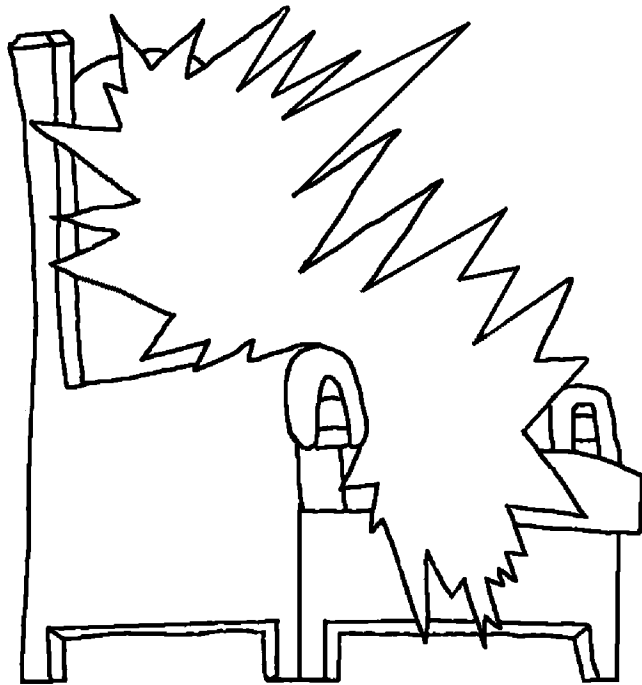


Kikirow cho tlilöch chopo monung  
Könu



Yüm, kopö  
Tororöt nyo  
karam



Kikirow: Edward Hughes

Cho pöru: Lazarus  
Alastair Paterson

Kichengü: Sarah S.

Akwomü ngo: [www.christian-translation.com](http://www.christian-translation.com)

Kikikir ngo: Bible for Children  
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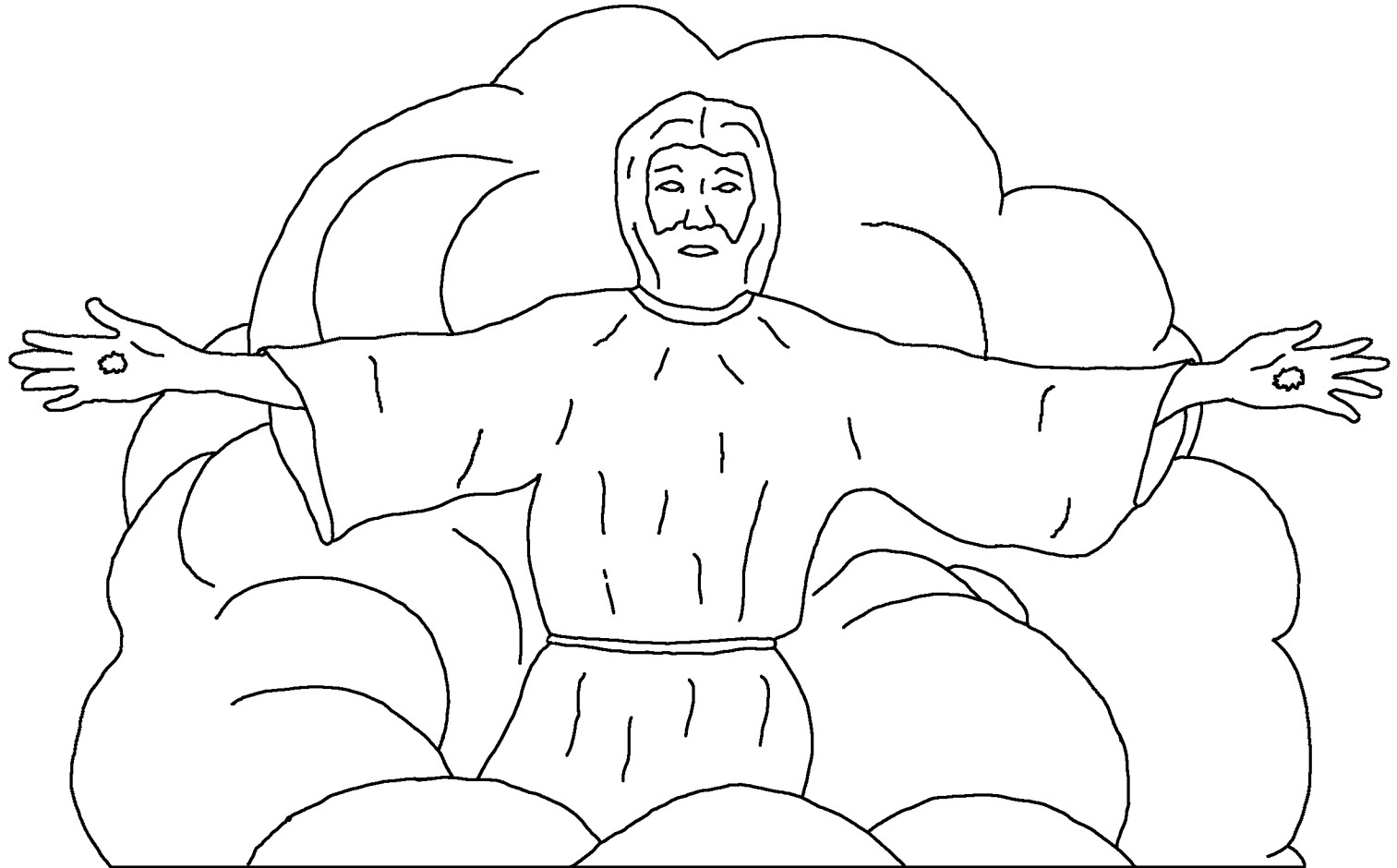


Otini kimongoy Yeso nguny kimocho ruptoghkachi lokoy chopö yim. Kikuroy lo “KOPO PAPONYAN” akulo chang korun chomi woni aku wechon.

