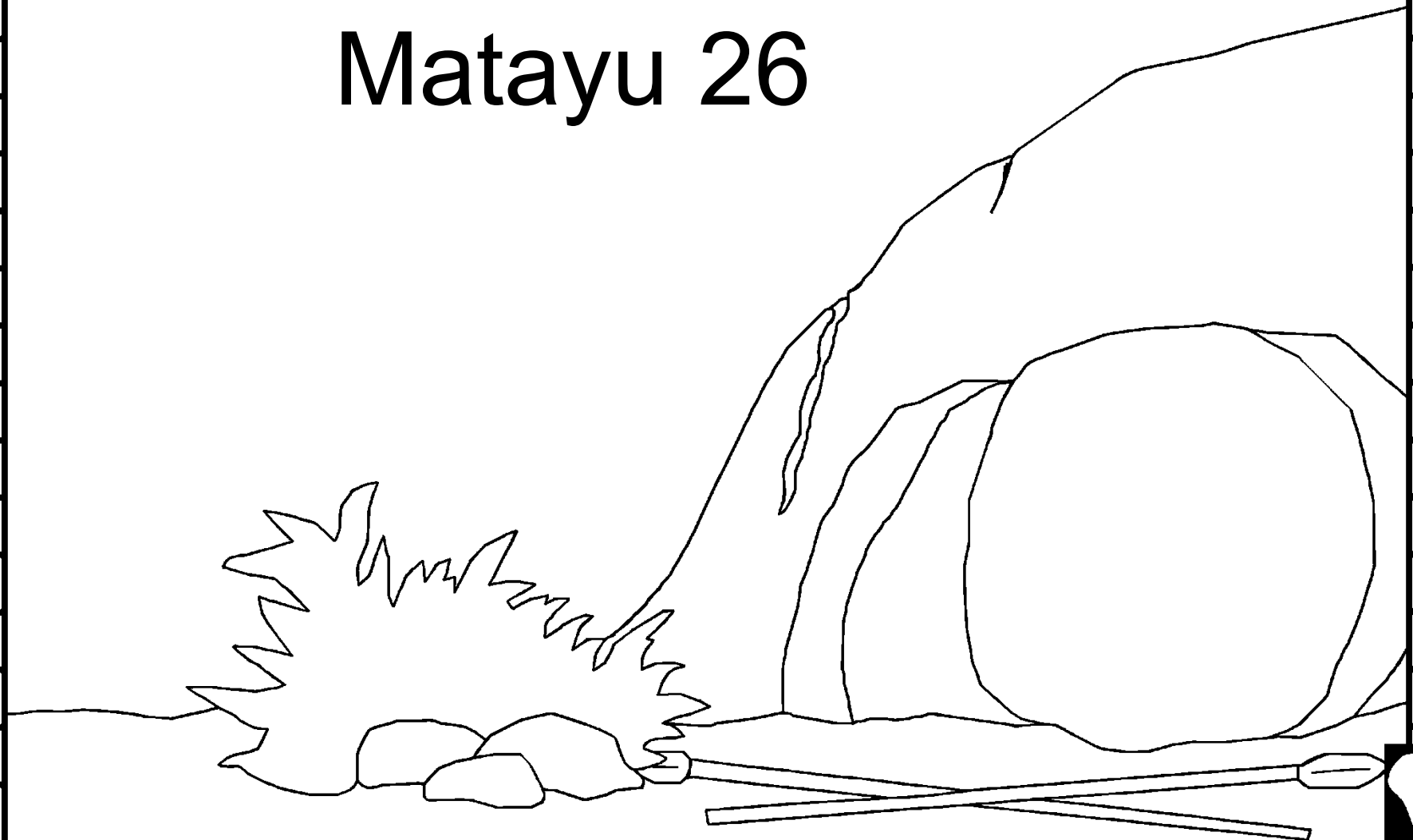
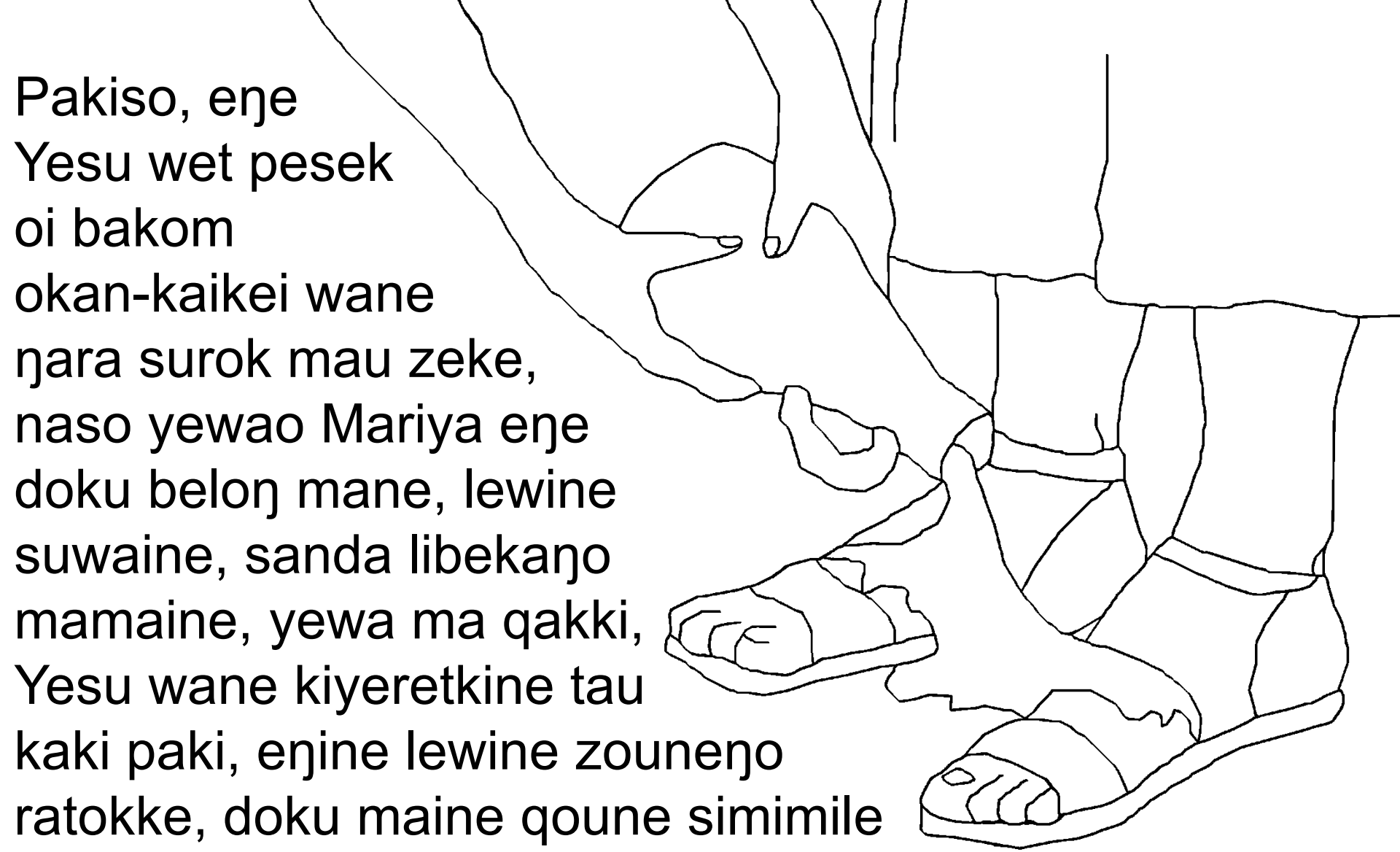
www.BibleForChildren.org

