi. Parōoy obho

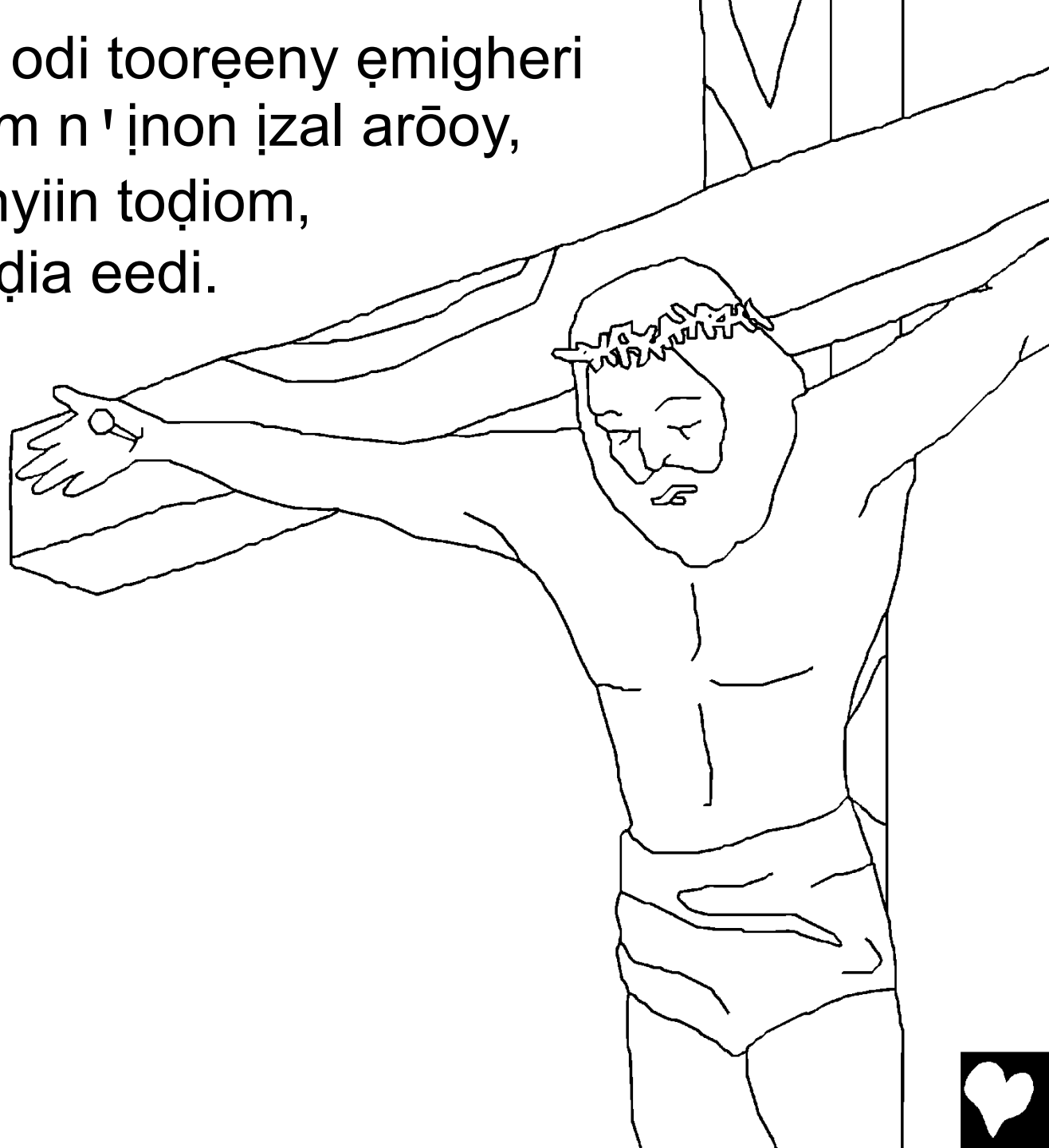
imulughu imulumian odi,
“Tooreny ẹmigheri obho,
kan zodi tooreny
ẹmigheri obho!”



Keḍio aPailet taṇogho zeedi maJizos
moḡhi ọkan odi mi tooreeny ẹmigheri
obho. PaJizos aḍigh taṛavo eedi.
Podi amute aru arōol mooreeny
ẹmigheri obho todi, aḡhi tesi obho
ughōl “Esi ịikpo,” (tọnu-ẹma aJu obho
ughōl Gọlgota.)