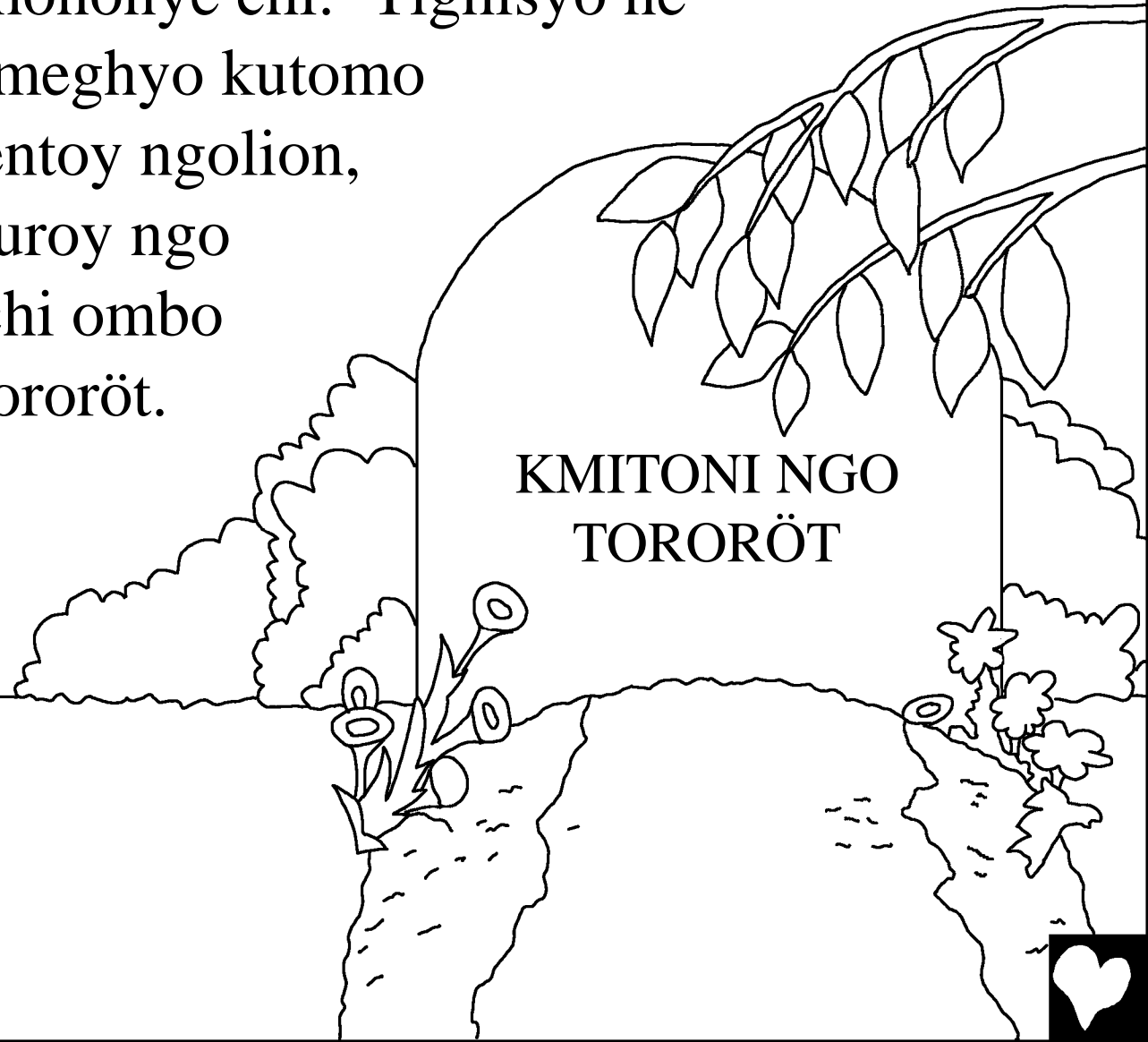
Klö wöw yumö akü karam nyo mominye wolo kimustö.



