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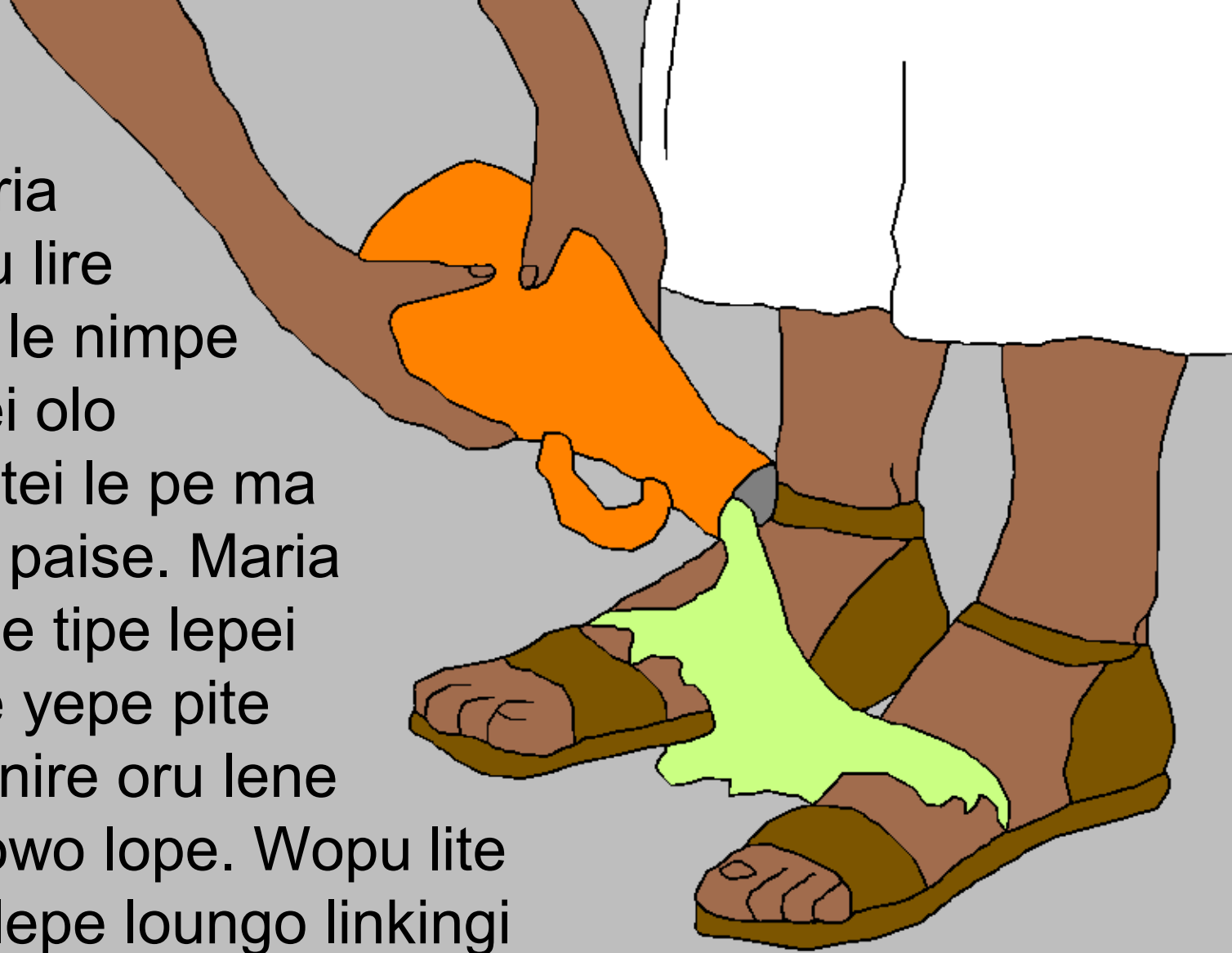
# Matyu 26



Epli wem pire  
eti plen poungo  
le niliyeye, epli  
wem fei pepeï wala  
pato piti mete pite Juda  
ma papli oweli lipi piti onposio  
wem wuso Ma Ili kaniepe  
manre yaire pelpe pau  
tani Isip. Jisas le uf  
kumpu Betani, uf lite Lasarus  
wuso linu la le Jisas nou leila lepe.



Leye lo Maria  
nila mili pau lire  
nimpe tipe, le nimpe  
tipe fei lepei olo  
teingi woputei le pe ma  
pire era lipi paise. Maria  
kalulu nimpe tipe lepei  
neltalipe ire yepe pite  
Jisas le ne nire oru lene  
nou naplolowo lope. Wopu lite  
nimpe tipe lepe loungo linkingi  
winem, winem re wopuye.