Matayu 26



Peyada bano kaiwe 6 paki, Yesuŋo Betani matko Lazarus geke, yewa arike, ŋei yewa mo alakan Yesuŋo seuseuwo ŋine ma wirikkaki, wisikae wiyeke.



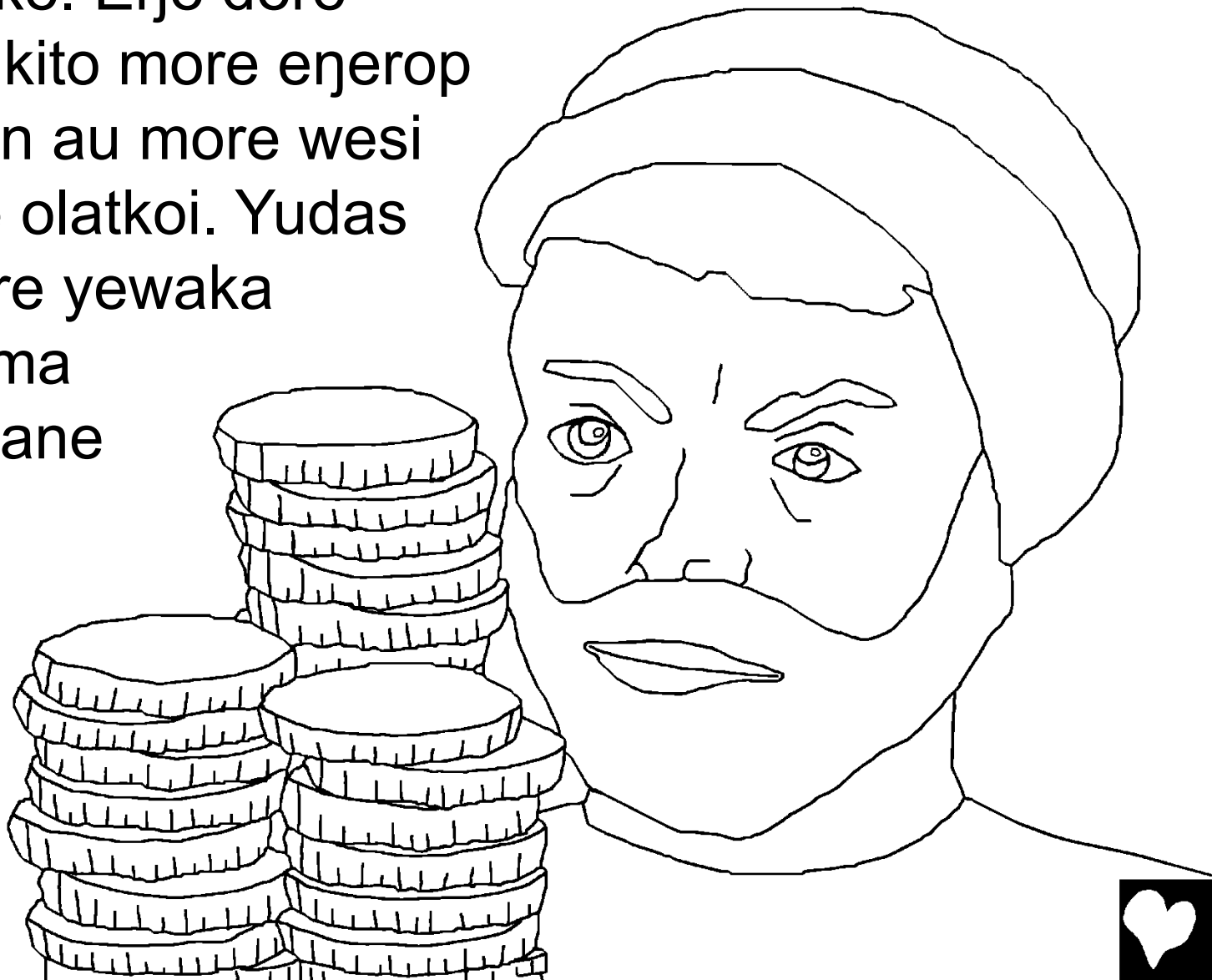


Pakiso, eŋe
Yesu wet pesek
oi bakom
okan-kaikei wane
ŋara surok mau zeke,
naso yewao Mariya eŋe
doku beloŋ mane, lewine
suwaine, sanda libekaŋo
mamaine, yewa ma qakki,
Yesu wane kiyeretkine tau
kaki paki, eŋine lewine zouneŋo
ratokke, doku maine qoune simimile
teine, eya wane qouneŋo mat yewa
wane kotino korop pise watke rokopke pake.

