

Kikirow cho tlilöch chopo monung
Könu

Ista nyotagh



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Mukenyi kirä lokoy chete wolö mä yaltä.



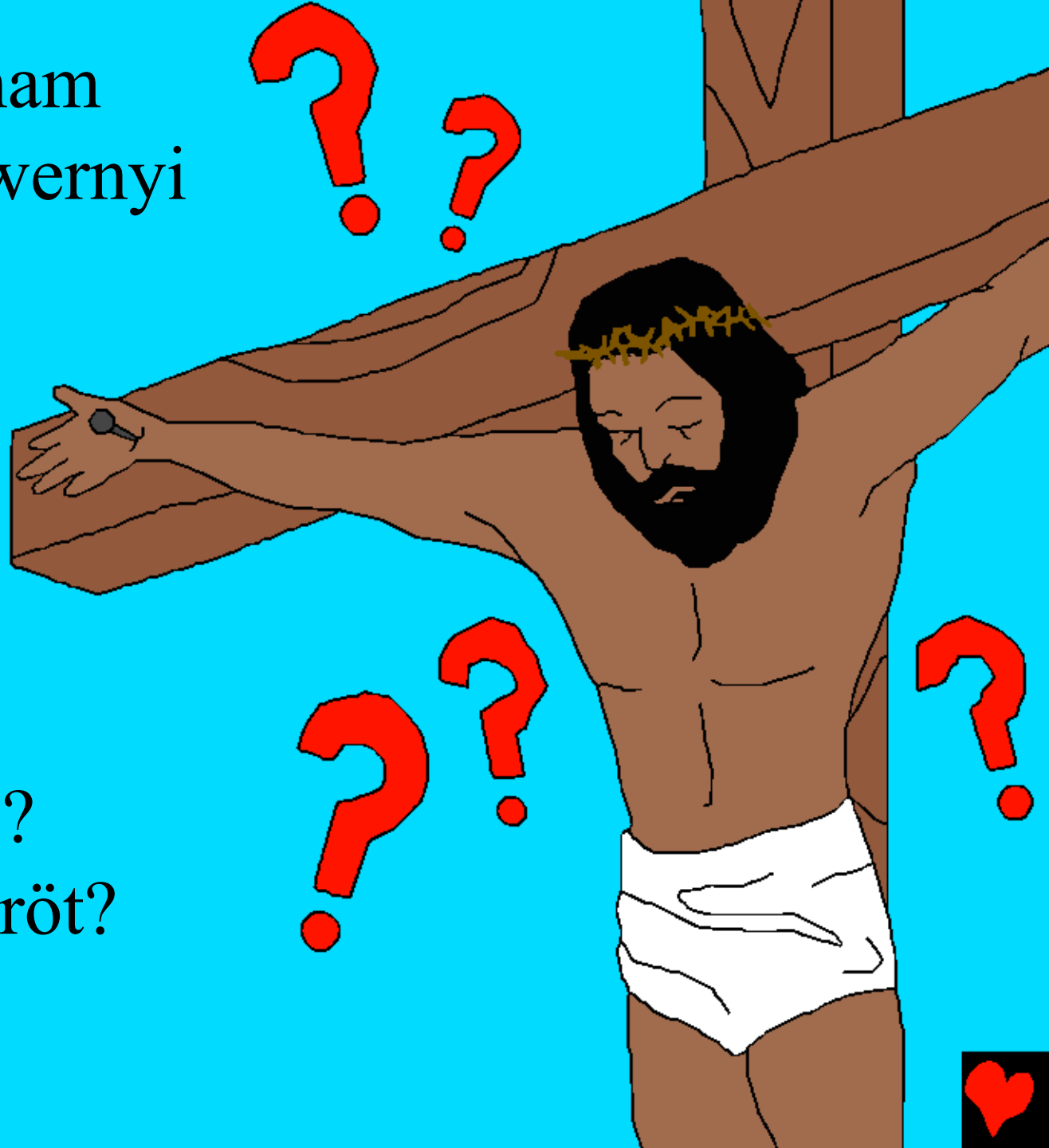
Kighyongo korka wolo kiwow
kiteghata ombo komos,
akimi nyinde kurosoy
werinyi nyo mitoni
meghoy. Kekuro
yonyi Maria
akighyongo
nyinde atokimi
keparchini
Yeso msalaba.