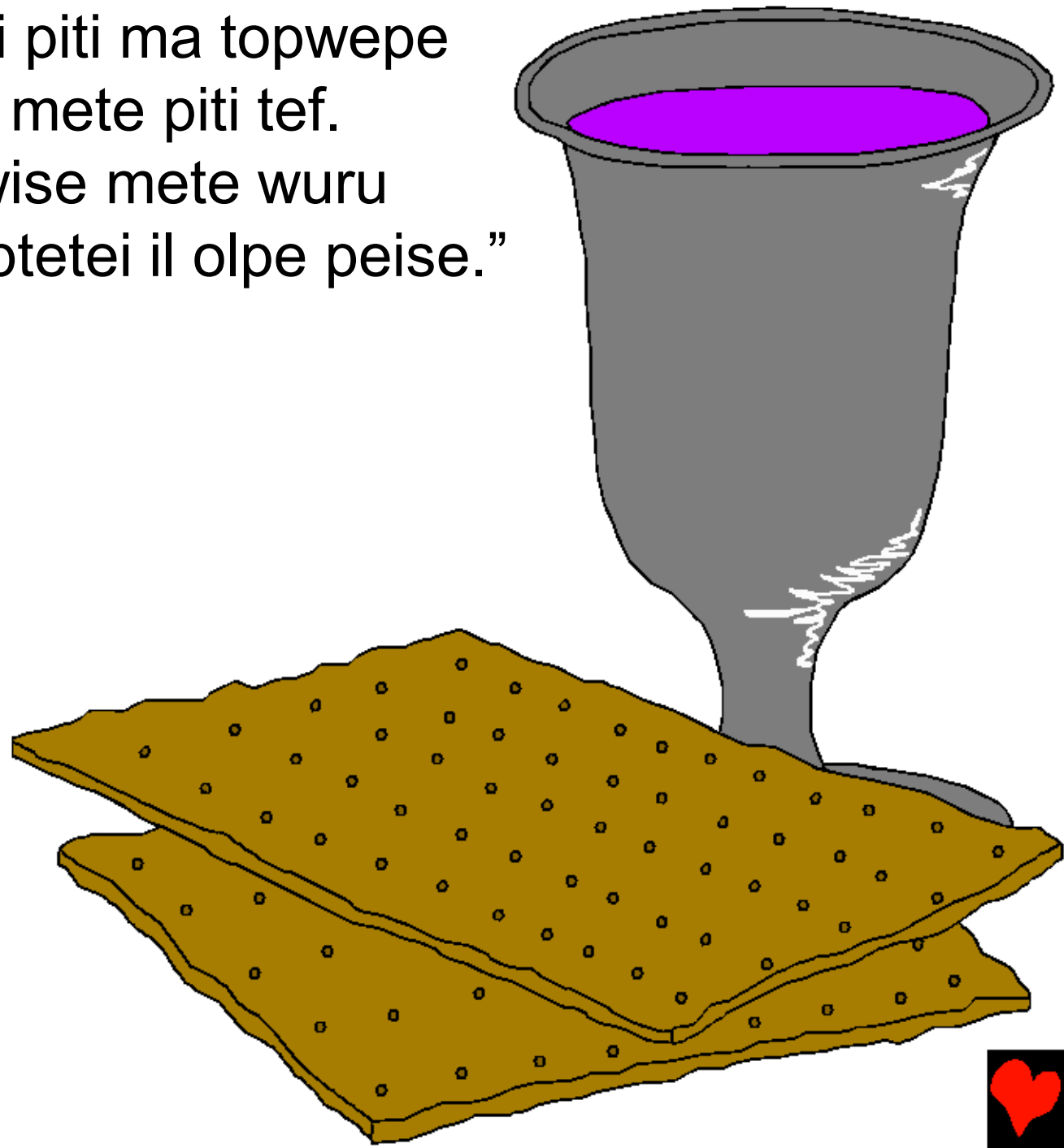
Leye lo Judas Iskariot, le pupam nele piti lire esi plen le  
plen te twinges pepe, le le falepe mete lipi piti pinuwepe  
mete piti peptawio Ma Ili siye pepe,  
Judas le lulwepe piti ma laltei  
Jisas le esi pelpe. Pe enke  
teingipitei piti ma pingitowo  
Judas lirpepe lire il men le pe  
topwepe il papiri piti ma  
watowo era. Liso  
Judas lus patoto piti  
ma wem nele lop  
orotei le ma  
laltei Jisas  
le esi pelpe.