Paki Martaŋo
ŋara motki, Yesu so
Lazarus eyao ŋei
natne eŋe wekuwoka
wenеŋ mere ŋara nekoi.
Paki Martaŋo ŋara motki,
Yesu so Lazarus eyao ŋei
natne eŋe wekuwoka
wenеŋ mere ŋara nekoi.



Naso yewao dokoine 12 eŋane keuweno ŋine Yudas Iskariot eŋe mosop ŋei ŋetne eŋane meteeno Yesu bira kayakane arike. Eŋe dere more bakom kito more eŋerop tako rakot don au more wesi manikeiwane olatkoi. Yudas eŋe dere more yewaka kiyeke Yesu ma wakon kayakane so meteeno mosiyakane numaine mane dere maulukke.



Dokoine eŋe Yesuŋo don edange,
eya wane rokop okane more,
Aŋeloŋo Loloŋonge Naso eya
wane ŋara maulukkoi. Eŋe ŋara
ne metpi, eyaka Yesu eŋe kasap
ma more bakom kitoki paki,
dokoine ebone rake,
“Mau paki neu, iwa nae bikumne.”



Pakiso, eŋe wain lase ma more, Kaisale bakomine kitoki paki, dokoine ebone rake, “Ɗine korop iwa neu, iwamo nae weŋemne, eya wane ra more, Kaisaleŋo ŋinerop baŋ tako rakot geyake. Naŋane weŋemne yemo, ŋei ŋerep korop ŋinane Borikineŋine saukeyakane qake kesiyake.”



Pakiso Yesu eŋe Petoro iwa yale olatke. “Saimon, Saimon! Detnom! Ɗeiŋo rais me wit woune ma wanokŋem, sinoine eŋineka ŋo wele eŋine okan okanmaike, Ɗei Borikine eŋe mo rake, eŋe mali malipŋine liwekkayake, yemo yalewaka Kaisale wano ŋine korop ŋibu more wikile kine kineŋo liwekoniyakane mo ra togoleke.”



“Ɗo na geŋane ra more mo meŋenkakole, ge na malipnane more mi ket qe more siukkene, pakiso ge umat yewa yuwane more, koso zinge sari kimakopŋone eŋane zonomene manom togoleyake!”
Petoroŋo mainge iwa yale olatke, “Waomne, na geŋane ra more mulap urumgo maine wakesikale, eŋe ge gekuwi seukenom, na yale waka nekukei wane okanbi, eya maine, na mo ewekmaile.”



Yesuŋo dere more olatke,
“Petoro, na golatmaile, ukude
ruwo iwao tiyak ŋeiŋo bokaki mi
qoeki, goŋo atak karewe bisop
nanikene.”



Pakiso, Yesu eŋe dokoine eŋerop rome saromat mane, eŋetine Getsemane, yewa ari more edane rake, “Ɗine iwa metpi, na eriwa ari meŋenkawe.” Eŋe meŋenka rake, Oo magak! Ge wikile lase iwa korop maine omak nanikene? Kine kine korop, ge maine mi ŋaŋaekene. Ge siluŋ naŋane simile mi mogasikene. Midaka. Ge geŋone simileŋone mogare mawarekene.



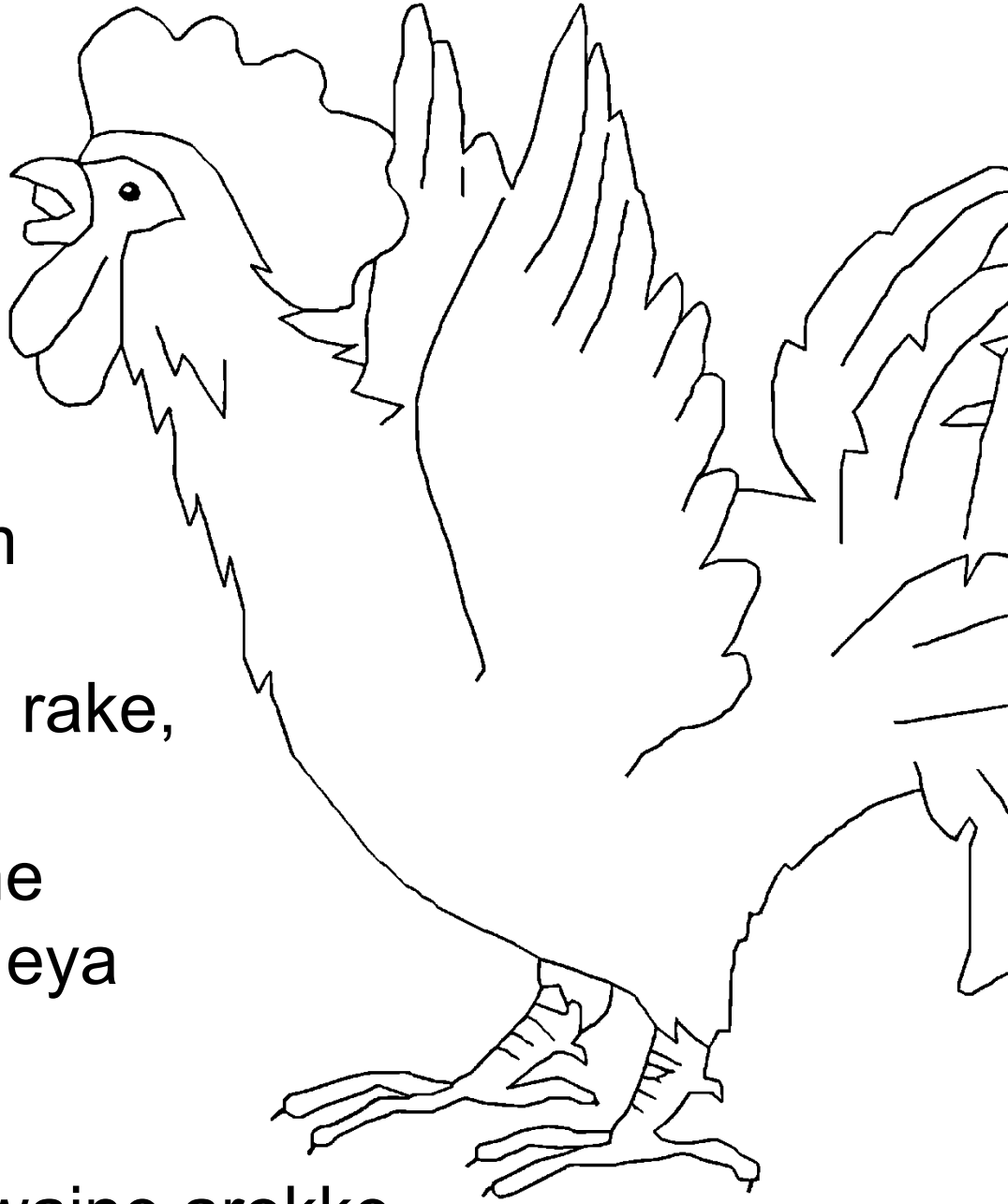
Yalinane Yudas eŋe eu koto arike. Eŋerop ebuki arikoi, yemo kawali ŋei magu mane so bakom urum wane diyam gege tebe ŋei, eŋe pris suwaine edo biraonbi arikoi, so Parisi natne, eŋe kawali aboŋ weneŋ peike arikoi, eso lam so kiwa weneŋ makoi. Yale rauso, dokoine eŋano ŋine maneŋo mosop ŋei suwainane qelit medep mane eŋane ketine wongo sobaŋo kitatki ketke. Yesuŋo yale ka more olale rake, “Ɗine yale misuk okanikei.” Eŋe metineŋo mawa ŋei eya wane ketino more ma menaŋkake.



