

Kikirow cho tliöch chopo monung  
Könu



Yüm, kopö  
Tororöt nyo  
karam



Kikirow: Edward Hughes

Cho pöru: Lazarus  
Alastair Paterson

Kichengü: Sarah S.

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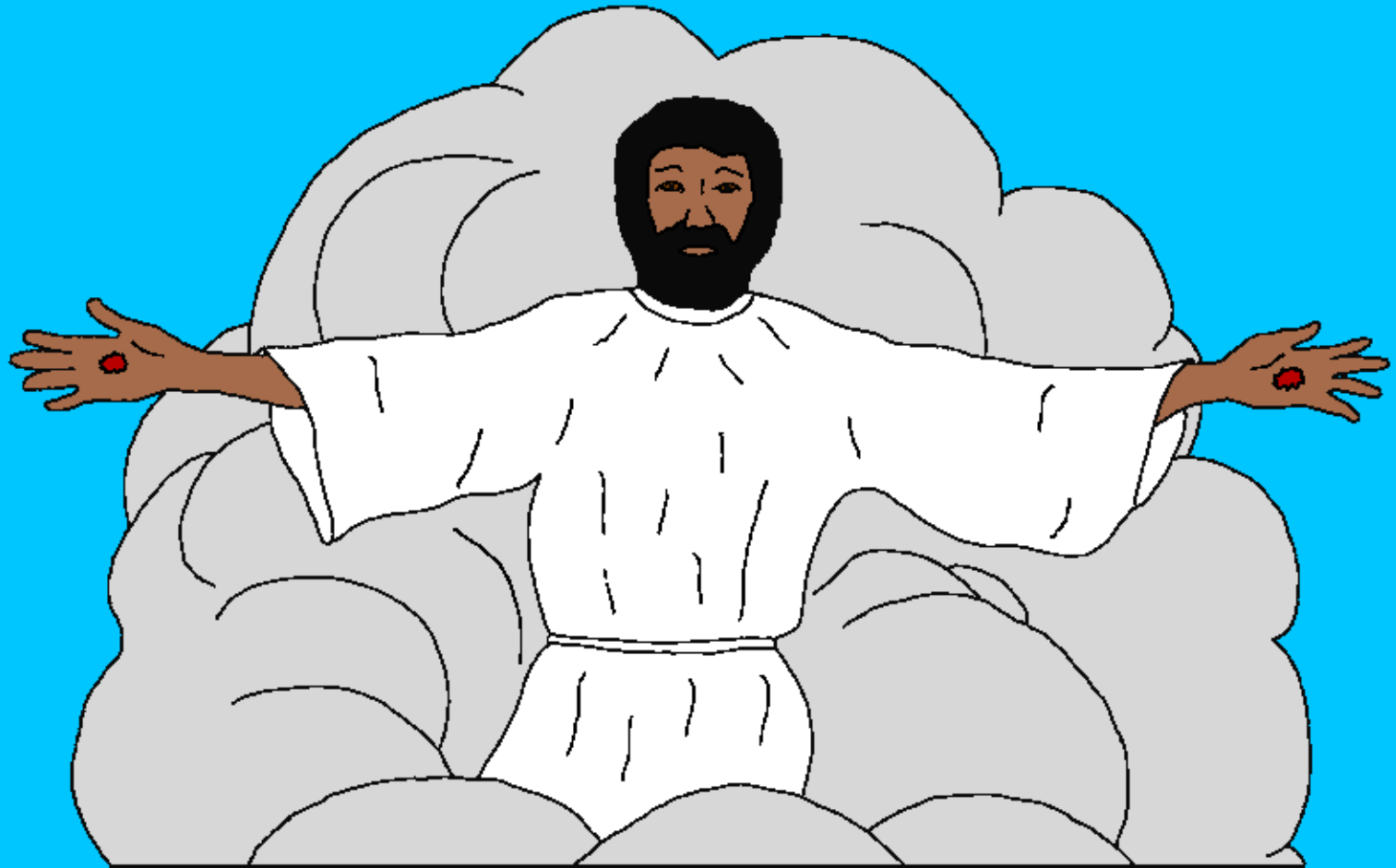
Mukenyi kirä lokoy chete wolö mä yaltä.



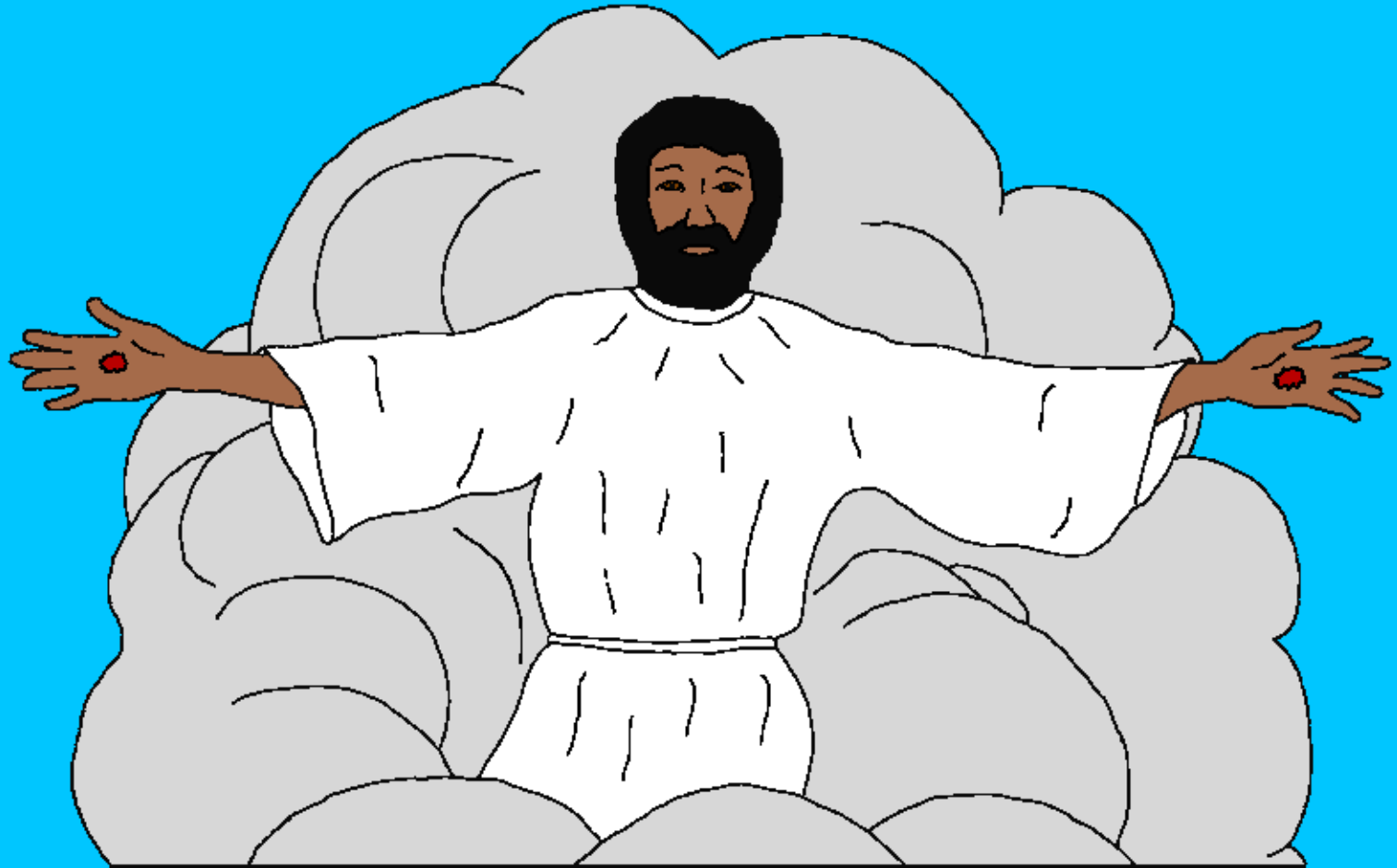
Otini kimongoy Yeso nguny kimocho  
ruptoghkachi lokoy chopö yim. Kikuroy  
lo “KOPO PAPONYAN”  
akulo chang korun chomi  
woni aku wechon.  
Klö wöw yumö akü  
karam nyo mominye  
wolo kimustö.



