

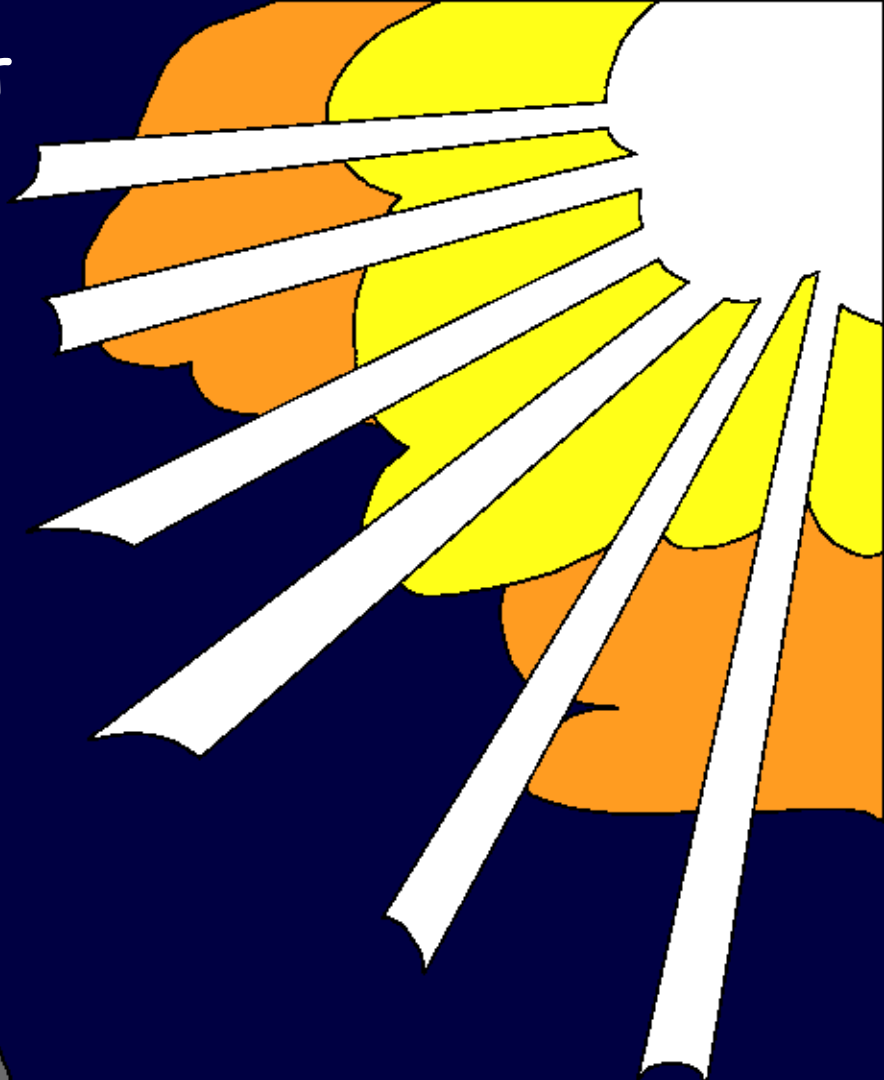
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