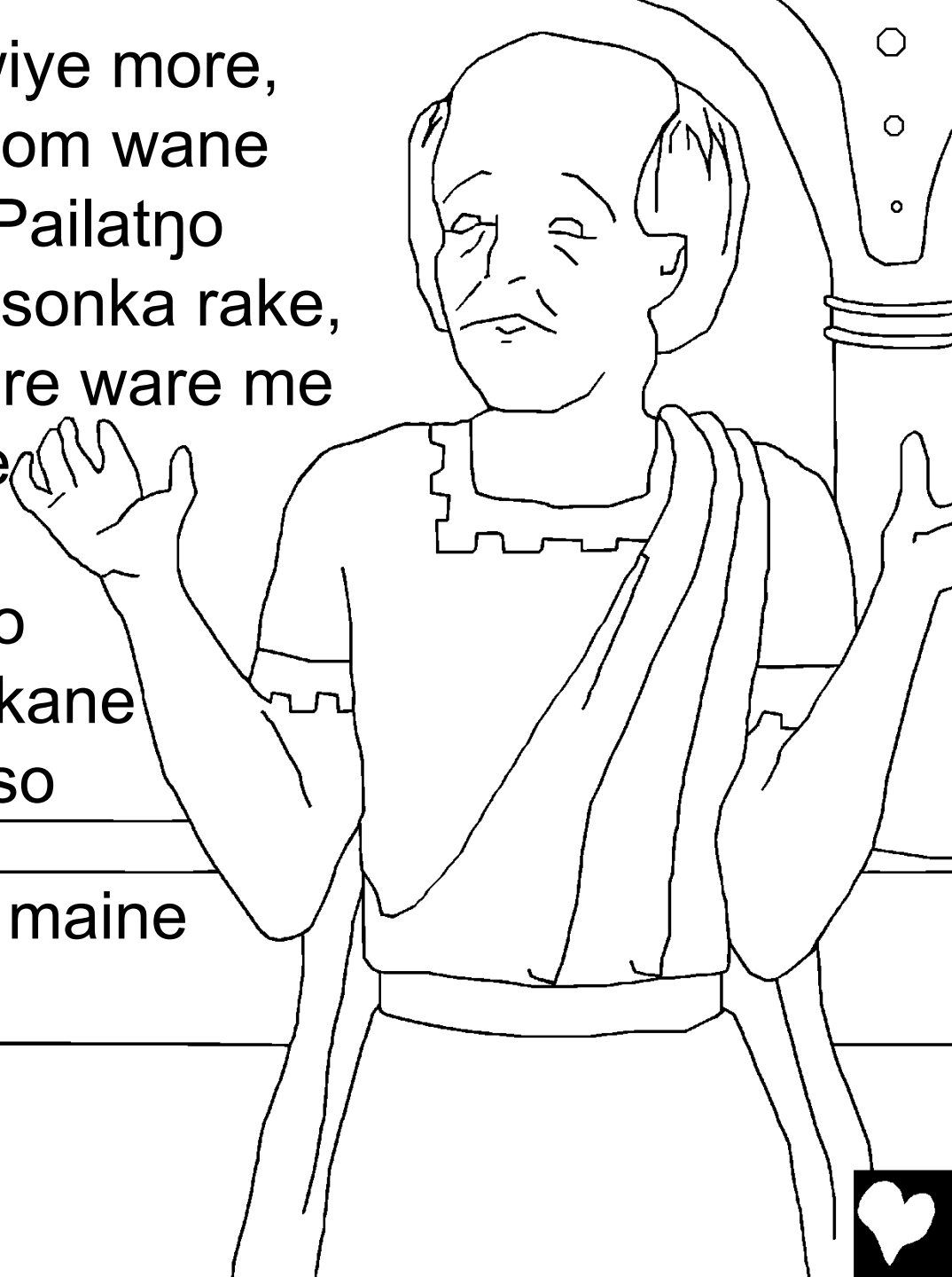
Yale rakiso, eŋe Yesu malipka metine wokomka more, Mosop ŋei Suwaine ŋetne eŋane matko iwenka arikoi, ŋo Petoro eŋe wenеŋ Yesu ŋadino mogatka ari waket metke. Ɲei natne eŋe sen koto mat eya wane osino gerep mau zeki, qanagare metpi, Petoro eŋe wenеŋ sari eya gerep qanagare metke.



Pris Wawainane qelit
mama medep mane,
eŋane weŋem sotak ŋei
mane, eya Petoroŋo
ketne nat pilaŋŋo kito
qokke, oŋo rake,
“Ge eŋerop euwo genom
na mi ganile me?”
Koso manerop Petoroŋo rake,
“Midaka, na mida.” Yale
rakiso yewaka tiyak mane
bokake. Petoro eŋe don eya
detsoroke more,
ari wetine tabaeki zok
manerop aro kakapa suwaine arokke.