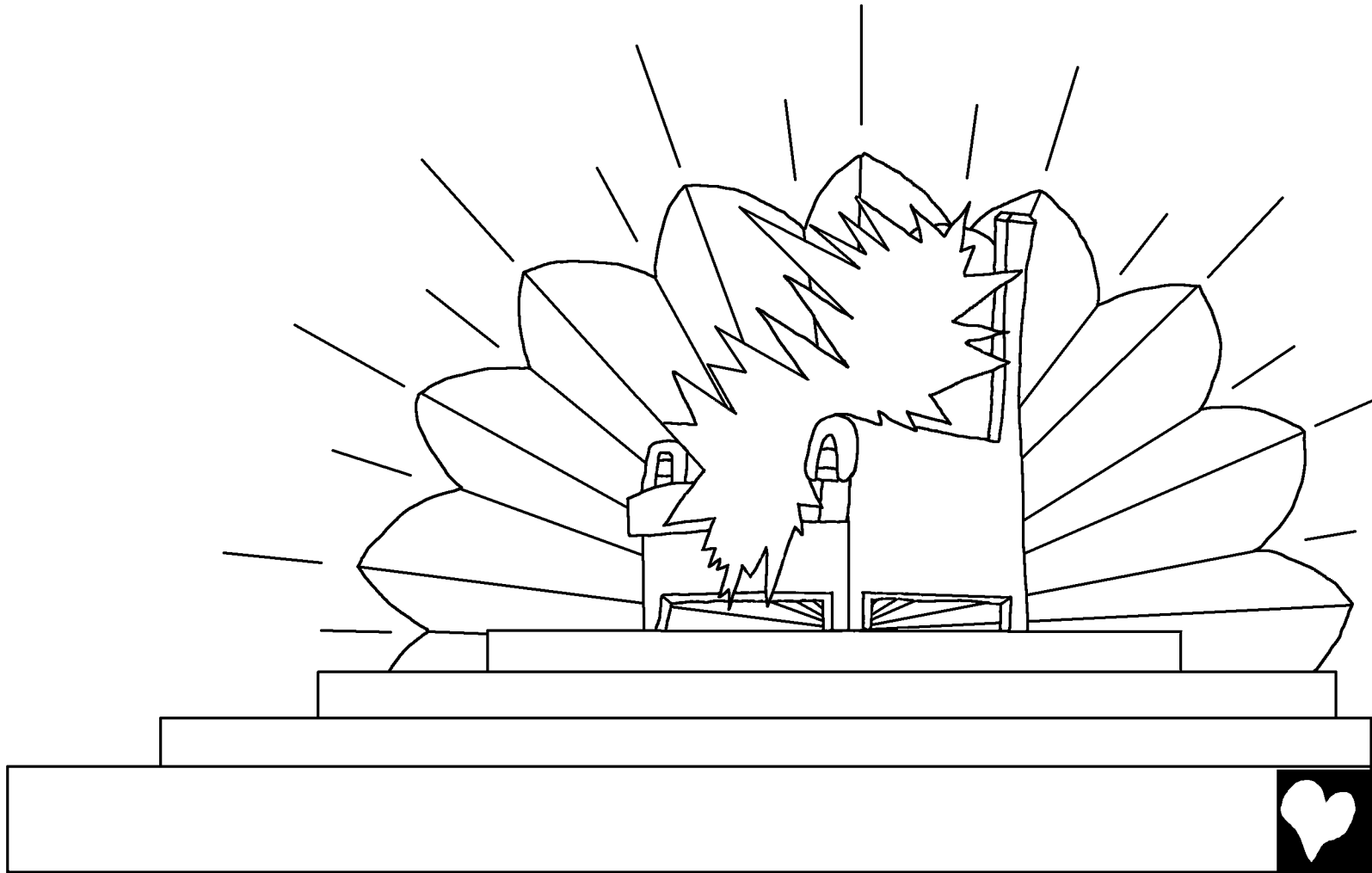
Mwochu Yeso akwane lo owetan yighwokwa kaw wole yüm akü ani ande nyo ongunan ochengokwa. Kpus Yeso yum otini kimughta nyinde meghat kurosoy ruptoghkachi, kikicheng Yeso aràa yüm akulut nyinde polta ombo kuwo kopo paponyi.



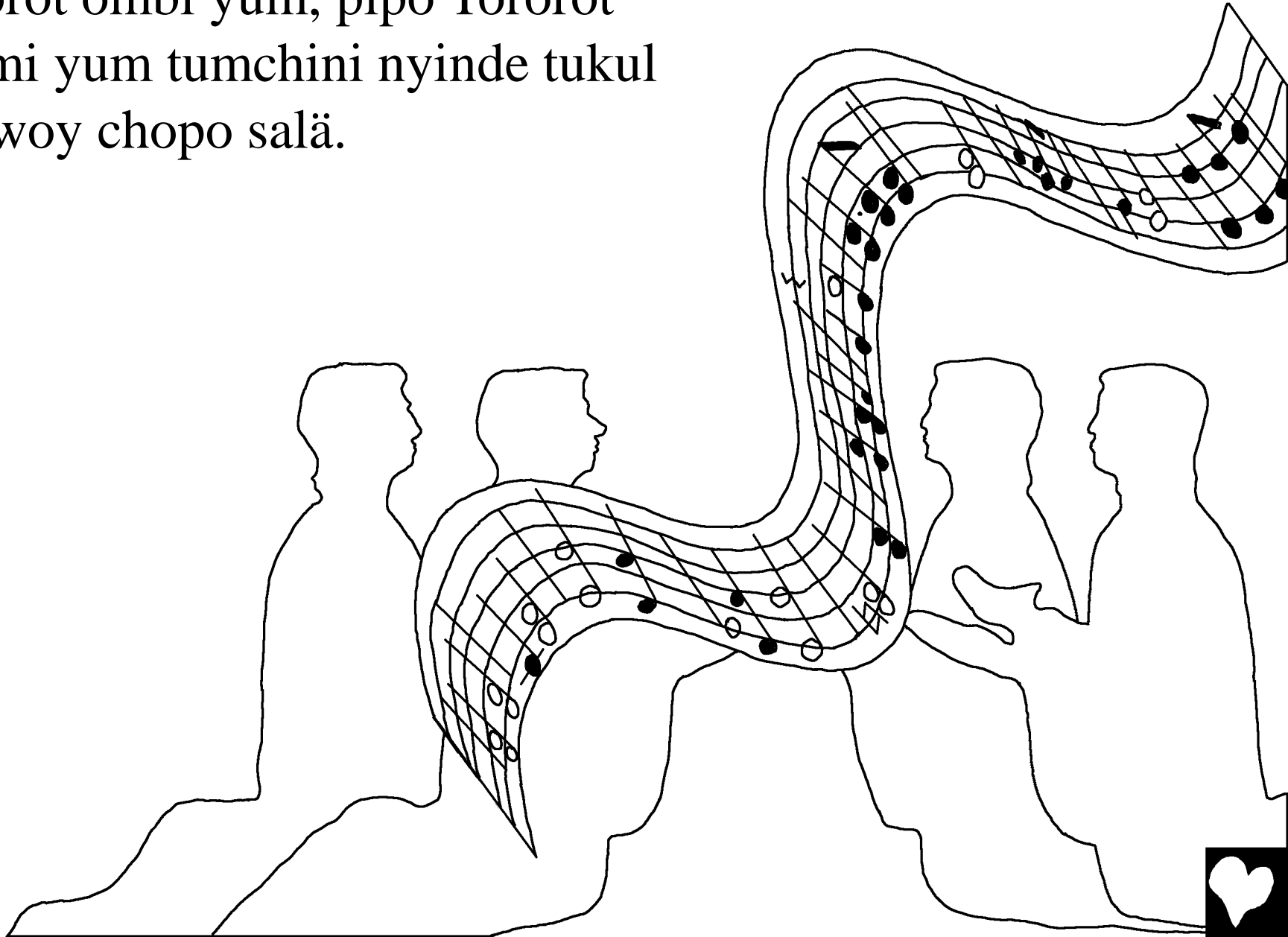
Kutoro atoni kighonu kunonoy ngolion ngole nyenyi lo ngunoy akungun cheng akwane. Kimwa nyinde lo ngunoy nyo meghononye chi. Yighisyo ne ombo kighonu cho meghyo kutomo kungun nyinde? Lentoy ngolion, petoy achane kumburoy ngo Yeso, tö mominye chi ombo por kumitoni ngo Tororöt.



