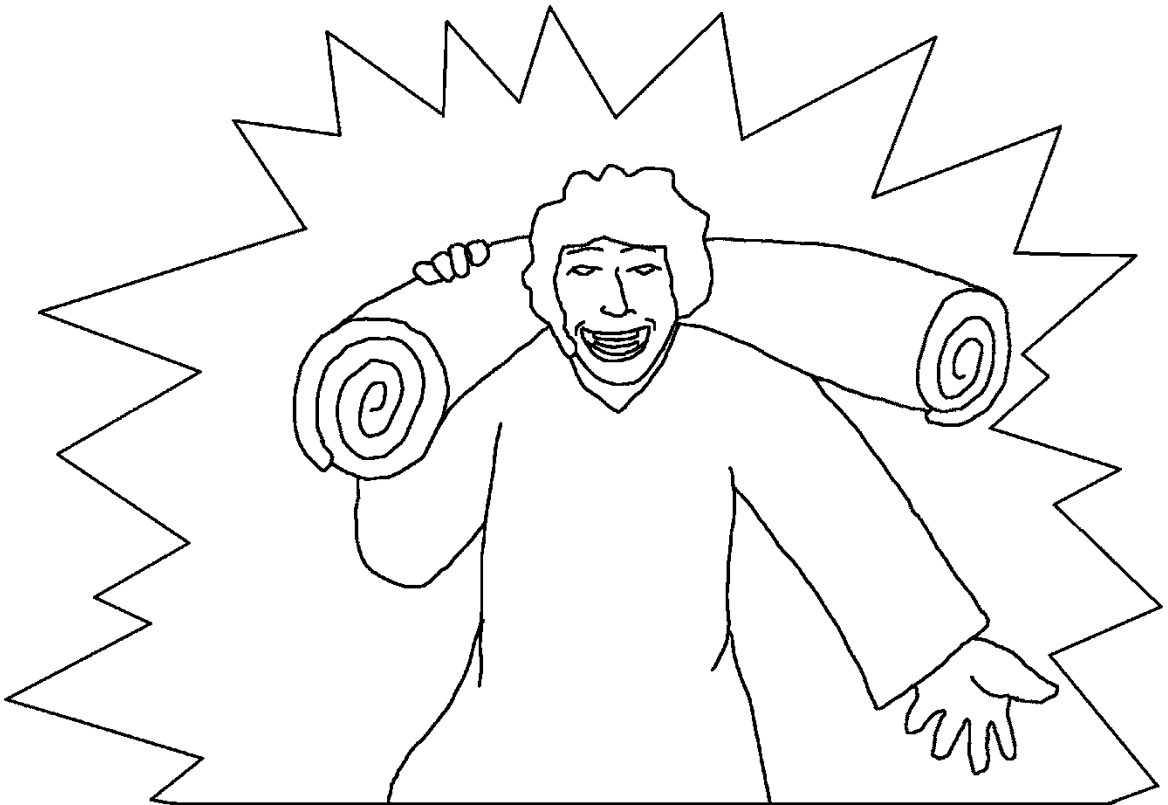
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Matayu 8