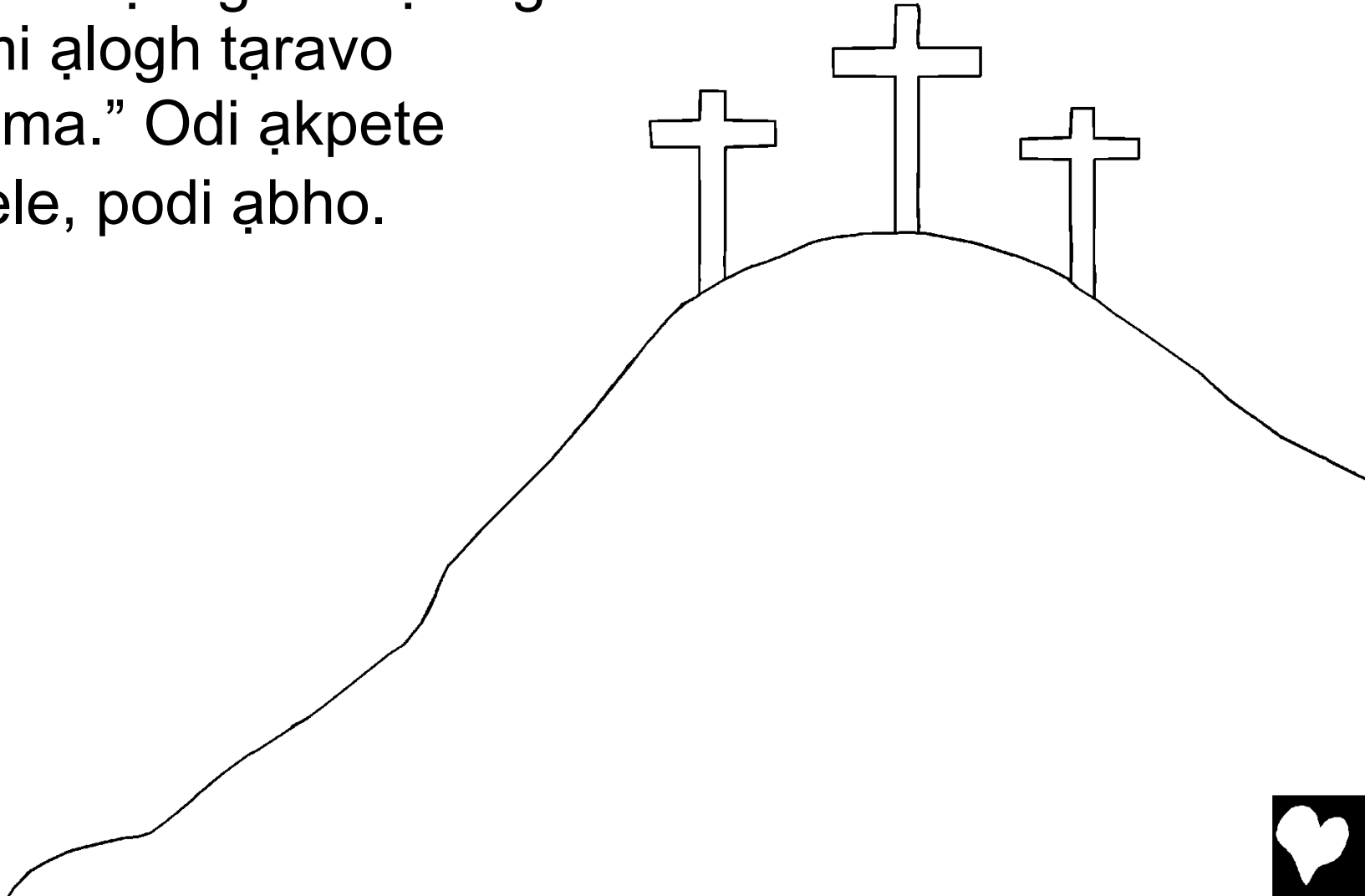


Tesuo peedi iƙan odi tooreny ẹmigheri
obho. Eedi iƙanam n' inon izal arōoy,
onyiin tekeeny onyiin toɗiom,
aJizos arol teesodia eedi.



Kedio ob ' ukpe bho ụkpo bọ totu iikpulughu obho
abaan ọdian ịzal abin. Tigbōgh imulughu
n ' ob ' oghōrōkō, pọJizos aleghe kua

“Ọde, ọami ụseghe mēmugh
obh ' ọmi ọlogh ọravo
bh ' onuma.” Odi ọkpete
kua ọbele, podi ọbho.