Keghyisyo lone chete
lowur? Ombone
tokuwonyo mongo
Yeso ombo
arawet nyo
gha lenyete?



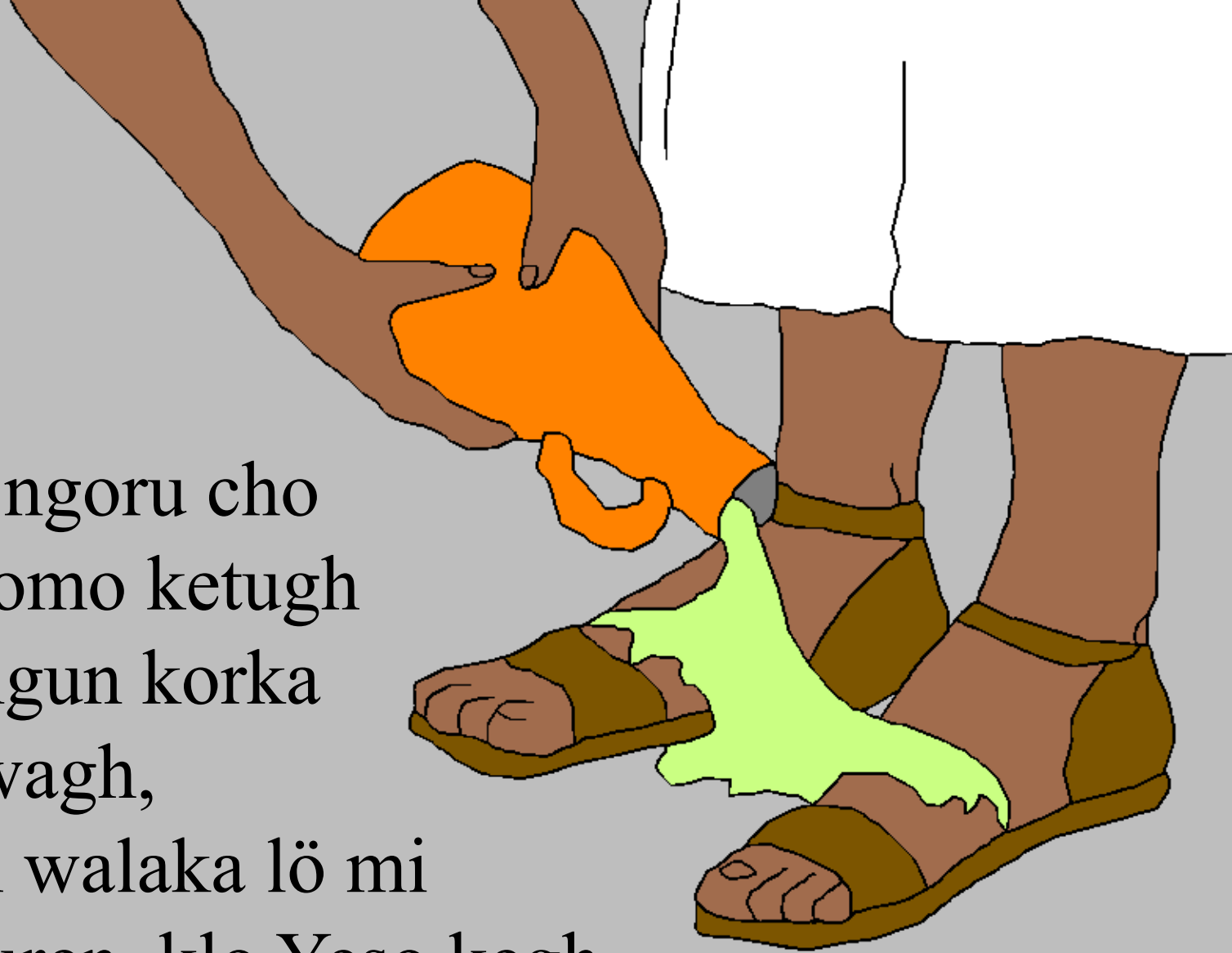
Ombone takcham
Tororöt kegh wernyi
lenyete ombo
msalaba
akmeghchu
otini? Ondo
kigh nyinde
nyo gha ombo
letü mi nyinde?
Kepol ye Tororöt?



