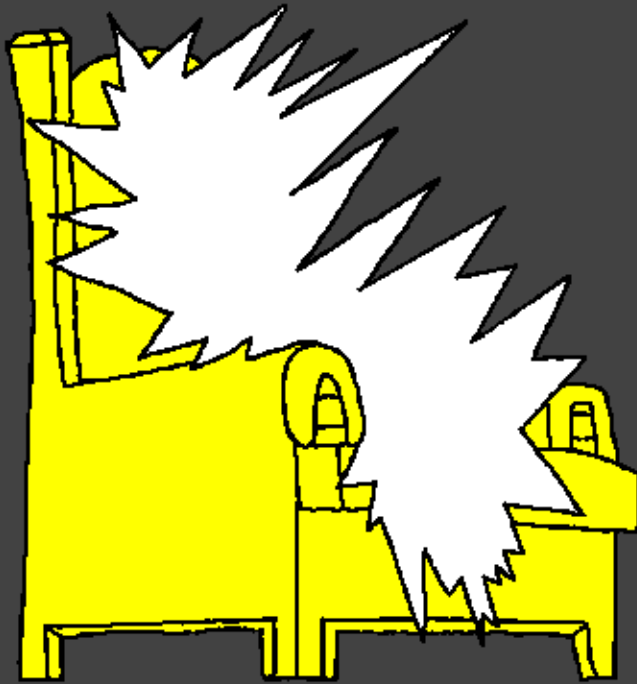
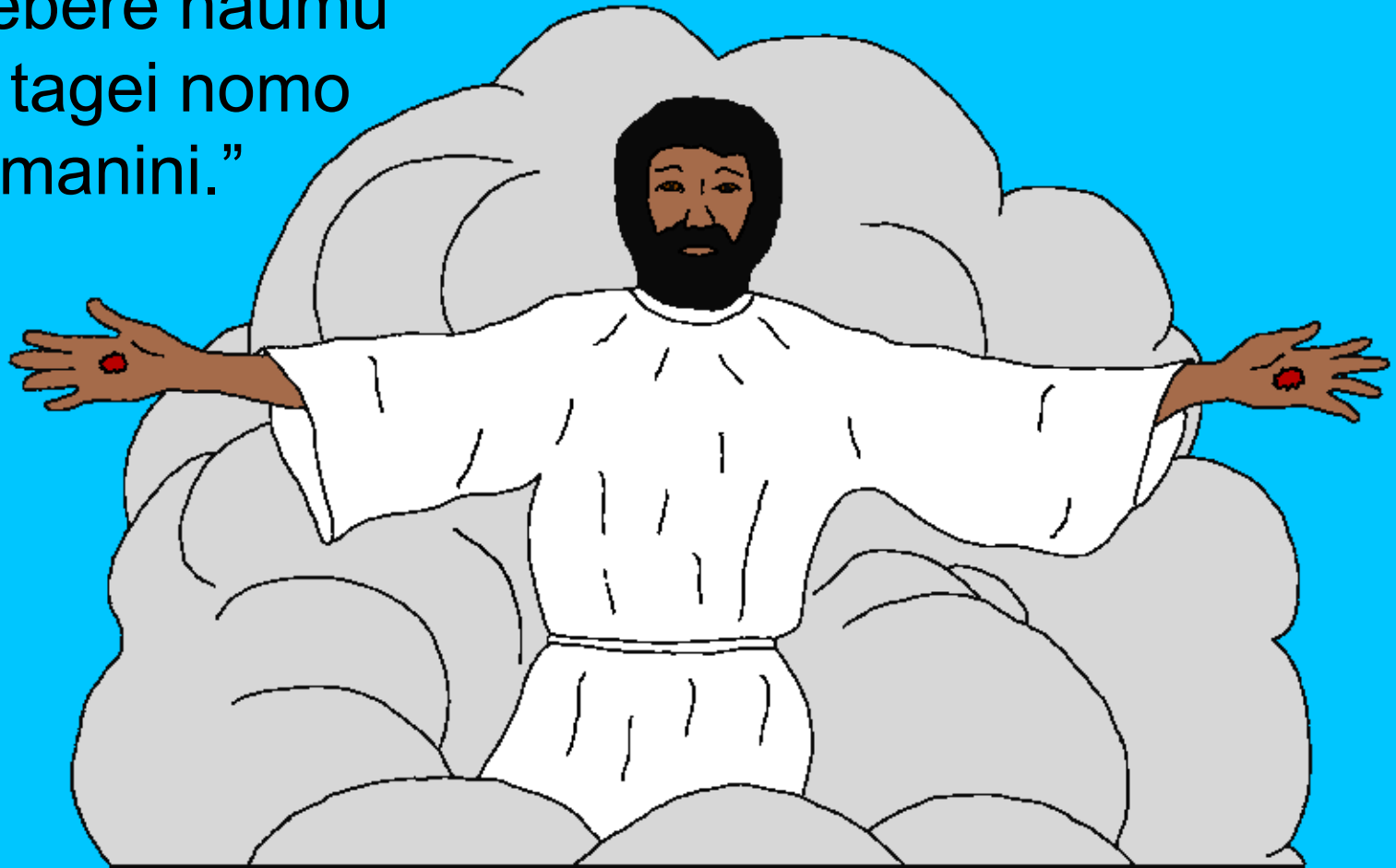


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Jon 14



Ariya, Yesus no ege onou lewai, “Tere huwanyatege adai ou gonga, ninatege baingaro isagu. Tere Itou bonade huwanyatege ngalenga wagu. Ono bonade, tere ji bonade fere huwanyatege ngalenga wagu. Ji yame Jije nomo mata langa, no jauli baingaro inyina, onou bona ji tere tebere haumu haiya tagei nomo bona manini.”



Onou uwa wage wa, ji beele beha ada letigege. Ji mani haumu haiya tagidu boni, ji ege gidu medu tere hatigehenga, manidu ji ngate yafei nomo. Onodu haumu ji yafani la waha langa, tere fere haumu waha langa, ji ngate yafei nomo.



Ji Jon, ji tebere baitege. Ji tere ngate ere Yesus  
nomo fai-aita yafaya. Ji tere ngate gaara ou  
jimiri bagu tei nomo fadayaha, ji Itou

nomo huuna langa yafou waha langa tere  
ngate yafaya. Ono boya



ere oruwa danga  
bagu gaara otoboya,  
ou aule-auleya.

