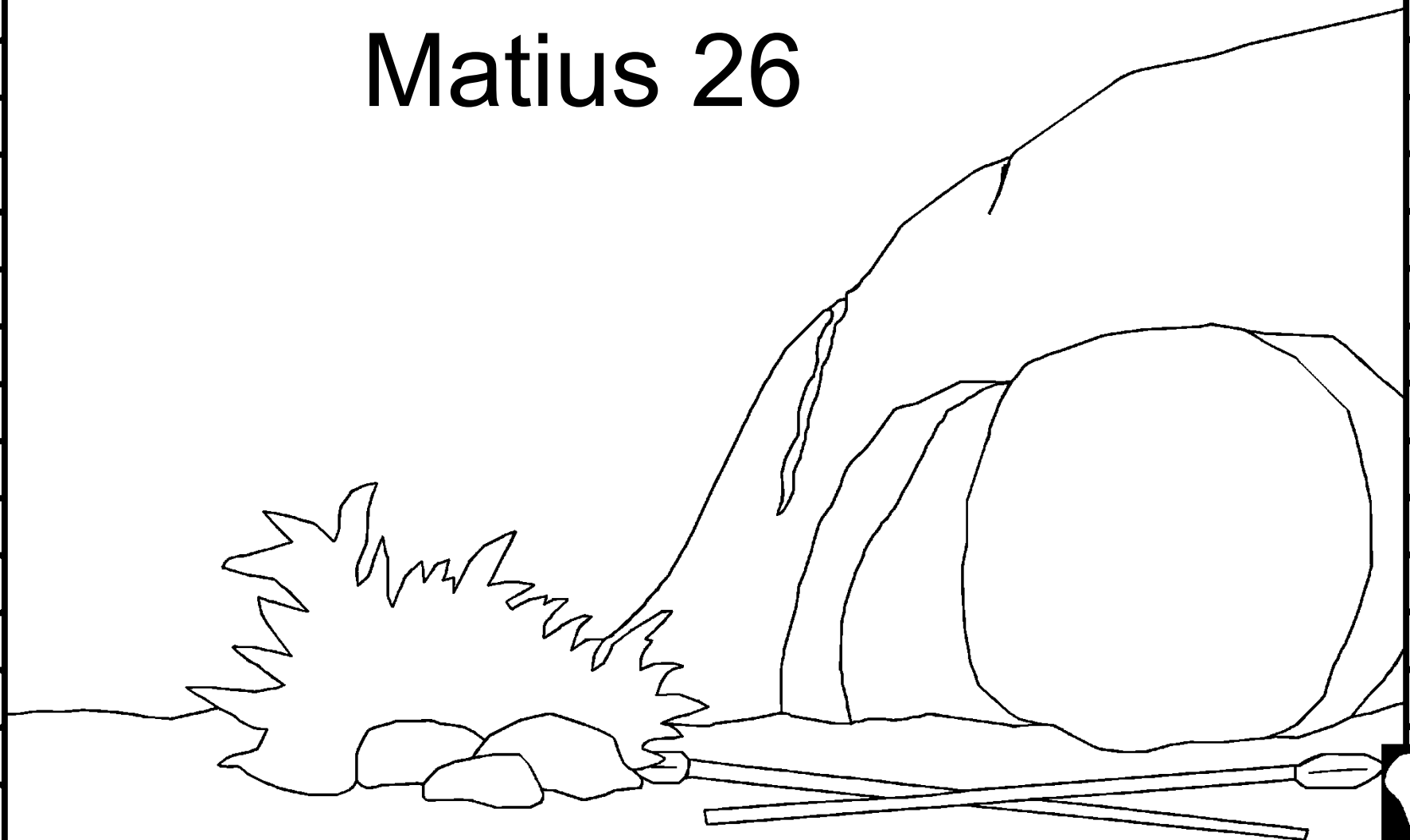
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Matius 26





Yakla yala
Paskanak dikim
zaun hup yaklana
enam enkam lwa
kïnï'ak, Yesus ki zep
dua-blaskam de wenya asa
Betania san dep golësek
gweka. Lazarus mensa
nër hom tïn nïkon ngaya
taka, zëno gwë gwenna hen zëwe.
Maria ki zep minyak narwastu
botola ban golhatazak.



Minyakna in
stenga litera.
Zëno irasena
sërkam de dawem
tanganna– aha minyak naban
de siri gun srëmna. Zep desa
de gonna te-alana mam
tangaranna. Maria ki
zep minyakna inkam Yesus
mo tanana hlë tazim-blik,
zëre mo nol ala blal-blalkam zep
hwëna sasa soblak. Gola iwe minyakna
in mo irase en zep ëre guk.