Mwochu Yeso akwane lo owetan  
yighwokwa kaw wole yüm akü ani  
ande nyo ongunan ochengokwa.



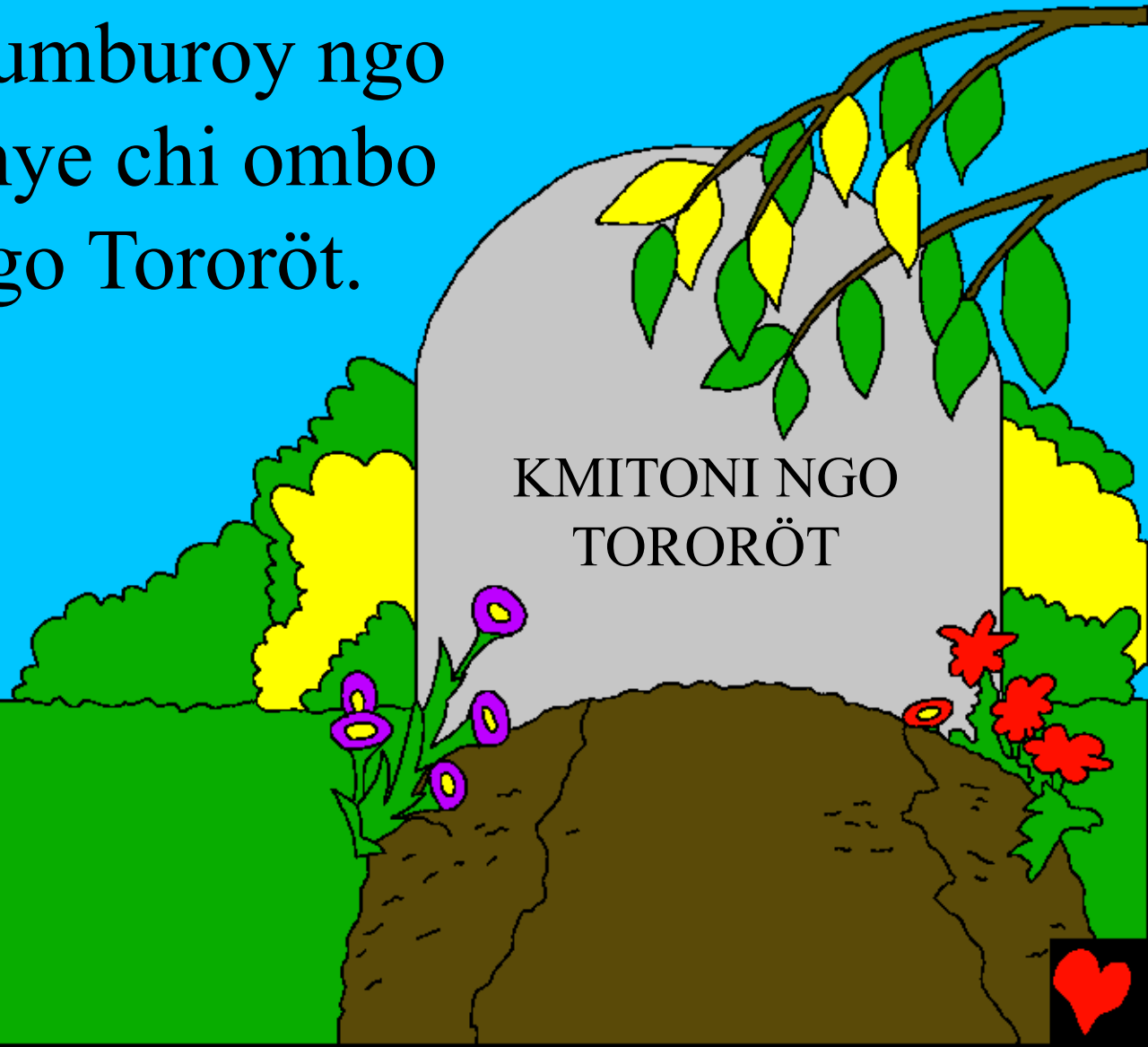
Kpus Yeso yum otini kimughta nyinde  
meghat kurosoy ruptoghkachi, kikicheng  
Yeso aràa yüm akulut nyinde polta ombo  
kuwo kopo pponyi.