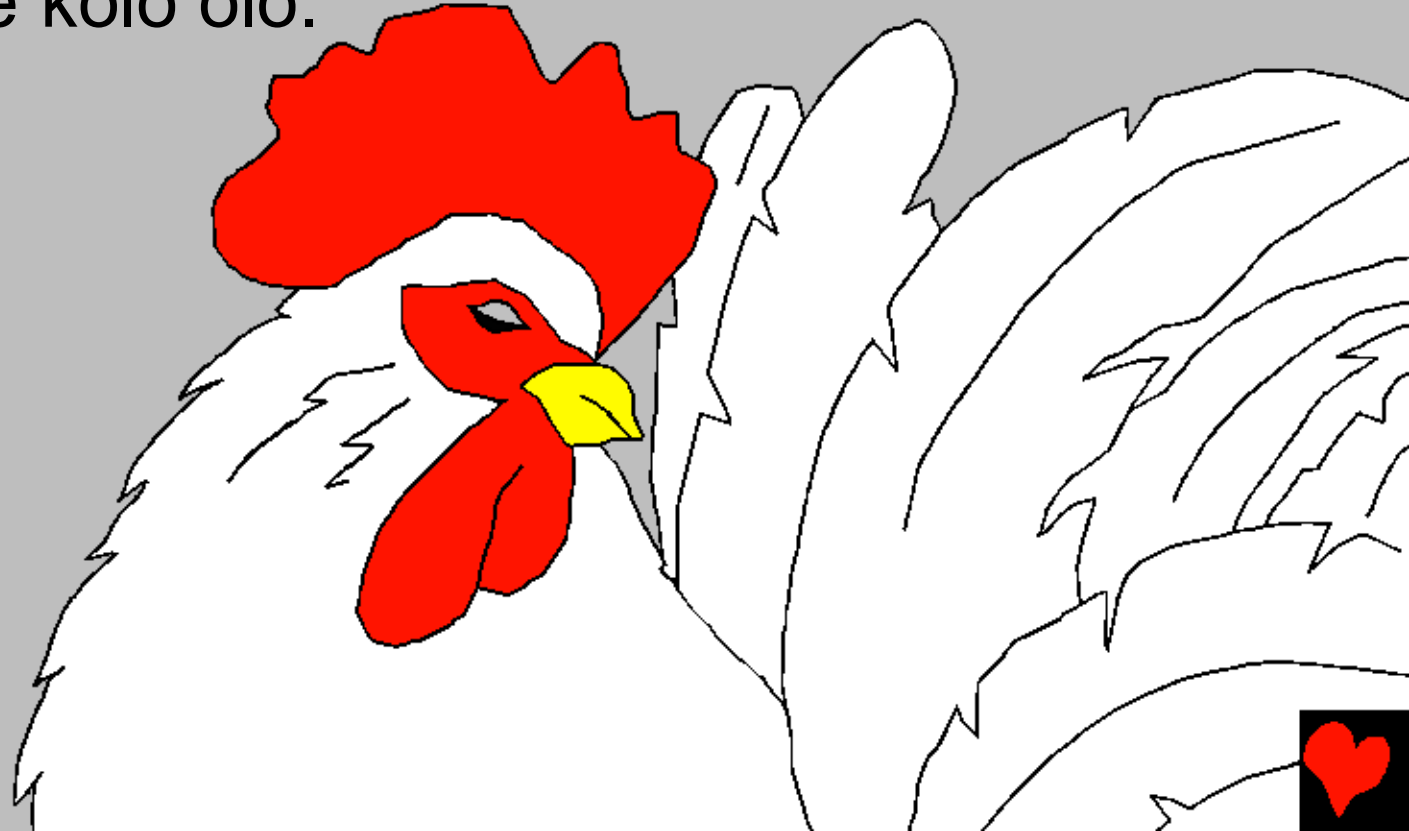
Liso pupam pele pepe pe pingiepe  
il pite Jisas le pe papli oweli lipi  
pepe. Pe wala papei le Jisas kali  
luom le le leletei Ma Ili liri re fei, le so  
kareri watepe pupam pele. Le  
lirpepeye, “Kali le ise yalei. Lepei le  
topo tale leiki.” Leye lo le kali wengle  
lire wain tipe le le leletei Ma Ili liri re fei  
le so watepe pupam pele. Le  
lirpepeye, “Ise  
yeflipiye yalei.”