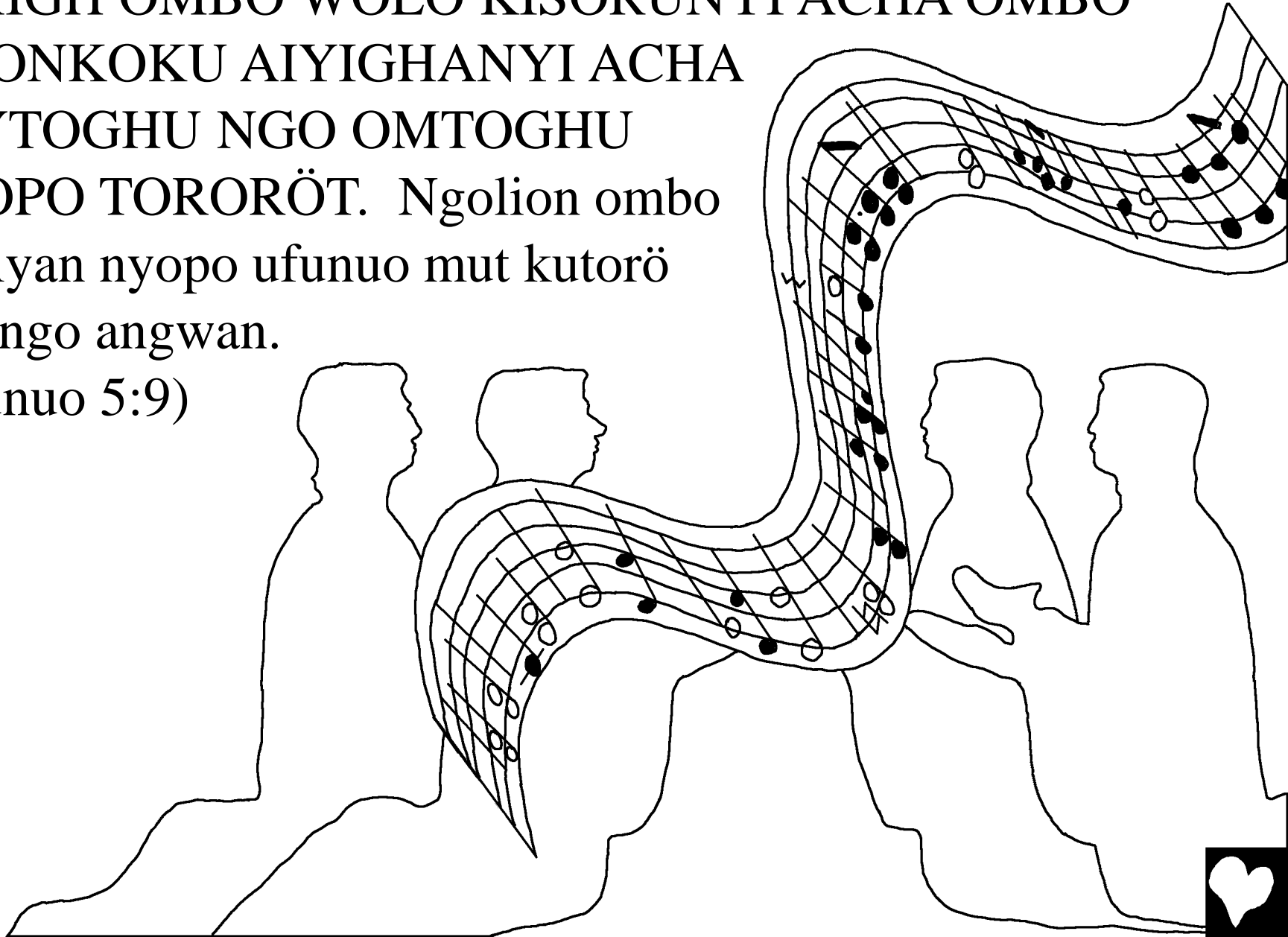
Ngolion ombo kitabu sorom mwowecha lo karam yûmo,  
lentoy karam woni nyoman ombi arawet nyo nyrkulul, yüm  
ku kopo Tororöt. Mitoni Tororöt koros lowur wolo woni  
mitoni ngacharenyi kü yum.