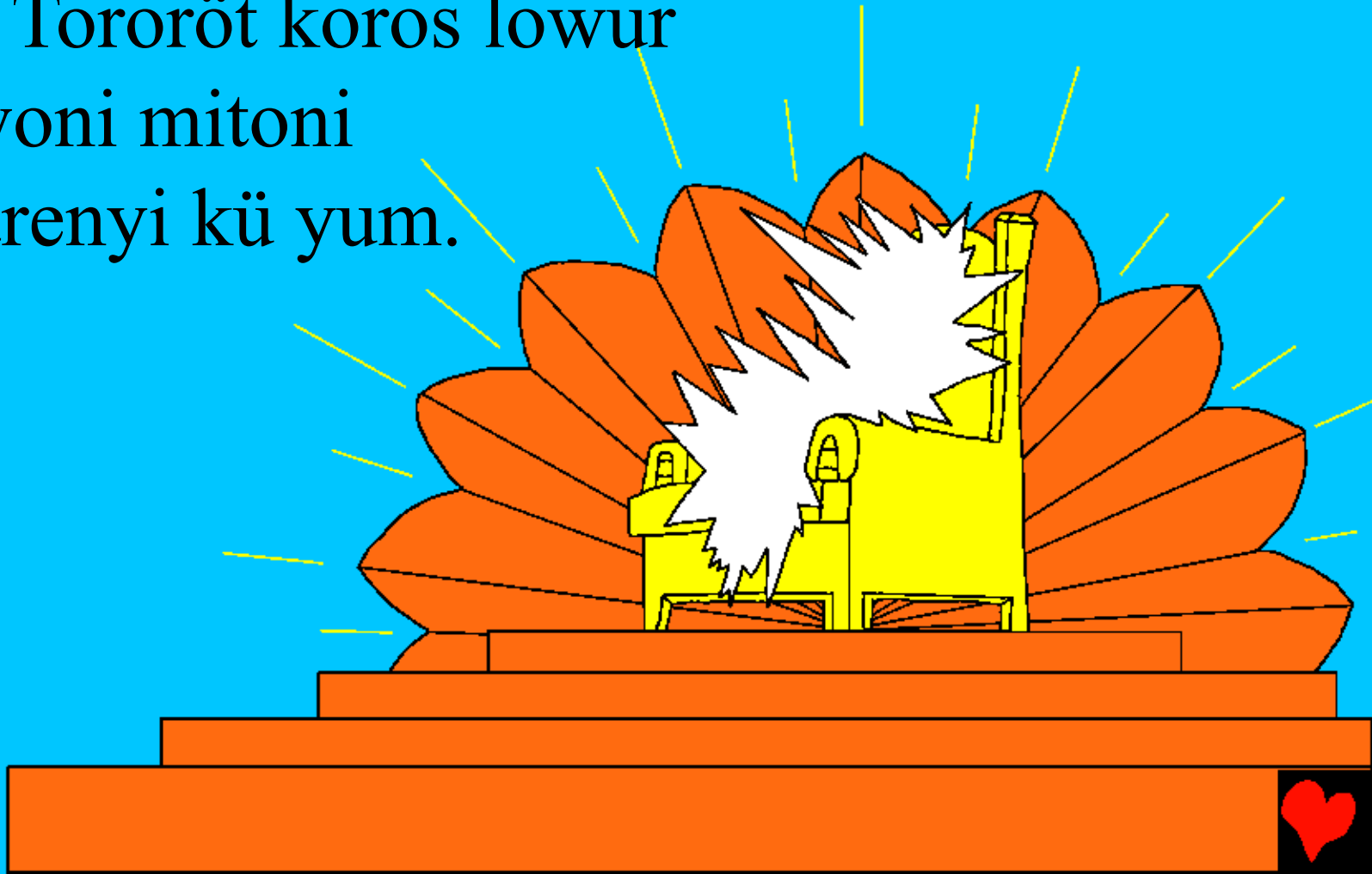
Kutoro atoni kighonu kunonoy ngolion ngole  
nyenyi lo ngunoy akungun cheng akwane.  
Kimwa nyinde lo ngunoy nyo  
meghononye chi.



Yighisyo ne ombo kighonu cho meghyo  
kutomo kungun nyinde? Lentoy ngolion,  
petoy achane kumburoy ngo  
Yeso, tö mominye chi ombo  
por kumitoni ngo Tororöt.



Ngolion ombo kitabu sorom mwowecha lo  
karam yûmo, lentoy karam woni nyoman ombi  
arawet nyo nyrkulul, yüm ku kopo Tororöt.  
Mitoni Tororöt koros lowur  
wolo woni mitoni  
ngacharenyi kü yum.