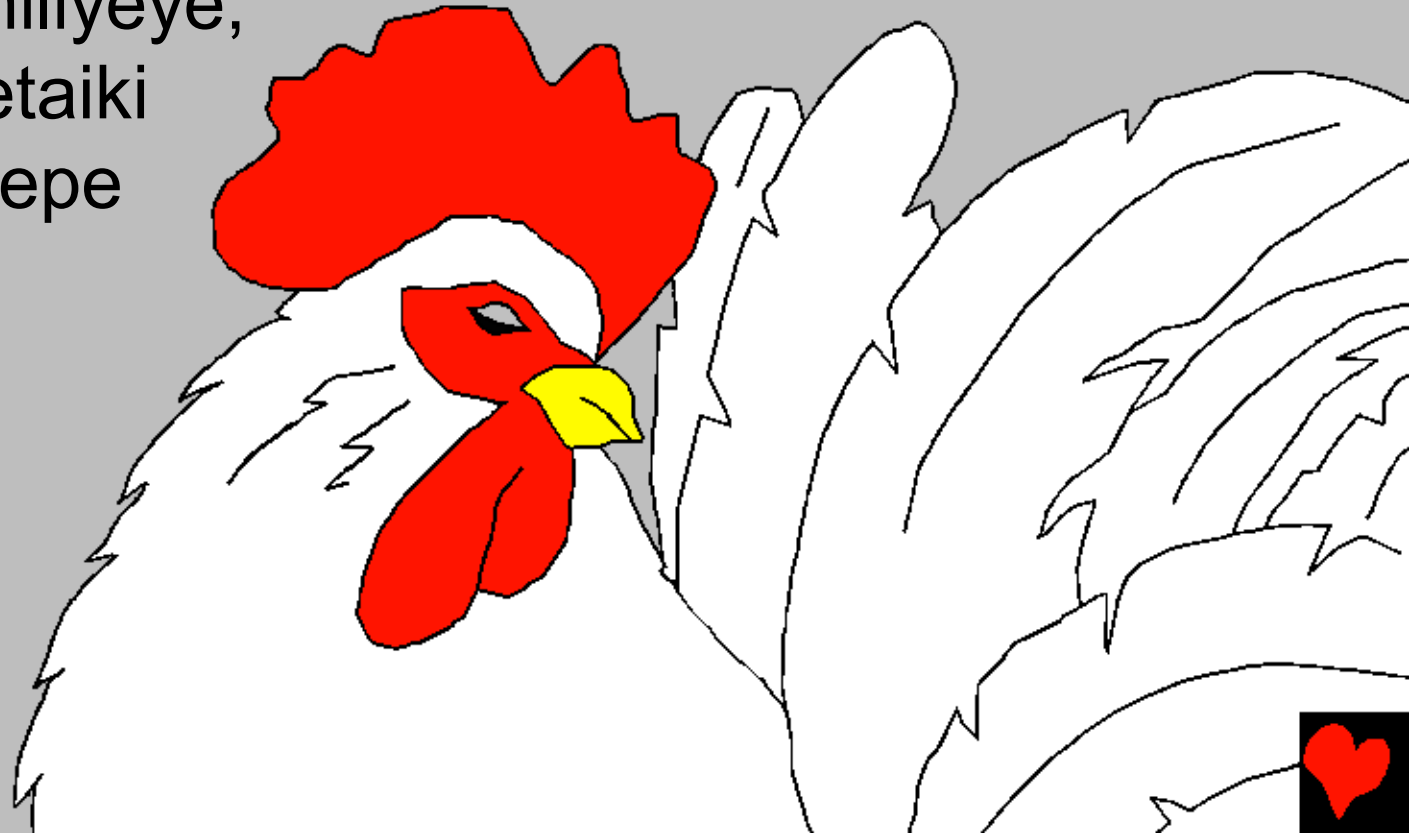
“Lepei teluwi leiki piti ma topwepe  
il pite Ma Ili liriye mete piti tef.  
Teluwi leiki lungwise mete wuru  
piti tef piti ma kaptetei il olpe peise.”



Jisas Iirpeiye, “Saimon, Saimon, ye ingitei. Ma Ili watowo towa il piti ma lempeteise ise yeflipiye, Iulise waipiti ise ma yuwalo lo ma olo. Le ma lesi nenyeyise watafei metine piti lari wit, le ma nenyeyipe wit fouri pualo tani emare olpe pepe. Wolo ki keletei Ma Ili kireye fei, Saimon, keletei piti ma il wuso ye ulpope pepe pe ma kere yaupe kolo olo.”



“Le wem ye nou kani onom anteiki, ye ma namti kaniepe ilim winkem peiye piti ma pile singe.” Pita namti lirpei lolo, “Ili leiki, ki kopori kutei piti ma kireye rounge we wifei winem oli le piti ma kireye rounge wa.” “Ki kirpeiye Pita,” Jisas namti lirpowoye, “Woflu wala ma koro kolo, wala ma lungari wem ye ma irpei ireiki yef wem twinges niliyeye, irpolo ye olo retaiki kolo, wem fei lepe le ma koro.”





Leye lo Jisas liripe pupam  
pele pepi pe tulum pinawo  
Getsemani, le Jisas  
liripepe pupam pele  
lolpepei, “Ratei lepei le  
ki ma ke liye keletei Ma  
Ili wo.” Jisas leletei Ma  
Ili lirpeiye “Eiya, ye Eiya  
leiki. Ye miso esio menele  
ire wanketei kolo olo.  
Ye kali moingi fei lepei  
taniki. Wolo ye ma ingiepe  
il peiki pato, ye ingiepe il peiye  
yotei.”



Judas kesipe yali pal ilepe piti puntoluwo winem lite Ma Ili, yali pal wuso mete lipi piti pinuwepe peptawio Ma Ili siye le mete pite Farasi, pe paisipe pe pepe. Judas kesipe yali pal fei pepe le yali pal ilepe piti pesio towa lite moli lipi pite Rom, Judas kesipe pepi pe. Pe pilape werau piti plolpo le pe pesiepe nango weli. Le nele lelpe lalowi metine piti lesio towa lite metine piti linuwepe peptawio Ma Ili siye, lalowi mingi lite eti tilpi lepe, lalowi laltuye. Wolo Jisas il karipe pupam pele lirpeiye, “Fei, ise nou yolpepe kolo.” Le lesio mingi lite metine lepe le mingi lele nou fale teingi.



Pe penglei Jisas le pe kesi pila pe pinki winem lite  
metine piti linuwepe peptawio Ma Ili siye, le Pita  
lulsesipe lingi, le le liri Jisas malfem kolo,  
le lualolo fiyen taise,  
lulsesi lingingi. Pe paltei  
weli lato nimin lite uf  
teingo le pe pifowo,  
le Pita le liripe  
pepi pifei neinowo  
weli lepe.



