



Meso 6 qoekiso, Kaisaleno anjelo Gabriel talekaki, Galili kepeo Nazaret matko arike. Ene ari more njerep natewen mane enjetne Mariya, nei mane enjetne Yosep, enane binjek qeu geke, enano lotkeke, Yosep ene nei waom Dawit wane tutule.



Pakimo, anelono olale rake, “Mariya ge misuk kaet gangep, Kaisaleno gangi menanmaike. Detmaine, ge medep natke more manom paki, enetne Yesu orakene. Ene ban nei kakapa suwaine okaniyake, pakimo, ene ban enetine qeliwo Kaisale Wawaine enane Medep orakei. Pakimo, ban Waom Kaisaleno naboine Dawit yale, nei waom birakaki geyake. Ge more, Yakop wane nosa wili wiliine enane

nei waom okane, qoi qoine midaine wareone tako rakot ge ari more geyake!”



Rakimo, Mariyango anjelo iwa yale  
olatke, “Na natewen, neirop  
mane mi gemaile, yalinane-mo  
ge don ramaine, yewa  
daleo wele mosiyake?”



Anjeloŋo done turunġine maingġe rake,  
“Asu Koboboineŋo geŋane kutko  
kesiyake, so Kaisale wane  
zonomŋo geŋano ket more qesiŋ  
ganiyake, kine yalewa wane  
medep koboboine  
maikene, eŋane  
eŋetne baŋ Kaisale  
wane Medep orakei.”



Mariya enje geki, mi azongi ikopka eweke more, Yuda kepe bonagaino mat mane metke, yewa arike. Ari lotke more, Zekaraiya wane matko wa more, so Elizabet kaki pakiso, oi bakom okankake.



Elizabethno Mariya wane oi bakom yewa dere metkiso, medepno yewaka mo eya natino unap make, pakiso Asu Koboboinejo Elizabeth wane kotino watkeke. Pakiso, Elizabethno mawaka so don iwa yale rake, “Derep kimaze, genjane mosop korop yewano njerep natne enje yuwan-onwaremaiike, so medep natjono metmaiike, enje yalewaka mosop



korop.”



Yesu Kristo enje numa iwa yale oken wakonge.  
Nagaine Mariya enje Yosep  
wane binjek rau geke,  
no ere mete etne mi au au,  
yaupka ge more, Mariya  
enje kake, medep mane  
mayakane Asu  
Koboboineno urata  
maki, natkeke  
eya mayake.





Ene Yosep wane binjek rakoi, nei yewa ene kisi  
maeprop geki paki, kine kine  
maineka okane geke.

Do ene silun Mariya nei  
enane kaitko donine  
didiwo rawakongi,  
gamu kutno wayakane  
mi detke, eso ene  
sanka enane binjek  
rakoi, eya kitasi-yakane  
wetkeke.



Ene yale wetke gegeki, Waom wane anelo manenjo kulu kuluwo wakonka more olale rake, “Yosep, Dawit wane qerakine, Mariya njanomnone makenane misuk kaet-ganiyake, eyamo Asu Koboboinenjo urata maki medep nat-kemaiké. Ene medep ban nej mayake, pakimo ge ban enetine Yesu orakene, onoka wane onjo ban nej nerewekoune borikine eno nine makok-oniyake.”



Eso Yosep eñe kuluwo ñine wiyeki paki, Waom wane aņeloņo daleo okaniyakane olatke, eya wane rokop okane kima okanka more, ñanomine Mariya make. Do ere ñao ñanom gege eya mo mi geuk paki, Mariya eñe medepine make, pakiso, Yosepņo eņetine Yesu orake.



Naso yewao kepe ware ware Sisa Augustusno raki,  
Roma kepeo gavaman nei njerep korop enjetene qe  
dapot okanwarekoi. Pakimo,  
eya wane enjetene qe dapot  
okanongei wane,  
nei njerep korop  
wakon wakon



mateno ariwarekoi.



Ari-wareuso, Yosep enje Dawit wane nosa wili wiliinejo  
Galili kepeo, Nazaret matko njine, yale waka wiye more,  
Yuda kepeo nei waom Dawit  
wane wako wakon matine  
Betlehem, yewa arike.  
Enje njerep  
binjekine



Mariyarop enjetetne qekei  
wane medep nat korop iwenkaki arikoik.