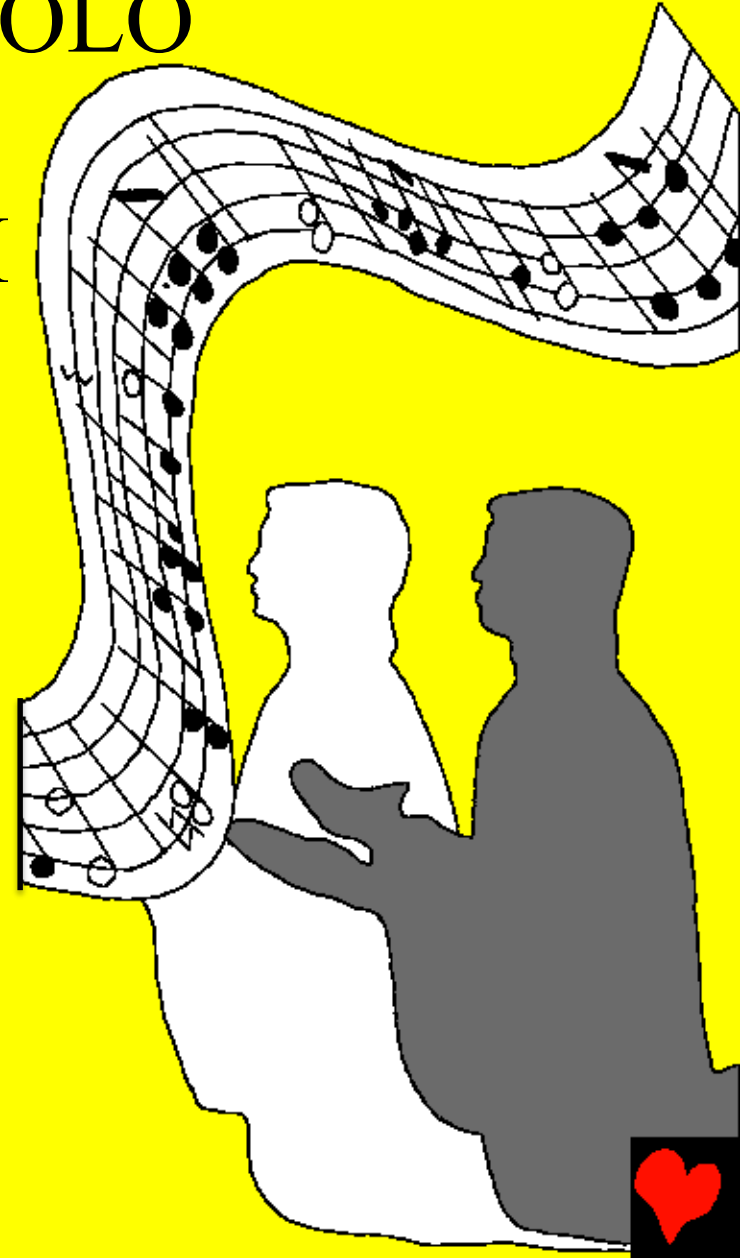




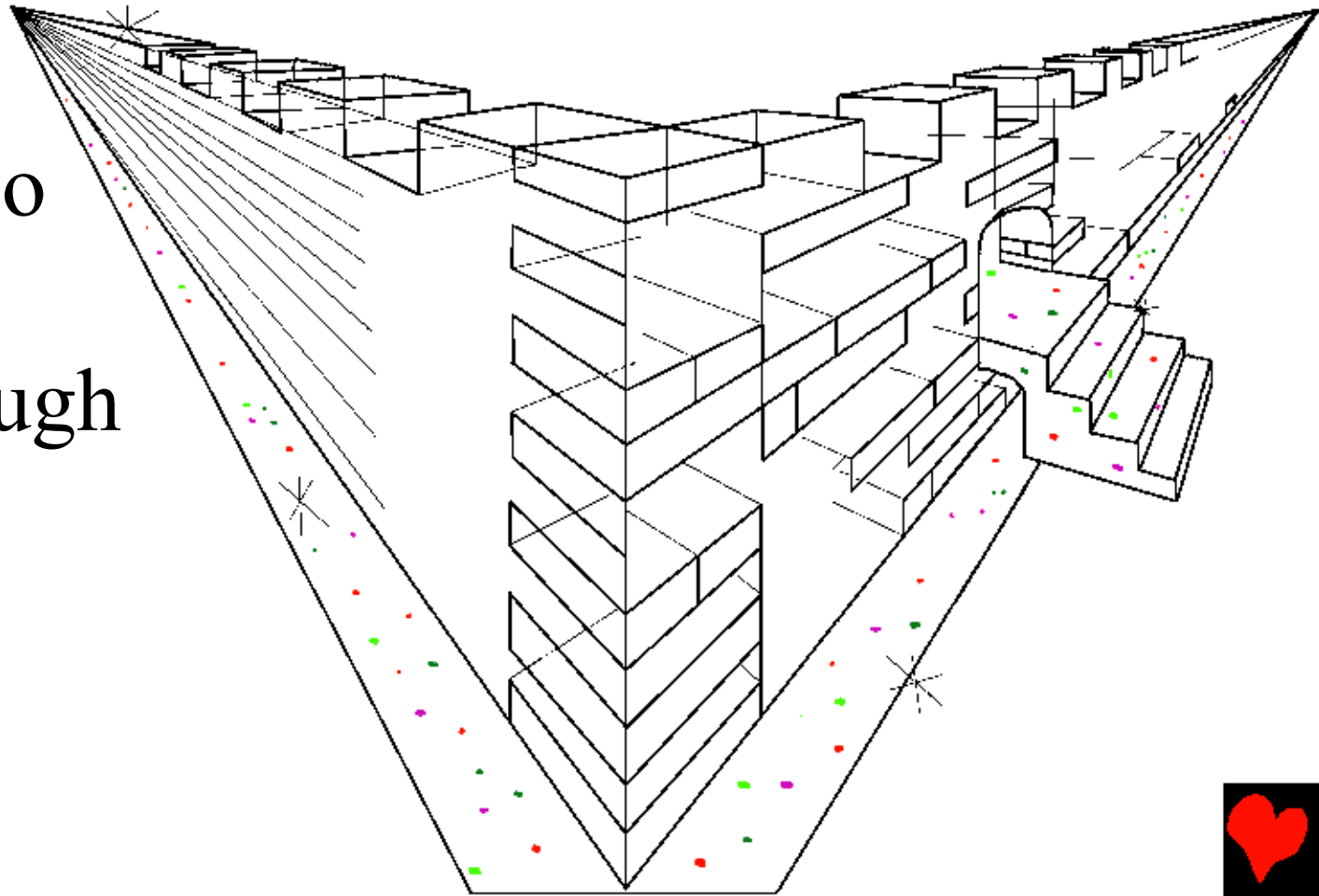
Malaiken ngo tupo yum  
tumchini Tororöt ombi  
yum, pipo Tororöt chomi  
yum tumchini nyinde tukul  
tumwoy chopo salä.



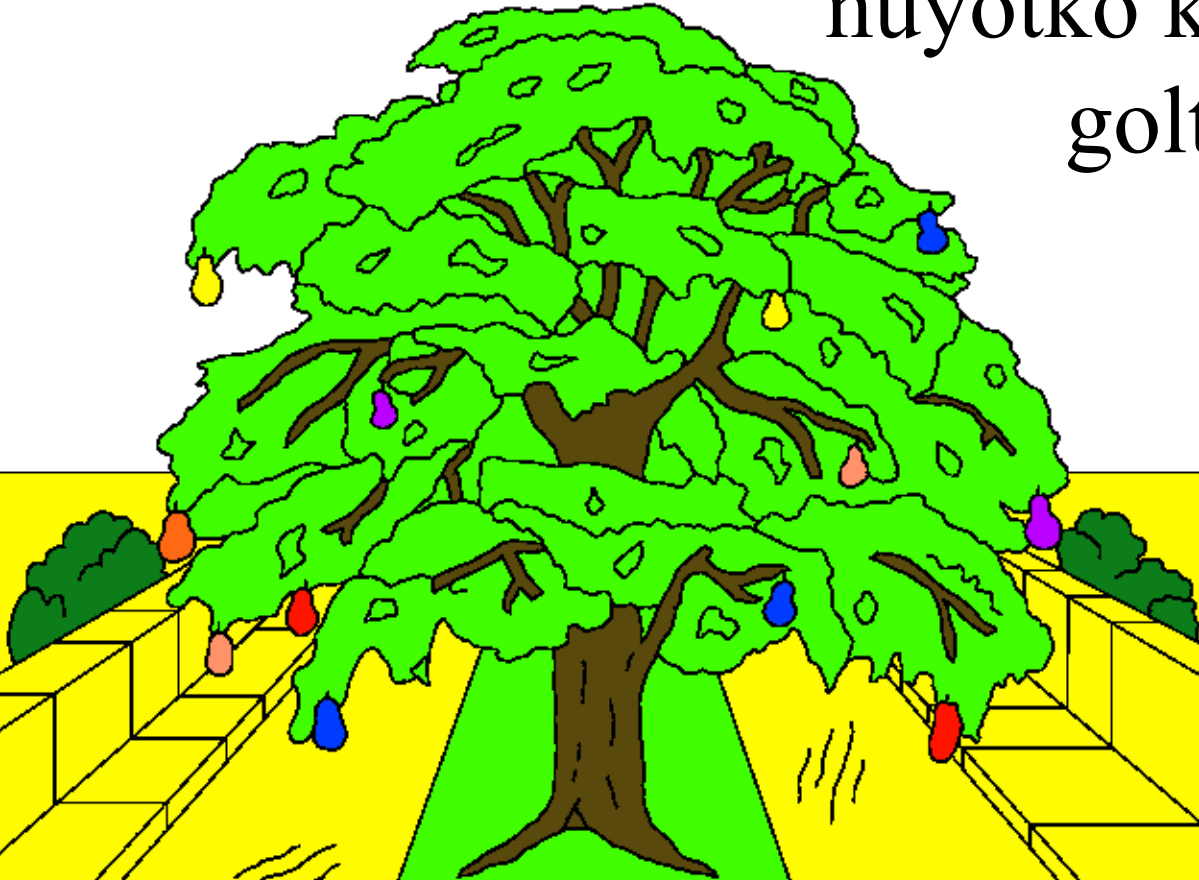
Ochu ngal walaka chopo tum nyo tumoy;  
CHINYI PCHIGH OMBO WOLO  
KISORUNYI ACHA OMBO  
KISONKOKU AIYIGHANYI  
ACHA POYTOGHU NGO  
OMTOGHU CHOPO  
TORORÖT. Ngolion ombo  
palalyan nyopo ufunuo mut  
kutorö mut ngo angwan.  
(Ufunuo 5:9)



