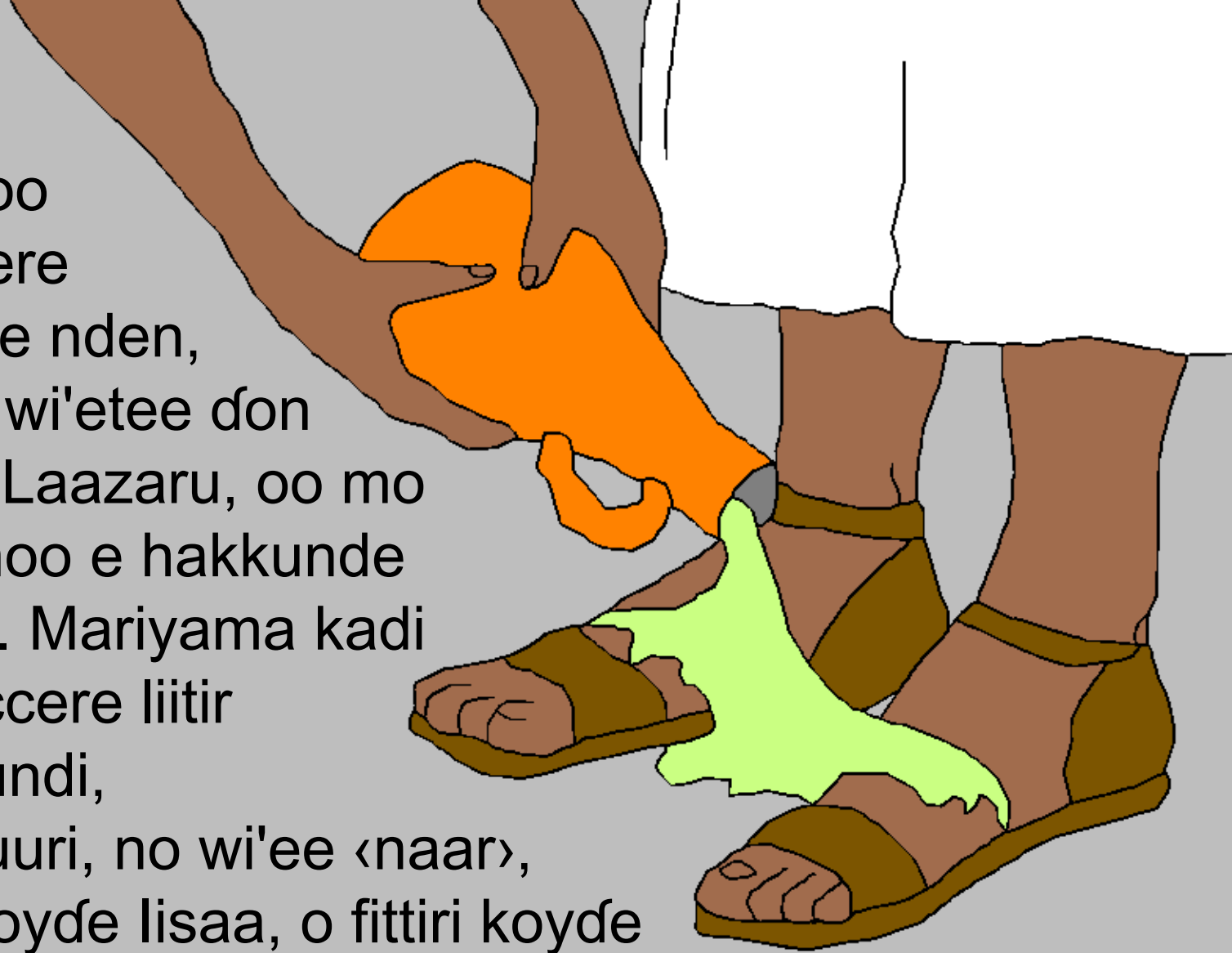


Balde jeegoo
ado *Juldeere
Yawtaneede nden,
lisaa ari ka wi'etee don
*Betanii ka Laazaru, oo mo
o immintinnoo e hakkunde
maybe ben. Mariyama kadi
yetti wa feccere liitir
angiri laabundi,
satta-cogguuri, no wi'ee <naar>,
o juuri ka koyde lisaa, o fittiri koyde
on den sukundu makko ndun, suudu
ndun heewi urngol angiri ndin.



Onsay goddo e *sahaabaabe lisaa ben sappoo e dido,
ɗun ko Yudaasi Iskariiyu, yahi tawoyi hooreebe
yottinoobe sadaka ben, fii no o
wattira lisaa e juude mabbe.

Be hedii mo, be weltori ɗun,
be fodi mo yeenugol mo
kaalisi. Onsay, kanko
Yudaasi, o woni e
ɗabbugol feere no
o wattira lisaa e
juude mabbe.