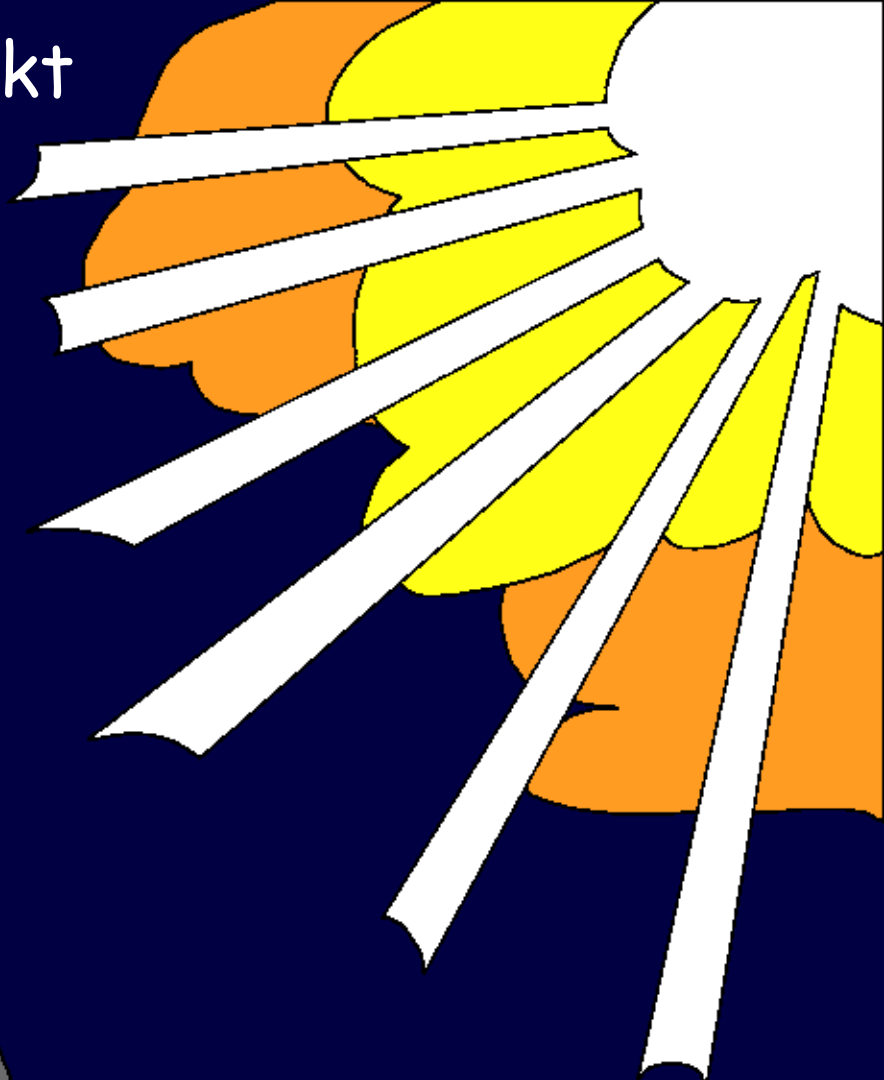
1. Mosi 6