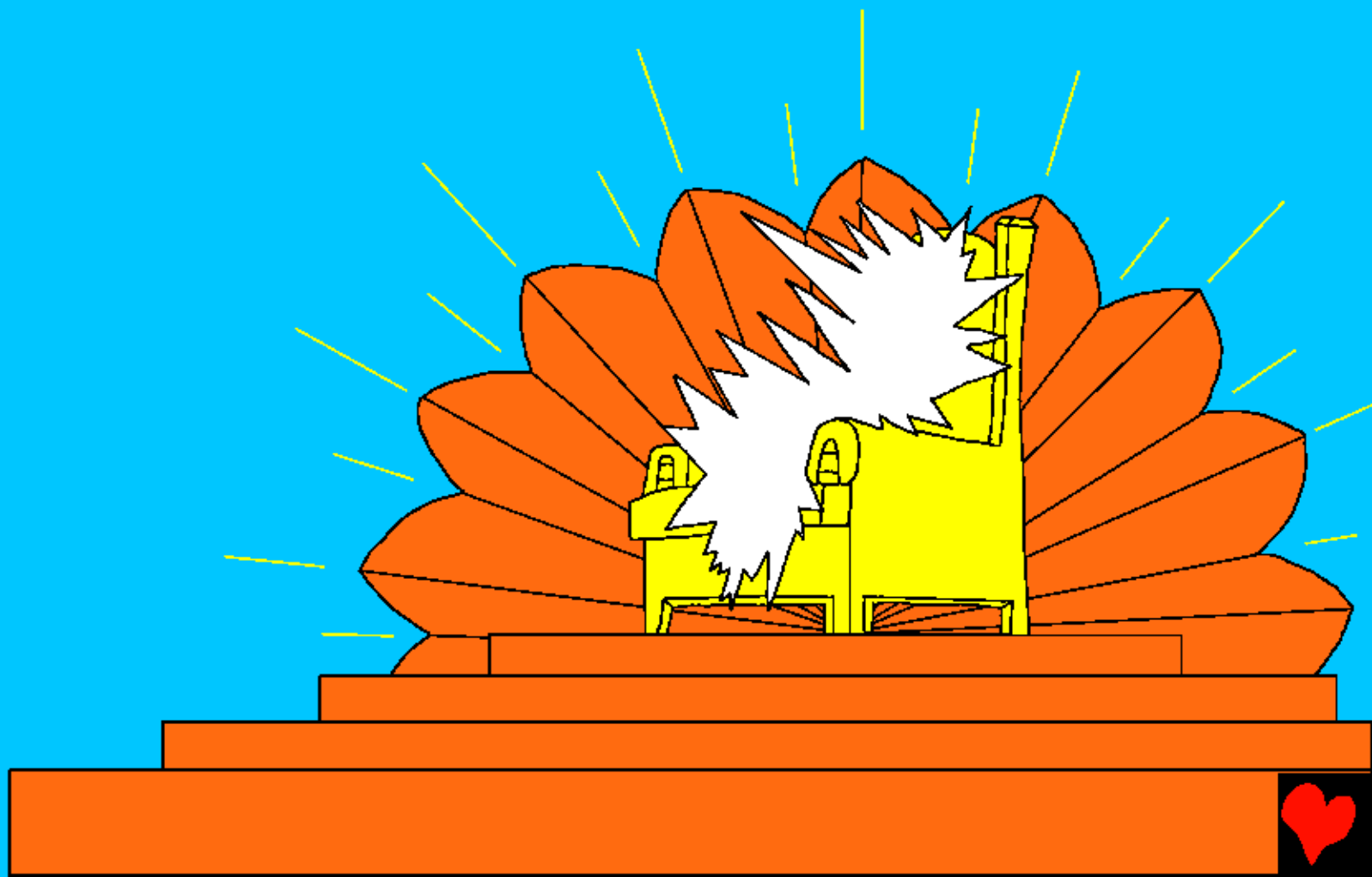


Ji Itou nomo hilou beele malalamudu benou  
lewene, ji Yesus boni huwanyafe ngalengana.  
Ono wenenga, nere ji so hidu bode

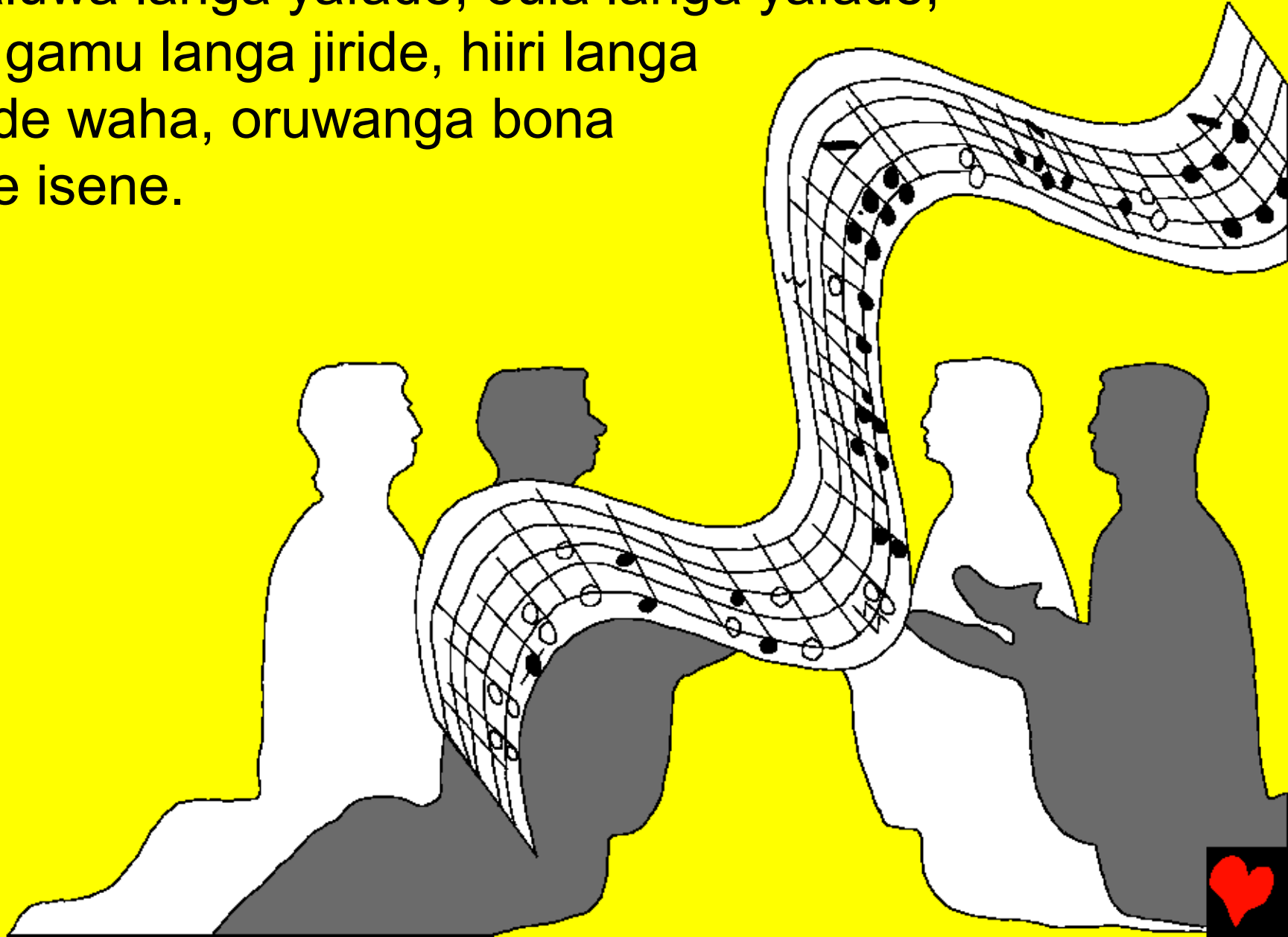
nuuya Patmos ide walanga  
tafa hiyane yafani.