Ari Betlehem matko  
lotkeuk, so Mariya  
medep mayakane  
nasoine bomileke, . . .



. . . pakiso, alakan medepine ma more, laplapno  
kawetka more, bulamakau kudeo birakaki pake, ŋei edo  
lobo mat mo watkewarekoi,  
wane ere qeka more, so  
bulamakau  
eŋane matko  
waket  
metkoik.



Kepe mat yewaoka nei natne eje ruwo lama-kopene  
wareone metkoi, Pakiso, Waom wane anelo maneno  
enano wakongi, Waom wane  
qilauneno qelanan-onge,

pakiso,  
eje ka  
more zok  
kaetonge.





Pakiso, anelono edane rake, "Mi kaet nungep! Na iwa  
ninane wet maep don magementaile, eya wane weleine  
nei nerek korop ninano wet pesek  
wakoniyake, ukude kaiwe

iwao Dawit  
wane matko  
medep nei  
wakonmaiike,  
eje nine ma

menan-nuniyake,  
enetine Waom  
Yesu Kristo!"



“Pakimo, njidanbe detpi! Dine medep nigatne abubu  
laplapno kawetka kawetkaine, bulamakau kudeo  
paki, ari maratkaiki.”



Yale rakiso, yewaoka qeliwo njine anelo magu edo ikopka anelo kimaenano lewage, enet kito more Kaisale ma wakakoi, "Bakom mawa mawa Kaisale weti



qeliwo so kepeo  
nei kima mauluk  
okanonmaike,  
enano peyam wakonmaike!"



Anjelo enje qeliwo zinge wawareuso, lama  
ware ware enje iwa yale ra more aukoi,  
“Dene Betlehem matko wa more, Waomņo  
tanik wakongi ņedanmaike, yewa kaņem.”



Yale ra more, ikopka arikoi, ari Mariya so  
Yosep maratore so, kau medep abubu  
laplapno kawetka kawetkaine, bulamakau  
kudeo pake. Ka more, medep wane don  
kisi anelono edange, yewa ra  
wakongoi.



Yesu enje Betlehem  
matko, Yudiya  
kepeo wakonge,  
nasoine Herot enje  
nei waom  
geke, yewao

nei natne serekin dapot one  
more, kineene detone gegekoi,  
edo kepe sasaino njine  
Yerusalem matko sarikoi.



Paki qesone rakoi,  
“Medep musele  
wakonmaike, Yuda  
nei enane nei  
waom eya  
diyawa

nene enane serekinine kepe  
sasainoken sa wakikene,  
eso nene eya wane bakomine  
kitokenane sarimaine.”



Eso Herot enje kepe sasaino  
njine njei sarikoi, enje edoraki  
ariu sanku lewage, naso  
diyawao serekinba  
wakonge desiyakane  
qeson-ongu. Pakiso iwa yale  
edaneso biraongi Betlehem  
matko arikoi, "Ariu paki,  
bororom kauluke medep eya  
zuwan-ka kau paki sari na  
nolatpi dere so, na yaleka  
maine ari more  
ka so nonjo  
karep  
bakomine  
kitokale."





Don iwa edangi, dere so enje yeropka arikoi, numao ariu paki serekin kakoi, serekinba kepe sasaino wakongi kakoi, so mogare sarikoi, serekin weku yewaka kakoi. Ka more serekin eyaŋo koso alakangi, so enje kama kama ari mage medep pake, mat eya wane kutno doŋ mane metke. Enje mat koto wau paki, so Yesu medep so nagaine Mariya otkoi.



Ene otpi paki wawetene qe wet pesek suwaine dere,  
umi qe more bakomine kitokoi, pakiso, kiteene makoke  
bakom okan-kakei wane kine kine ma  
sarikoi, eya mangoi, so gol, so eki  
kelokine qoune simile, so kelok  
qoune simile eya korop mangoi.

Pakiso Kaisaleŋo kulu  
kuluwo Herot wano  
koso mi zinge arikei  
wane girem edange.