Dess is di nohch-kummashaft
fumm Noah: Da Noah voah
en gerechtah mann un
unshuldich an sei zeit. Da
Noah hott en gettlich layva
kfiaht un is gloffa mitt Gott.



Un Gott hott uf di eaht gegukt
un hott ksenna vi ungerecht
es see voah, veil awl's flaysh
sich ungerecht gmacht hott
in iahra lawf uf di eaht.



No hott Gott ksawt zumm Noah, "Es end funn awl mensha flaysh is fannich mich kumma, fa di eaht is kfild mitt ungettlichkeit deich si. Ich zayl si un di eaht mitt-nannah ausreiva."



“Mach diah en oahrich funn tannen-hols un
du shtubba in di oahrich. Shmiah si mitt
pitch invendich un ausvendich.”



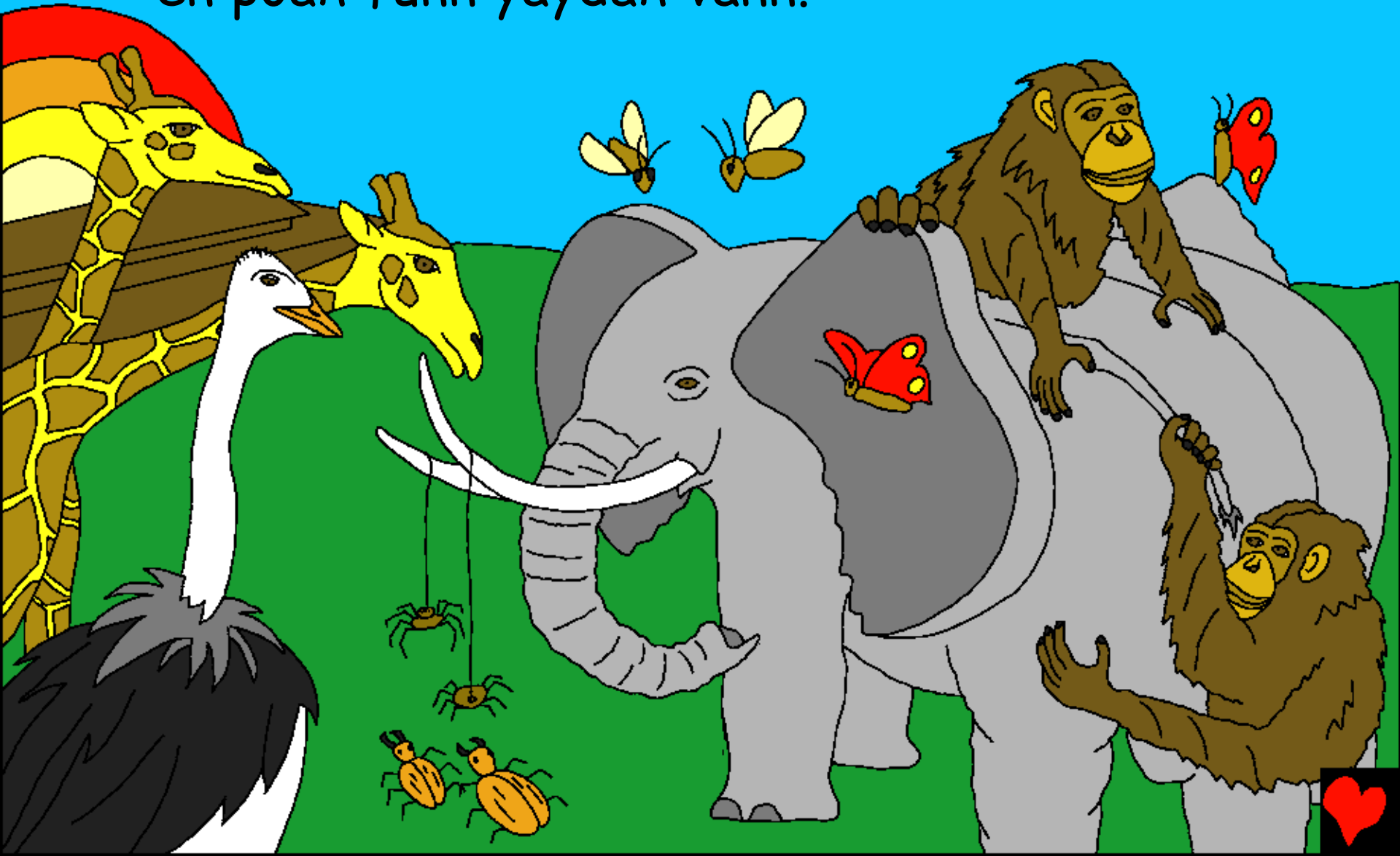
"Dess is da
vayk es du si
macha solst: Di
oahrich soll fiah hunnaht
un fuftzich foos lang sei,
fimf un sivvatzich foos
brayt, un fimf un fatzich
foos hohch."



“Un nemm zu diah alli
sadda ess-sach fa essa.
Du solst's zammah samla,
un's soll ess-sach sei fa
dich un fa si.”



“Du solsht zway funn alli sadda levendich flaysh in di oahrich bringa, un solsht si levendich halda mitt diah, en poah funn yaydah vann.”