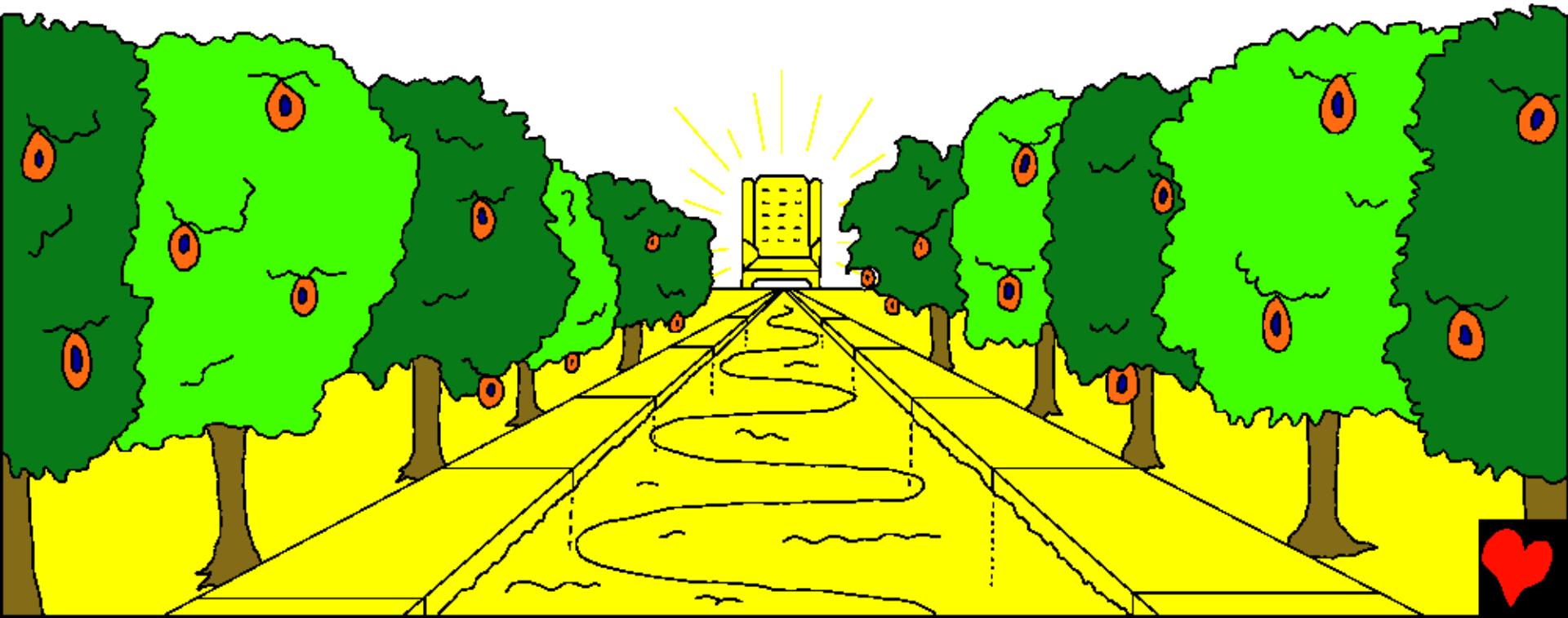
Palaltin chopo sorom chopo biblya mwoghoy  
lo tö yum kü yerusalem nyo rël, lentoy wow  
ngo nýat nyomi sany aku rel le pogh,  
akuryoloy  
ngo rangin.  
Kukot chopo  
tawntine  
kikikigha kugh  
nyo wow.



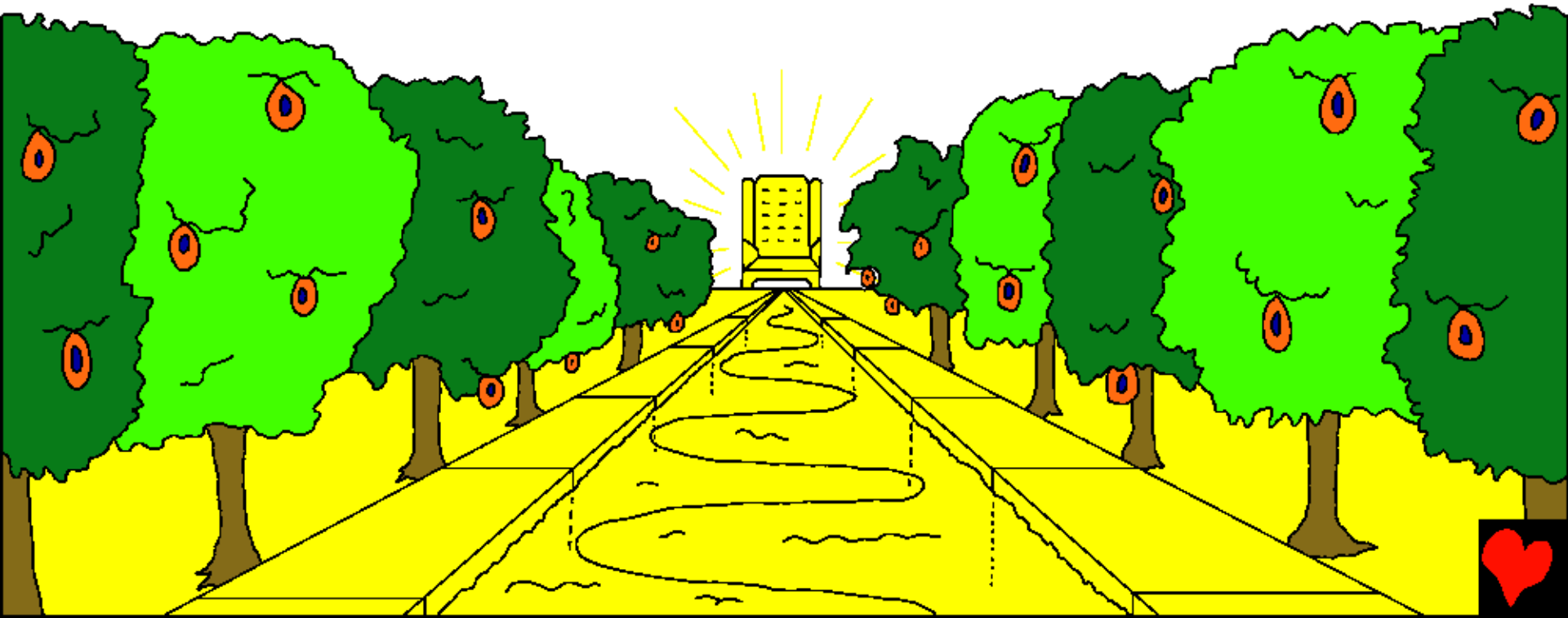
Kikimwa kukoti chini wechon mokoronye chi,  
keluto ori akeros...wechara, wechu karam yumo  
wole ari, kikiyigha goldin rumu le klas. Ata  
nuyotko kikiyigha  
goltin.