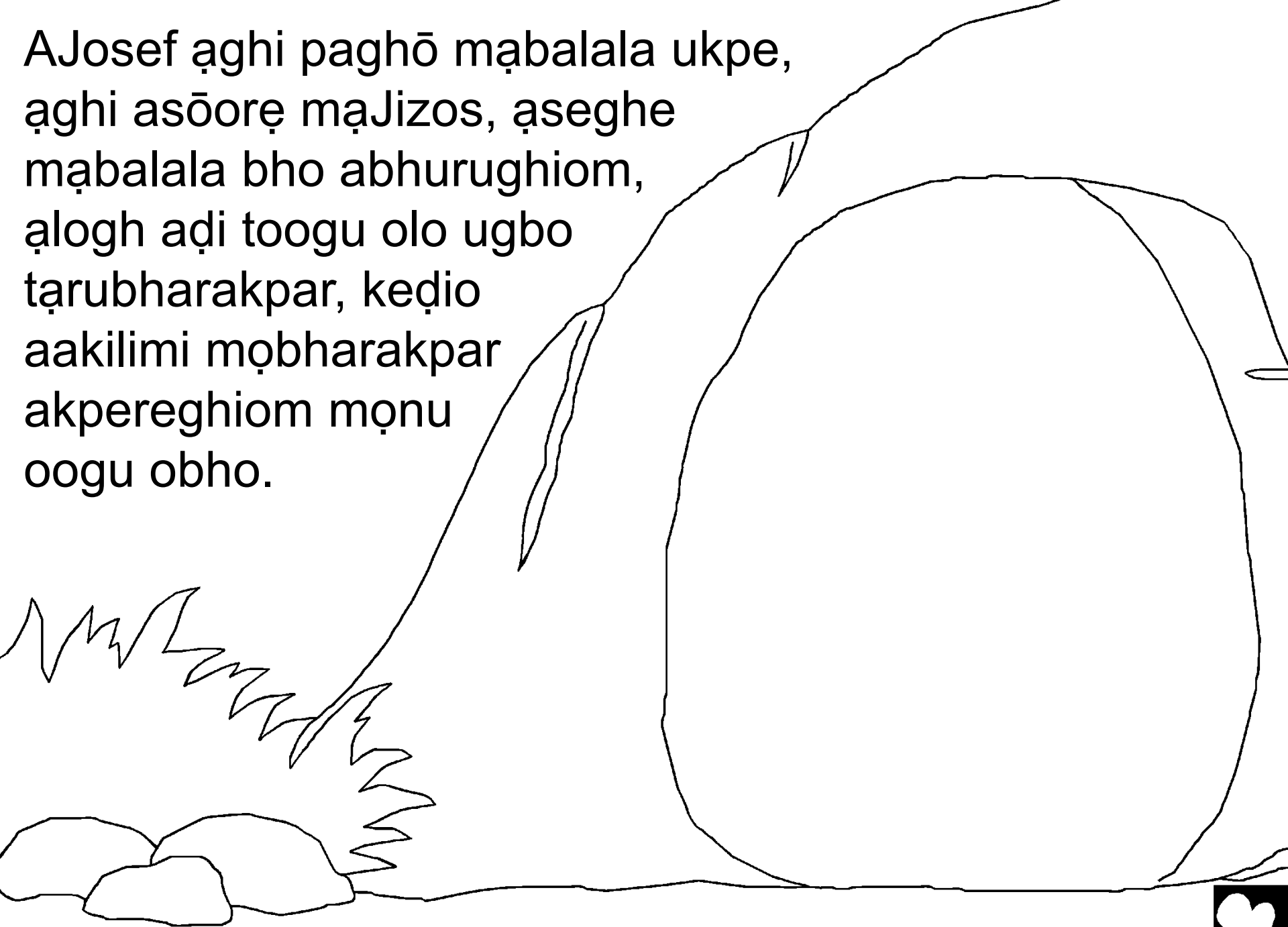
Natuan mudule men aJosef
obh'Arimatia aru. Odi ōoy olo
aḡigh eghuan mi togbo
arōoy osōbh ʔaraakpe bho,
olo nʔava mebōom olo
oḡigh ʔni
tAde-Ŧolema bho
tEnaan obho natu
obho. Aḡuma

popo

paḡuma iikōbhōghia
(ʔʔaal paḡuma
obhooghia bho).
Tebum, ipa beḡeni,
paJosef ʔkpo mologhi
ʔghi taghisigh taPailet
agbeel odi moḡim
obho taJizos.



AJosef aghi paghō mabalala ukpe,
aghi asōore mājizos, asehhe
mabalala bho abhurughiom,
alogh adi toogu olo ugbo
tarubharakpar, keḍio
aakilimi mōbharakpar
akpereghiom monu
oogu obho.