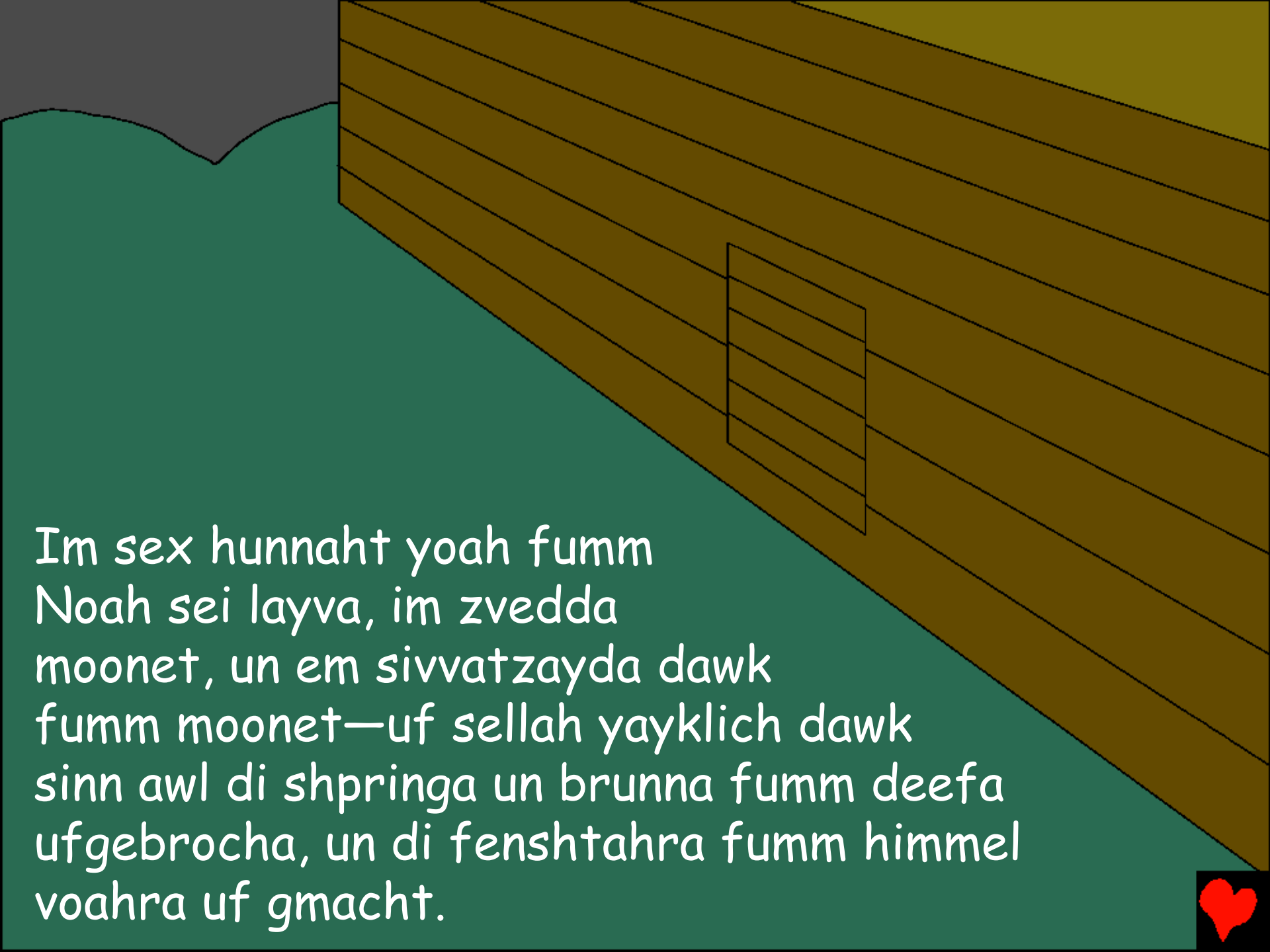
"Du solstt sivva poah funn awl di reina diahra mitt diah nei nemma, en faddah un en muddah; un funn di diahra es nett rein sinn solstt ay poah funn yaydah diah nei nemma, en faddah un en muddah."





No is da Noah un sei
boova, un sei fraw un sei
boova iahra veivah mitt eem
in di oahrich ganga vekk fumm
vassah funn di sindflood.





Im sex hunnaht yoah fumm
Noah sei layva, im zvedda
moonet, un em sivvatzayda dawk
fumm moonet—uf sellah yayklich dawk
sinn awl di shpringa un brunna fumm deefa
ufgebrocha, un di fenshtahra fumm himmel
voahra uf gmacht.





Un da reyyah is uf di eaht kfalla fa
fatzich dawk un fatzich necht.



Di vassahra sinn ruff kumma un
sinn hohch vadda uf di eaht, so
es di oahrich ovva uf em vassah
heah ganga is.



Un's vassah is haychah un haychah vadda uf di eaht,
un awl di hohcha hivla ivvahrawlich unnich em himmel
voahra zu gedekt. Alles es uf drukka land ganga is un
levendichah ohften katt hott, is fasoffa.