Eso ene zinge more,  
numa maneoka  
mateno  
arikoi.



Ene ariu so, Waom wane anelo  
maneno kulu kuluwo Yosep  
wakonka more olale rake,  
“Wiyenom paki, medep so  
nagaine epunom Izip kepeo  
ariu paki, eya ge mageu,  
nono rawe dere  
so ban koso zinge  
sarikei, Herot ene wet  
togon okane

more ban zuwage medep  
qeki seukeyakane ramaike.”



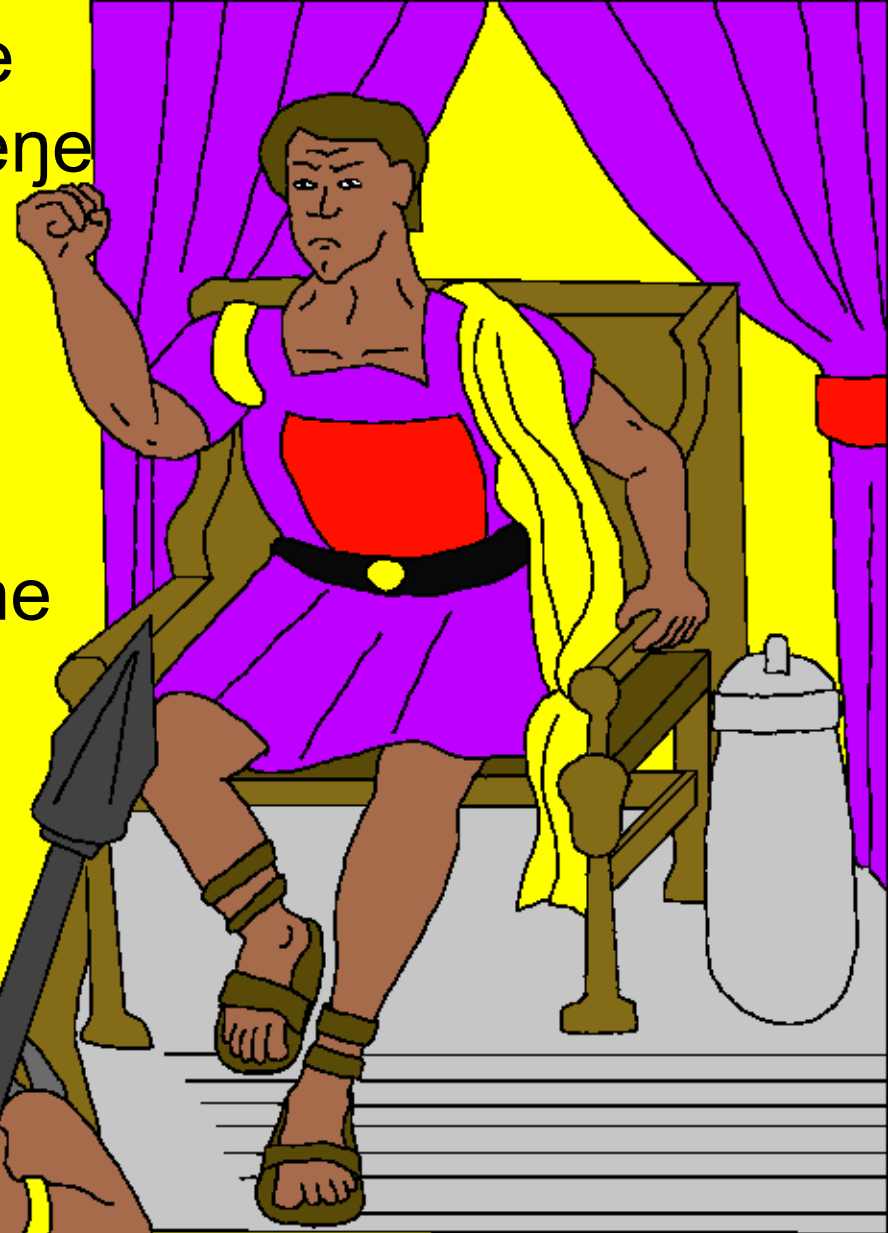
Yale olatki, so Yosep ene wiye  
more, medep so nagine  
epuki, so mat qelige goigoka  
Izip kepeo arikoi. Ari eya ge  
mageu, Herot seukke. Yale  
okangi, so don mane  
Waomno propet mane  
wane wetno motki don  
rake, eya wane wele  
wakonge.