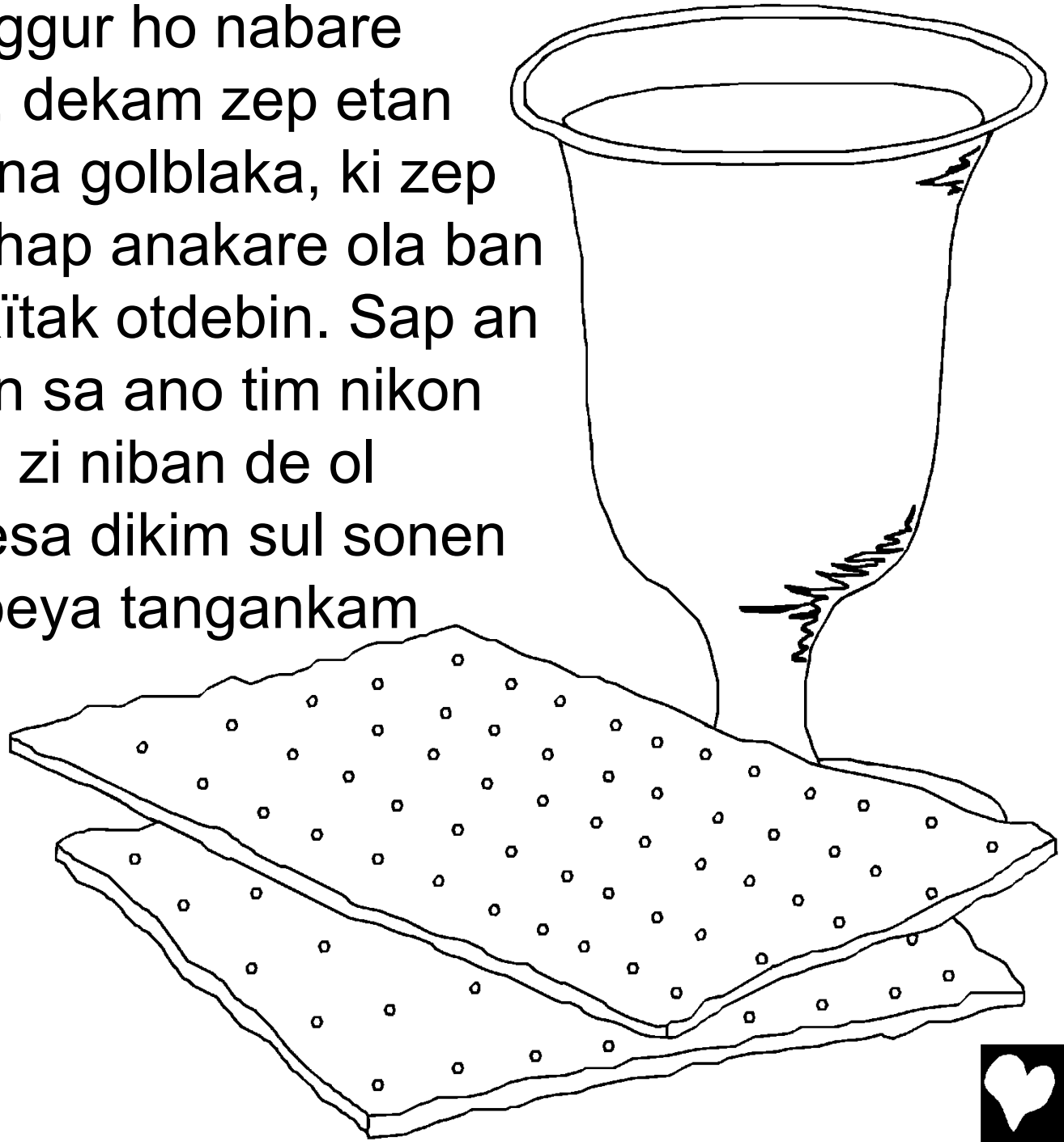
Dua-blaskam de zëre hon ang ta gwen wenyik mo ahana, ëna Kariot walya Yudas Bak dekam zep Alap mo golak de syal tan wenyik mo nol-nol san dep song gweka– Yesussu de zëbe mae hap zerguzimdin hip. Salblankam man tangan sam neisïblïk. Dekam zep nenblak, “Te-alasa asa ebe hap ërblal.” Dekam zep hëndep Yudas Bak in orana tëbla' anka– Yesussu dikim sowëkam balk tan hap denaye.



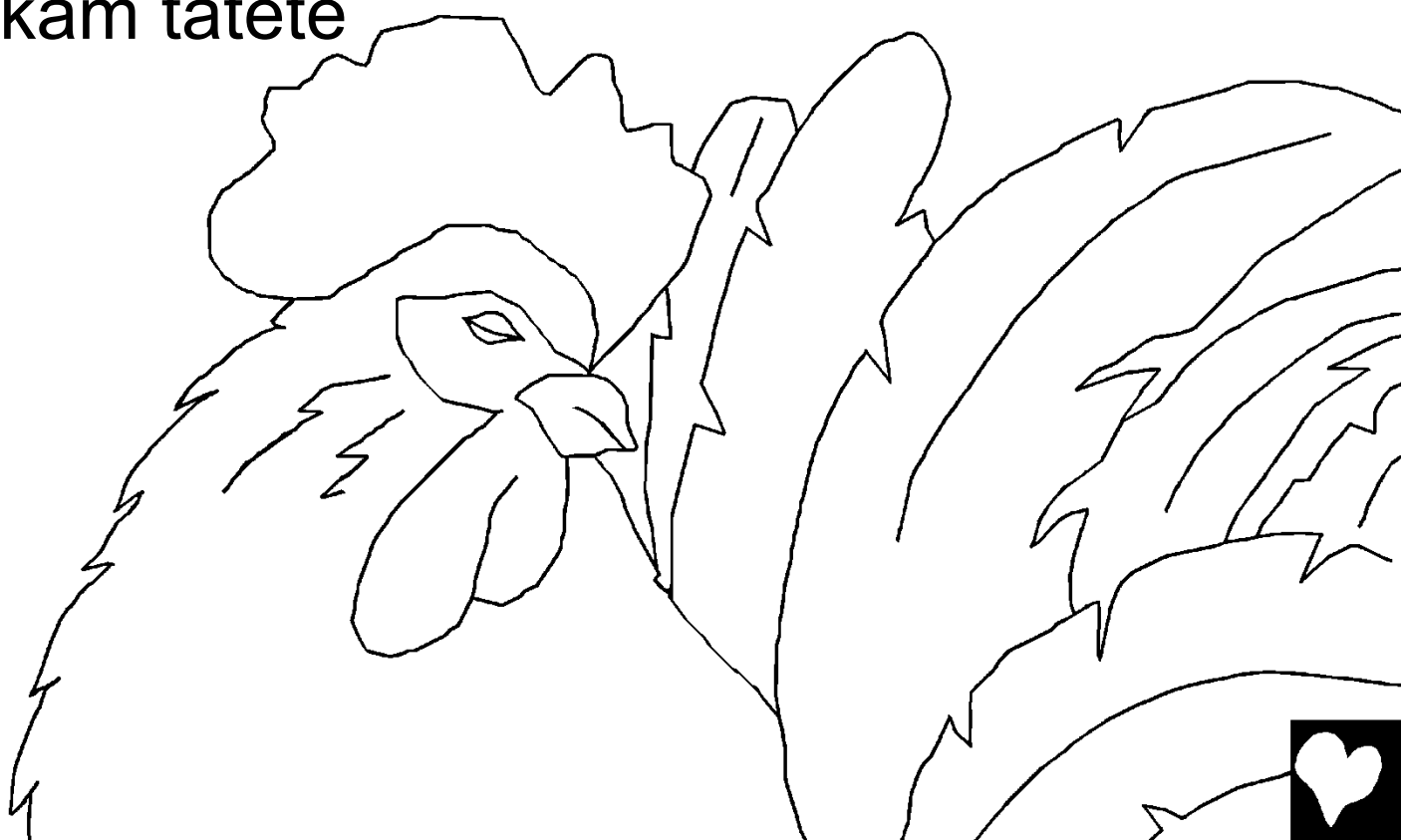
Ëe dekam zebë hëndep zëwe hamal ul guk. Kimë tembane ta'ak, Yesus ki zep rotina ahanaka gul ineka, dekam zep dawemsa Alap hap rotina in hap golblaka, ki zep ahap gul guku. Desa zep abe mae hap anakare ola ban kap tazimki, “Em twenblandan. An ano timni.”