Malaiken ngo tupo yum tumchini  
Tororöt ombi yum, pipo Tororöt  
chomi yum tumchini nyinde tukul  
tumwoy chopo salä.

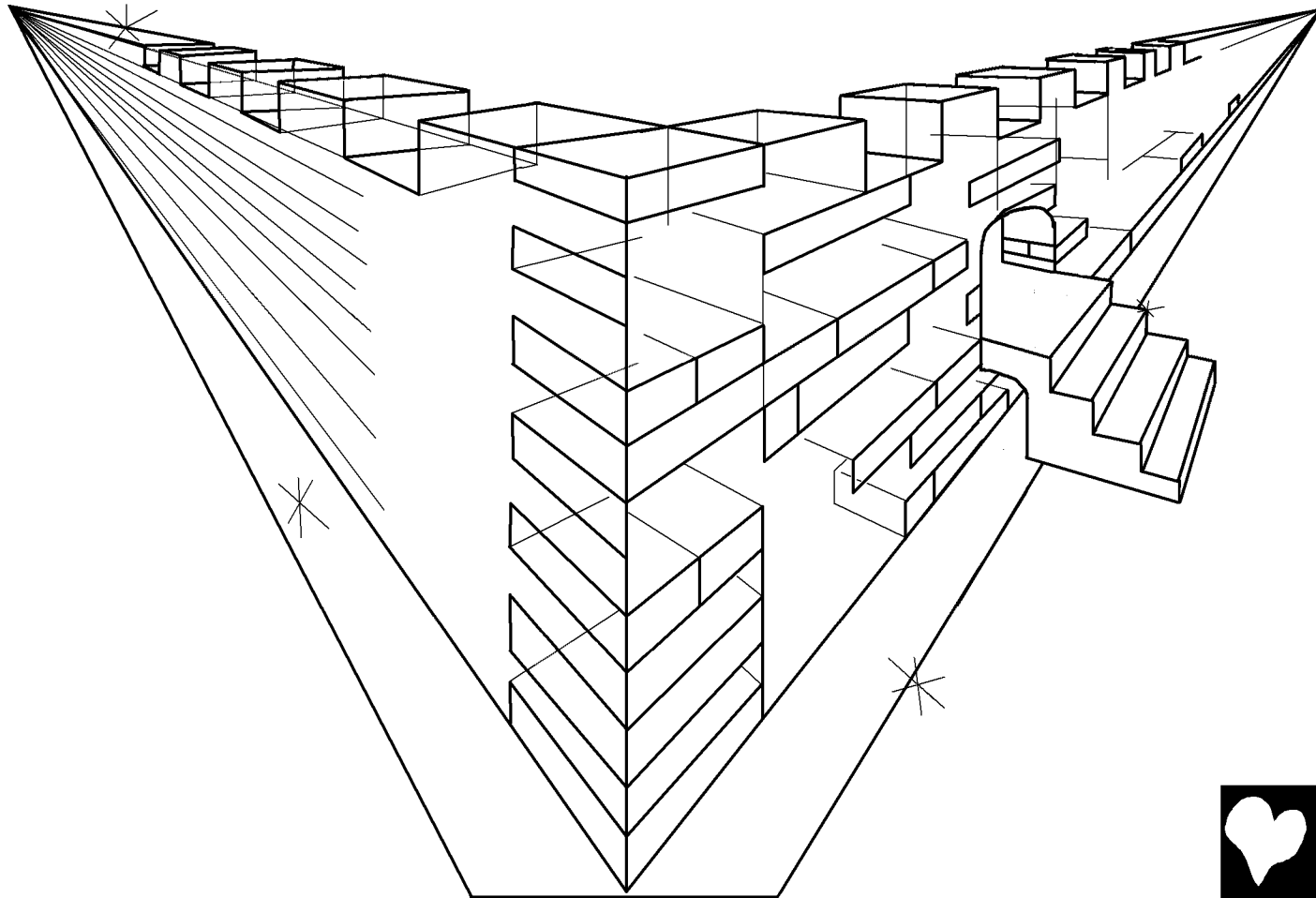


Ochu ngal walaka chopo tum nyo tumoy; CHINYI  
PCHIGH OMBO WOLO KISORUNYI ACHA OMBO  
KISONKOKU AIYIGHANYI ACHA  
POYTOGHU NGO OMTOGHU  
CHOPO TORORÖT. Ngolion ombo  
palalyan nyopo ufunuo mut kutorö  
mut ngo angwan.  
(Ufunuo 5:9)