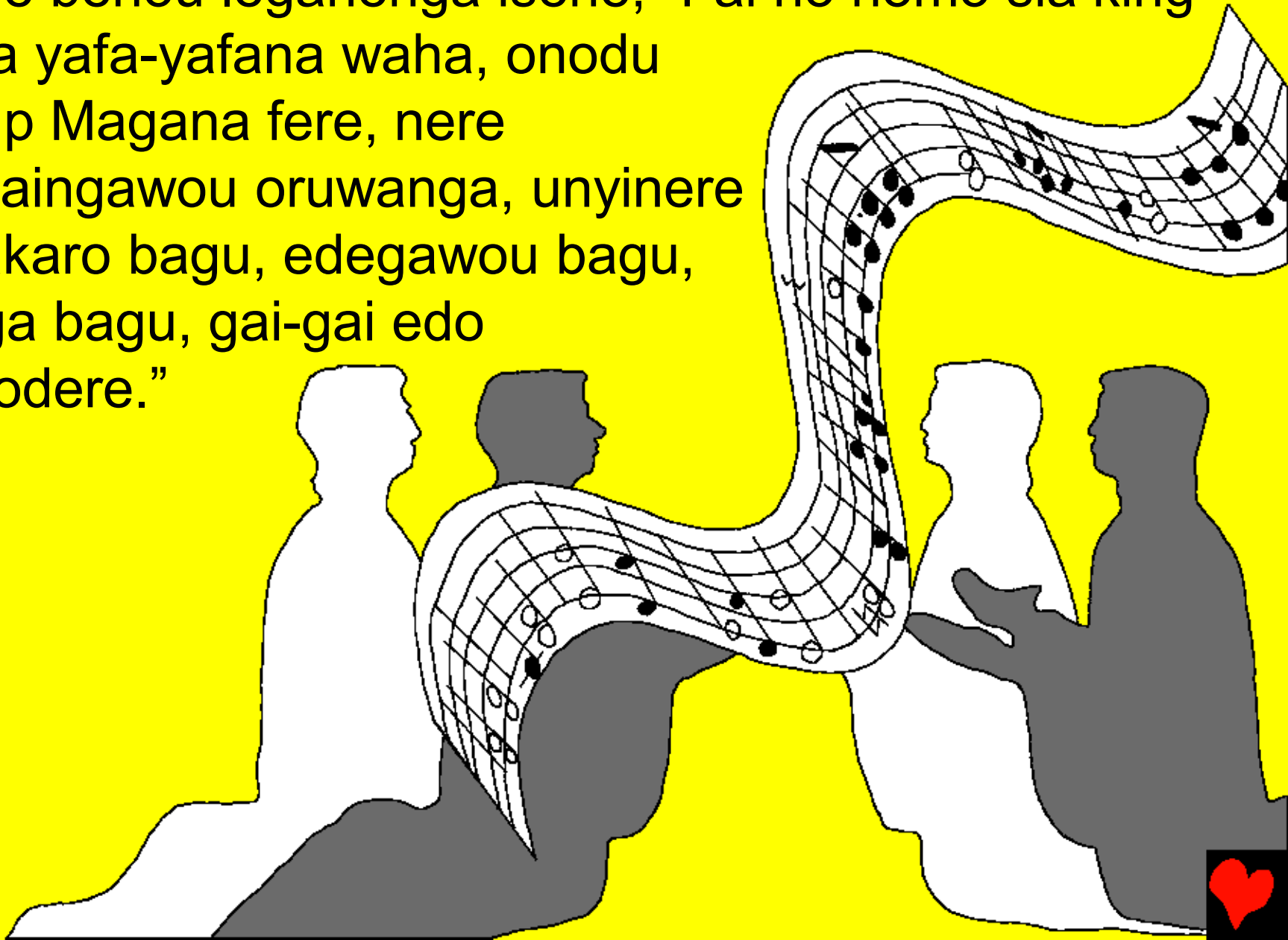
Onodu fasayadu onou, Hauri Guuni no ji la danga bagu heigai, ono gainga ha laluwa langa sia king ete oto gainga urene, Fai ete no sia waha langa yafai.



Onodu ji dada hogo fere-fere Itou ati nigai waha, nere  
ha laluwa langa yafade, oula langa yafade,  
oula gamu langa jiride, hiiri langa  
golode waha, oruwanga bona  
beele isene.