Ki zep hwëna anggur ho nabare mokna zer ineka, dekam zep etan Alap hap dawemna golblaka, ki zep hwëna abe mae hap anakare ola ban zerzimki, “Emki kïtak otdebin. Sap an ano kala zen. Zen sa ano tim nikon wet sol– Alap mo zi niban de ol ziaha-en gun ësesa dikim sul sonen hapye. Zep zini beya tangankam sa ano kala kon Alap mo nwenak ëdakastïl gwer.”



Yesus ki zep Simonsa gubluka, “Simon, Simon, dawem! Emki Asa sane tan. Dowal mo kïgïna mes emsa de sërkam akasibiridan hap Alapsa abe taka. Hwëna Simon, Ëe mesë ebe en hap Alapsa abe tal– eno Asa de taïblïblan dikim topse gwe srëm gwen hapye. Em kime Abon osan dep etan lwa ha'an zaka, ere mo wal bose walya dekam tatete tabir.”



Petrus ki zep ding gulbluka, “Bian, ëe mesë tangan hohle gwenan– Eban de bwi san song ën hap, hëndep Emsa de zerzaunnuk de hwëna tïn hïpye.” Ki zep ding gulbluka, “Petrus, Ëe ama emsa gublu'an: Namen ayang de gun srëmnak, em esa anakan de Asa zabeblanna dan-ahan soblala, ‘Zini in ëe homë tame ta'an.’”



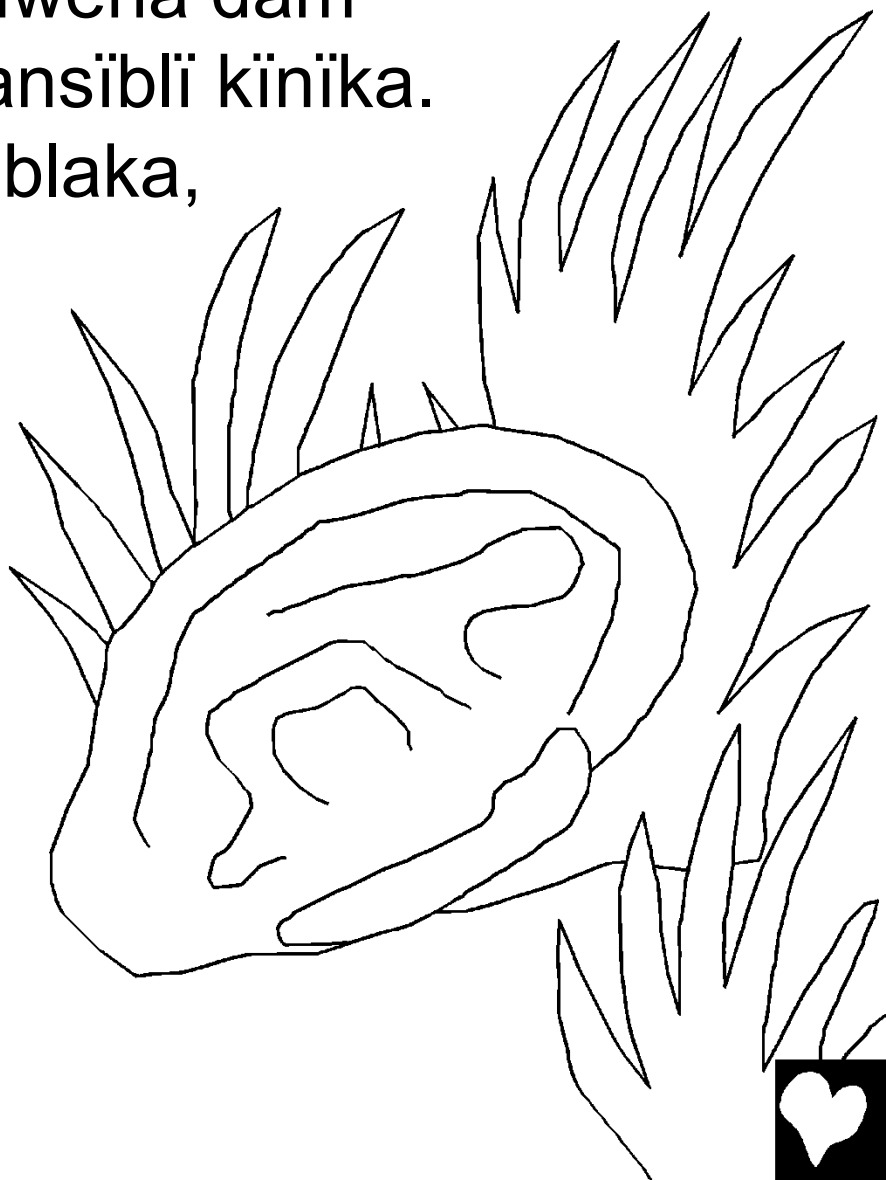
Yesus kim asa Getsemanik golëyaïng gweka, zao zep asa gubiridaka, “An zao teinikin guk. Ëe Alapsa ë-ere nakon gu sonebla'an. Bian, toton banakare maena hom– eno syal gwibin srëm hap denaye. Karek yawala ansa Ëe goltowe'an, diki Em Abon onakon langa gulsun. Hwëna ano dwam gwibin sin bap zen lwan. Diki ere mo dwam gwibin sin zen lwan.”