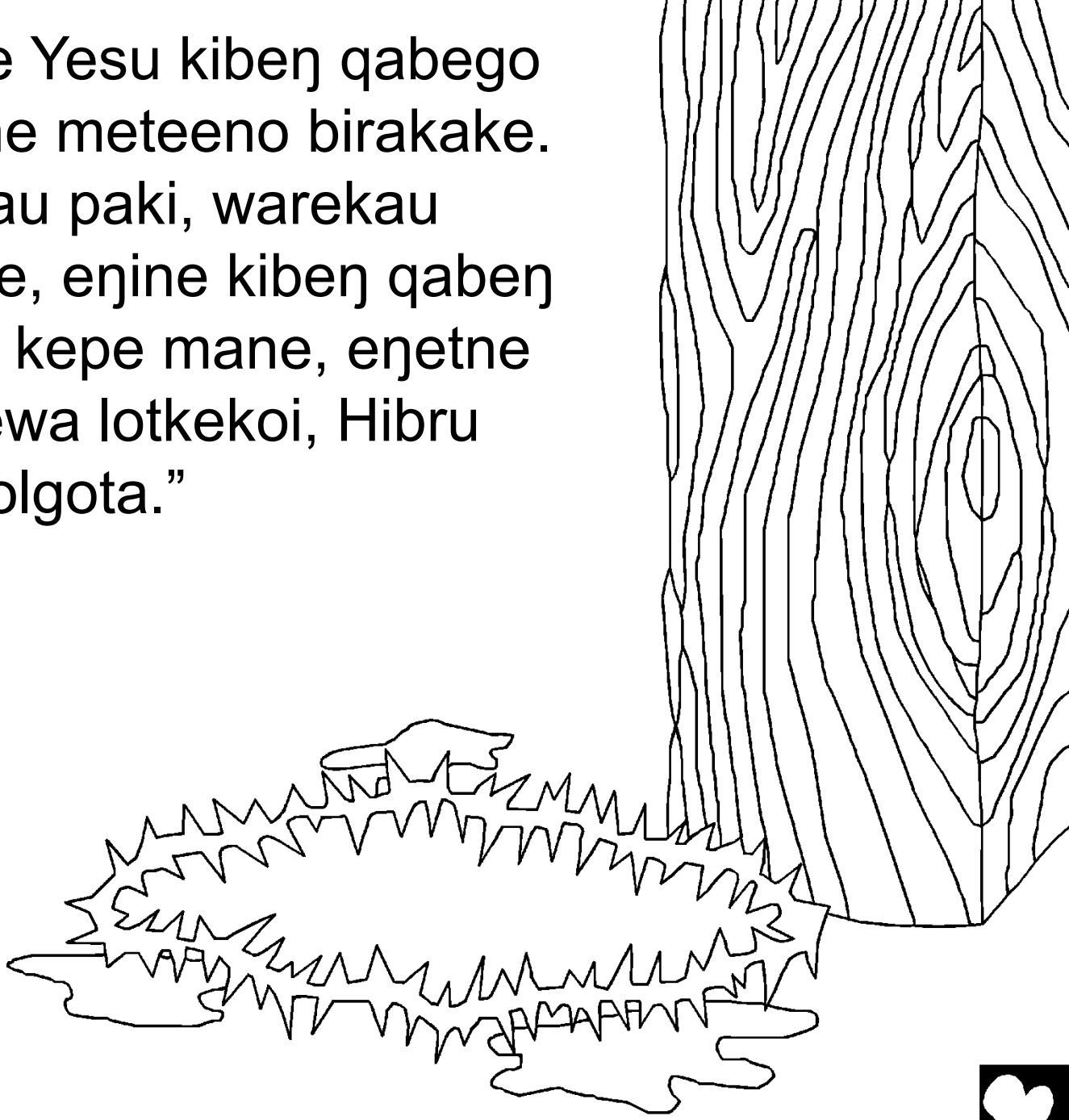
Kaunsol ŋei korop eŋe wiye more, Yesu, Pailat kepe ŋei waom wane matko iwenka ari more, Pailatŋo eŋane don dere Yesu qesonka rake, “Ge Yuda wane kepe ware ware me mida?” Yesu eŋe mainge rake, “Oo, mo yewa goŋom ramaine yale.” Ɗo Pailatŋo Yesu siwotkayakane dere more, ŋei ŋerep koso sorinone rake, “Na Yesu maine qeliŋkaikale.”



Eya wane magu suwaine eŋe
kakapaka donine boka
mainge rakoi, “Ɗine
kibego qeu seukkep!
Ɗine kibego
qeu seukkep!”



Pakiso Pailat eŋe Yesu kibeŋ qabego qekei wane eŋane meteeno birakake. Eso eŋe Yesu mau paki, warekau erinat waket more, eŋine kibeŋ qabeŋ tewekke, paki ari kepe mane, eŋetne “Lewe Setne”, yewa lotkekoi, Hibru eŋane dongo “Golgota.”