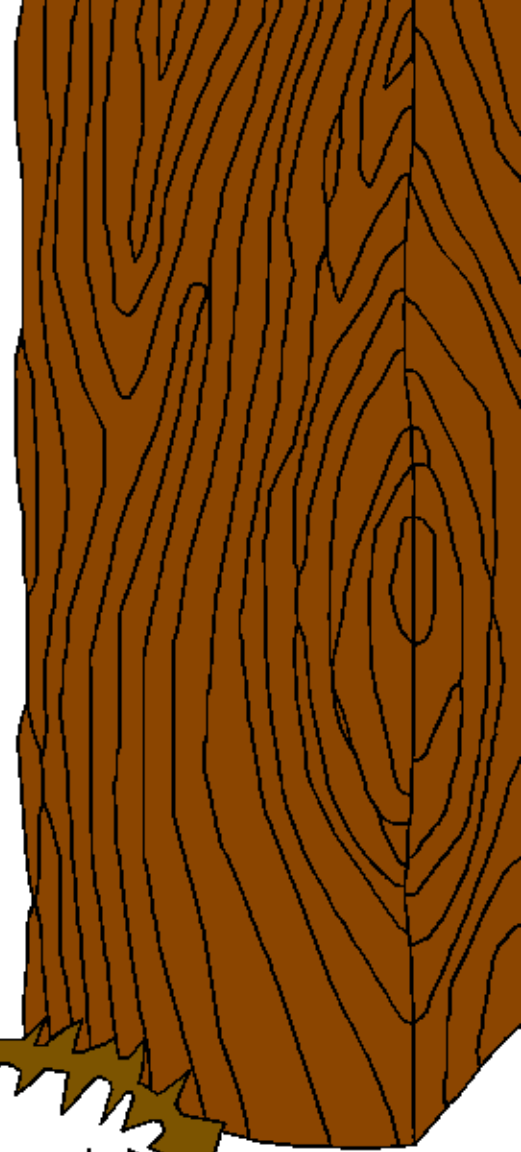
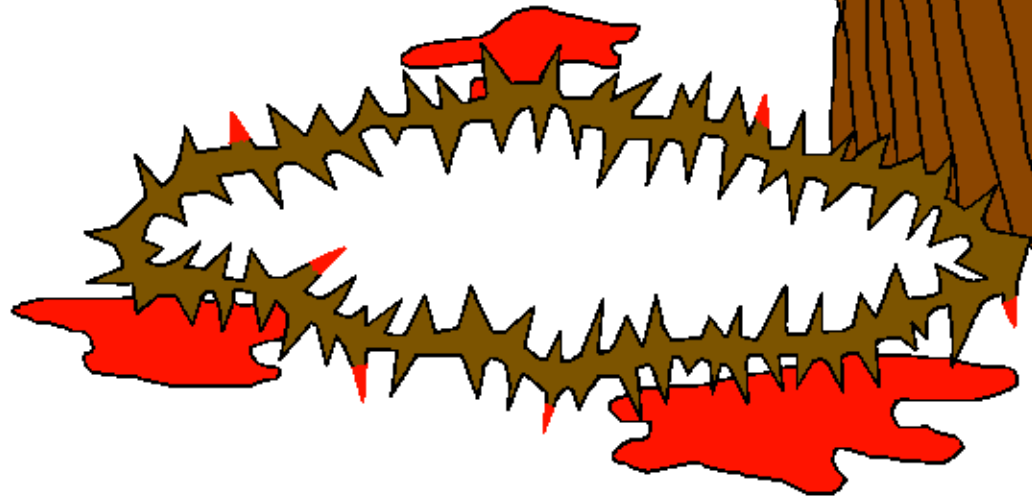
Fei, metine nele piti  
lesio towa yawi lite  
metine ili piti linuwepe  
peptawio Ma Ili siye  
pepe, metine lepe le  
lite alpe lite metine wuso  
Pita lalowi mingi lele kere,  
le leletei Pita lolpepei,  
“Ki kuliye iri rounge  
yile liom ko?” Wolo Pita  
nou lirpei lire yef lirpolo  
“Ko olo.” Wem fei lepeye  
woflu koro. Pita naro le  
towa yawi le le louti olitei.