Ki zep zë Yudas jana nabare zini golëyaïng gwe zaka. Ahakon Roma mo jana nabare zi, hen ahakon Alap mo golsa de kara gul gwen jana nabare zi– mensa Farisikam de zi niban Alap mo golak de syal tan zi mo mam-mam naban lup nul sonekke. Zen jana, nëbok, hen te tek maesa deirenk, hen ahakon seipsi deirenk hen lampusa.



Hwëna ahana dekam zep nëbokna mol ineka, dekam zep Alap mo golak de teipsïn tangan zi nik de babu gwe-gwen zini sap zïp soka. Hwëna dam san de ing ala en naka zep blansïblï kïnïka. Hwëna Yesus ki zep jalse gweblaka, “Bahem! In sya!” Zëna ki zep ing alana insa dawem soblan hap towanzim-blika, dekam zep hëndep dawem nëblak.



Ki zep hëndep balk dahak– Alap mo golak de syal tan zi mo teipsïn zi mo gol san dep. Petrus lun sap-sap gwen da'anka. Dekam zëwe de syal ta gwen wenya gol tëmnak syauknu bla dasï'ïk– desa de tuwirin hip. Petrus zao zep hen nikin'in zaka.



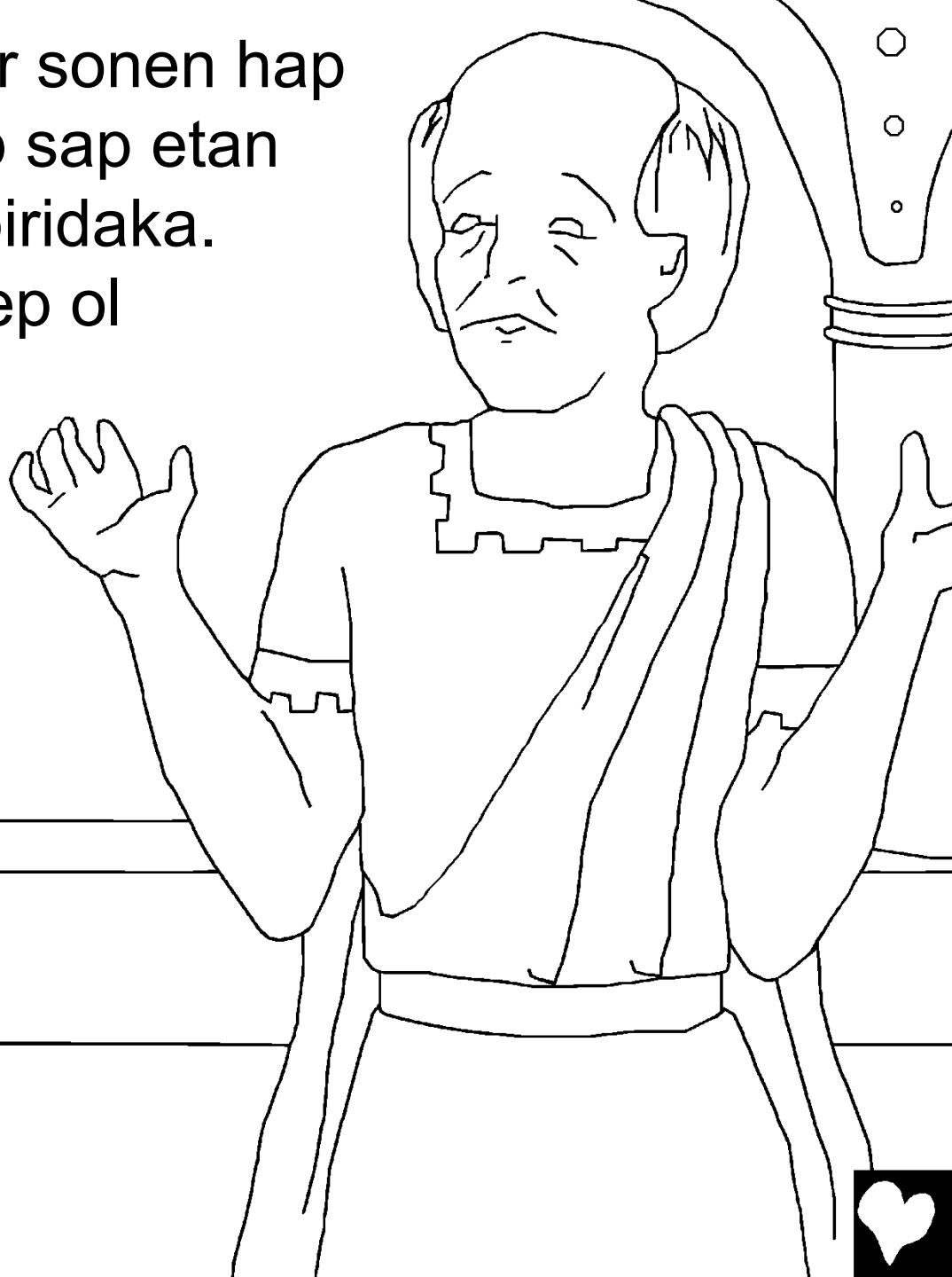
Hanas Bak hon de babu gwen zini ahana man hen zao gwë'anka. Zen Petrus insa ing alana blansïblï kïnïka, zëno iye. Zen zep etan gubluka, “Ëe Yesus hun apdenakë emsa zaitun tranak aker.” Desa hen man ding gulbluka, “Asya, aban home.” Hëndep dekam zep ayangna guku. Dekam zep hëndep wet soka. Gosa zep kon yusyustïn nïban gwë song gweka.