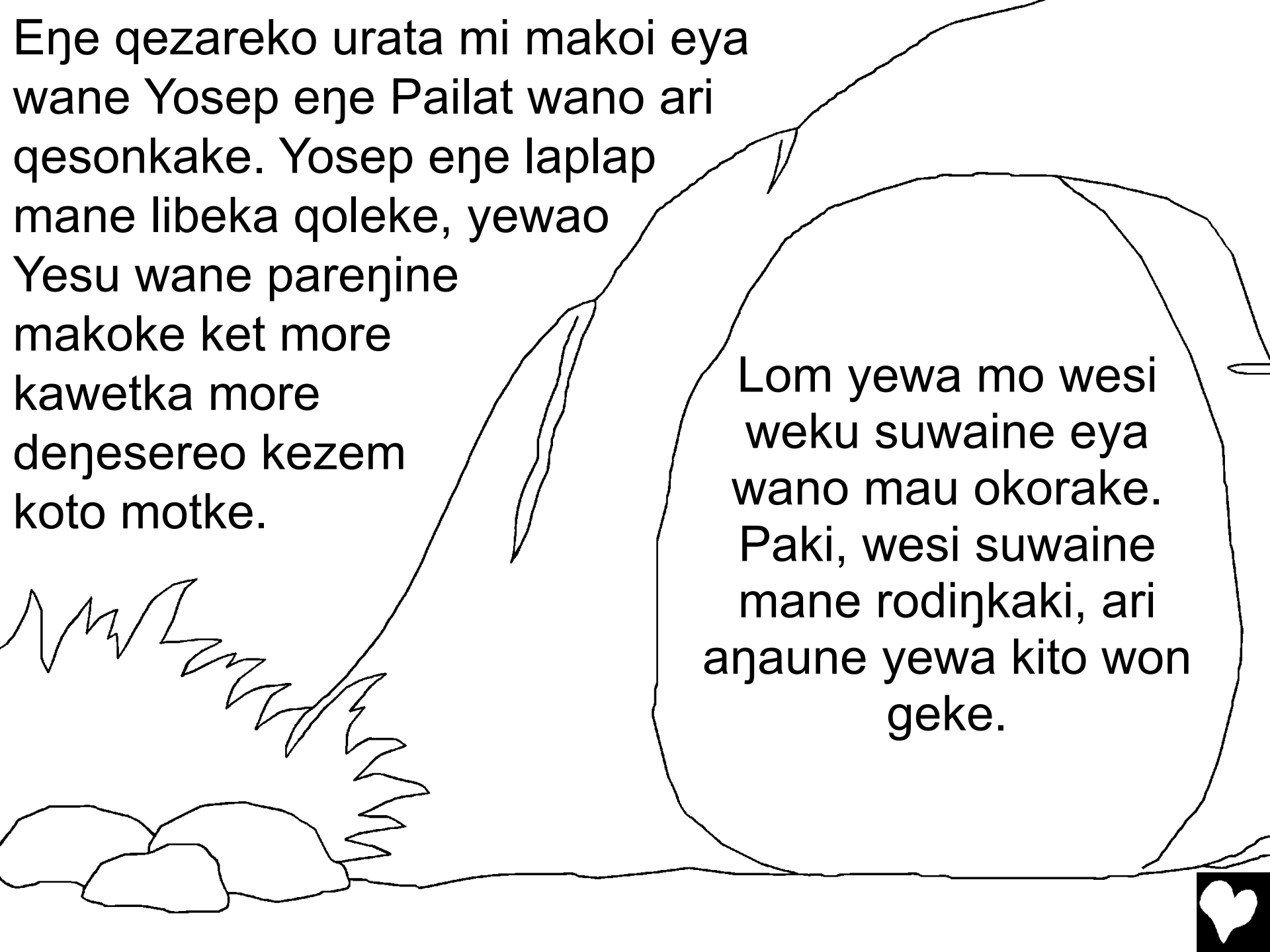
Yewa eŋe kibeŋ qabego rasukakoi paki, eŋe yale waka ŋei etke kibeŋ qabego weneŋ rasuotkoi, mane nat, mane nat, ŋo Yesu eŋe keuwetno.



Kepe deine oŋabango okangi, kaiwe mi sirike more,
kepe eya korop panamane paki, ari 3 kilok kaiwe koso
sirikke, naso yewao laplap suwaine Kaisale wane
Bakom Urum kotino okorake,
eya keuwoka bun tuk wiri
sari ketki qela qoeke.
Pakiso, Yesu eŋe boka rake,
“Magak, ge naŋane asu oŋa
oŋane eya na mo meteŋono
motmaile, ge maikene!”
Yale ra more asuine
saki seukke.



Rarap wano Yosep, Arimateya ŋine, eŋe sari more mi kaet okange, eŋe Pailat wano ari more Yesu wane pareŋine mayakane qesonkake. Yosep eŋe Yuda wane ware ware mane ewinerop. Eŋe Kaisale wane qeli ewe zonom wakongi kayakane, ware ware gege tomaka geokange. Kaiwe yewao eŋe Qezareko met met wane bano nagapko kaiwe yewao ŋei ŋerep eŋe Qezareko met met eya wane kine kine maulukkoi.


Eŋe qezareko urata mi makoi eya wane Yosep eŋe Pailat wano ari qesonkake. Yosep eŋe laplap mane libeka qoleke, yewao Yesu wane pareŋine makoke ket more kawetka more deŋesereo kezem koto motke.
Lom yewa mo wesi weku suwaine eya wano mau okorake. Paki, wesi suwaine mane rodiŋkaki, ari aŋaune yewa kito won geke.

Kepe qaeki kaiwe maneo eyamo
qezareko met met eya wane naso
qoeke, pris ŋetne so
Parisi eŋe korop
Pailatrop lewaŋgoi.



Paki olale rakoi, “Suwaine, ŋene detmaine, isi ŋei eya eŋe wisika geki paki, iwa yale rake, ‘Kaiwe karewe qoeki, eya wane ŋadino na baŋ wisikae wiyekale.’”