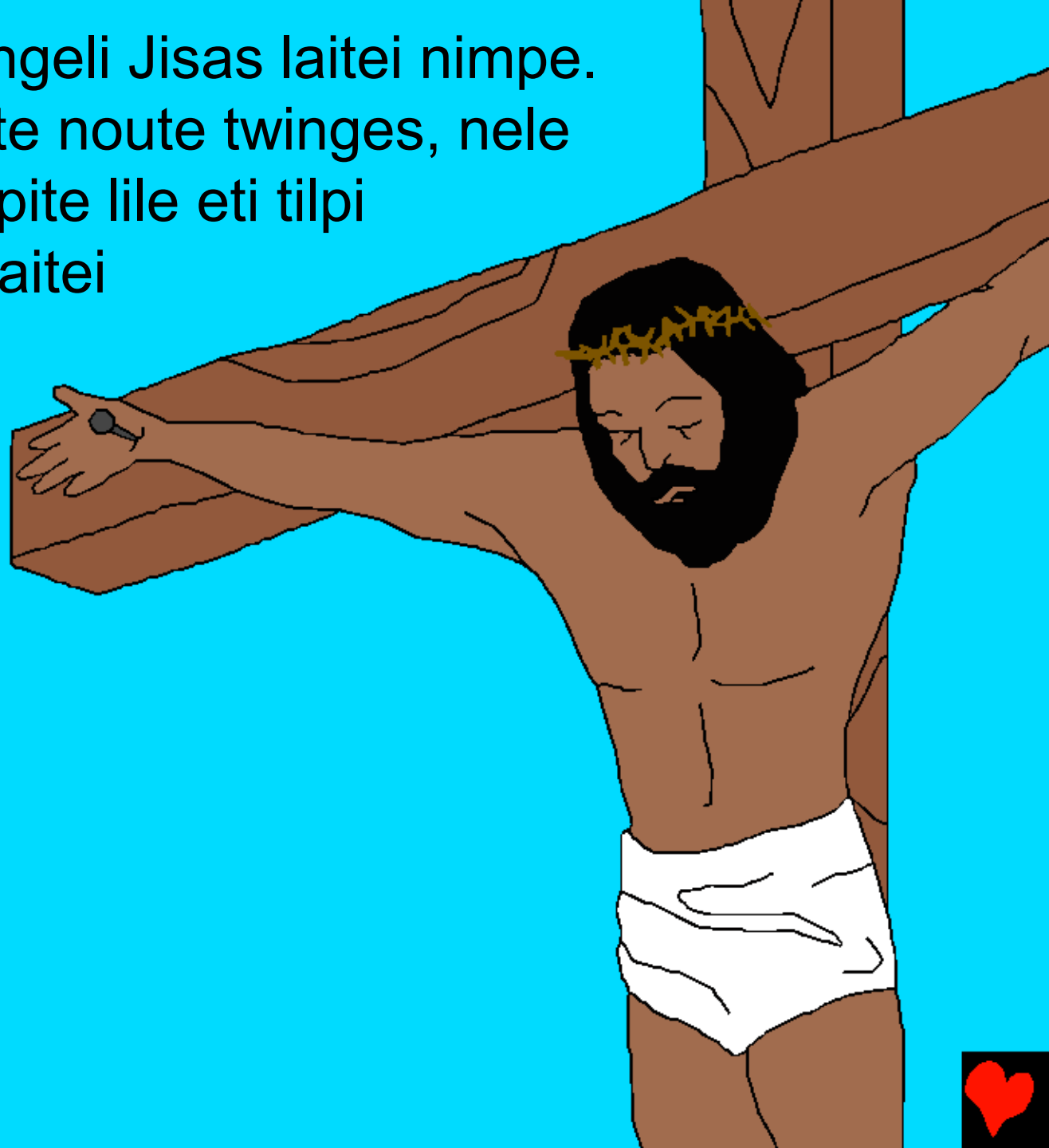
Pe yeflipiye peilo kesi Jisas pila pe falowo Pailat. Pailat leletei Jisas lolpepei, “Ye metine ili lite Juda lom?” “Iyo, ye min irpei lepe.” Jisas namti lirpowo Pailat. Pailat lirpolo ma lusa Jisas le yawi, le so nou malfefipe mete wurutei pepe. Wolo pe nou pailolo pirpei polo, “Tingeli, tingeli laitei nimpe.”