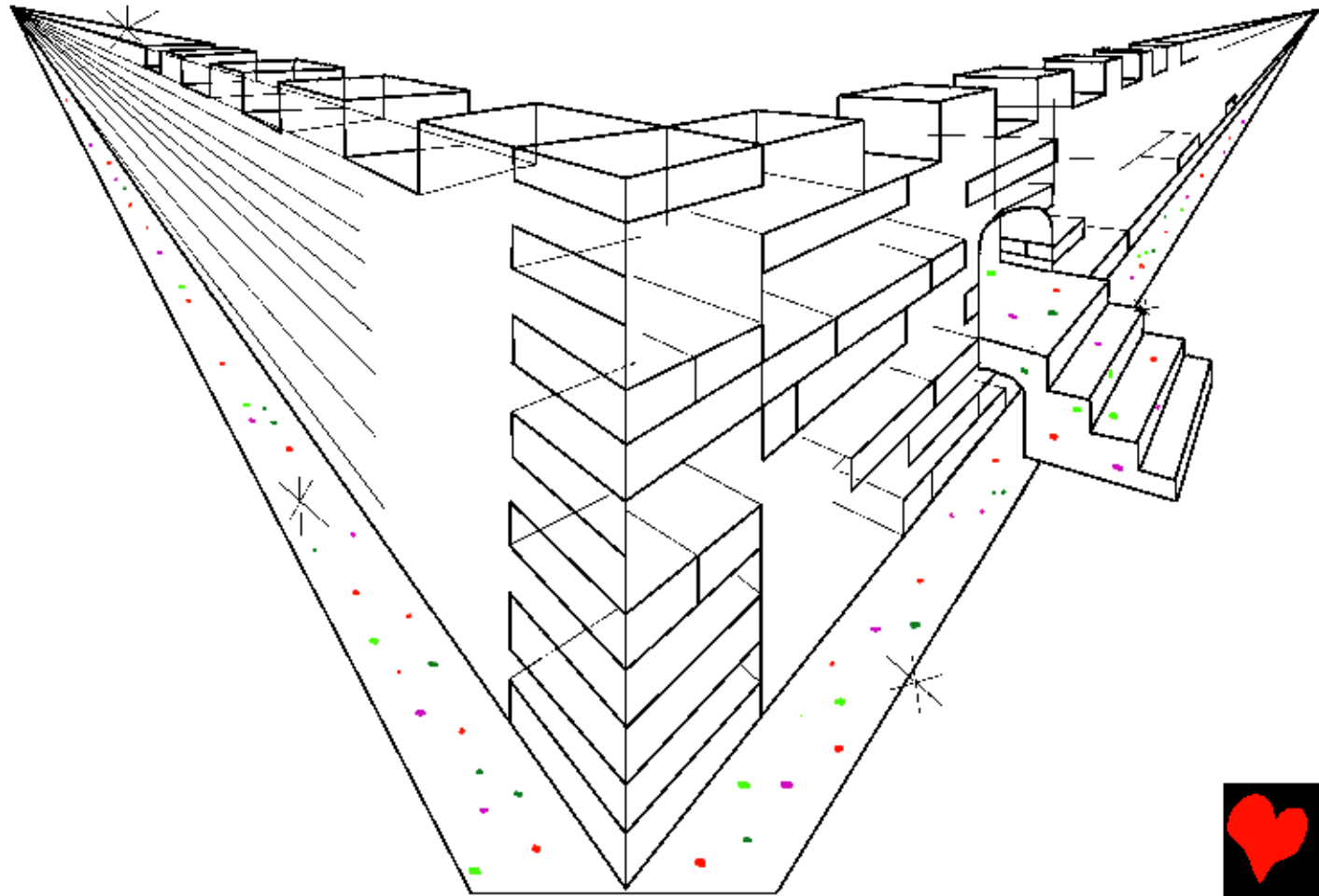


Yo, ha-ha oruwa langa dada oruwanga inyide waha,  
ji nere benou leganenga isene, "Fai no nomo sia king  
langa yafa-yafana waha, onodu  
Sipsip Magana fere, nere  
hilobaingawou oruwanga, unyinere  
anyakaro bagu, edegawou bagu,  
danga bagu, gai-gai edo  
todbodere."