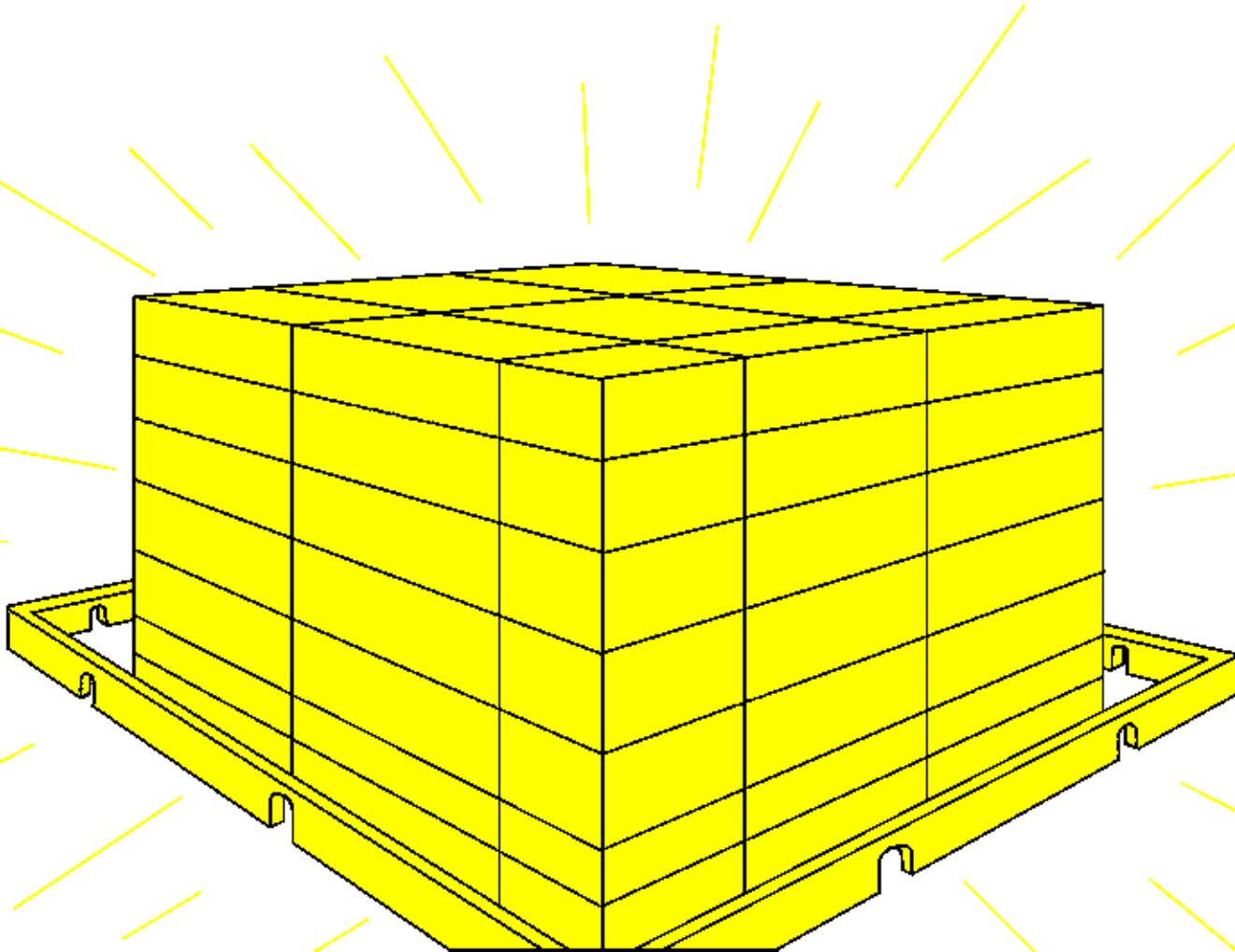
Mitoni lalwa nyo karam nyo pkonö pogh chopo sopön ombo ngachara Tororöt. Ombo artüne lowur mitoni kët nyopo sopön nyo kimitoni para Edeni.



Sis nyoman ketöni, konü akwa cho sisinchö  
chole taman ngo odeny, knyil arõ ombo köny.  
Söke chopö ketichoni kusakit cho sopöy.



Momokonyë yumö asis ondo arawa ombo  
lopoyün. Lopoyün nyinde Tororöt ongut  
nyo poghsyegho ombo yüm.



Atä tukun ombo yüm ku sisincho nyoman,  
riko pich aku chomopich. Chepkonöw ngo  
wawakech kyomtö süs akonga. Atä  
ngotüny kyomisyi lë kirr. Kimwa Tororöt  
lö, moporonye amotuwonye chi kugh  
ombo kamastanyi nyo tilil.