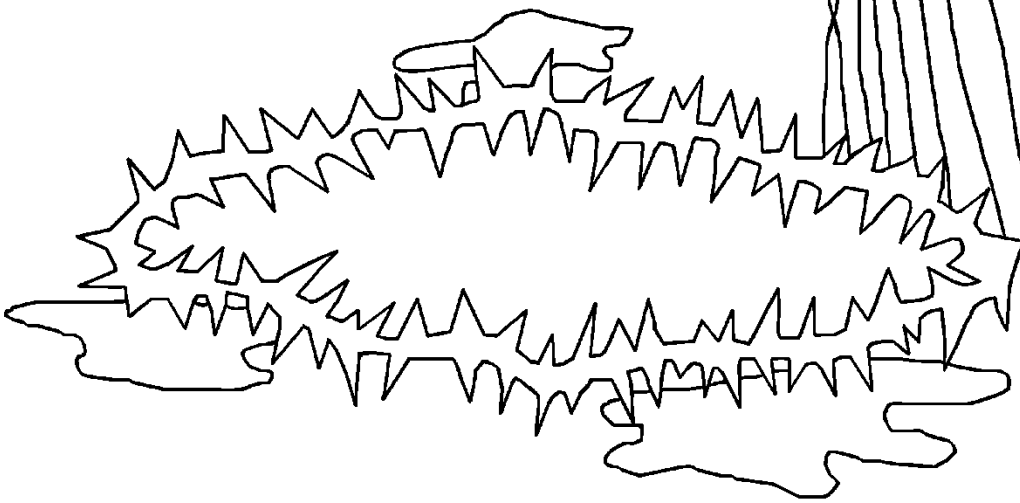
Ki zep Yahudi mo sinodenak de teipsïn-teipsïn wenya ëzauk, dekam zep Yesussu teipsïn zini Pilatus osan dep nërhak. Pilatus ki zep takensïblïka, “Em an san ha eiwa zen– Yahudi mo teipsïn nïye?” Ki zep ding gulbluka, “In kirekame gunda, zen kirekamke.”



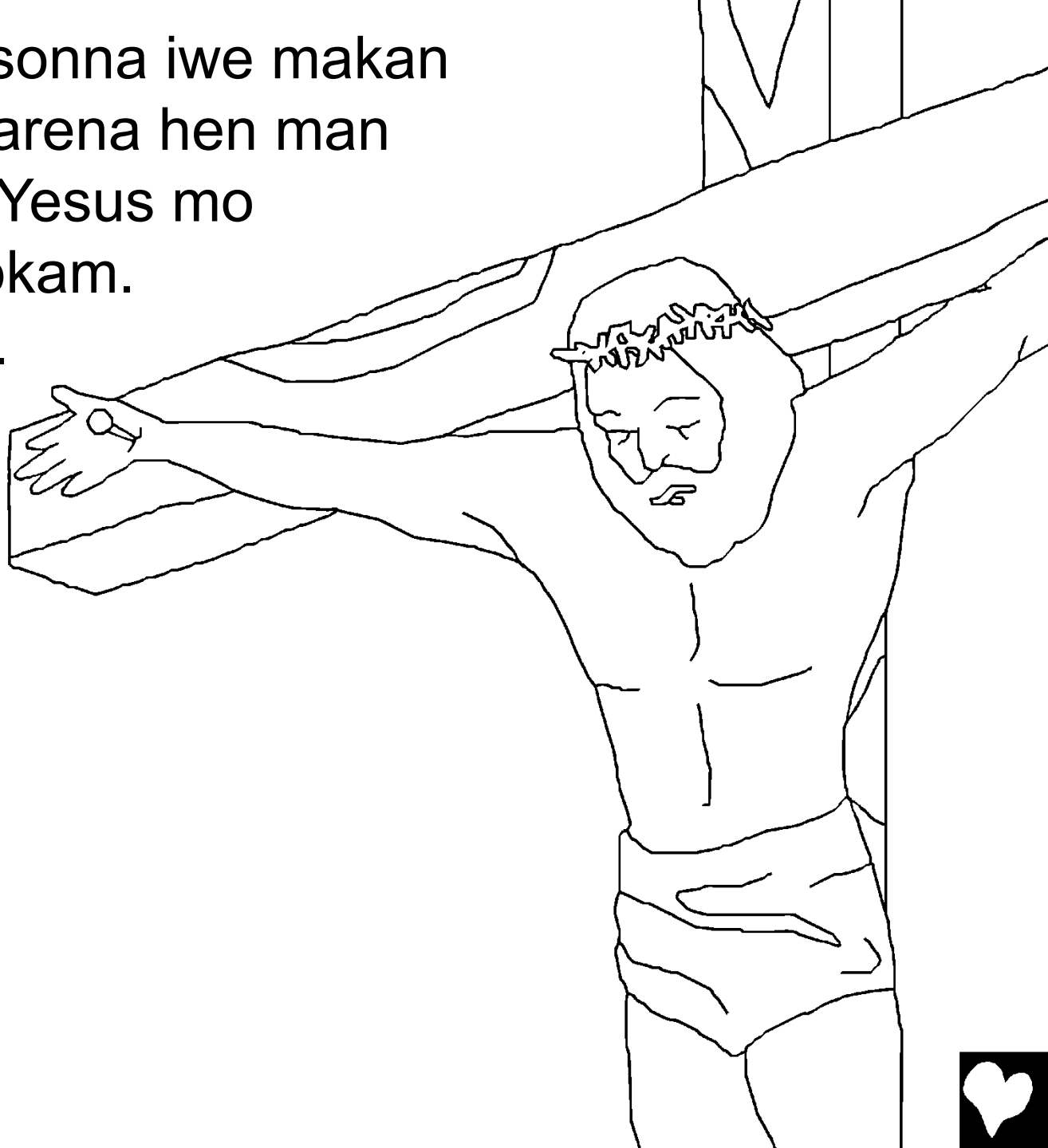
Pilatus Yesussu de zeser sonen hap sap dwam gweka, in zep sap etan kirekam ol mamkam gubiridaka. Hwëna dekam tangan zep ol nop-nopkam ëgu ane gwe'ak, “Desa te-lidak sonnak makan laink! Te-lidak sonnak makan laink!”