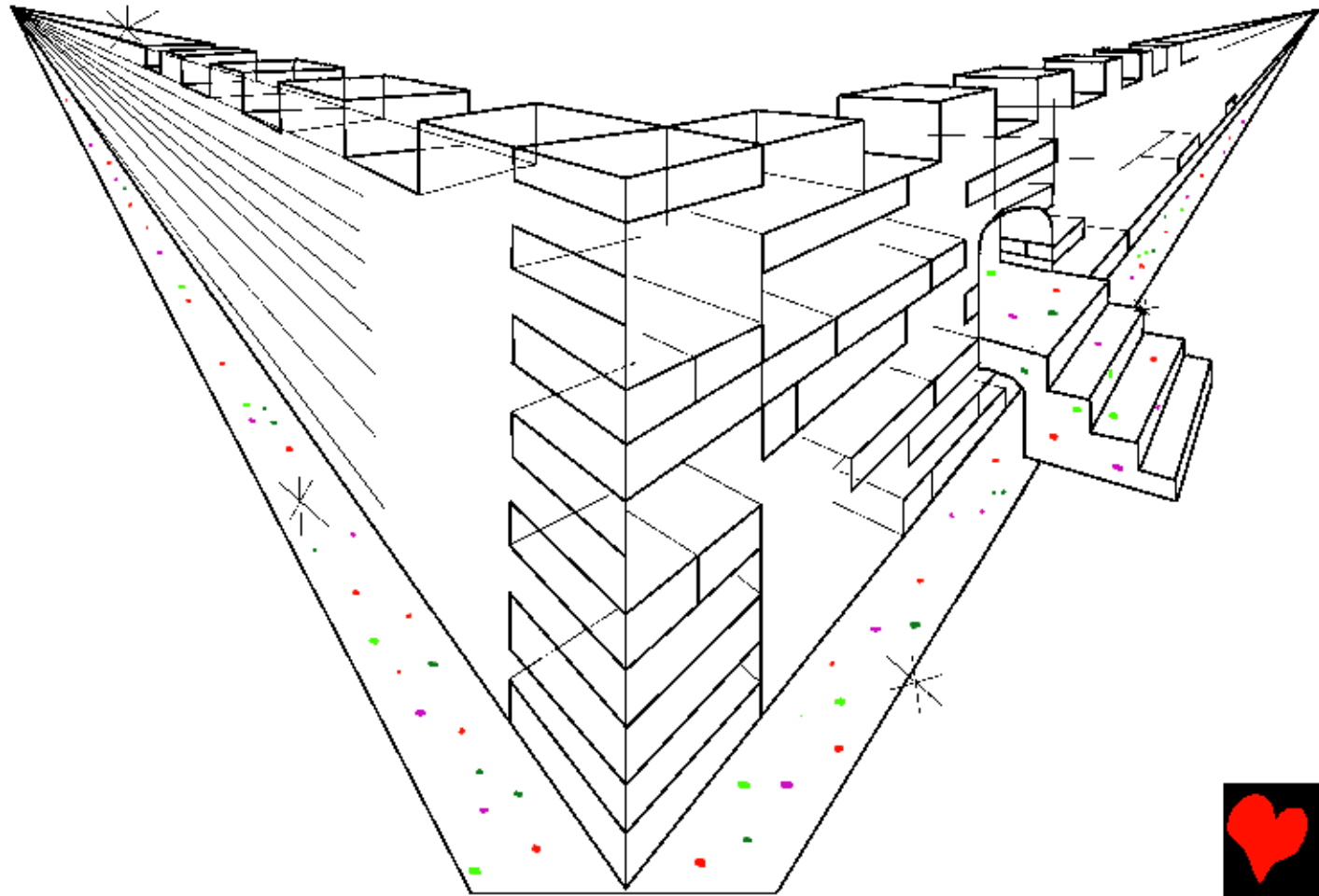




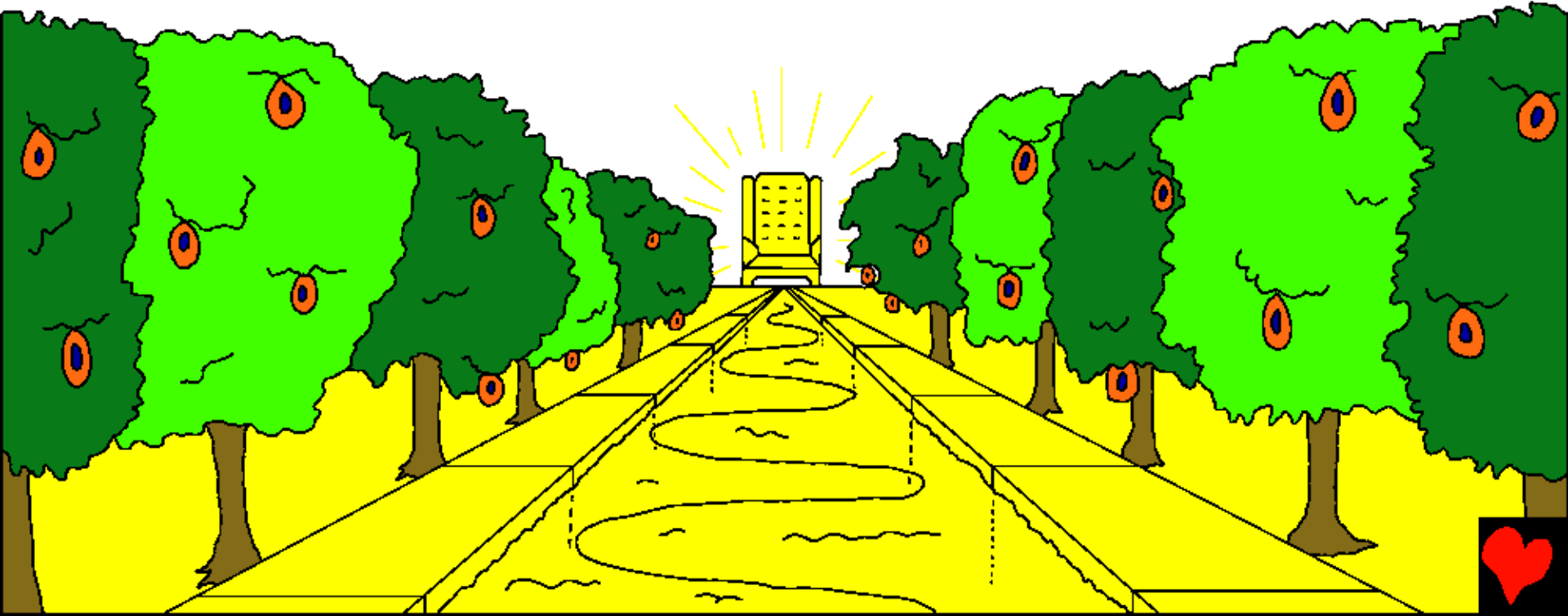
Onodu ji Itou nomo taon waha urene, no Jerusalem eege. Ji no Itou bagu inyi gainga urene, onodu no ha lalawa awadu bona mai. No mujari hilobainga bagu, aita ete no nomo fai tei nomo bona mujari hilobainga langa mujaridu, haiyadu yafana dorofe.



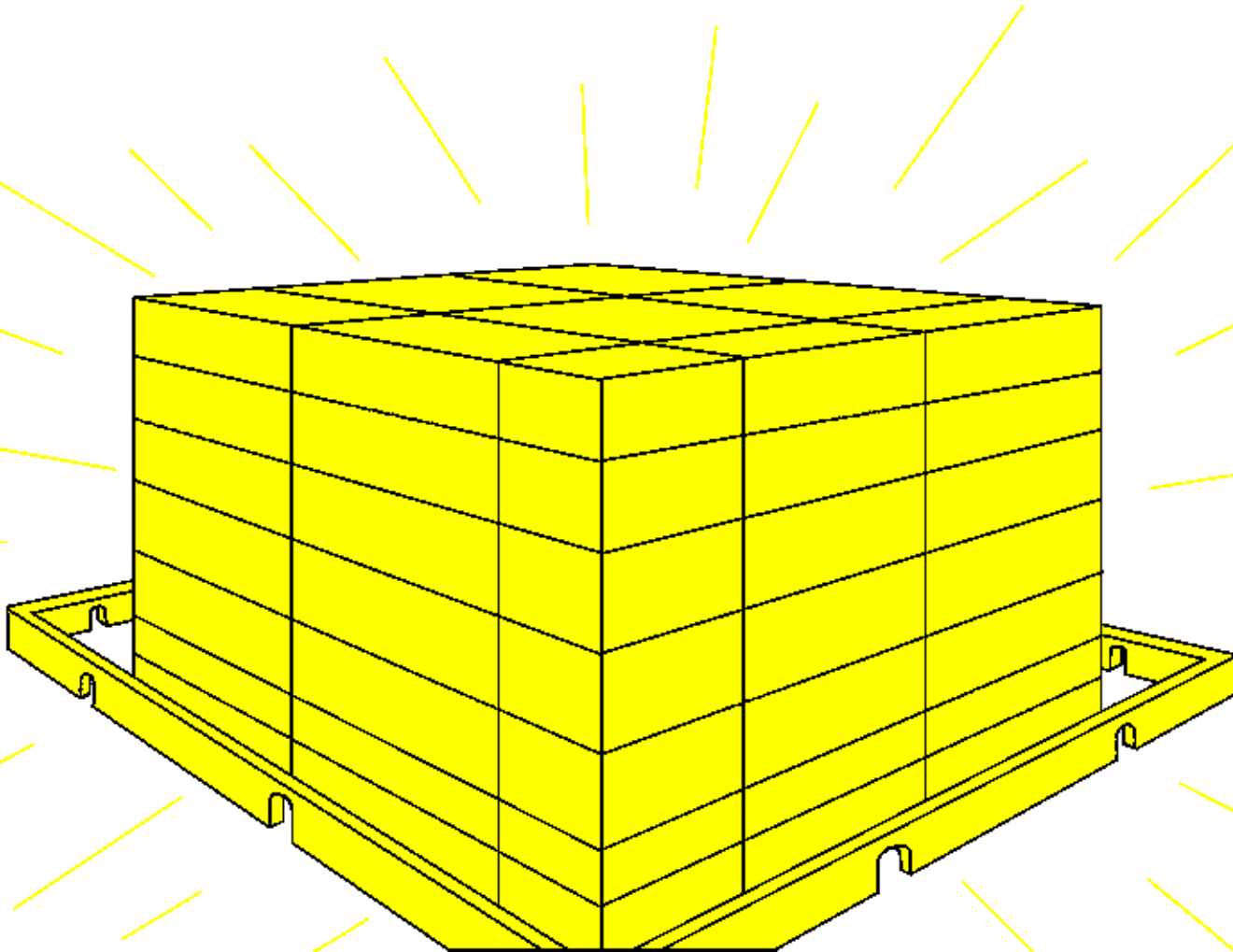
Ono gainga sia king langa ji fai ete bolou no danga bagu benou yaurainga isene, “Isagu. Elebe Itou nomo mata nere fai-aita bagu langa inyina. No nere gamanege langa inyi gonga, nere no nomo fai-aita gane yafodbode. Yo Itou no nogo nere bagu yafonbona, no nebere Itou yafonbona.”