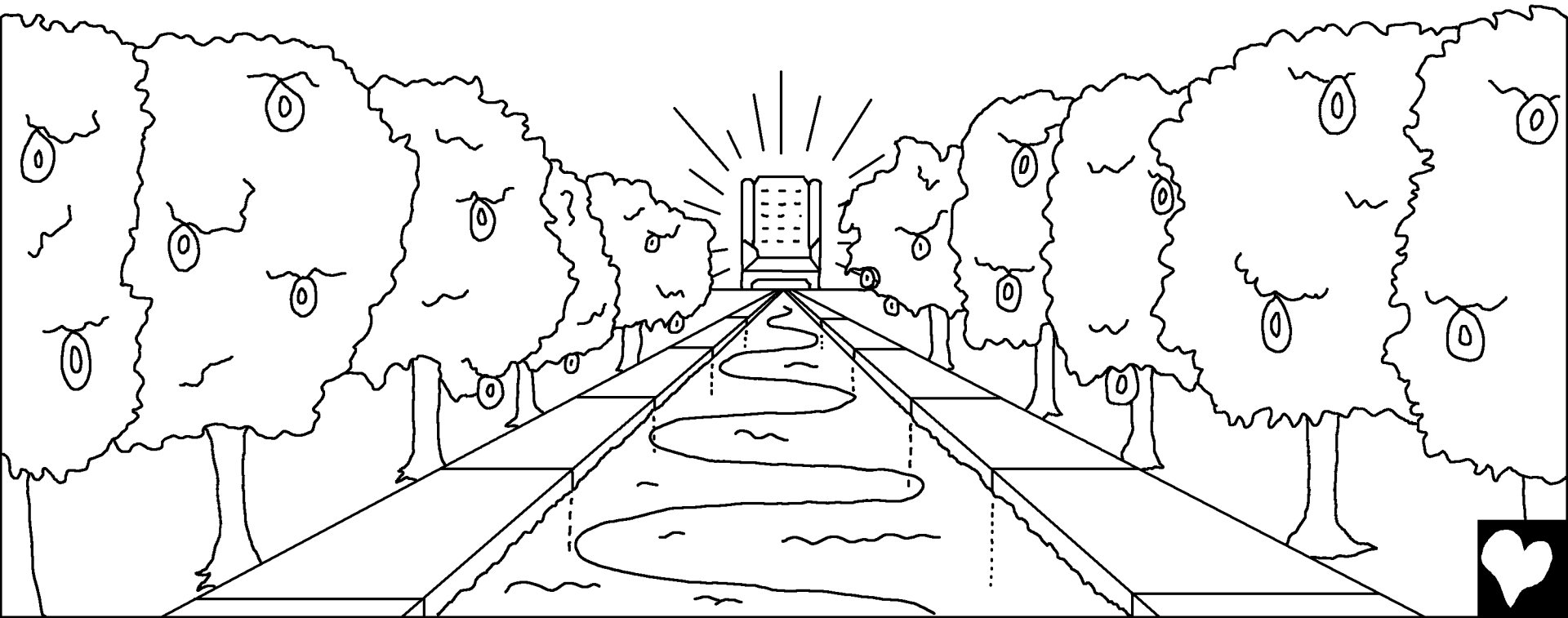
Palaltin chopo sorom chopo biblya mwoghoy lo tö yum kü yerusalem nyo rël, lentoy wow ngo nýat nyomi sany aku rel le pogh, akuryoloy ngo rangin. Kukot chopo tawntine kikikigha kugh nyo wow.



Kikimwa kukoti chini wechon mokoronye chi, keluto ori akeros...wechara,wechu karam yumo wole ari, kikiyigha goldin rumu le klas. Ata nuyotko kikiyigha goltin.



Mitoni lalwa nyo karam nyo pkonö pogh chopo sopön ombo ngachara Tororöt. Ombo artüne lowur mitoni kët nyopo sopön nyo kimitoni para Edeni. Sis nyoman ketöni, konü akwa cho sisinchö chole taman ngo odeny, knyil arõ ombo köny. Söke chopö ketichoni kùsakit cho sopöy.



Momokonyë yumö asis ondo arawa ombo lopoyün.  
Lopoyün nyinde Tororöt ongut nyo poghsyegho ombo yüm.



Atä tukun ombo yüm ku sisincho nyoman, riko pich  
aku chomopich. Chepkonöw ngo wawakech kyomtö  
süs akonga. Atä ngotüny kyomisyi lä kurr. Kimwa  
Tororöt lö, moporonye amotuwonye chi kugh ombo  
kamastanyi nyo tilil.



Atö kirös yüm mitoni  
tukun chö mominye.  
Mominye ngala cho  
ghach, mominye pich  
cho tuwokegh ngo  
cheptuw mü. Mominye  
kekar kuköt ombo wolo  
mominye chöru.  
Mominye putü,  
chepsaktis ondo bonü.  
Mominye ngokü atä  
kitë ombo yüm.



Ombo yüm ngo Tororöt  
mominye lök. Lokyö pipö  
Tororöt osis walakä ombo  
wolö kichangit kiskusut ombo  
mongengwa. Ombo Yum  
misoy Tororöt lök lowur.



Mominye meghat yum. Pipö Tororöt kumburoy kokay  
ngo nyinde. Mominye kiskusut, mominye lök, mominye  
mwonün, atä someghut, mominye ghomchogh akü  
mominye ketüp kegh ombo yum. Chi tukul ombo yûm  
kengorokyo ngo Tororöt.