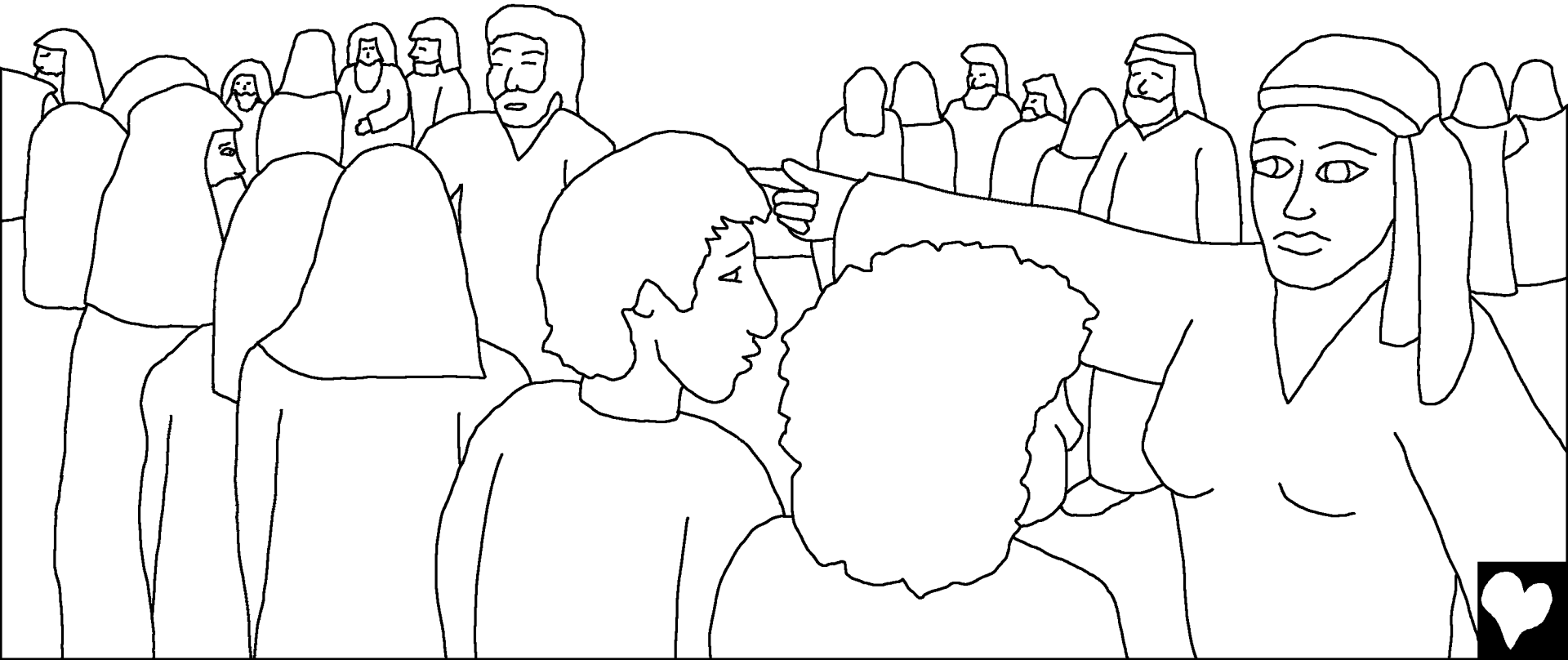
Kaiwe etke qoeki ŋei mane Kana matko Galili kepeo zokit kakoi. Naso yewao Yesuŋo Pilip so Nataniyel wenеŋ raki arikoik, so Yesu eŋine nagaine eŋe wenеŋ ŋei ŋerep maturaŋ otkoi, erane zokit makoik, eya eŋe wenеŋ mere kake.



Eŋe Yesu eŋine so dokoine weneŋ newan onbi sari ŋei ŋerep zokit makoik yewa weneŋ metkoi.



Wain newareu mida leleki, Yesu nagaineŋo Yesu olale rake, “Eŋe wain-ene mo mida lelemaike.” Yale raki so Yesu nagaineŋo qelit medewekoune edane rake, “Yesuŋo kine kine yewa me yewa maikei wane ŋidangi, ŋine maine maikei.”



Yesuŋo urata medep edane rake, “Beloŋ iwa korop doku otpi ket watkekep.” Raki so eŋe doku otpi ket watke wareke.



Watkeki Yesu eŋe edane rake, “Yekuwat namo doku beloŋ natne ŋara soep waremaike, ŋei eŋano ma ariu.” Edangi urata ŋei natne eŋe eŋano ma arikoi.



Doku yewa eŋe mo wain okange paki, ma ariu ŋara soep ware ware ŋei, eŋe doku eya ne kaki paki rake, “Wain iwa yaline eya diya ŋine?”

Eŋe eya Yesuŋo raki dokuŋo qeinge eŋe mo koso wain okange, eya wane kine mane mi detki lotkeke so mi dere qelaŋange.



Ɗo qelit medep doku otkoi edo yemo mo detkoi, eya wane ŋara ware ware ŋei eŋe ŋei zokit make eŋe oraki sarike. Sariki olale rake, “Ɗei korop eŋe wain maine yewa mikepka ebon okanmami.”



“Paki ŋei lobo eŋe korop loutneka neu qoeki, koso ŋado wain simile midaine yewa ebon okanmami. Ɗo goŋo yemo wain mai maine yewa motkenom metmaŋkimo, yekuwat iwa ma wakonmaine!”