Ariya ensel waha no yaage anyakaro ete abiti hiyai, wa agenege auma nigei nomo yaage, yaage waha no dodo dorofe inyangaro fililaiwai. Yaage waha Itou no nomo Sipsip Magana ngare neire sia king langa heigedu bona, taon waha nomo jala anyakaro waha tigini gama langa guriyedu minai.



Onodu hoonga ole bagu, taon waha lala tuwei nomo uwau. Itou nogo nomo lala anyakaro no, taon lala tutuna. Ono ganga, Sipsip Magana no taon nomo lama dorofe yafa-yafana.



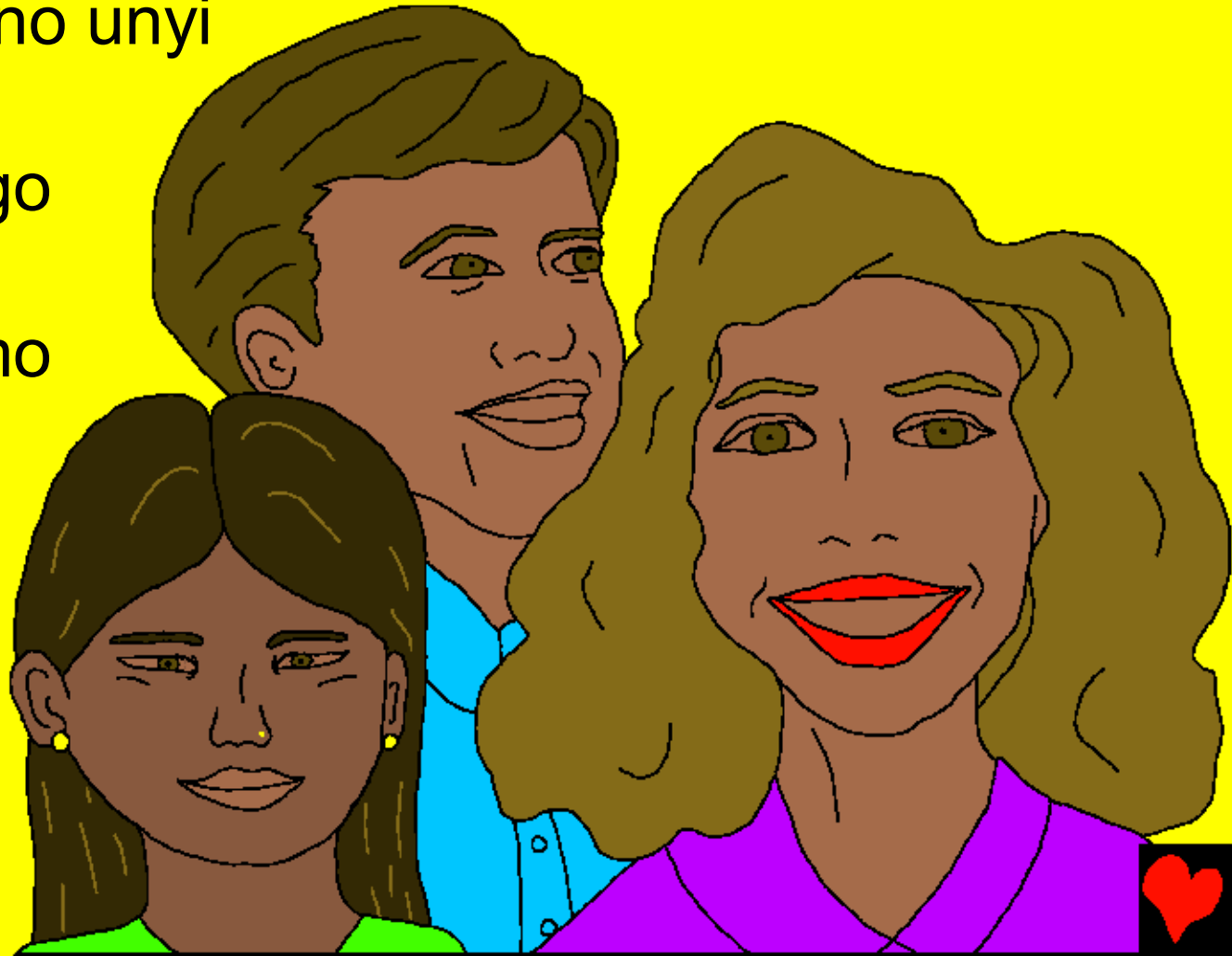
Onou wa nere dada jijiga bagu nere fai onowou inyaba hogo fere-fere ono bode yaawa beele lelede waha, nere taon huwanya la ada goyode. Gai uwanga uwa. Nere fai-aita bagu unyinege agenege auma nomo buk langa inyina waha, wa Sipsip Magana nomo buk, nere nagenga taon waha huwanya la goyei nomo edo.



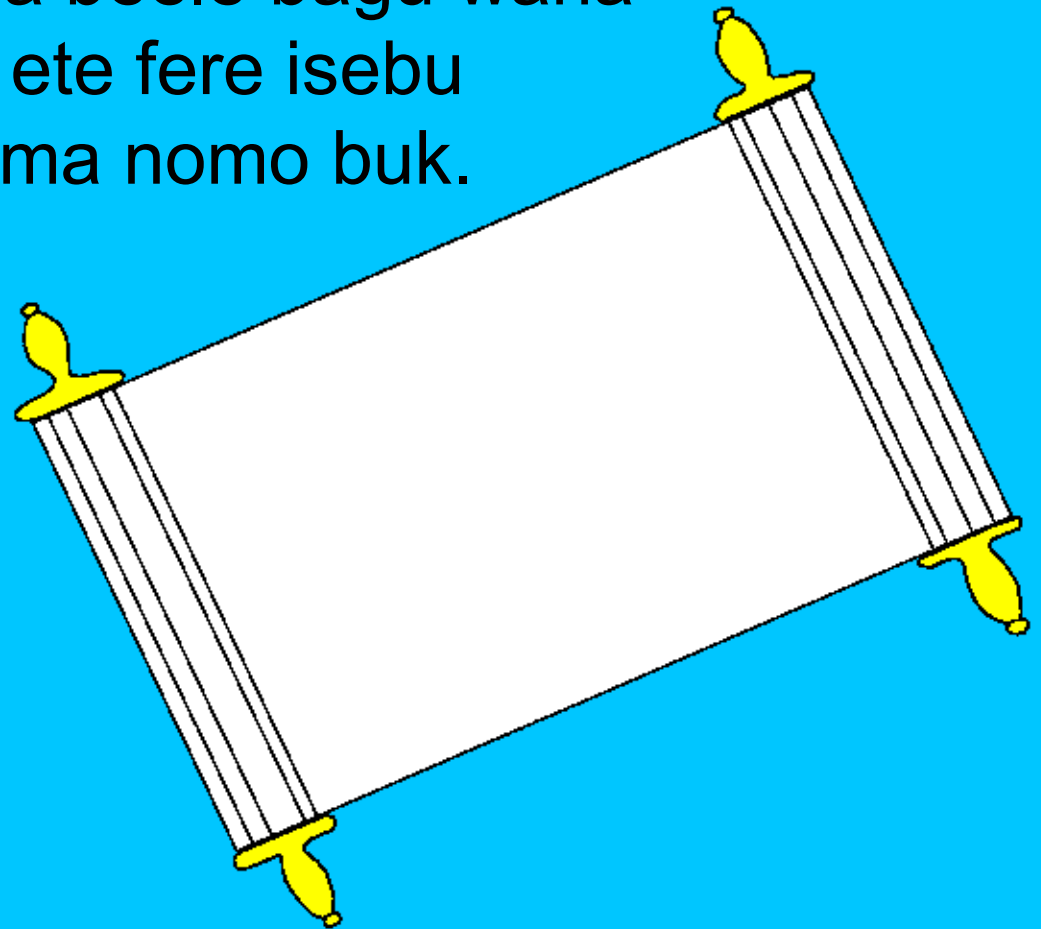
“No nere oruwanga nebere agiyonege  
karamu nagonbona. Nere fai-aita  
bagu ege ada umode, nere ege  
huwanyanege ou gonga ada merode,  
nere jimiri ege ada tode. Dada aminaha  
waha, oruwa usu boro wane.”