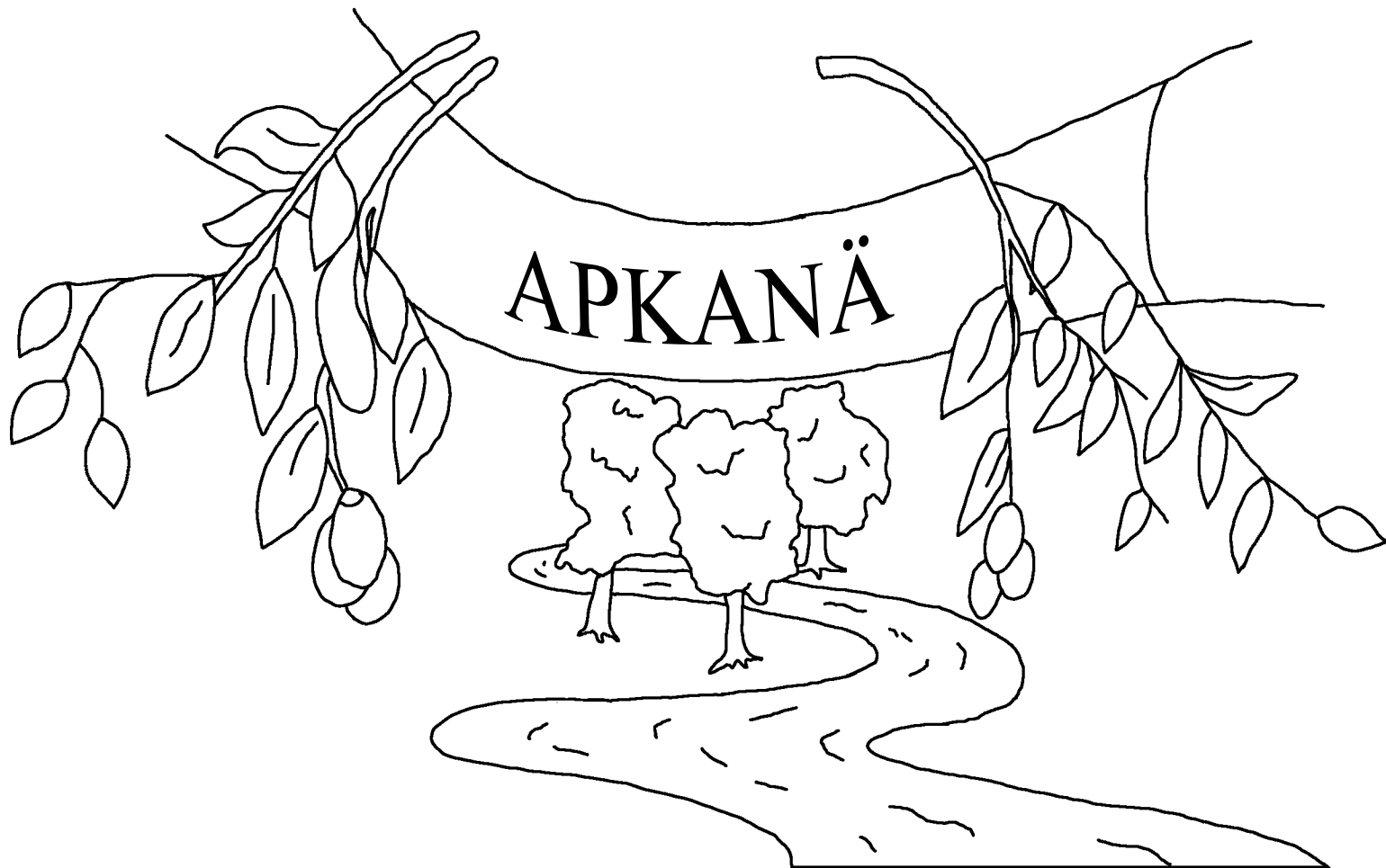


Nyo karam ombo löwur, yum kupö werkö ngo tipün ngo chowechon tukul cho kimuch kughan Yeso lö sorü akwanë akikonyit nyinde lä Tororötungwa. Ombo yüm, mitoni kikirow ombo kitabu wawa kech nyopo sopön. Kikinyughit kainotus chopo pich. Ingutonye lö kainotuspö ngö chomi ori? Pö pich lowur cho kighan Yeso.

Mitöni kaynengü ori?



Ngal chopö soröm ombo kikirut chö tililoch mwoghoy lö chicho takat löwur ombo yuüm. “Klö apkanä löwur chonä olmekwa, akunyona tungetö maräl ingwun. Akunyona moköy, nyakucheng nyinde pogho sopen letü moköy.”