Ewo! Mepol nye Tororöt.
Megh nye Yeso kugh.
Kingut Yeso lo kituwoy
nyinde pich cho
kimeghononye nyinde.
Ata otini kimonung
nyinde, kimwochu poyon
nyo kekuro Simeon lo mi
meghat taghu monungete.



Osis cho ngoru cho
kiwer, ktomo ketugh
Yeso, kingun korka
akutö mwagh,
kimwagh walaka lö mi
mlto ropuren, klo Yeso kegh
lenyoni ombo meghat nyole nyinyan.



Otini kiwer choni, Judas,
rptoghin kegh nyole
nyenyi kcham kwalta
Yeso ombo ntururun
chole tamanut somok.



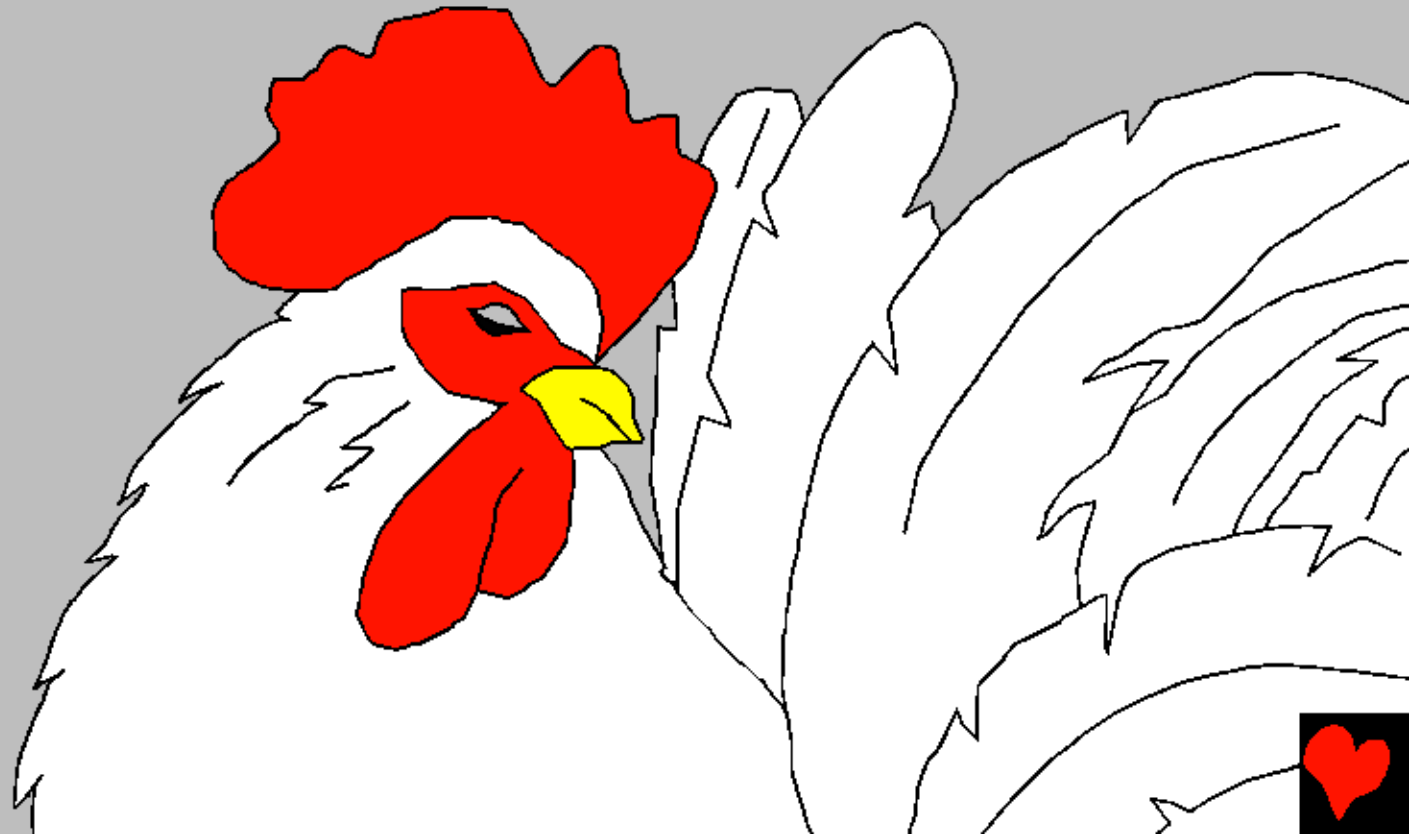
Ombo sapka wayahudi nyo
kighoy kila köny, kwam
Yeso omisho nyopo sorom
ngo kirupteghoghkachi.