Hëndep ki zep Pilatus te-lidak sonnak de makan ta irin hip zerguzimki. Jana nabare zini dekam zep hëndep ïrïk dahak. Yesus hup dekam zep zëre hap de te-lidak soblanna wë noso soneblak. Ki zep hëndep wë so halka, hëndep kwatap tek bosena Zi Nol Swrak zihataka. Ibrani olkam man desa nen gweblanan “Golgota” kam.



Zao zep te-lidak sonna iwe makan daink. Zao aha darena hen man makan nosoink– Yesus mo eihya-lip eihya-lipkam.
Zënaka ngïrïnnïk.

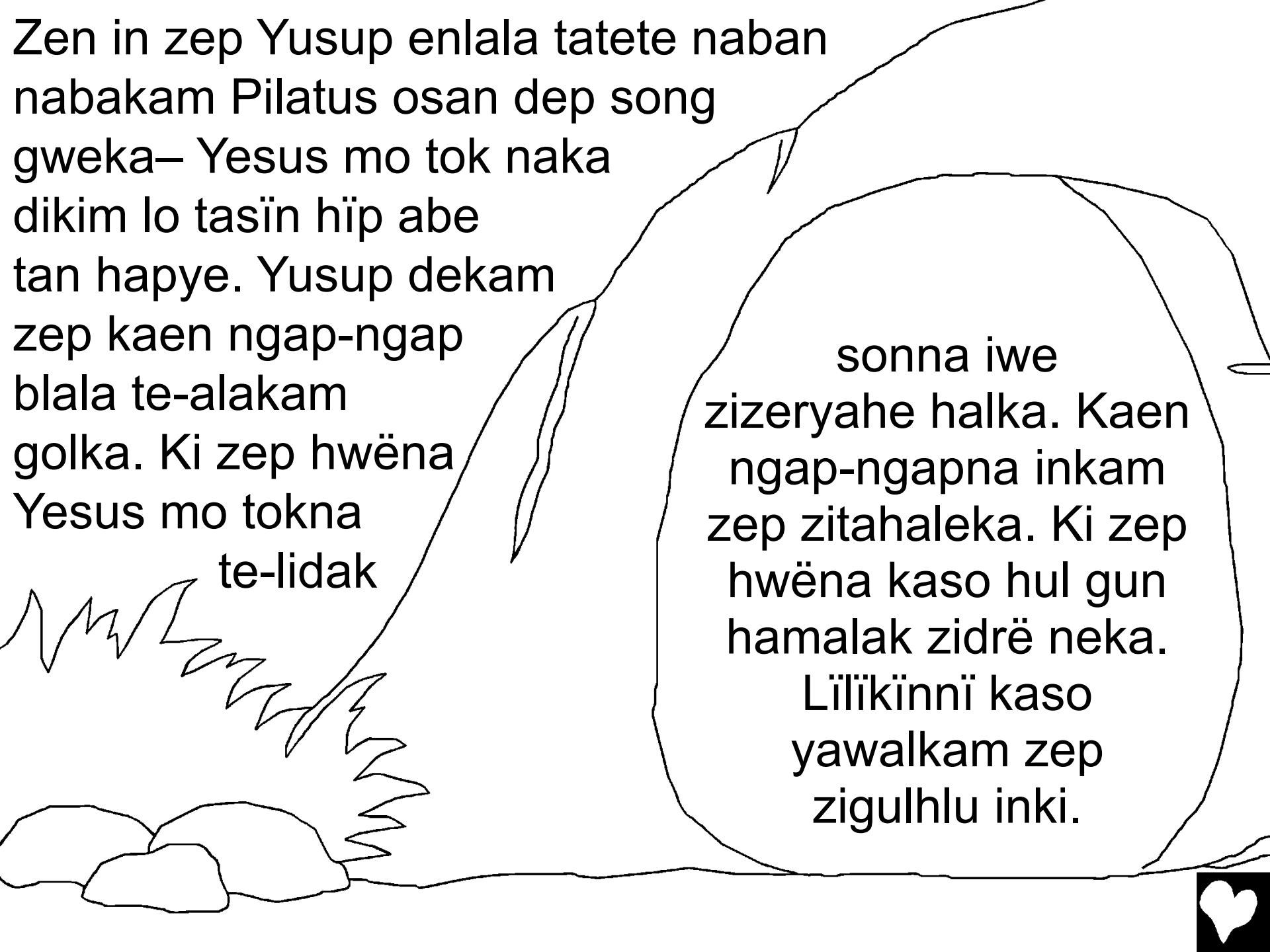


Alap mo gol mwanak de kaen lïlïkïn glaïng-glïng yawala dekam zep owas hap kalk neisïk sonek. Yesus ki zep hwëna ol mamkam hërhe hanaka,
“Bian, Ëe ëre mo angna eno tahanakë drë ne'an!”
Kirekam kim gu aneka,
ki zep hëndep tïlsïkï.