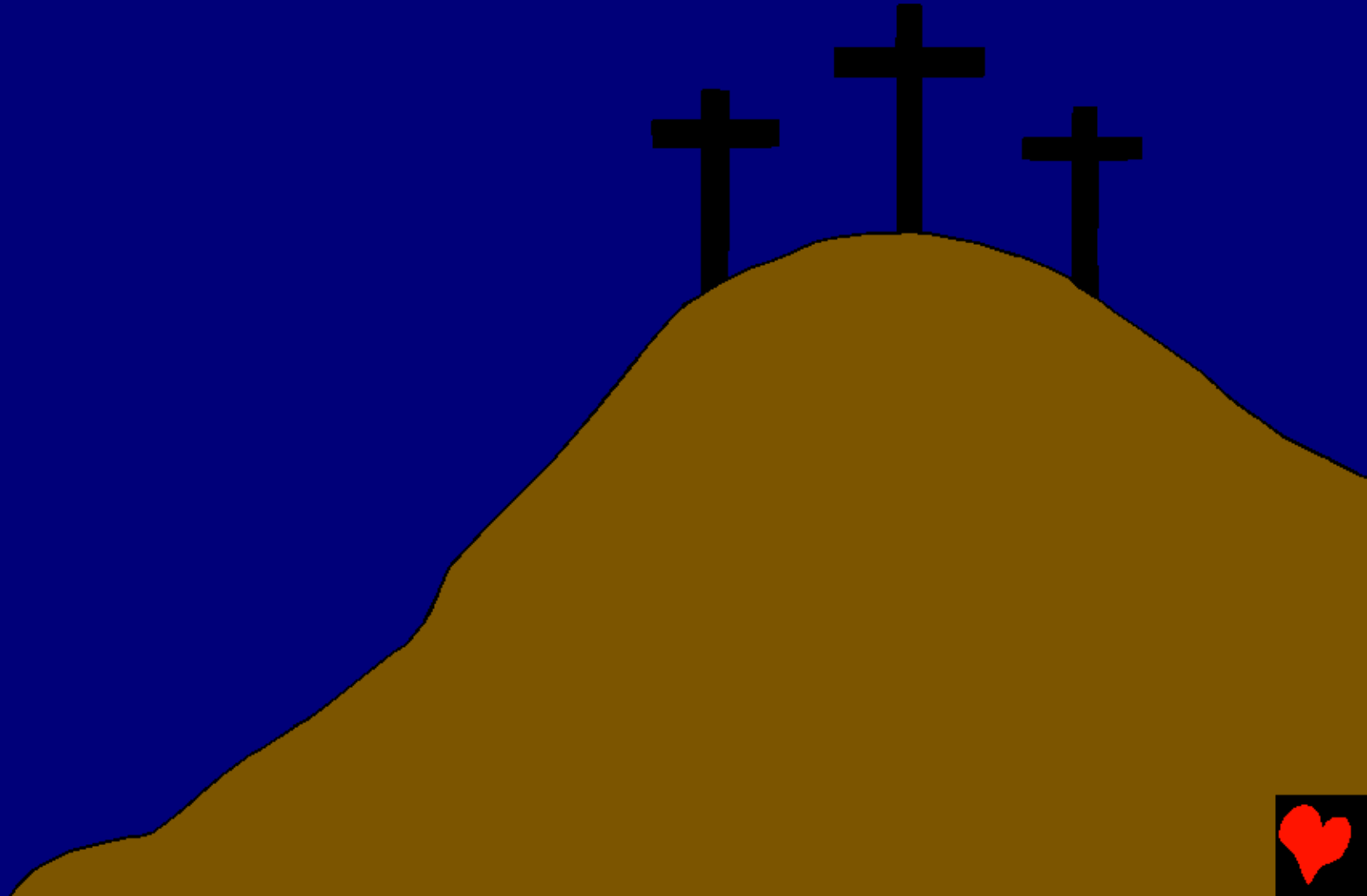
Leye lo Pailat kesi Jisas laltepe piti pe  
ma tingeli laitei nimpe. Fei, yali pal  
kesi Jisas pila peye. Jisas lotei lila  
nimpe lele le le naro liriye pe fale  
tulum pinawo pirpolo Oru Weingampi.  
Il Hibri pinawo pirpolo Golgota.



Tulum lepe, pe tingeli Jisas laitei nimpe.  
Pe tingelinge mete noute twinges, nele  
laitei nimpe nele pite lile eti tilpi  
lite Jisas le nele laitei  
nimpe nele piti  
lile eti enkau.  
Le Jisas laitei  
nimpe piti  
lile nimin.



Le ranguwom wuso lultei winem lite Ma Ili lepe, le kere  
plen plen. Jisas lailo il lipi lirpeiye, “Eiya, ki kaltei riri  
leiki le esi peiye.” Le lirpei il pepei le le kete yef.





Epli weitei le piti ma lautile wem  
Josep liti Arimatea, le lau fale.

Le nele lelpe piti liripe  
pingitepe le pe kapi  
paptei pire moingi piti  
mete piti Juda, le pe  
pretawo le metine  
piti lupatoto wem  
piti Ma Ili ma

Iuntoluwepe  
mete piti tef. Epli  
wem fei lepe pe ma  
paplili oweli elpesipe  
paptei pifei piti ma  
nolowi pe ma pifei  
onposio Ma Ili, liso  
Josep lire maye linki  
le falowo Pailat le le  
leletei liri topo liti  
Jisas.



Josep laise olol teingi le le nalpo  
topo liti Jisas lele tani nimpe  
le le lire olol wala teingi  
yefli lepe lire weisi topo  
liti Jisas. Le kali topo  
liti Jisas lele lepe  
lila le lalingi luwo  
erau nample wuso  
palowi elpesi

lato lepe. Leye lo  
Josep weisi erau ili  
laltei lufro lopopo erau  
nample lepe.



Nolowi, mete piti pinuwepe mete piti  
peptawio Ma Ili siye le mete piti  
Farasi, pe pe puluwo  
Pailat le pe pirpeiye, “Ili  
louku, ku onposiepe il  
wuso metine piti  
lempesipe mete  
pepe, wem le wala  
naming ratei le  
lirpei lolo,

‘Epli wem  
twin ges le  
niliyeye fei  
ki ma nou keilo.’



Pe so pusa Pailat le pe pe prourowo  
erau nample lepe. Pe topuwo  
erau wuso loli wingi piti  
erau nample lepe le  
Pe papteri mete prateri  
rourowo erau nample  
lepe.



Pe pifei onposio Ma Ili re fei, if ili  
kerere Sandei mul Maria Makdala  
le Maria nenpe, me roum me  
muluwo erau nample lepe.  
Frou you fei, maiene ili  
lini le riri lite Ma Ili  
lato yuwei so litipi  
lau.



Le mete wuso pratei prourowo  
erau nample lepe pe turwepe  
olpe pire tekeke le pe naro  
punkuwo oloye watafei  
pe pa pepe. Le weisi erau  
wuso lufro lopopo erau  
nample lepe le le  
lualo lifei erau lepe.