Kimochu nyinde ngal cho
karamach chopo Tororöt,
kutö Yeso mkaten ngo
kikomba kumun kpchagh
akwane, kinonchini akwane
pör ngo kisön chole chechi
chö kipü lastagh ombo
ngokü.



Kmochi Yeso akwane lö ataghankwa
akuryoghekwa. Klö Petro, Yeso morupanye.
Klenchu Yeso ktomo wäk soywo toghanunyi
knyil somok.



Nangatu ninyi, kiwo
Yeso ksagh ombo
para Gethsaman,
krupkachi cho kiwö
tukul kuruyo. Ksagh
nyinde klento-
papo, ikany kuwer
kombanu wolo meloy
letuomokan wolo
letini imokenyi.



Lawel, pka pich paranay kundoghteghu
Yuda, matagh nye Yeso wolo kimut
Petero yit po chi akusop Yeso ombo
otini ombowolo kingut lo ki
kerot nyopo Tororöt nyini.



Kicheng pchay Yeso paka chi nyowow ombo
omtoghū, ombo orii kimwa wayahudin lo
otuwō Yeso, ombo
kamas otini, kirusu
Petro klee.

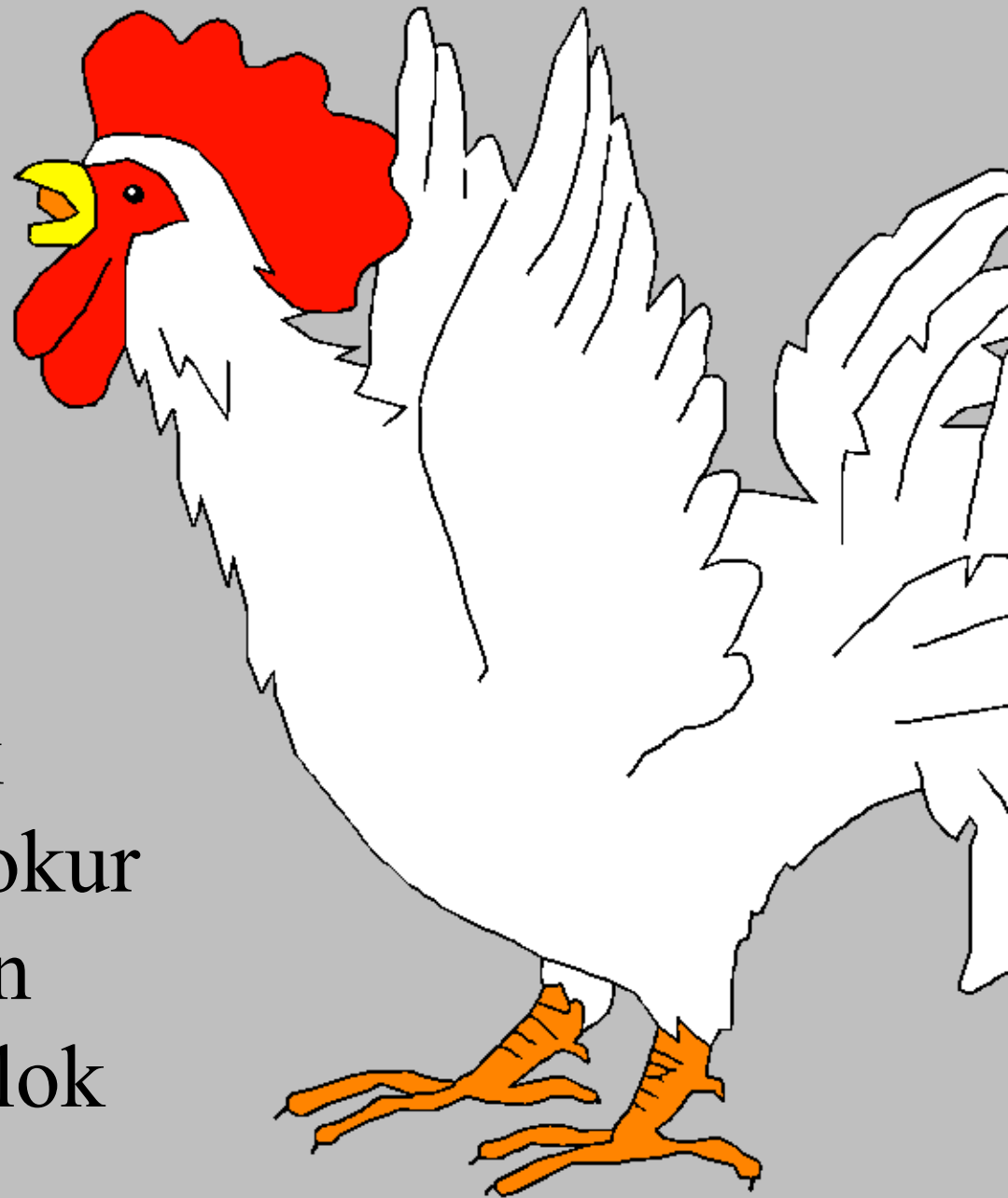


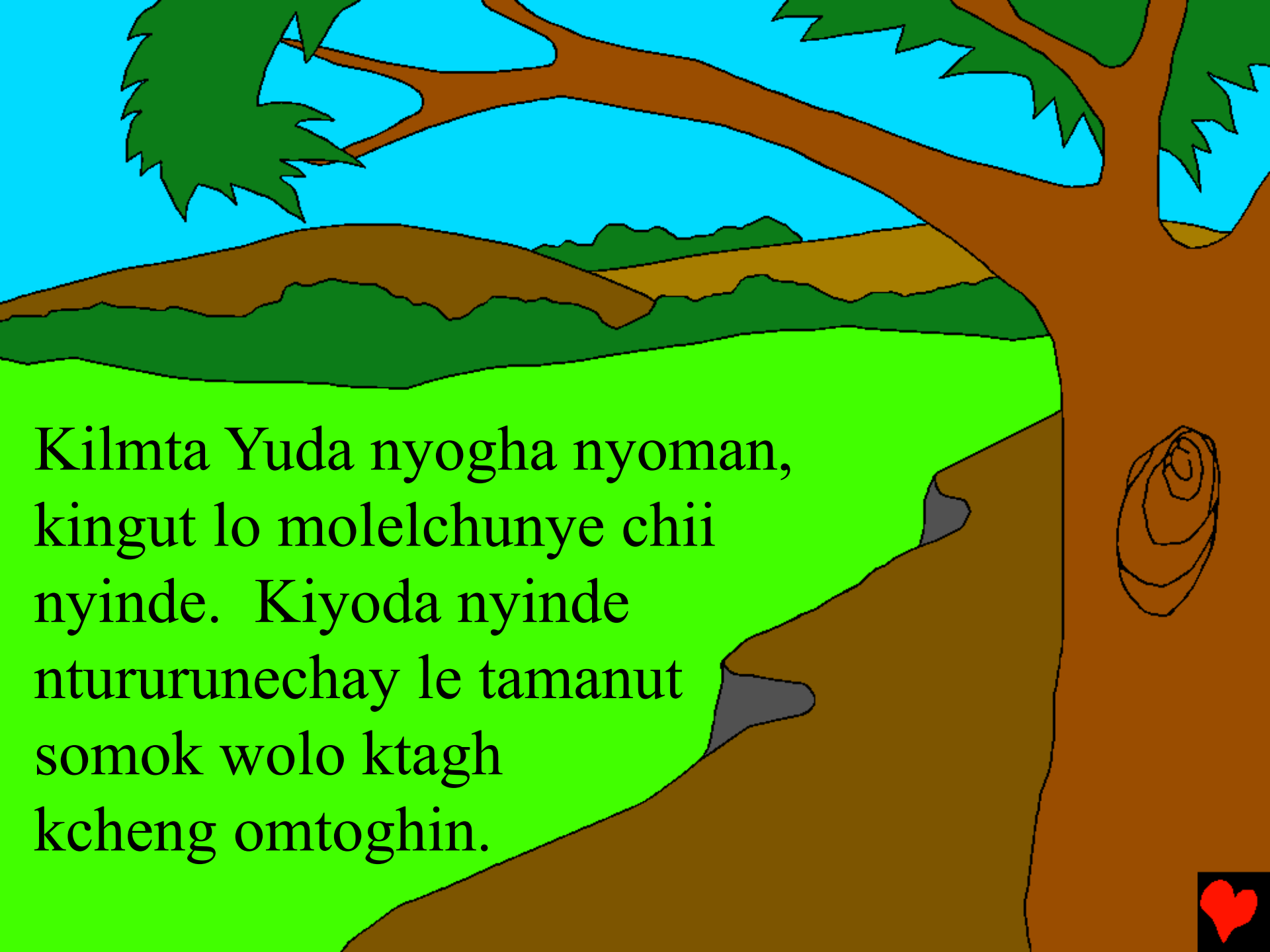
Knyil chole somök kiros pich petro akumochu lö, 'keminyi ngo yeso!' Kitagh petro knyil somok letini kikumwa yeso. Kichup petro akwomchu mumä.