Iwa yemo masi togogole Yesuŋo
Kana matko Galili kepeo
mikepka make.



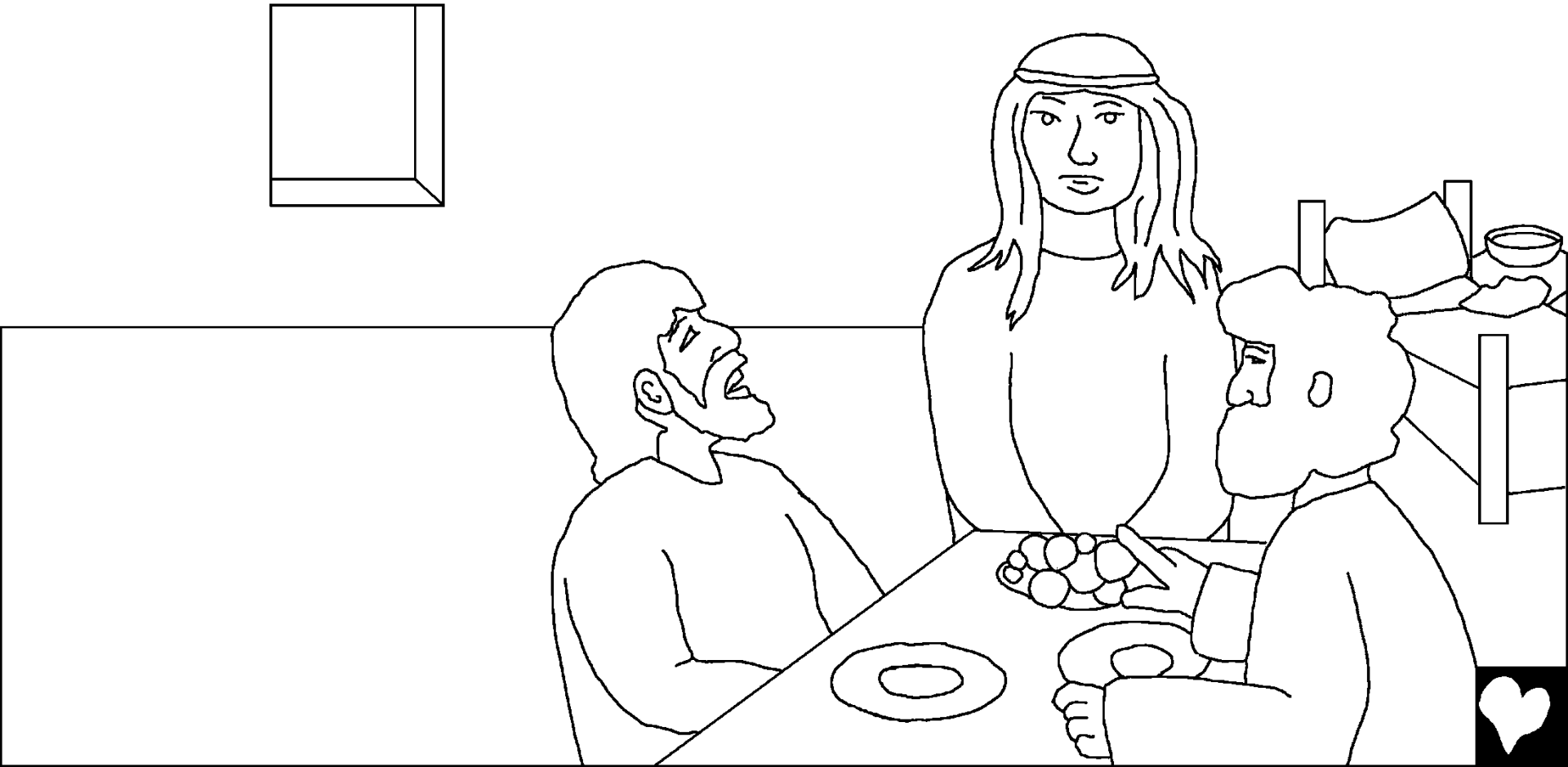
Maki paki, kine kine korop eŋane kutko pamaike, eya wane kine so qeli ewe zonomine ŋei ŋerep natne eŋe kakoi so ma puntulakki, dokoine eŋe ka more, wet mali malipeneŋo quŋka malip kakoi.