Aḅaal ɖuma obhooghia arōoy aJu
obho, paruvemụ arōoy iḅo miibua
n' arōoy aFarisi obho
ighi taPailet ikpete kua,
“Ode otu, ezōor nọtua
mọnuekpete olo odi
ogba miben obho
akpete men obho
odi ɖobho ɖio bho.”



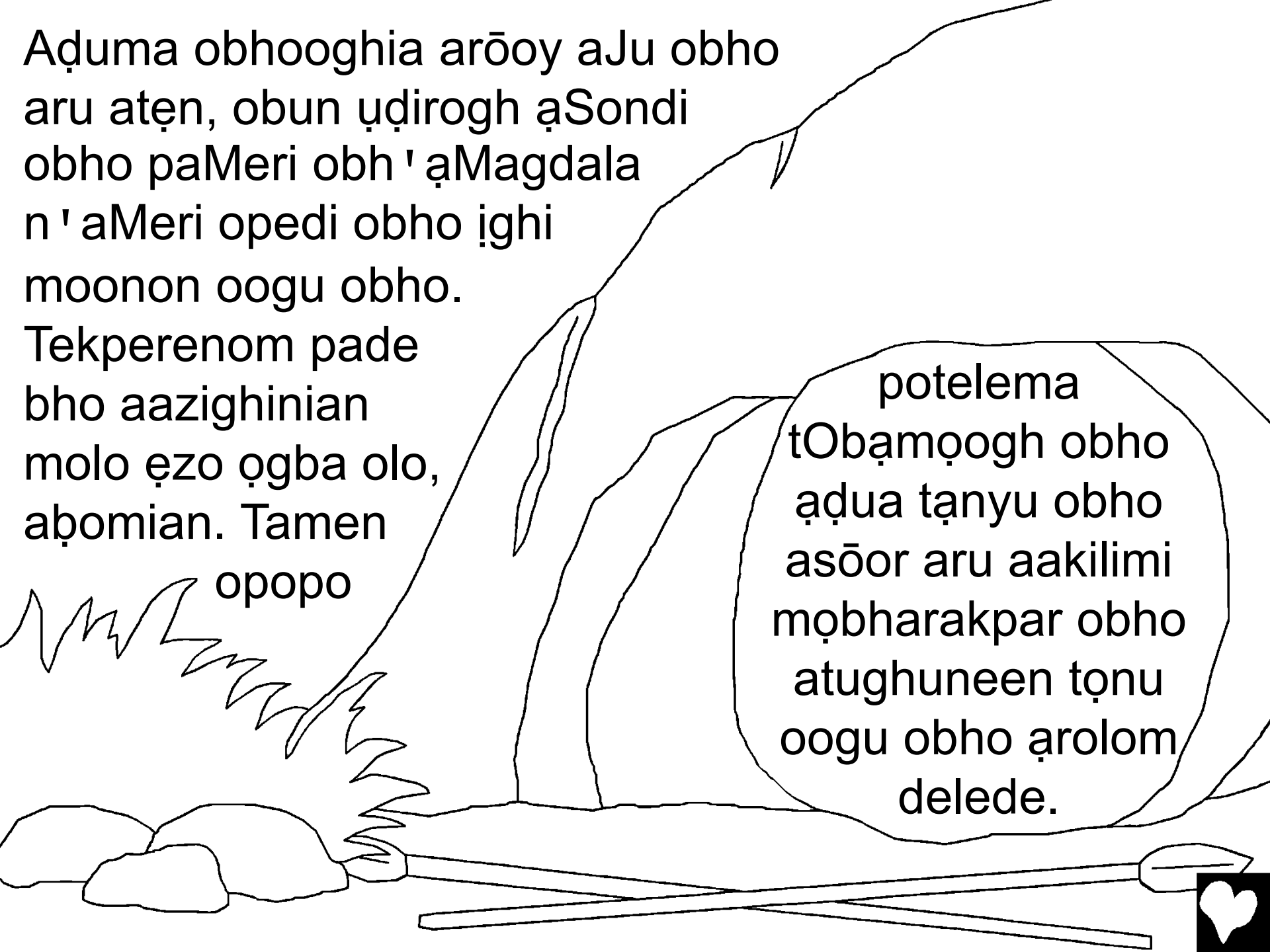
“Odi  kpete kua, ‘ raar aduma neeten
paami o etunu to ho bho.’
Peedi idua, ighi imaar
idin moogu obho ighuemi,
iseeri rooy ib r  bho
mogon o  r .”