Miwoköy soywö

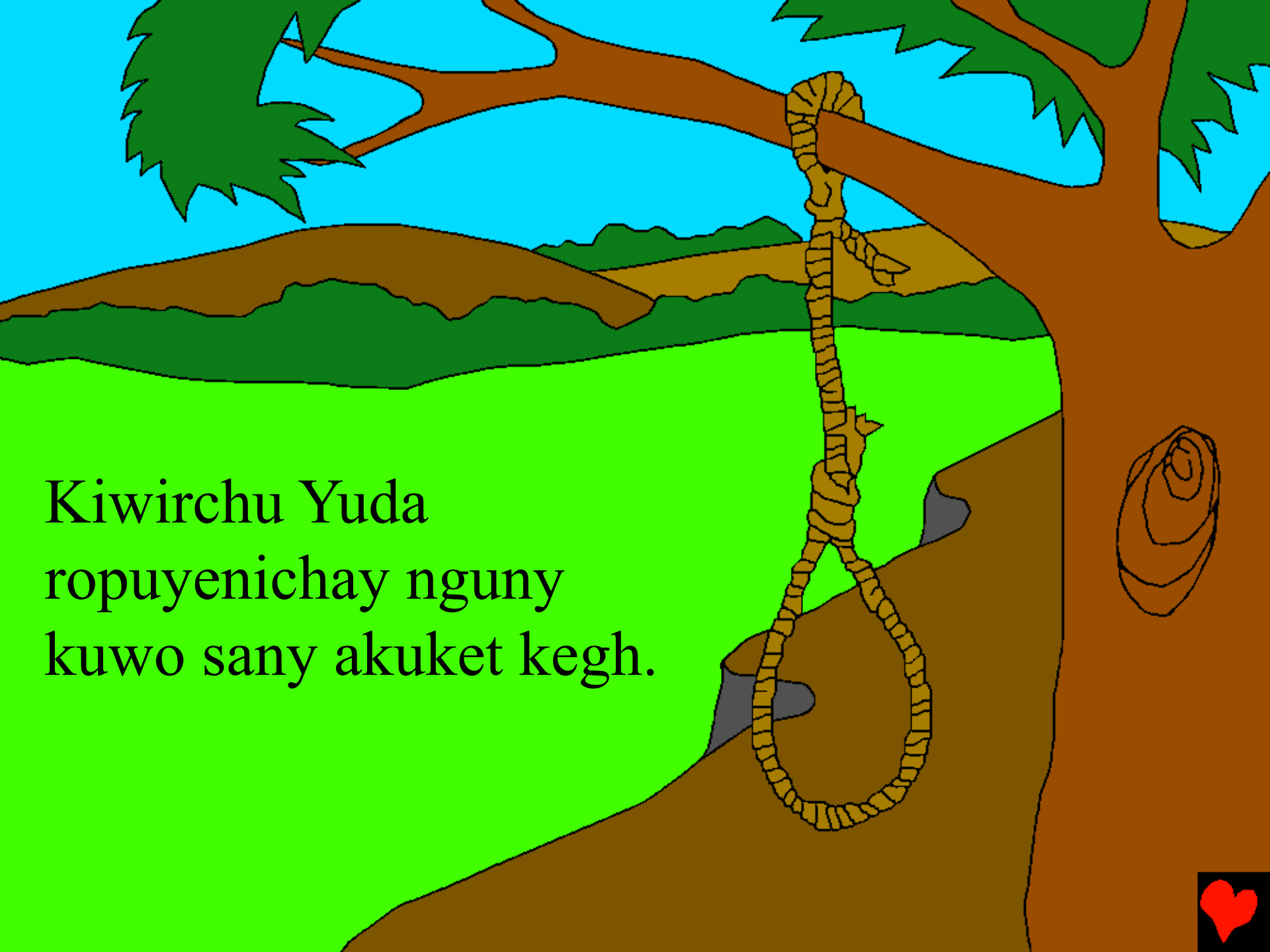
Nyo munung, kwak
soywo, aklayit to kokur
Tororöt petro, kunan
peter ngala Yeso aklok
nyopo nyaman.