Yesu eŋe Petero wane matko arike, eso eya kaki Petero sewenine eŋe zoma kaki papaino pake, zoma gereunerop qeke.



Eŋe ka more zoma eya don togole okanka ŋerep metino maki, so zomaŋo qeliŋka arike, paki mo ŋerep eŋe wiyeki paki so ŋara surok mire mauluke Yesu so dokoine ebongi nekoi.



Rarapko kepe deine qoe, ruwo kereyakane okangi, ŋei ŋerep eŋe zoma ŋei, so ŋei asu qotkoinerop, eya Yesu wano ebu sarikoi. Mat suwaine yewa wane ŋei ŋerep magu suwaineŋo sari Simon wane mat tirino lewage qedugu metkoi.



Metpi Yesu eŋe ŋei ŋerep zoma kine kineenerop ma menaŋone more, kotoeno asu qotkoinerop, eya esop-onge, esop-ongi asu qotkoine eŋe Yesu wane kineine detluk kakoi. Pakiso Yesu eŋe eŋane kine rau mi suwa ariyakane, rawotonge.



Ɗei ŋerep loutne eŋe Yesu wane zonomŋo saket more kotoeno ketki menaŋ warekoi, eya wane solaino maikei wane soringekoi.



Ɗei etke so etke eŋe zoma ŋei kiye metine seuseune mane teweke sarikoi.



Mat mo ŋei ŋerep edo watke warekoi wane eŋe dalino Yesu wane osino ma waurap.