Don iwa yale rake, “Na  
medepne orawe, Izip kepeo  
nine koso wiye sarike.”



Herot enje iwa yale detke, kepe  
sasaino njine njei lobo sarikoi, enje  
na isi-nangoi yale detki paki,  
sotine zok osike, paki enje don  
motki kawali njei enje Betlehem  
matko so mat osop osop pa  
arike, eyao medep njei komaene

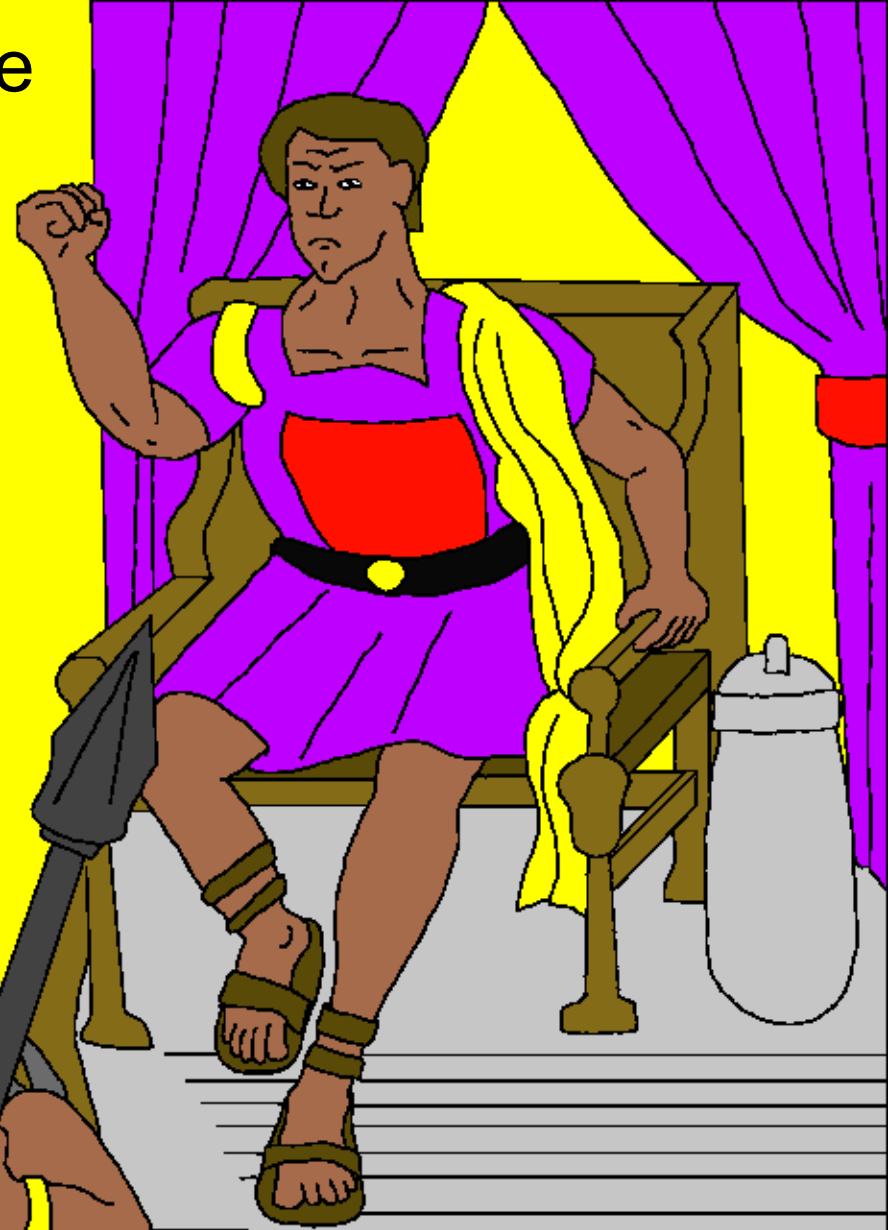
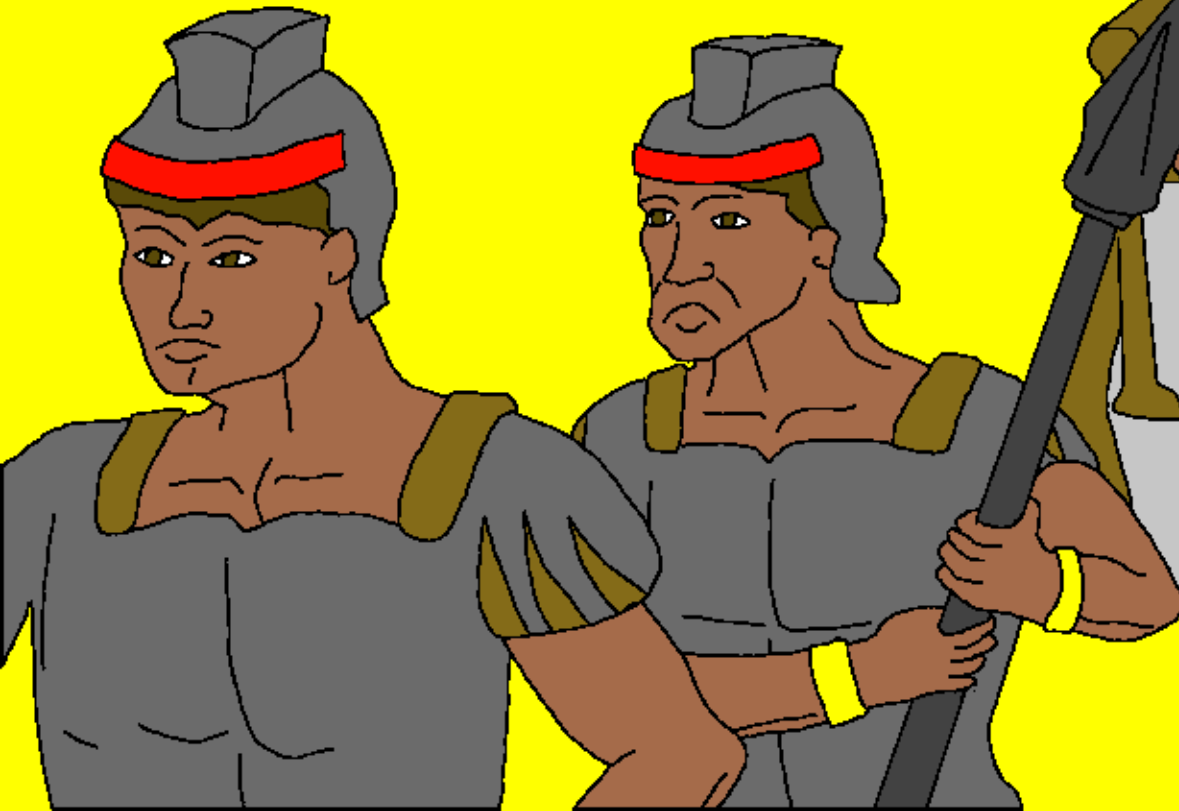
etke so  
enjane  
bano  
medep