Kilmta Yuda nyogha nyoman,
kingut lo molelchunye chii
nyinde. Kiyoda nyinde
ntururunechay le tamanut
somok wolo ktagh
kcheng omtoghin.





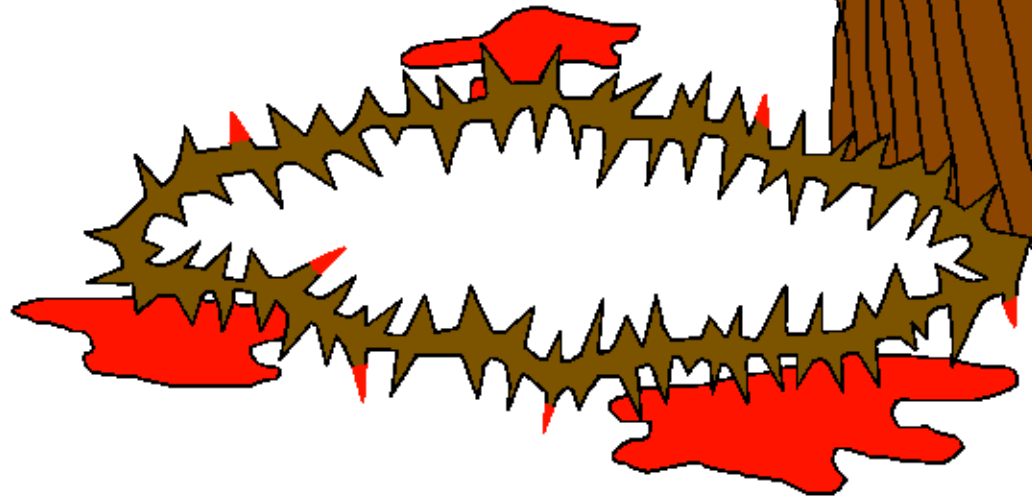
Kiwirchu Yuda
ropuyenichay nguny
kuwo sany akuket kegh.



Kwipu omtoghin Yeso taghu
Pilato, gavana nyopo pchu
le romania. Kimwa Pilato
lo monyorchanye
lelut chichu wolo
kiteghyo wayahudi lo
oporchinyi mbawyan!!



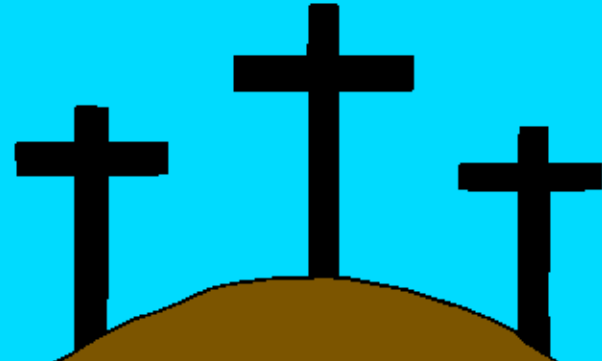
Kimuk Pilato klö meghoy Yeso
ombo msalaba. Kighat soch
Yeso, ngwtyu konyichi akmung
nyinde. Kighchu nyinde koto
ombo möt akporchu nyinde
msalaba nyopo mbawatin
tomonyl kmegh.



Kingut Yeso lö kimeghoy nyinde aranini wolo
kipu meghenyi sopen ombo chemwoghkiyis.

Kikiparta choru odeny ngo Yeso.

Kighan akong nyinde
akuwo yum, meghan
nye angaa.