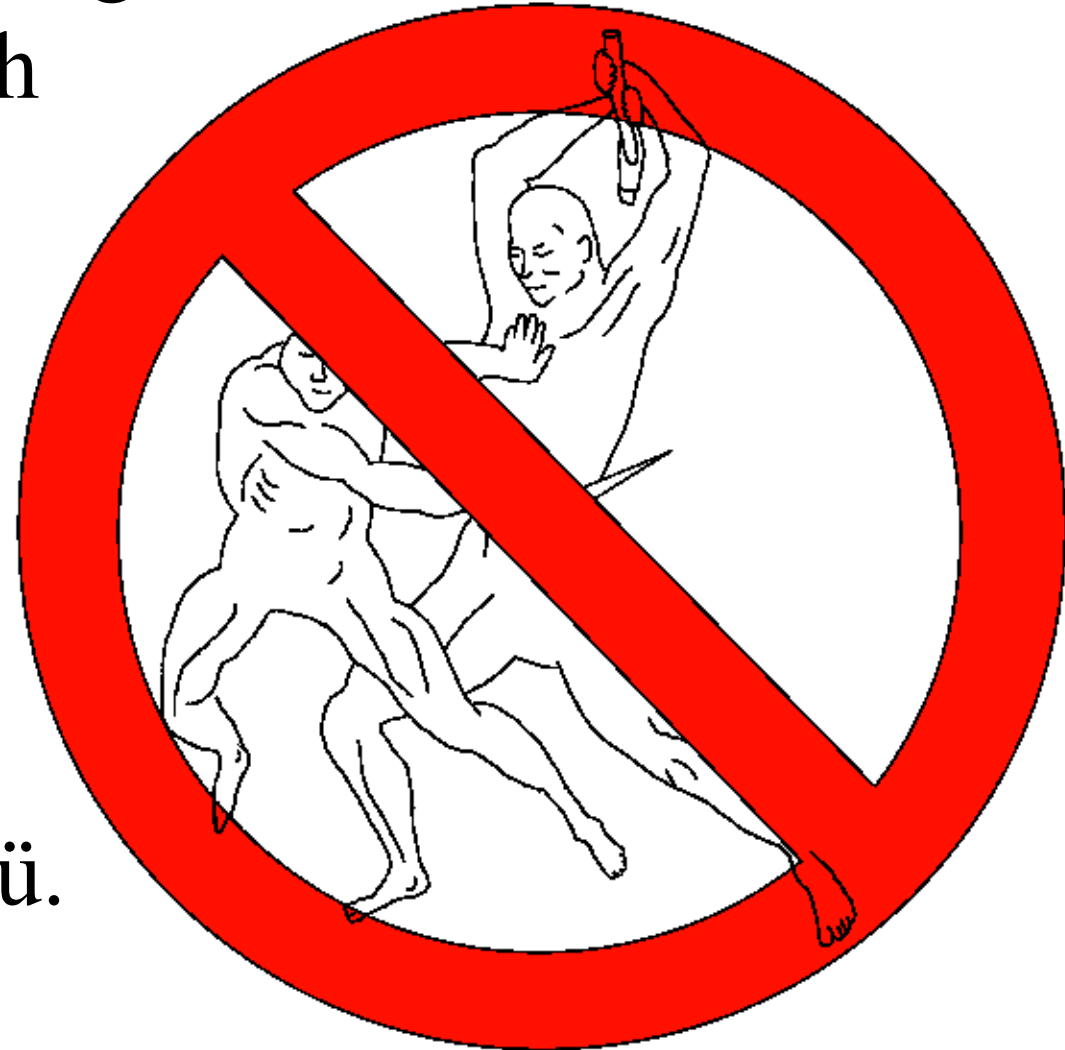


Atö kirös yüm mitoni tukun chö  
mominye. Mominye ngala cho  
ghach, mominye pich  
cho tuwokegh ngo  
cheptuw mü.

Mominye kekar  
kuköt ombo wolo  
mominye chöru.

Mominye putü,  
chepsaktis ondo bonü.

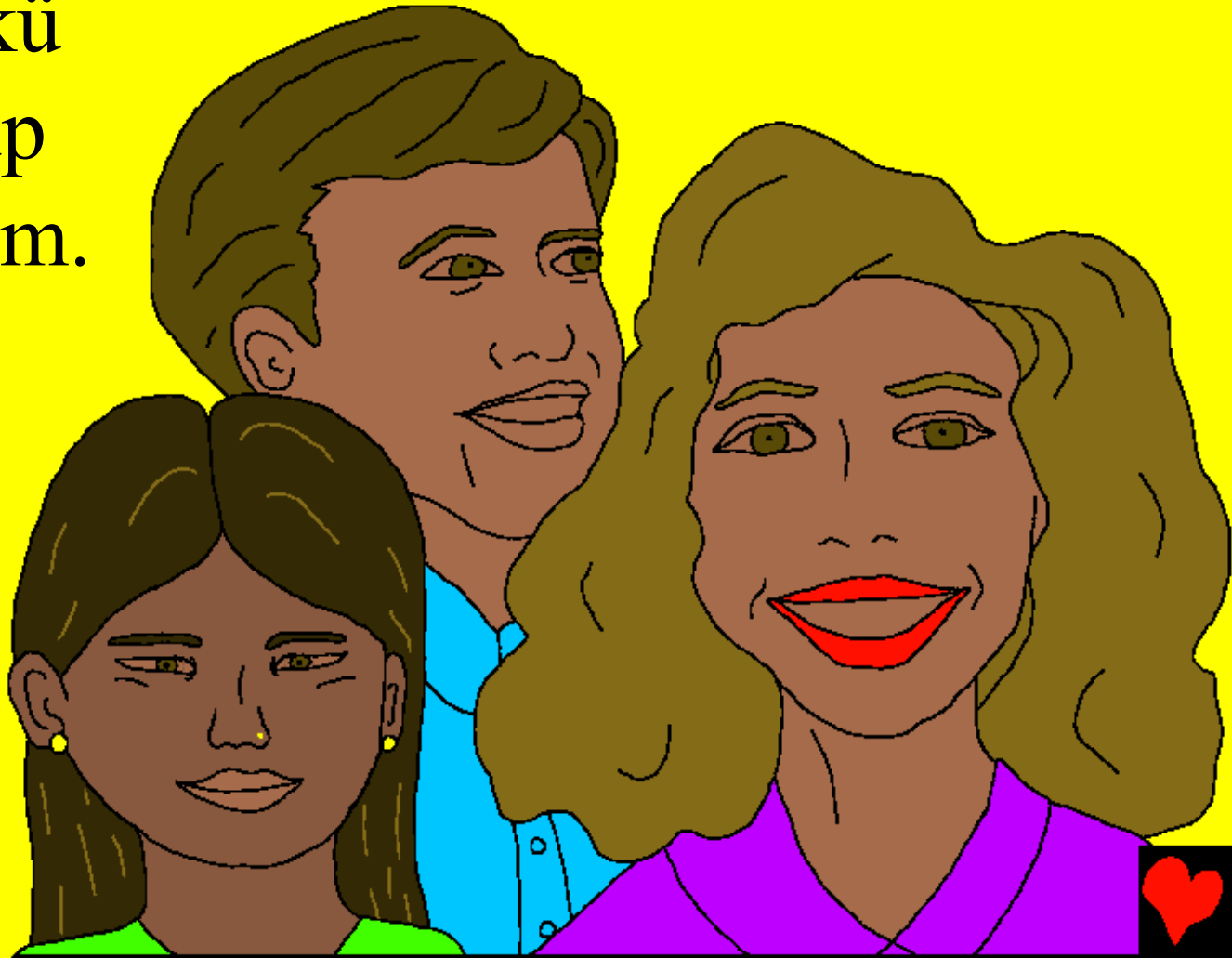
Mominye ngokü  
atä kitë ombo yüm.