Yüm, kopö Tororöt nyo karam

Lokoy nyopo ngolion nyopo Tororöt ombo bibilya

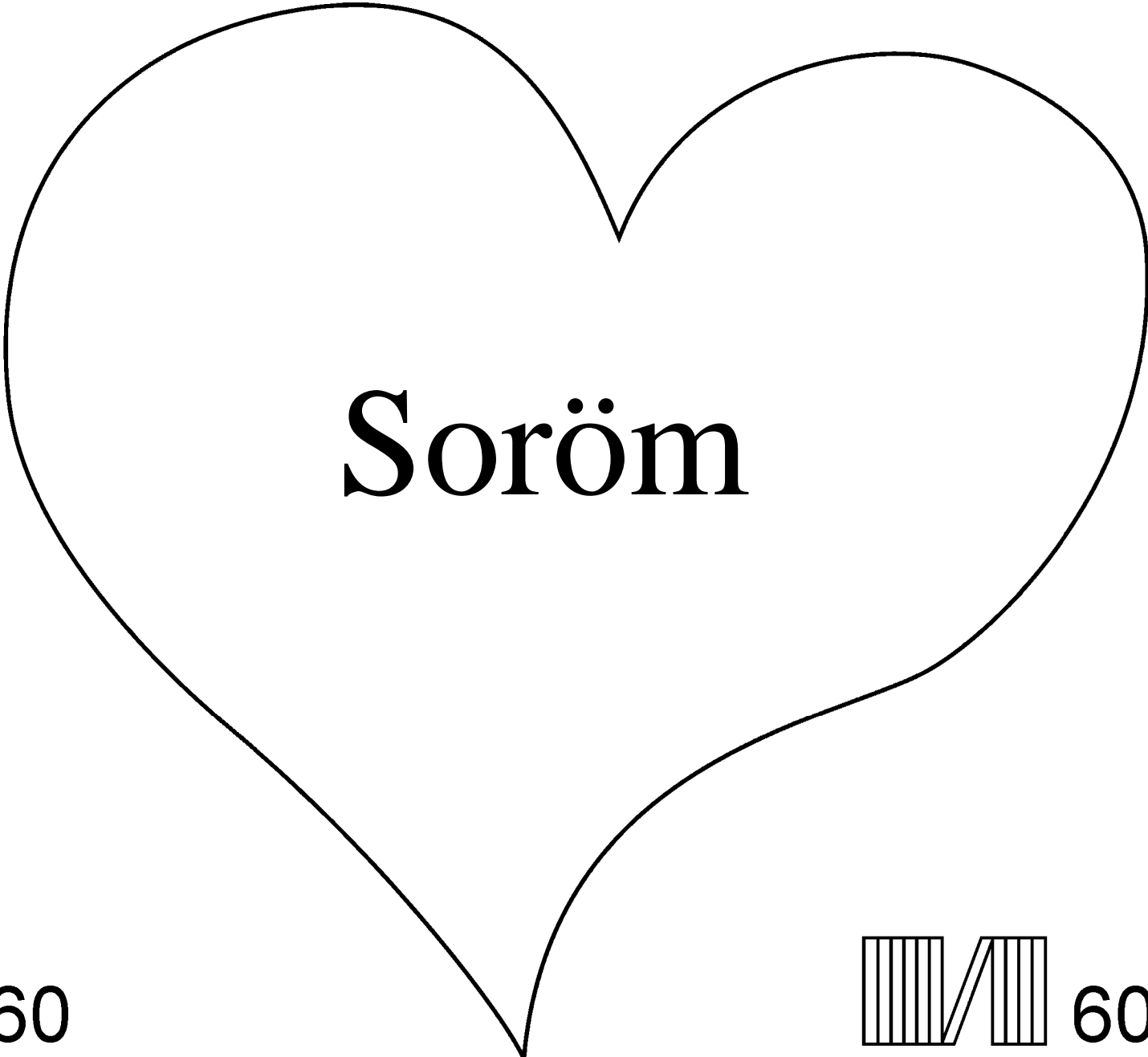
Nyo rumunö

yona taman ngo angwan kutorö odeny (Yona 14:2)  
palalyanta odeny nyopo pipö korinto mut (Wakorinto 5)  
kiporunogh angwan klö tomonut odeny ngo akonga klö  
tomonut odeny ngo odeny (Ufunuo 4, 21, 22)

“Ngoliontengu ku konü lopoyün.”

Palalyan nyopo tumwoy, pokol akonga ngo taman ngo mut ngo angwan  
kutorö pokol akonga ngo tomonut somok (Psalm 119:130)





Soröm

| 60

||||| 60



Lokoyechu pö palalyan mwowechea ngäl chopo  
echotyön nyo karam nyo kighecha akumokoy ingutunyi nyinde.

ngut Tororöt lo kikeghacha ngal cho ghach chõ kuroy nyinde ng'okü.  
Akusitot nyopö ngöku ku meghat, wölö kichamecha Tororöt akuyonü  
nyinde werunyi nyole akongä kungün kmeghä msalaba akunyoru sitöt  
ombö ngokiku. Kimä mombö Tororöt akututü akuwö yím! Toighonenyi  
mombo Tororöt isom nyinde losteghun ngokiku ombo wolo losteghchini  
pich nyinde! Ngunoy nyinde akumong oringu, nyi tukul imoghonyi ko  
nyinde nyopo kokay.

Tö ighonenyi lö maan ngalechete, imochu Tororöt lö;  
Mombo Tororöt, oghonan lö ichinyi Tororöt ailukunenyi tangengmõt  
aimegha ngokichan akü ombö poroyunto nete imitenyi mongisye kungat.  
Osominyi, nyono oritö mongenyan ailostewante ngokichan tomonyil  
onyorwan sopön nyo rël akü asis akongä otopän konyi kökay kö kökay.  
Ngarakante okonyitinyi tomonyil omongon lë montongunyi. Aminä

Isomön ngoliontö Tororöt aingaläl kö Tororöt asis kö asis!  
Isomon ngoliön ombö palalyan nyopö yohana somök kutorö  
taman kö mut kö akongä. (Yona 3:16)