Ariya dada oruwanga Itou no tigini ada gauna waha, no elege ayaru wona onona, dada waha ege ada oto wode. Itou nomo Sipsip Magana ngare neire sia king taon waha langa inyonbona. Ono gonga Itou nomo haruwe fai nere no unyi isou wodbode, ono bode no hogo urodbode. Ono gogunga no nomo unyi nere hogonege bala langa yerege nagonbona.

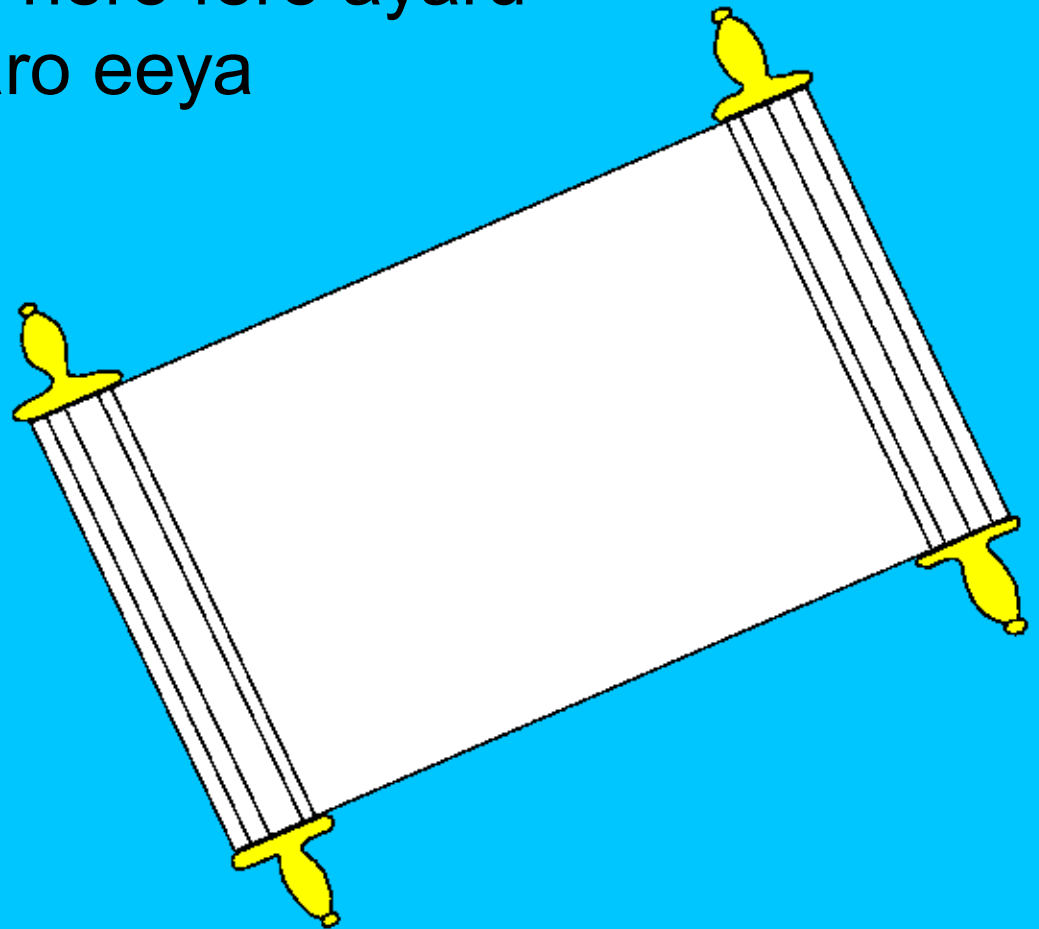


Ono wainga ji fai-aita bagu umeru wane waha nerigene, wa nere fai-aita unyinege bagu, nere fai-aita ewe bagu, nere sia king hogo langa oto wane. Ono gane ensel nere fai-aita bagu nere fanyimu ono wane waha nebere buk langa beele bagu waha ise bu wane. Nere buk ete fere ise bu wane, wa agenege auma nomo buk.