Riri lepe lirpeme nimoure wiem meme  
lirpolo, "Ise roum turise pato ki  
kretai ise roum yintawo Jisas  
wuso tingeli laitei nimpe  
lepe. Le olo luwo lepei  
kolo olo, le nou leiloye.  
Min watafei le linu  
lirpei lepe. Roum  
yau le ise roum  
yuluwo



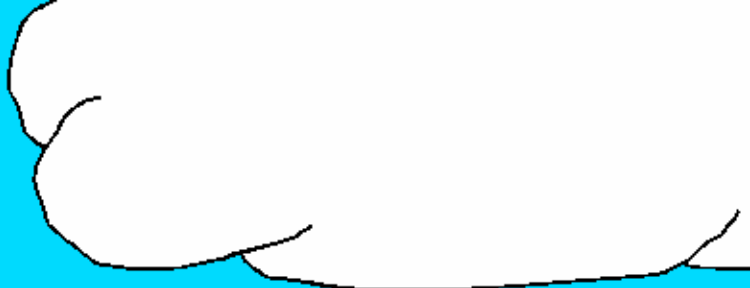
tulum wuso paltei  
luwo lepe."



Me roum musa erau nample lepe le me  
roum turweme wolo me enke teingime  
le me mantu me mirpepe pupam  
pite Jisas. Jisas piryo fei fale  
lerengame le le lirpeiye, “Roum  
enke maleye.” Me roum me  
falowo, mesiepe ire yepe pele  
le me roum rautuwo.







Linglitei, Jisas falepe pupam pele wuso pire esi plen le plen le niliyeye, Jisas falepe wem pe wala papei oweli. Le lirpei lape wusoli pe pulpope il pele kolo olo le wusoli pe enke lipi, pe pulpope il piti mete wuso puluwo le nou leilo namin ratei lepe, mete fei pepe pe pirpei wolo pupam wuru pepe pe pulpope il pelpe kolo olo. Apa Ili Jisas lirpepe pupam pele lire il fei pepe re fei, Ma Ili kesi lunwei le teplai yuwei le le lifei eti tilpi liti Ma Ili.



Ma Ili, le ninge neleiyeyetei lele, wolo  
le onom puwotei liripe mete yeflipiye  
piti tef le le so watepe ninge  
neleiyeyetei lele lepe.



Ma Ili lolpepe soma wem mete yeflipi  
wuso pulpowo lepe, pe yeflipiye miso  
pa pelengi kolo olo, wolo pe miso kali  
nempi liti pratei pingi wem wem.



Rom 3:23 Ku yeflipiye, ku mete piti mire il olpe, le ku ma me mire Ma Ili mepi ratei uf teingi lele kolo olo.

Rom 6:23 Wusoli il olpe pe wauku moingi liti ma. Wolo Ma Ili, le wauku nempiliti ratei mingi wem wem, le le wauku yawi. Apa Ili louku Krai Jisas, le kanouku piti kali nempifei lepe.

Hibru 9:27 Mete yeflipiye ma pa wem niliye, le wem pe pa fei, Ma Ili ma kapi il laptei liripe.

Efesus 2:8,9 Ma Ili onom maneise le le so kaneise wusoli ise yulpowo. Ise kane isotei kolo olo, wolo Ma Ili lotei onom maneise le le so waise menmen pele yaupe.

Liso ise ma rautu isotei kolo olo wusoli ise kane isotei kolo olo, Ma Ili lotei onom maneise le le waise menmen pele yaupe.



Rom 10:9,10 Wuso ise yirpei nomnaipe yire nemi peise yirpei yolo, "Jisas, le Ili," le enke peise leinginim, ise yulpo yirpolo Jisas la wolo Ma Ili nou leila, wuso ise yolpepe, Ma Ili miso kaneise ratei yingi wem. Wusoli enke pouku leinginim, ku mulpowo Ma Ili le ku fale teingipe tuwopou mire Ma Ili. Ku mirpei nomnaipe mire nemi pouku mirpolo ku mulpowo Ma Ili, le Ma Ili kanouku.

Jon 3:16,17 Ma Ili, le ninge neleiyeyetei lele, wolo le onom puwotei liripe mete yeflipiye piti tef le le so watepe ninge neleiyeyetei lele lepe. Ma Ili lolpepe soma wem mete yeflipi wuso pulpowo lepe, pe yeflipiye miso pa pelengi kolo olo, wolo pe miso kali nempilitei pratei pingi wem wem. Wusoli Ma Ili laisi ninge lele lau tef lepei piti ma kapi il laptei liripe mete kolo olo, wolo Ma Ili laisi ninge lele lau piti ma kanouku ku mete piti tef.



1 Jon 5:11-13 Le il punkom pepe min pirpei polpepei, Ma Ili wauku nempi liti mratei mingi wem wem, le ku kali nempi fei lepei wem ku mulpowo ninge lele Jisas.

Metine piti lulpowo ninge, le kali nempi fei lepei. Le metine piti lulpowo ninge lite Ma Ili kolo, le ma kali nempi liti ratei lingi wem wem kolo olo. Ki kaptei il pepepe pe ise soma ise ma retai yolpepei, ise piti yulpowo ninge lite Ma Ili, ise kali nempi liti ratei yingi wem wem.



Matyu 26-28; Luk 22-24; Jon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest  
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Adapted by: Lyn Doerksen.

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