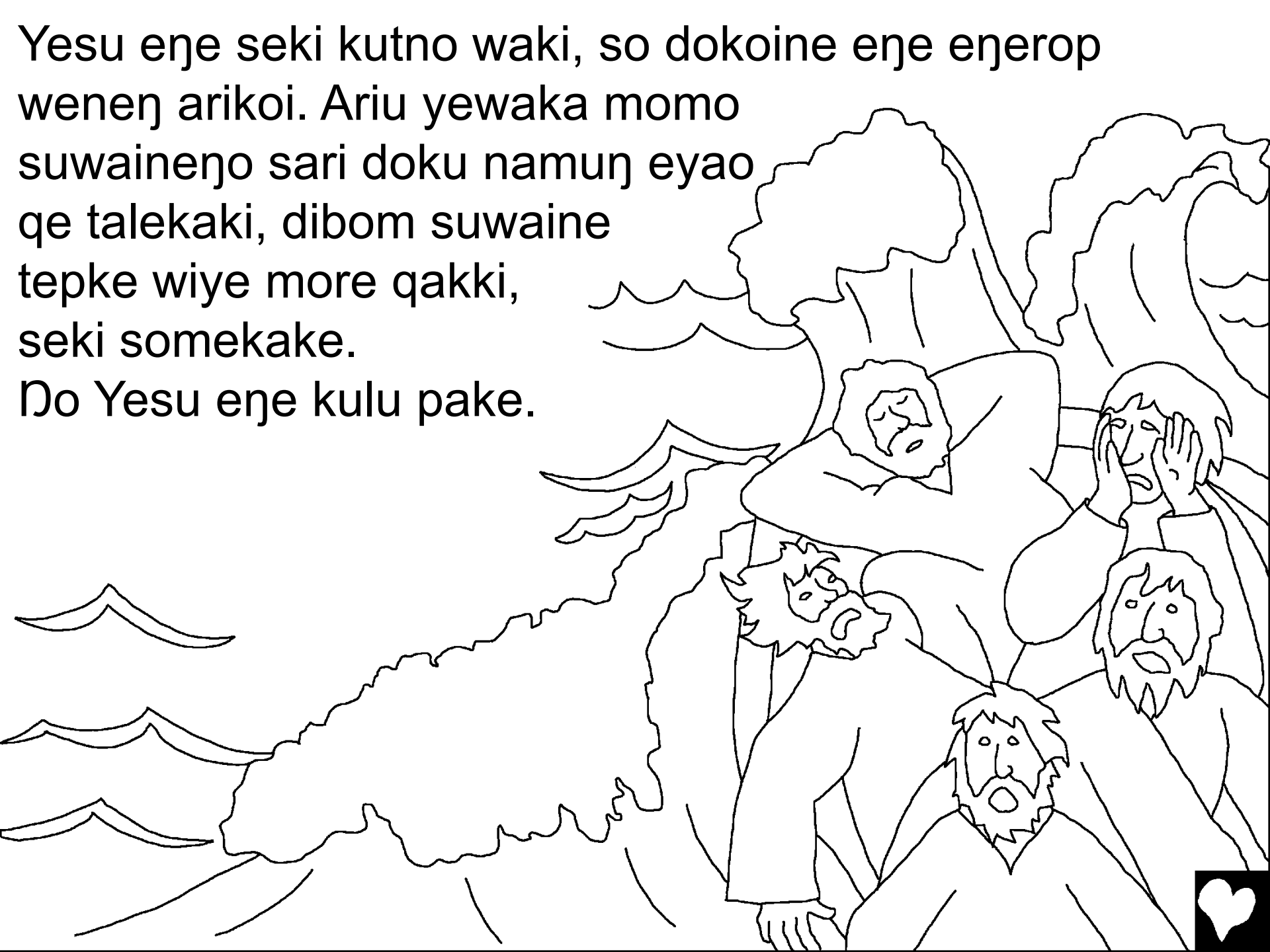



Ɗaŋae more, tiriwoka teweke wa mat
bakino Yesu metke kutnoken yewa
kito barake more ŋei etke so etke
eŋe mulapkoka mau qoroŋ
qoroŋ ket zoma ŋei eya
teweinerop Yesu wane
osino rasu pake.

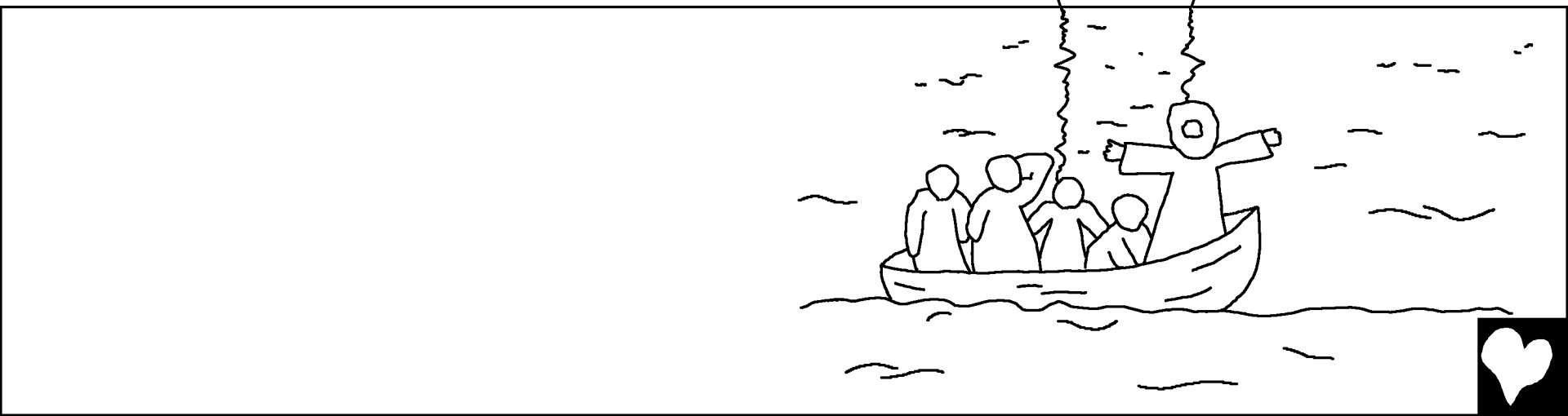
Yesu eŋe kaŋ qae wiye pore ŋei etke so etke, eŋe one more eŋane mali malipene detone more Yesuŋo zoma ŋei olale rake, “Medep, na geŋane masi qotkoine makone eya mo ma qeliŋ-kawe arimaike. Wiye, uwamŋone ma more matŋono arinom!”