abubuwo korop  
engu warekoi.



Ene nei lobo kepe sasaino njine sari serekinba wakonge, eya wane nasoine olatkoi, eya detki paki, eya wane kop okange.



An illustration of the Holy Family on a journey. Mary is seated on a brown donkey, holding the baby Jesus wrapped in white. Joseph stands behind her, wearing a red robe and a black head covering. The donkey has a basket on its back containing colorful items. The background shows a simple landscape with grey hills under a blue sky.

Herot seukki, ḡadino Waom  
wane aḡelo manenjo kulu  
kuluwo Yosep Izip eyao  
wakonkake, Paki olale rake,  
“Ge wiyenom paki, medep  
enine so nagaine  
epunom, koso zinge  
more, Israel kepeo  
ariu, onoka wane  
medep qekei

wane rakoi, ḡei eya ene  
mo seukkoi.”



Ene ari detki, gipole Arkelaus ene mo magaine Herot  
wane tungo koso Yuda  
kepeo nei waom geke,  
pakiso Yosep ene  
Betlehem matko  
geyakane



kaetkake so ene yale  
okangiso anelono koso manerop  
kulu kuluwo wakone more olatki, so ene eya  
nine wiye koso Galili kepeo arikoi.





Ariki paki matine mane enjetine Nazaret eyao matine  
maki paki, eya gekoi,  
pakiso naso yewao  
propet edo don mane  
iwa yale qekoi,



“Ene ban Nazaret welaine orakei,”  
eya wane wele eya wakonge.



Kaisale enje kepe banjem nei njerop  
korop enjane simileine zok manerop  
pakane, Gipole Wemedep wekuku,  
eya silun qikka ebonge, . . .



. . . eya wane ŋei ŋerep koropŋo eŋe  
malip kaikeiwo, eŋe maine mi seuke  
more siukkei, midaka, eŋe maine  
gege togon maratka naso  
banem ge wakei.



Roma 3:23 Dei korop borikine ma warekoi paki, Kaisale wane ebu ebu kibi qelaŋanine yewa kakale rau paki, eri abaran ari warekoi.

Roma 6:23 Borikinane lewine yemo seuseu makene, ŋo Kaisale wane bakom lewine midaine eya wane wele yemo gege togon maratka more, Kristo Yesu ŋenane Waom, enjerop tako rakot ge arikene.

Hibru 9:27 Dene ŋeiŋoka atak weku seukkene, pakimo eya wane ŋadino yemo Kaisaleŋo kineze ma wakoniyake.

Epeso 2:8,9 Yemo iwa yale, ŋine Kaisale wetne pesekakatnane mali malip ŋinane raki paki, seuseuwo ŋine ŋibu seseŋunge yemo ŋine ŋidom kine kine mane maine makoi, eya wane ra more Midakaka, Kaisale eŋe eŋine wet maep so qom menaŋinane, yaup ŋibu seseŋunge.

Yewa mo urata mane bile makoi, eya wane lewine Midakaka, yalinane mo ŋine solanine misuk mawakaikei.



Roma 10:9,10 Ge piṅoneṅo “Yesu eṅe Waom” raikene, so Kaisaleṅo eṅe seuseuwo ṅine ma wirikkaki wisikae wiyeke, eya wetṅoneṅo detluk kaikeneo, Kaisaleṅo ge baṅ geuyake, Dene wetzeṅo eṅe detlukkaṅem paki, menaṅgene, Kaisale wano koboine biraṅoniyake, ṅene pizeṅo mali malipzane kine ra qelaṅaṅem paki, menaṅgene.

Yohane 3:16,17 Kaisale eṅe kepe baṅem ṅei ṅerep korop eṅane simileine zok manerop pakane, Gipole Wemedep wekuku, eya siluṅ qikka ebonge, eya wane ṅei ṅerep koropṅo eṅe malip kaikeiwo, eṅe maine mi seuke more siukkei, midaka, eṅe maine gege togon maratka naso baṅem ge wakei. Kaisaleṅo gipole wano wanok urata mayakane raki paki kepeo mi birakaki ketke, eṅe ṅei borikino ṅine ebu more mainone eṅino takot oniyakane raki paki birakaki ketke.



1 Yohane 5:11-13 Dene tanik manik yaline eyaŋo sikan  
ŋonmaike, yemo Kaisale wane don eyamo welekatne,  
Kaisale wisika gege, so gege togon ŋebonge, eya wane  
kine so welaine yemo Gipolano pamaike. Dei mane eŋe  
Kaisale wane Gipolerop gemaïke, eŋe wisika gegeine  
pamaïke, ŋo mane eŋe Kaisale Gipolerop mi gemaïke,  
eŋano wisika gege eya mo mane mi pamaïke. Na don iwa  
qemaïle, yemo ŋine ŋei ŋerep korop Kaisale Gipolane  
eŋetine dere malipka gemami, ŋine maine desikei, ŋene  
Gege Togon mo makone, yale desikei.



Matayu 1-2; Luka 1-2

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