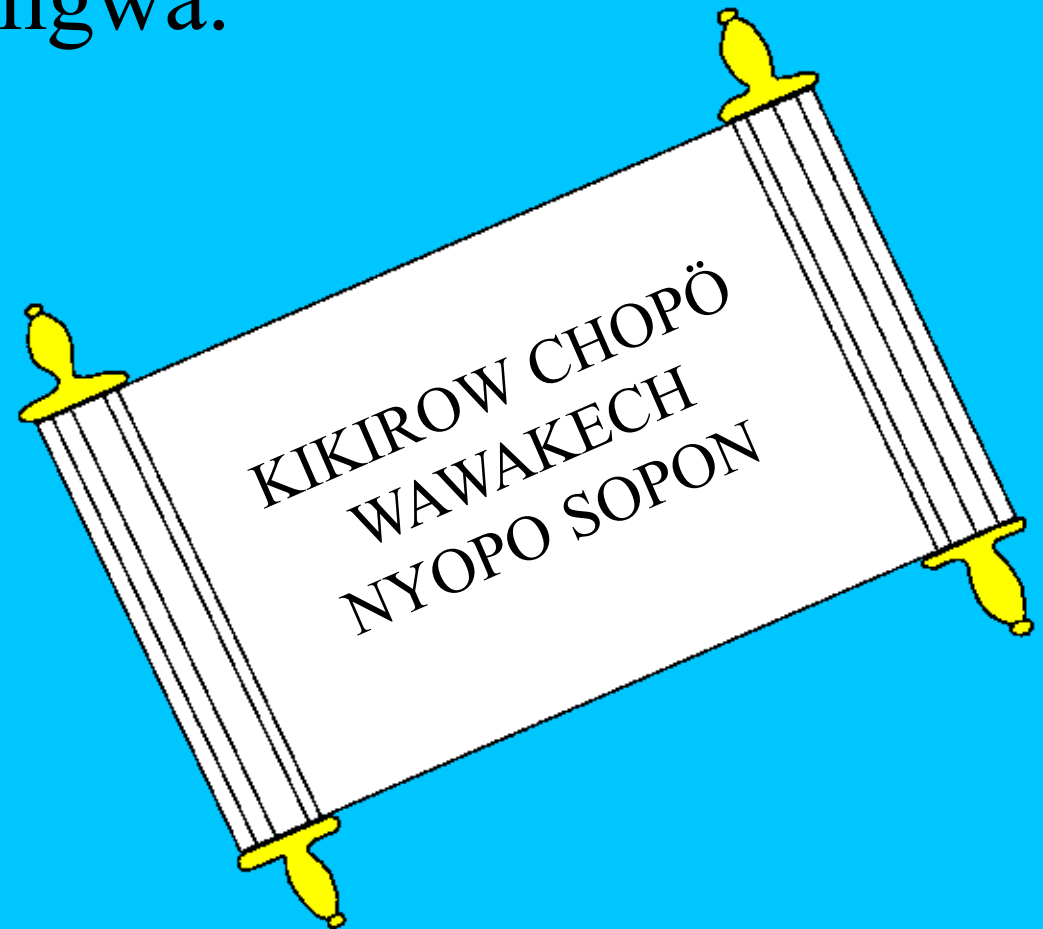
Ombo yüm ngo Tororöt  
mominye lök. Lokyö pipö  
Tororöt osis walakä ombo  
wolö kichangit kiskusut ombo  
mongengwa. Ombo Yum  
misoy Tororöt lök lowur.



Mominye meghat yum. Pipö Tororöt kumburoy  
kokay ngo nyinde. Mominye kiskusut, mominye  
lök, mominye mwonün, atä someghut, mominye  
ghomchogh akü  
mominye ketüp  
kegh ombo yum.  
Chi tukul  
ombo yûm  
kengorokyo  
ngo Tororöt.



Nyo karam ombo löwür, yum kupö werkö  
ngo tipün ngo chowechon tukul cho kimuch  
kughan Yeso lö sorü akwanë akikonyit  
nyinde lä Tororötungwa.



Ombo yüm, mitöni kikirow ombo kitabu wawa kech nyopo sopön. Kikinyughit kainotus chopo pich. Ingutonye lö kainotuspö ngö chomi orí? Pö pich lowur cho kighan Yeso.

Mitöni  
kaynengü orí?



Ngal chopö soröm ombo kikirut chö tililoch  
mwoghoy lö chicho takat löwur ombo yuüm.



“Klō apkanä löwur chonä olmekwa, akunyonã  
tungetö maräl ingwun. Akunyona moköy,  
nyakucheng nyinde pogho sopen letü moköy.”



Yüm, kopö Tororöt nyo karam

Lokoy nyopo ngolion nyopo Tororöt ombo  
bibilya

Nyo rumunö

yona taman ngo angwan kutorö odeny (Yona 14:2)  
palalyanta odeny nyopo pipö korinto mut (Wakorinto 5)  
kiporunogh angwan klö tomonut odeny ngo akonga klö  
tomonut odeny ngo odeny (Ufunuo 4, 21, 22)

“Ngoliontengu ku konü lopoyün.”

Palalyan nyopo tumwoy, pokol akonga ngo taman ngo  
mut ngo angwan kutorö pokol akonga ngo tomonut  
somok (Psalm 119:130)





Soröm



Lokoyechu pö palalyan mwoweche ngäl  
chopo echotyön nyo karam nyo kighecha  
akumokoy ingutunyi nyinde.

ngut Tororöt lo kikeghacha ngal cho ghach  
chõ kuroy nyinde ng'okü. Akusitot nyopö  
ngöku ku meghat, wölö kichamecha Tororöt  
akuyonü nyinde werunyi nyole akongä  
kungün kmeghä msalaba akunyoru sitöt ombö  
ngokiku. Kimä mombö Tororöt akututü  
akuwö yím! Toighonenyi mombo Tororöt  
isom nyinde losteghun ngokiku ombo wolo  
losteghchini pich nyinde! Ngunoy nyinde  
akumong oringu, nyi tukul imoghonyi ko  
nyinde nyopo kokay.



Tö ighonenyi lö maan ngalechete,  
imochu Tororöt lö;

Mombo Tororöt, oghonan lö ichinyi Tororöt  
ailukunenyi tangengmõt aimegha ngokichan  
akü ombö poroyunto nete imitenyi mongisye  
kungat. Osominyi, nyono oritö mongenyan  
ailostewante ngokichan tomonyil onyorwan  
sopön nyo rël akü asis akongä otopän konyi  
kökay kö kökay. Ngarakante okonyitinyi  
tomonyil omongon lë montongunyi. Aminä

Isomön ngoliontö Tororöt aingaläl kö Tororöt  
asis kö asis! Isomon ngoliön ombö palalyan  
nyopö yohana somök kutorö  
taman kö mut kö akongä. (Yona 3:16)