Avvah Gott hott an da Noah gedenkt,
un an awl di diahra un's fee es bei eem
voahra in di oahrich. Un eah hott en
vind gmacht ivvah di eaht blohsa un's
vassah hott ohkfangah nunnah gay.





No hott da Noah en daub
naus kshikt fa sayna eb's
vassah ufgedrikkeld voah
uf di eaht.



Im zvedda moonet uf em sivvana zvensishta dawk
voah di eaht gans drukka. No hott Gott kshvetzt
zumm Noah un hott ksawt, "Gay aus di
oahrich, du un dei fraw un dei
boova un iahra veivah
mitt diah."



No hott da Noah en awldah zumm Hah gebaut, un
hott funn awl di
reini diahra un awl
di reini fekkel
gnumma un hott
brand-opfahra gopfaht
uf em awldah.





Un Gott hott
ksawt, "Dess is da
zaycha funn demm
bund es ich mach
zvishich miah un eich
un alli levendich diah mitt
eich funn nau on fa'immah.

Ich habb mei
reyyah-bohwa in di volka
ksetzt un dess soll en
zaycha sei funn demm
bund zvishich miah un
di eaht."





"Es soll zu kumma,
vann ich volka ivvah
di eaht shikk, un
deah reyyah-bohwa
vatt ksenna in di volka,
no denk ich an mei bund
vass zvishich miah un eich is,

un zvishich alli
levendich diah es
flaysh hott; un's vassah
soll nee nimmi en sindflood
vadda un alles levendiches
es flaysh hott doht macha."



Gott hott no da Noah
un sei boova ksaykend, un hott
ksawt zu si, "Seind fruchtboah
un fameahret eich un fillet
di eaht."



Em Noah sei boova vo
aus di oahrich kumma sinn, voahra
da Shem, da Ham un da Japheth.
Da Ham is da faddah fumm Kanaan.
Dee drei boova voahra em Noah
sei boova un funn eena sinn
awl di leit kumma ivvah
di gans eaht.



Fa Gott hott di veld so leeb katt es
eah sei aynsishtah geboahranah
Sohn gevva hott, so es awl dee vo
an een glawva, nett faloahra
gay sella, avvah sella
ayvich layva havva.



Römer 3:23

Fa alli-ebbah hott ksindicht, un langd
nett di hallichkeit funn Gott.

Römer 6:23

Fa da lohn funn di sind is da doht, avvah's frei kshenk
funn Gott is ayvich layva in unsahm Hah Jesus Christus.

Hebräer 9:27

So vi da mensh aymol shtauva muss,
un noch sellem kumd's gericht,

Epheser 2:8,9

Fa bei gnawt voahret diah saylich gmacht deich da
glawva; un dess is nett funn eich selvaht, es is es kshenk
funn Gott, nett es en fadeensht funn verka,
so es nimmand braekka kann diveyya.



Römer 10:9,10

Fa vann du bekensht mitt deim maul es Jesus da Hah is, un glawbsht in deim hatz es Gott een uf gvekt hott funn di dohda, dann vasht du saylich. Mitt em hatz du ett en mann glawva un vatt gerecht, un mitt em maul du ett en mann bekenna un vatt saylich.

Johannes 3:16,17

Fa Gott hott di veld so leeb katt es eah sei aynsishtah geboahranah Sohn gevva hott, so es awl dee vo an een glawva, nett faloahra gay sella, avvah sella ayvich layva havva. Fa Gott hott sei Sohn nett in di veld kshikt fa di veld fadamma, avvah es di veld deich een saylich vadda kann.



1 Johannes 5:11-13

Un dess is es zeiknis, es Gott uns ayvich layva gevva hott, un dess layva is in sei Sohn. Deah vo da Sohn hott, hott layva; deah vo da Sohn funn Gott nett hott, nett layva. Dee sacha havvich kshrivva zu eich vo glawva an da nohma funn Gott sei Sohn, so es diah vissa kennet es diah ayvich layva hend, un es diah glawva kennet an da nohma funn Gott sei Sohn.



1. Mosi 6 - 10

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