Kim kam-en gwe'ak, Arimatea walya Yusup ki zep hata zaka. Zen hen Yahudi mo teipsïn sinodenak de aha mamna, hen zen man tangan Alap de kïtak nabakam ïrïk gïlzïn hap hohle gwe'anka. Yesus in kim tïlkï,

dekam Hari Jumat, yaklana men dekam Yahudi zini ka'an dep de Sabat hap ëtamal gwe-gwekke. Hwëna Sabat hap de orapna dekam man tangan golek de gwe'ak.


Zen in zep Yusup enlala tatete naban nabakam Pilatus osan dep song gweka– Yesus mo tok naka dikim lo tasïn hïp abe tan hapye. Yusup dekam zep kaen ngap-ngap blala te-alakam golka. Ki zep hwëna Yesus mo tokna te-lidak
sonna iwe zizeryahe halka. Kaen ngap-ngapna inkam zep zitahaleka. Ki zep hwëna kaso hul gun hamalak zidrë neka. Lïlïkïnnï kaso yawalkam zep zigulhlu inki.

Zao de yaklana dekam Hari Sabat yawal– Paska hap de yakla tangannak. Dekam zep Alap mo golak de syal ta gwen zi mo mam-mamna hen Farisikam de zi niban apdekam Pilatus osan dep sek gwek.



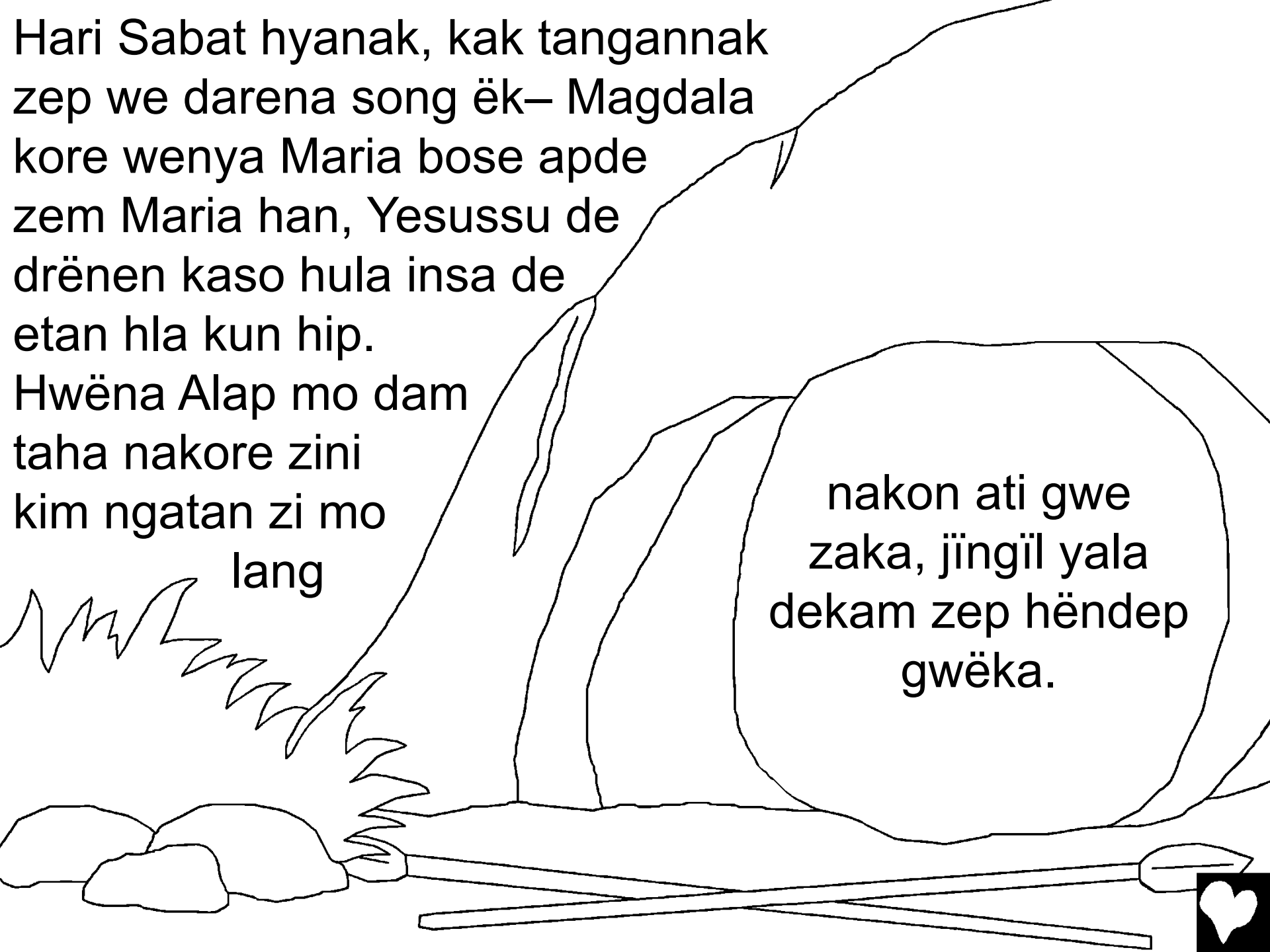
Zao zep nenblak, “Bian, ëe ama ëenlala gwer, zisi de yasik ta gwibin zini Yesus in kim nama gwë'anka, zen man anakan gu gweka, ‘Yaklana kim de dan-ahannak zau'uk, dekam asa etan tïn nïkon ngaya gwer.’”