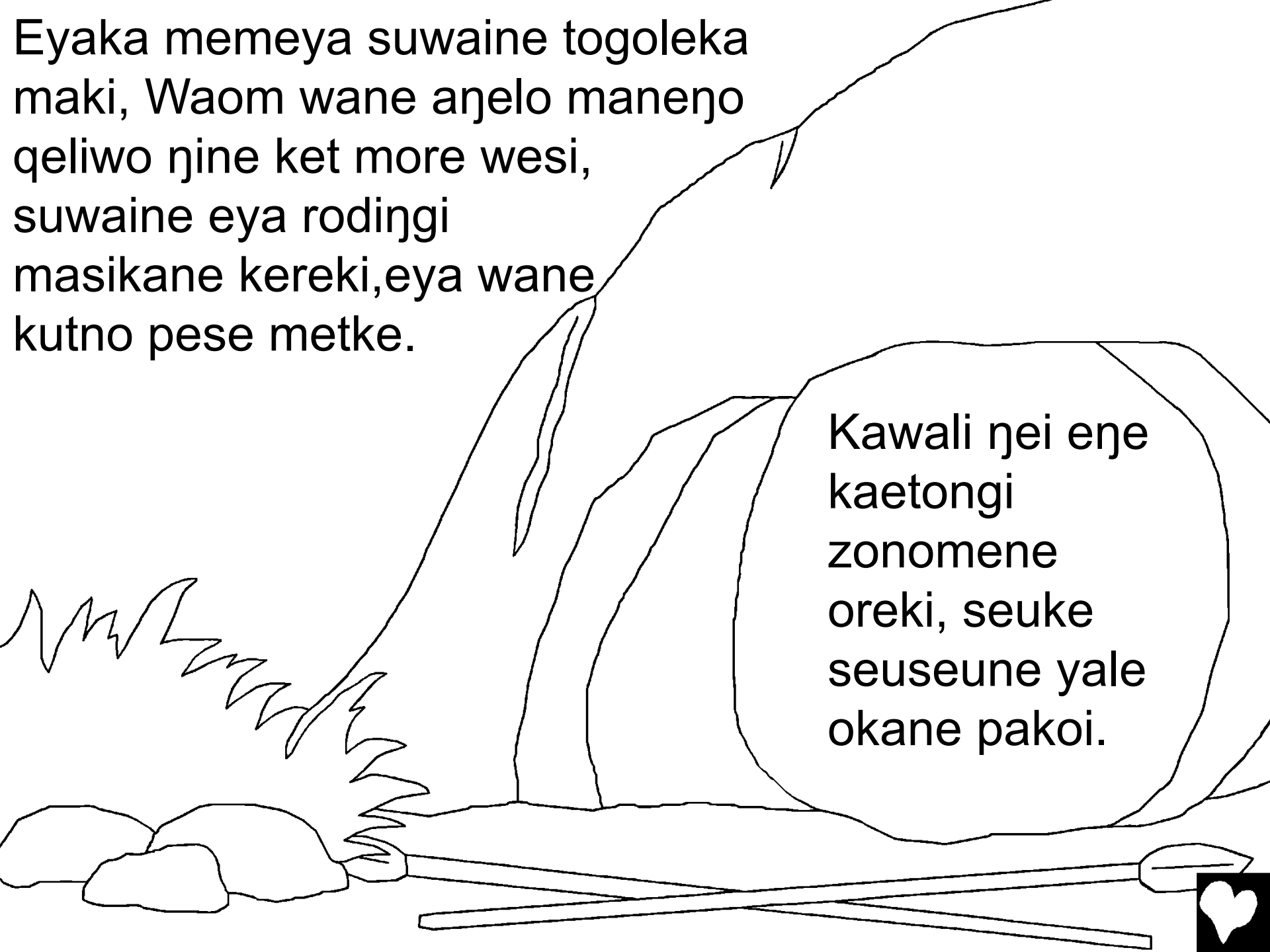
Eso eŋe bira nagu ari, so wesi suwaine eya kiŋo sikatine qe makatakeu metki, so kawali ŋei natne biraonbi diyam metkoi.



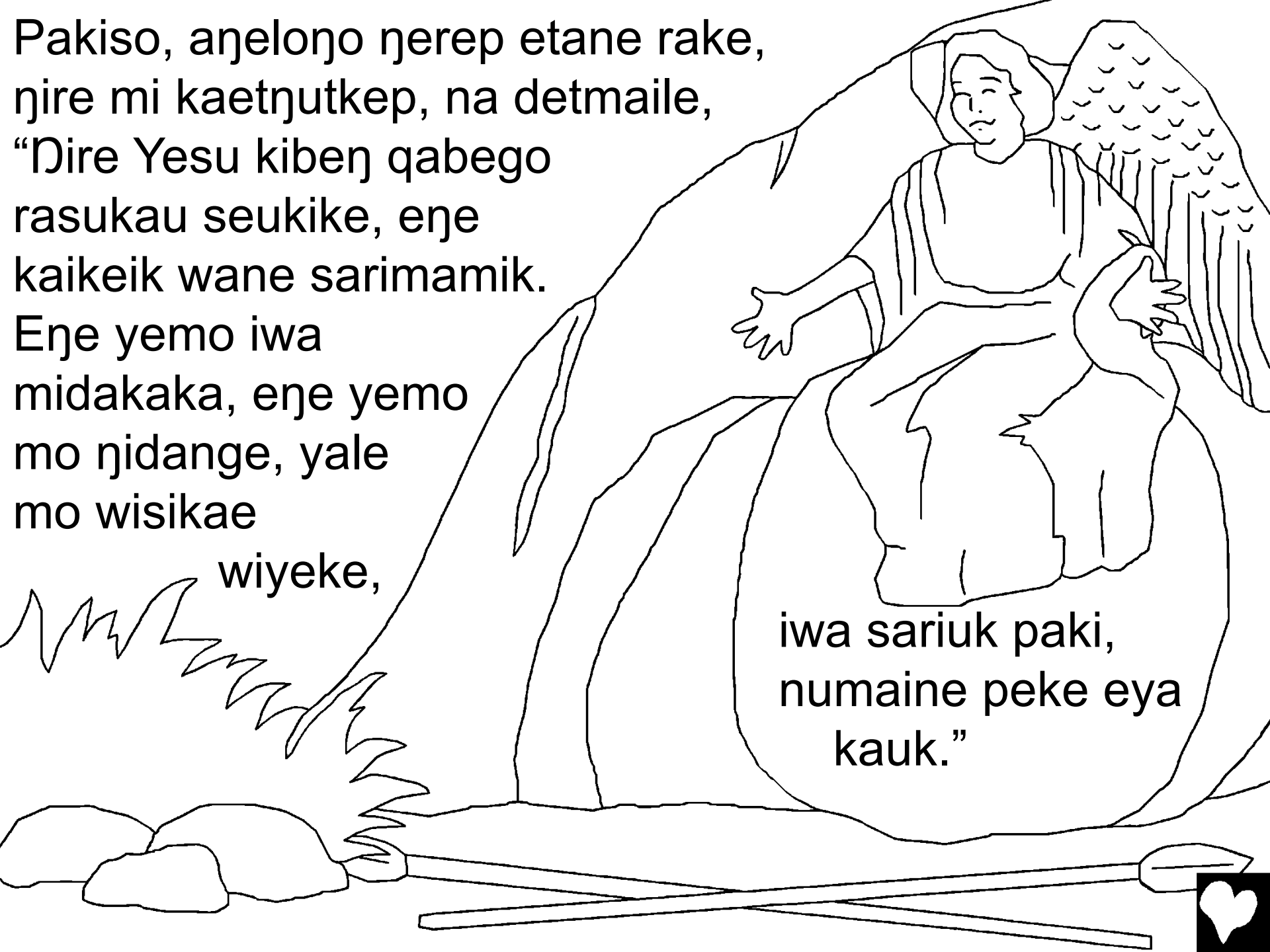
Qezareko taboŋ met met eya wane
naso qoeki, kepe weleleke ketki,
Sodao sakoka Mari
Magdalena so Mariya mane
ere deŋesere kaikeik
wane arikoik.