Ombo satn chopo lök,
kimwa Yeso lö kiwonyo
akmegh nyinde.

Kiwonyo kerotanyi.

Kitup kongotinyi
ombo kopon
nyo wunyate.



Soch chopo warumi
kirip otini kitupchu
Yeso. Kimuchoy
po kuros pich
akpech kegh.



Ndokosoromu lokoye
yete, kotogha lone?
Wolo kigh Tororöt
ngolion nyopo
tongonchin.



Kiwasan nyop asis nyo tagh
ombo wiki, ruptoghu
chopo Yeso nyoru
mominye kagh nyo
kikikartegha
kopono otini
kirorchu nyinde,



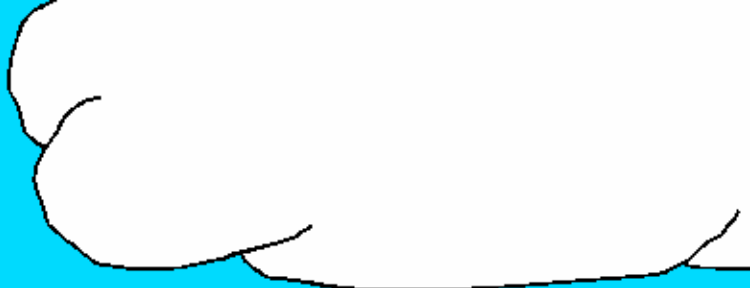
kurumto akwane,
akmam mominye
Yeso.



Kimitoni korka nyo kilokoy ombo
otini, kungwuchu Yeso akulenju
kotutwan. Kurup kokonay
kmochu ruptoghu chopo
Yesu lo **SOPOY YESO!**
KINGUNA NYINDE

MEGHAT!





Nyo mokogh nye, kungwuchu Yeso
ruptoghukochi akuporche akwane wono
kipar msumaris, kichu man SOPOY YESO
kisomonchu petro takitagh nyinde Yeso,
kmochu nyinde achane lo omochu pich
ngale chete le chechi. Wechukegh nyinde
wole yim woni kenguna nyinde.



Ista nyotagh

Lokoy nyopo ngolion nyopo Tororöt ombo bibilya Nyo rumunö

palalyan ombo mathayo tomonut odeny ngo mut ngo
akonga paka atone le tomonut odeny ngo angwan
(Mathayo 26-28) Luka tomonut odeny ngo odeny paka
tomonut odeny ngo angwan (Luka 22-24) Yona taman
ngo somok paka atone le tamanut odeny ngo akonga
(Yona 13-21)

“Ngoliontengu ku konü lopoyün.”

Palalyan nyopo tumwoy, pokol akonga ngo taman ngo
mut ngo angwan kutorö pokol akonga ngo tomonut
somok (Psalm 119:130)



Soröm



Lokoyechu pö palalyan mwoweche ngäl
chopo echotyön nyo karam nyo kighecha
akumokoy ingutunyi nyinde.

ngut Tororöt lo kikeghacha ngal cho ghach
chõ kuroy nyinde ng'okü. Akusitot nyopö
ngöku ku meghat, wölö kichamecha Tororöt
akuyonü nyinde werunyi nyole akongä
kungün kmeghä msalaba akunyoru sitöt ombö
ngokiku. Kimä mombö Tororöt akututü
akuwö yím! Toighonenyi mombo Tororöt
isom nyinde losteghun ngokiku ombo wolo
losteghchini pich nyinde! Ngunoy nyinde
akumong oringu, nyi tukul imoghonyi ko
nyinde nyopo kokay.



Tö ighonenyi lö maan ngalechete,
imochu Tororöt lö;

Mombo Tororöt, oghonan lö ichinyi Tororöt
ailukunenyi tangengmõt aimegha ngokichan
akü ombö poroyunto nete imitenyi mongisye
kungat. Osominyi, nyono oritö mongenyan
ailostewante ngokichan tomonyil onyorwan
sopön nyo rël akü asis akongä otopän konyi
kökay kö kökay. Ngarakante okonyitinyi
tomonyil omongon lë montongunyi. Aminä

Isomön ngoliontö Tororöt aingaläl kö Tororöt
asis kö asis! Isomon ngoliön ombö palalyan
nyopö yohana somök kutorö
taman kö mut kö akongä. (Yona 3:16)