Yesu eŋe seki kutno waki, so dokoine eŋe eŋerop wenеŋ arikoi. Ariu yewaka momo suwaineŋo sari doku namuŋ eyao qe talekaki, dibom suwaine tepke wiye more qakki, seki somekake.
Ɗo Yesu eŋe kulu pake.



Yesuŋo edane rake, “Ɗine mali malipŋine nigagatne! Onoka wane zok kaet-ŋunmaike?” Yale edangi paki wiye more, momo so dibom don etane rawot-otki, momo eyaka giriŋ doŋ mane ket kaloŋ suwaine, qe dumene pake. Ɗei eŋe eya kau paki welelepke more rakoi, “Yai, ŋei iwa eŋe ma? Yaline eya wane momo so dibom ere aŋaine tewekmamik!”



Kaisale eŋe kepe baŋem ŋei ŋerep korop eŋane simileine zok manerop pakane, Gipole Wemedep wekuku, eya siluŋ qikka ebonge, . . .

. . . eya wane ŋei ŋerep koropŋo eŋe malip kaikeiwo, eŋe maine mi seuke more siukkei, midaka, eŋe maine gege togon maratka naso baŋem ge wakei.

Roma 3:23 Ɗei korop borikine ma warekoi paki, Kaisale wane ebu ebu kibi qelaŋanine yewa kakale rau paki, eri abaran ari warekoi.

Roma 6:23 Borikinane lewine yemo seuseu makene, ŋo Kaisale wane bakom lewine midaine eya wane wele yemo gege togon maratka more, Kristo Yesu ŋenane Waom, eŋerop tako rakot ge arikene.

Hibru 9:27 Ɗene ŋeiŋoka atak weku seukkene, pakimo eya wane ŋadino yemo Kaisaleŋo kineze ma wakoniyake.

Epeso 2:8,9 Yemo iwa yale, ŋine Kaisale wetne pesekakatnane mali malip ŋinane raki paki, seuseuwo ŋine ŋibu seseŋunge yemo ŋine ŋidom kine kine mane maine makoi, eya wane ra more Midakaka, Kaisale eŋe eŋine wet maep so qom menaŋinane, yaup ŋibu seseŋunge. Yewa mo urata mane bile makoi, eya wane lewine Midakaka, yalinane mo ŋine solaŋine misuk mawakaikei.

Roma 10:9,10 Ge piŋoneŋo “Yesu eŋe Waom” raikene, so Kaisaleŋo eŋe seuseuwo ŋine ma wirikkaki wisikae wiyeke, eya wetŋoneŋo detluk kaikeneo, Kaisaleŋo ge baŋ geuyake, Ɗene wetzeŋo eŋe detlukkaŋem paki, menaŋgene, Kaisale wano koboine biraŋoniyake, ŋene pizeŋo mali malipzane kine ra qelaŋanŋem paki, menaŋgene.

Yohane 3:16,17 Kaisale eŋe kepe baŋem ŋei ŋerep korop eŋane simileine zok manerop pakane, Gipole Wemedep wekuku, eya siluŋ qikka ebonge, eya wane ŋei ŋerep koropŋo eŋe malip kaikeiwo, eŋe maine mi seuke more siukkei, midaka, eŋe maine gege togon maratka naso baŋem ge wakei. Kaisaleŋo gipole wano wanok urata mayakane raki paki kepeo mi birakaki ketke, eŋe ŋei borikino ŋine ebu more mainone eŋino takot oniyakane raki paki birakaki ketke.

1 Yohane 5:11-13 Ɗene tanik manik yaline eyaŋo sikan ŋonmaike, yemo Kaisale wane don eyamo welekatne, Kaisale wisika gege, so gege togon ŋebonge, eya wane kine so welaine yemo Gipolano pamaike. Ɗei mane eŋe Kaisale wane Gipolerop gemaike, eŋe wisika gegeine pamaike, ŋo mane eŋe Kaisale Gipolerop mi gemaike, eŋano wisika gege eya mo mane mi pamaike. Na don iwa qemaile, yemo ŋine ŋei ŋerep korop Kaisale Gipolane eŋetine dere malipka gemami, ŋine maine desikei, ŋene Gege Togon mo makone, yale desikei.

Matayu 8-9; Mareko 1-2, 4; Luka 4, 8; Yohane 2

Storyline by: Edward D. Hughes

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