Eyaka memeya suwaine togoleka maki, Waom wane aŋelo maneŋo qeliwo ŋine ket more wesi, suwaine eya rodiŋgi masikane kereki,eya wane kutno pese metke.



Kawali ŋei eŋe kaetongi zonomene oreki, seuke seuseune yale okane pakoi.


Pakiso, aŋeloŋo ŋerep etane rake,
ŋire mi kaetŋutkep, na detmaile,
“Ɗire Yesu kibeŋ qabego
rasukau seukike, eŋe
kaikeik wane sarimamik.
Eŋe yemo iwa
midakaka, eŋe yemo
mo ŋidange, yale
mo wisikae
wiyeke,
iwa sariuk paki,
numaine peke eya
kauk.”

Eso ere deŋesere esatka qelige arikoik, kaetotke so wetetne oi bakomŋo watkeki, dokoine edangeik wane biririke arikoik. Ariuk, eyaka Yesuŋo numao marat ore more rake. “Peyamŋo ŋirano payake.” Ere eŋane osino ariuk paki, kine masatka more bakomine kitokoik.





Qoiqoino Yesu eŋe dokoine 11, eŋe ŋara ne metpi ari wakononge. Eŋe ari wakonone more don gereune okanone edane rake, Mariya so medep etke na maratnanbi, na mo wisikae wiile. Yale ra ŋidanbi ŋine onoka wane eŋane don mi dere malipkemi? Ɗine dereret ŋine mo mau siukike. Boaŋ Yesu eŋe don edangi qoeki, Kaisaleŋo eŋe qeliwo ma wa more birakake, birakaki, Kaisale eŋine wonino metke.

Kaisale eŋe kepe baŋem ŋei ŋerep korop eŋane simileine zok manerop pakane, Gipole Wemedep wekuku, eya siluŋ qikka ebonge, . . .

. . . eya wane ŋei ŋerep koropŋo eŋe malip kaikeiwo, eŋe maine mi seuke more siukkei, midaka, eŋe maine gege togon maratka naso baŋem ge wakei.

Roma 3:23 Ɗei korop borikine ma warekoi paki, Kaisale wane ebu ebu kibi qelaŋanine yewa kakale rau paki, eri abaran ari warekoi.

Roma 6:23 Borikinane lewine yemo seuseu makene, ŋo Kaisale wane bakom lewine midaine eya wane wele yemo gege togon maratka more, Kristo Yesu ŋenane Waom, eŋerop tako rakot ge arikene.

Hibru 9:27 Ɗene ŋeiŋoka atak weku seukkene, pakimo eya wane ŋadino yemo Kaisaleŋo kineze ma wakoniyake.

Epeso 2:8,9 Yemo iwa yale, ŋine Kaisale wetne pesekakatnane mali malip ŋinane raki paki, seuseuwo ŋine ŋibu seseŋunge yemo ŋine ŋidom kine kine mane maine makoi, eya wane ra more Midakaka, Kaisale eŋe eŋine wet maep so qom menaŋinane, yaup ŋibu seseŋunge. Yewa mo urata mane bile makoi, eya wane lewine Midakaka, yalinane mo ŋine solaŋine misuk mawakaikei.

Roma 10:9,10 Ge piŋoneŋo “Yesu eŋe Waom” raikene, so Kaisaleŋo eŋe seuseuwo ŋine ma wirikkaki wisikae wiyeke, eya wetŋoneŋo detluk kaikeneo, Kaisaleŋo ge baŋ geuyake, Ɗene wetzeŋo eŋe detlukkaŋem paki, menaŋgene, Kaisale wano koboine biraŋoniyake, ŋene pizeŋo mali malipzane kine ra qelaŋanŋem paki, menaŋgene.

Yohane 3:16,17 Kaisale eŋe kepe baŋem ŋei ŋerep korop eŋane simileine zok manerop pakane, Gipole Wemedep wekuku, eya siluŋ qikka ebonge, eya wane ŋei ŋerep koropŋo eŋe malip kaikeiwo, eŋe maine mi seuke more siukkei, midaka, eŋe maine gege togon maratka naso baŋem ge wakei. Kaisaleŋo gipole wano wanok urata mayakane raki paki kepeo mi birakaki ketke, eŋe ŋei borikino ŋine ebu more mainone eŋino takot oniyakane raki paki birakaki ketke.

1 Yohane 5:11-13 Ɗene tanik manik yaline eyaŋo sikan ŋonmaike, yemo Kaisale wane don eyamo welekatne, Kaisale wisika gege, so gege togon ŋebonge, eya wane kine so welaine yemo Gipolano pamaike. Ɗei mane eŋe Kaisale wane Gipolerop gemaike, eŋe wisika gegeine pamaike, ŋo mane eŋe Kaisale Gipolerop mi gemaike, eŋano wisika gege eya mo mane mi pamaike. Na don iwa qemaile, yemo ŋine ŋei ŋerep korop Kaisale Gipolane eŋetine dere malipka gemami, ŋine maine desikei, ŋene Gege Togon mo makone, yale desikei.

Matayu 26-28; Luka 22-24; Yohane 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

Ono NT (ons) © 2012, Wycliffe Bible Translators, Inc. All rights reserved.

https://www.bible.com/bible/1569/MAT.1

©2026 Bible for Children, Inc.
www.M1914.org www.bibleforchildren.org