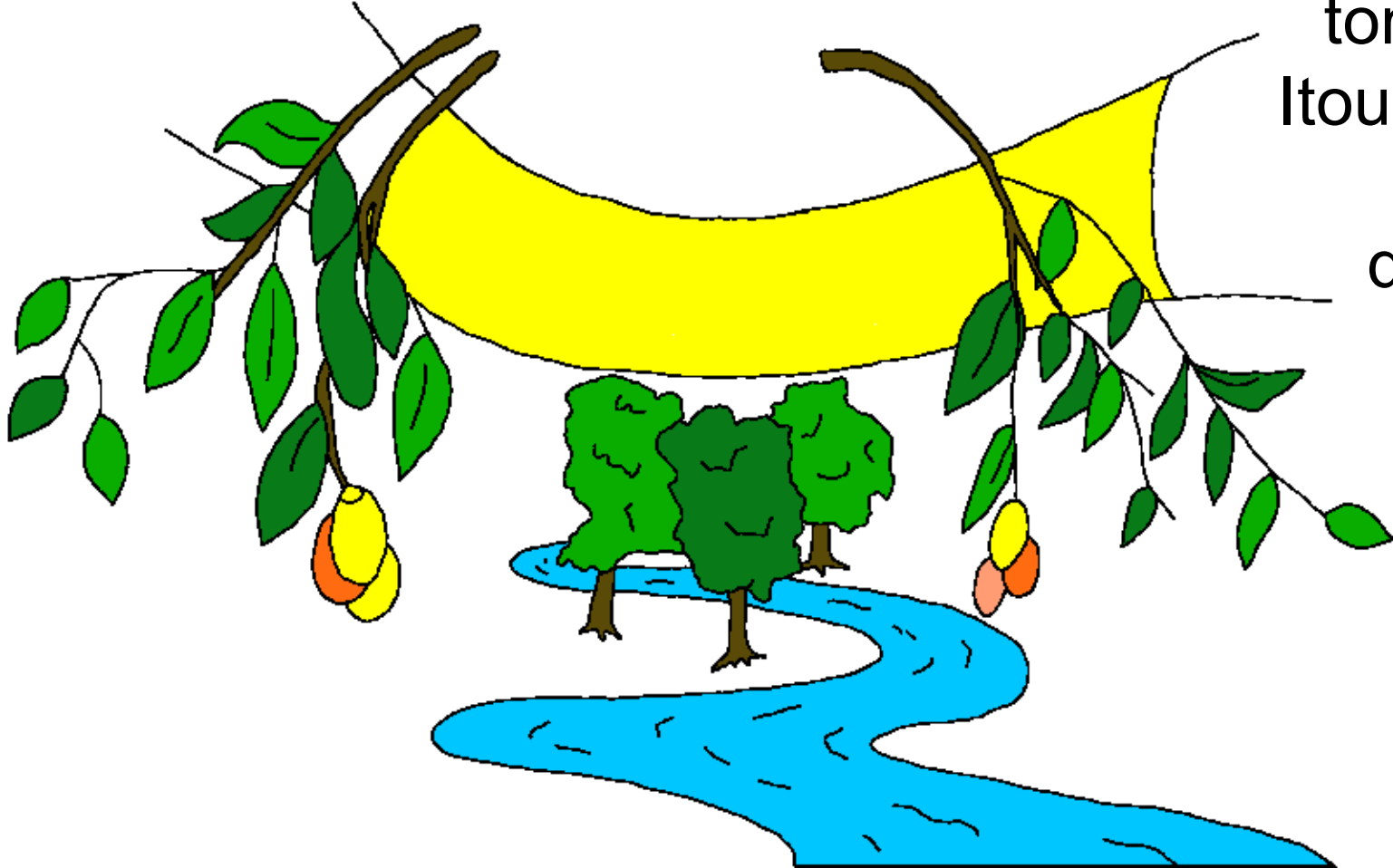


Ariya fai sia king la yafai waha no beele buk waha  
langa inyide waha ure bona, fai-aita bagu umeru wane  
waha nebere onowou haawe nagai. Nere fai-aita bagu  
oruwanga, nebere unyinege agenege auma nomo buk  
langa inyei uwa waha, nere fere ayaru  
niganenga u-u anyakaro eeya  
bagu langa minane.



Ono wainga Hauri Guuni no Sipsip Magana nomo oya ngare leware, "Ne mayau." Nere fai oruwa beele beha isane fere lewodbode, "Ne mayau." Faiwei no yaage nyomoli tuwonga, no mayona. Fai no yaage nyona wonga, no maidu agenege auma nigei nomo yage waha

tona, wa  
Itou nomo  
toota  
dorofe.



Itou no nomo Idau etenganga yafai.  
Ariya, no nere fai-aita oruwa, oula  
beha la yafade waha gaude nigi du  
bona, no nomo Idau etenga waha,  
nigai.



Wa taate bona, nere fai-aita bagu no  
bode huwanyanege ngalengade  
waha, adai yae wode. Nere agenege  
auma gai-gai yafou waha todbode.



Romans 3:23 Ere fai oruwanga une tafeye, waha bona ere  
Itou ngate ha laluwa langa yafei nomo edo uwa.

Romans 6:23 Une no nomo haruwe magana agou  
nigi-nigina. Agou wa, no umei nomo wahanga. Onou wa,  
Itou no toota ewe higi-higina, wa agege auma gai-gai yafei  
nomo. Agege auma yafou waha, ere ebere Anyakaro Yesus  
Kristus nomo haruwe langa tei.

Hibru 9:27 Nere fai-aita oruwanga umeru etengadu bode,  
iinga nere kot langa heigodbode.

Efesus 2:8,9 Tere Kristus boya huwanyatege ngalenga  
weinga Itou no nomo aau warou langanga tere ege gidu  
hatigaha. Dada beha tere tage ono wegu uwa. Itou no ewe  
onou tigaha. Wa tere haruwe teya waha nomo agou ejiya  
tigide dorofe uwa. Onou waha bona fai ete no nogo nomo  
unyi jaimuwei nomo edo uwa.



Romans 10:9,10 Ne beele malala foomudu Yesus no Anyakaro tuwei mata bonahe, ne name huwanyate langa ne Itou no matmat langa ege jaimu tuwai waha bonahe huwanyate ngalengawei mata bonahe wonga, ariya Itou no ne ege gidu hainon bona. Ere ebere huwanyage langa, ere huwanyage ngalenga ganga, Itou no ere fai-aita tigrini higrina. Onodu ere hurage langa ebere huwanyage ngalengawou malalamudu legeyenga, Itou no ere ege gidu haigena.

Jon 3:16,17 “Itou no nomo Idau etenganga yafai. Ariya, no nere fai-aita oruwa, oula beha la yafade waha gaude nigrdu bona, no nomo Idau etenga waha, nigr. Wa taate bona, nere fai-aita bagu no bode huwanyanege ngalengade waha, adai yae wode. Nere agenege auma gai-gai yafou waha todobode. Ariya, Itou no Idau huuru tuwainga mai waha, no fai-aita bagu oula langa yafade waha, jas dorofe haawe nigr nomo meei uwa. No Idau huuru tuwaingamai wa, nonere ege gidu hanigrinomo bona.”



1 Jon 5:11-13 Onodu fanyimu waha langa Itou no benou abitimuna, no nomo beele ngalenga. Itou no agege auma hilobainga gai-gai yafei nomo higaiha, onodu agege auma nomo hugu wa, no nomo Magana langa inyina. Fai no Itou nomo Magana fada tuna waha, no ago auma yafou waha bagu. Onodu fai no Itou Nomo Magana fada tuwei uwa waha, no ago auma yafou waha uwau. Ji beele beha tere fai-aita Itou Nomo Magana nomo unyi boya huwanyatege ngalengana waha yerege tagini, tere edo isagu ganga, tere agenege auma gai-gai hilobainga yafei nomo amina teiha.



Jon 14; 2 Korin 5; Revelesen 4, 21, 22

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Illustrated by: Lazarus  
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Adapted by: Sarah S.

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