“Desan kim sek gwek, dawemkam zep Yesussu de drënen kaso lïlïkïnnï insa sip dabik. Jana zini in zëwe zep kara nul gwe'ak– zi de zëwe mae ëgolek de gwezan srëm hap.”



Hari Sabat hyanak, kak tangannak zep we darena song ëk– Magdala kore wenya Maria bose apde zem Maria han, Yesussu de drënen kaso hula insa de etan hla kun hip. Hwëna Alap mo dam taha nakore zini kim ngatan zi mo lang



nakon ati gwe zaka, jïngïl yala dekam zep hëndep gwëka.

Hwëna dam taha nakore zini in zep drënen kaso lïlïkïnnï insa irhi gul zuka. Zëna hwëna zao zep nikin ane'anka. Jana nabare zini in zen kaso hula insa kara nu'ik, karekkam aïrïn hïp ëyal-yal gwek, hëndep tok-tok makan zep zë altïnk.



Hwëna Alap mo dam taha nakore zini in ki zep wenya insa guzimki, “Bahem aïrïn. Em an Yesussue lëbla'an zala– te-lidak sonnak insa makan da inkke. Zen awe hom.”



“Bian Alap mes tïn nïkon ngaya tala– men kirekam Yesus Zëna hamal hap emsa gubirida guk gwekake. Haen, emki sap hla kulzin– men zao sap nën nekke.”



Dekam zep we darena in nabalba enkam olahak. Zen man sap aïrï'ak, hwëna dawemkam hen isrip-sri ë'ak. Hlu kënkam zep song ë'ak– dekam de nabakam Yesus zëre hon de ang ta gwen wenya insa enbiridan hap.



Hwëna kim song ë'ak, zao zep mumuk ennak Yesus Zënaka zertreizimki. Zen kim anakan guzimki, “Dawem,” dekam zep hëndep golek de lazak. Zao zep hëndep bokle kom osoblan naban tanana babang osoblazak, deban isrip-sri ëbla'ak.





Zao hom holo gwe'ak, ki zep etan seblaskam de zëre hon ang ta gwen wenyak tembane tannak Zënaka zertreizimki. Dekam zep nol drak-drak hap jal gwibiridaka, sap men zen tïn hyanak hla da gwe'ak, desa de salbiridankam hom mae daïblïbirida gwe'ak. Bian Yesus in kim kirekam tonbiridasïkï, ki zep hwëna Alap ngatan zi mo lang san dep zer ine halka– zao de zëre mo dam taha nakon teipsïnkïm nikirin hip.

Alap man
okamanak de zisi
sërkam kwasang gwibirida gweka,
hëndep zep zëre mo Tane aha-erena
zer sonezimki– dekakim tïngan men
zen Desa daïblï gwebla'ak hëndep
denaban juwe srëm gwek, hwëna
hëndep de ëngaya gwen hap
denaka sa hla nul.

Roma 3:23 hwëna kïtak kareksa nulin halasen gwenan, hëndep zep Alap zëre onakon mes ëlanga gwesïk hen kawesïnnïk lowehe gwenan.

Roma 6:23 Sap kareksa de gol gwenkam, dekam hwëna tïn hïp de ora san esa ang tal. Hwëna Bian Kristus Yesus hun de zeraha-en gwenkam, dekam Alap hëndep de gwën hap dena totoresa nëbe mae hap gol gwizimnira.

Ibrani 9:27 Sap Alap mes tïngare zini nësa anakan gubiridaka, “Zen aha-rok'nen sa juwe gwer, ki asa hwëna klis gul.”

Efesus 2:8,9 Zep nen mese Alap mo kwasang-kwasang nakon ëngaya gwek– in kime Yesussu laïblïblakke. Nëre mae mo syala kon home ëngaya gwe'an. Zen Alap totoresa nëp gol gwizim'ira. Nen home mae ba maena syal eibik– dekam de ëngaya gwen hap denaye. Zep toton nara dep?– bola-bola gwenna.

Roma 10:9,10 Sap em de ere mo enho nakore taïblïblanna insa zi mo inik anakan kira gunnu, “Yesus Zen ano Teipsïnnï,” hen enho nakon de anakan taïblïblanna, “Desa eiwa mes Alap tïn nïkon ngaya taka,” ki em hen esa ngaya gwera. Sap em de enho nakon taïblïblankam, dekam em mese Alap mo nwenak dakastïlïda. Hen ere mo taïblïblanna insa de zi mo inik kira gunnu, dekam em mese ngaya gwenda.

Yohanis 3:16,17 Alap man okamanak de zisi sërkam kwasang gwibirida gweka, hëndep zep zëre mo Tane aha-erena zer sonezimki– dekakim tïngan men zen Desa daïblï gwebla'ak hëndep denaban juwe srëm gwek, hwëna hëndep de ëngaya gwen hap denaka sa hla nul.
Alap zëre mo Tanena in nësa de karek tabin hip hom zer soneka, hwëna dekam de Zëbon onakon nësa ngaya tabin hip.

1 Yohanis 5:11-13 Hwëna Alap sap mes anakan eiwa de gul gwizimki, “Ëre mo Tane naban de zeraha-en gwen wenya kip, Ëe mesë hëndep de ëngaya gwen hap dena golzimk.” Men zen Tane zemka taïblïblankam nëraha-en gwe'an, zen mes hëndep de ëngaya gwen hap dena nulin. Hwëna men zen nëraha-en gwe srëm gwe'an, zen hom nul in'in. Em in zen kirekam laïblïblak, ëe in zebë kire hap denaka de ebe mae hap ale gulzimdin hip dwam gwer– em dikim anakan ëtawa gwen hap, “Ëe mesë hëndep de ëngaya gwen hap dena insa ulink.”

Matius 26-28; Lukas 22-24; Yohanis 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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