Aḁuma obhooghia arōoy aJu obho
aru atēn, obun uḁirogh aḁSondi
obho paMeri obh ' aḁMagdala
n ' aMeri opedi obho iḁhi
moonon oogu obho.

Tekperenom pade
bho aazighinian
molo ẹzo oḁba olo,
aḁomian. Tamen
opopo

potelema
tObaḁoogh obho
aḁua tanyu obho
asōor aru aakilimi
mḁbharakpar obho
atughuneen tḁnu
oogu obho arolom
delede.



Obo bho neḃōrō moogu obho
aruugu ilo isibh eedi ẹzo ọgba
olo, molo eedi ịrologhu
karōoy ilo neḃhozu.



Potelema bho ʔkpete kua ʔnogho ʔani
obho, “Ighiil gha ruugu. ʔami
naalōghōm enyina neva ma
Jizos obho ʔkan bo
tooreeny emigheri obho.
Odi olo mu suo.
Noobetōn odi tobho
bho kezo bho odi
ʔdeghe bho.



Itu mēmiin mesi
obho ʔmuneen odi
obho.”



Peedi, taruugu n' ɔbaal ologhi ighiil idua
toogu obho ighi igba inogho miteledom
obho. Tekperenom, paJizos
amutenaan eedi akpete kua,
“Ekima erolaan enyina.” Peedi
ighi todi igbuluman ibham
masike odi iikpulughu odi.





Ikunughi obho podi amutenaan maḍiōbh n' onyiin obo
bho ṡtuonom gḥa zodi obho mi tamen olo eedi nele
meḍian, keḍio odi aru asi zeedi mebum obho eedi
ṡteeny io mologhi omōruōm obho n' ebum obho eedi
ṡbaar ẹmu imōruōm io mobo bho ṡmiin odi tagḥuḍum
obho. AḶizos aḍeghe mipa bho ạnogho zeedi aḶele
pṡseghe zodi ṡsiinom tanyu obho odi ạnol deledede mi
toḍiom ạno tEnaan.



Ẹna an atulan ni mẹmar-arōoy obho
apu molo odi ẹnogho mogini Ọony
odi molo kōoy kōoy olo amōruōm odi
opo mu, keḍio tateeny maghudum
olo kamen kamen.



Rom 3:23 Kōoy kōoy naadighi mīkarabh asōoriōm teghuan obho Ẹnaan ąto bọ mōnogho odi obho.

Rom 6:23 Ebum obho ąmukpe odighi įkarabh aru mọbho, keđio ẹnogho aluunwo bho tẸnaan aghudum olo ikunughi olo mi ąJizos Kraist Obamọogh ezira bho.

Hibru 9:27 Onyiin amen be mobho ōoy ąpo, keđio ipa neeten pẸnaan ọru įiruan ọnogho odi.

Efesos 2:8,9 Ẹnaan abhin ąosu ąghusan adien aluunwo bh ' odi kabhelom enyina mi tologhi omōruōm obh ' enyina.

Enyina kidighi ọio, idi ąenogho aluunwo tẸnaan. Ilo na tebum įnyaam odighi ąravo enyina, molo onyiin enyina opin aatumuom.



Rom 10:9,10 Erumolo enyina igbaam mjidoronu obh ' enyina mobho aJizos aru mObamogh obho, imoruom tekpom obh ' enyina mobho Enaan abeton odi tobho bho, pobhel enyina. Ebum obho noseeri ezira taghisigh tEnaan kiibi arōoy tebum obho ezira umoruom tekpom ezira bho, nopel ezira tibha ezira ugbaam jidoronu ezira bho.

Jon 3:16,17 Enaan atulan ni memar-arōoy obho apu molo odi anogho mogini Oony odi molo kōoy kōoy olo amoruom odi oyo mu, kedio tateeny maghudum olo kamen kamen. Enaan orom io mOony obh ' odi aru temar-arōoy obho moru jiruan obhumeni emar-arōoy obho, odi aru mobhel.



1 Jon 5:11-13 libha piigbaay obh ' odi, modi Eṇaan
ṇaanogho zezira maghuḍum olo ikunughi olo, keḍio odi
aghuḍum obho odi tṬony obh ' odi. Kōoy kōoy olo ʔteeny
mṬony obho ṇateeny ghudum. Oōy olo ʔteeny io mṬony
obho tEṇaan aghuḍum olo todi. ʔami uge miibha bho
natuom enyina molo enyina elōghōm mobho enyina
neeteeny maghuḍum olo ikunughi olo, ʔkar enyina obo bho
neemōruōm bọ maḍien Ṭony obho tEṇaan obho.



Matiu 26-28; Luk 22-24; Jon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen.

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