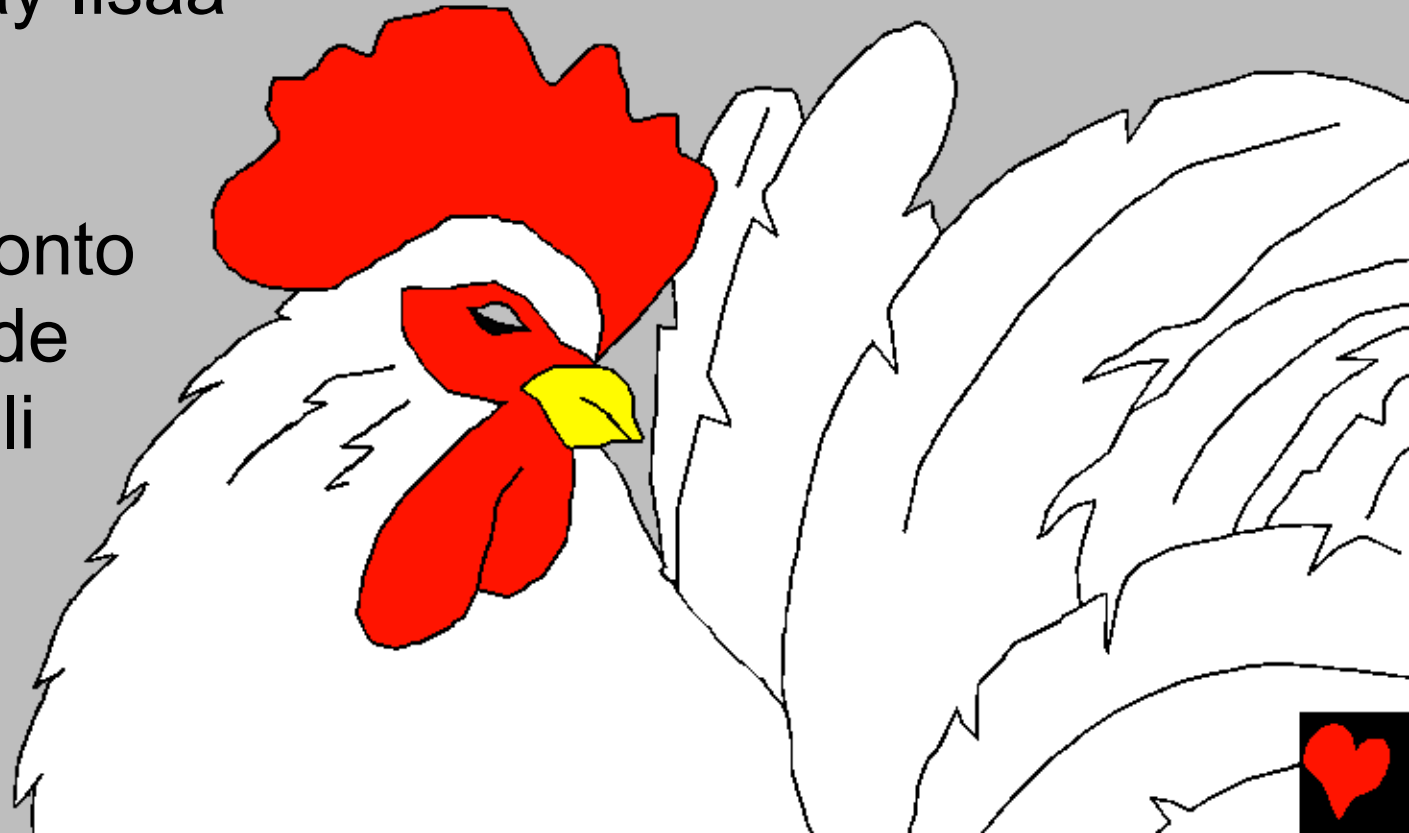
Taalibaabe ben wadoyi ko lisaa
yamiri be kon, be moyyini nafakka
juldeere nden. E nder ko be naamata
kon, lisaa yetti bireedi. Bay o gaynii
du'aade, o tayiti, o jonni taalibaabe
ben, e hoore himo wi'a: «Jabee
naamon, dundoo ko bandu an ndun
nii.» O yetti kadi jardukun wadorkun
njaram, o jarni Alla, o jonni be,
e hoore himo wi'a:
«On fow yaree.
Ko fii dun ko yiiyan
an dan nii, yiiyan
*ahadi hibboyteedan
dan fii yaafuyee
junuubaaji duudube.»



Onsay lisaa wi'i: «Sim'uunu, Sim'uunu! Ibuliisa torike hendagol on, wesira wa nendi. Kono min mi toranike ma fii wota gomdinal maa ngal hayru. An kadi tuma yilitidaa e an eto tabintinaa wondibbe maa ben.»

Onsay Sim'uunu Petruusu jaabii mo, wi'i: «Koohoojo, mido hebulanii yaadugol e maa haa e kaso maa haa e mayde.» Onsay lisaa

jaabii mo, wi'i:
«Petruusu, mi andinii ma, ndonto yoggataa hande hara a yeddaali wonde hida andimmi haa timma laabi tati.»



Bawto ōun lisa a yaadi e
mabbe e ndee nokkuure
wi'eteende *Jatsaymaani,
o wi'i taalibaabe ben:
«Jooɗee ɗoo haa mi
woɗɗitoo fii toragol.» O wi'i
kadi: «Abba*, Baaba an,
hida waawi kala huunde.
Yo kun jardukun tampere
pottito lan. Kono non wota
faale an on waɗu, kono yo
faale maa on waɗu.»



Yudaasi ardi e dental suufaabe e yeesoobe goo, be tawata ko hooreebe *yottinoobe sadaka e *Fariisiyaabe ben immini, be yahi ka o woni don, tawi hibe jogii lampuuji e jowli e jogaaji. Tun goddo e mabbe soppi kurkaadu yottinoowo mawdo sadaka on, o itti mo nowru naamuru ndun. Kono lisaa yetti haala kan, wi'i: «Hattinee doo!» Onsay o meemi nowru on ndun, ndu wattii.



Bay wonii be nangii lisa, be nabi mo ka galle yottinoowo mawdo sadaka on. Petruusu iwtiri baawo mabbe ka wodditii. Onsay be hubbi yiite ka hakkunde tande, be joodii. Petruusu kadi ari joododi e mabbe.



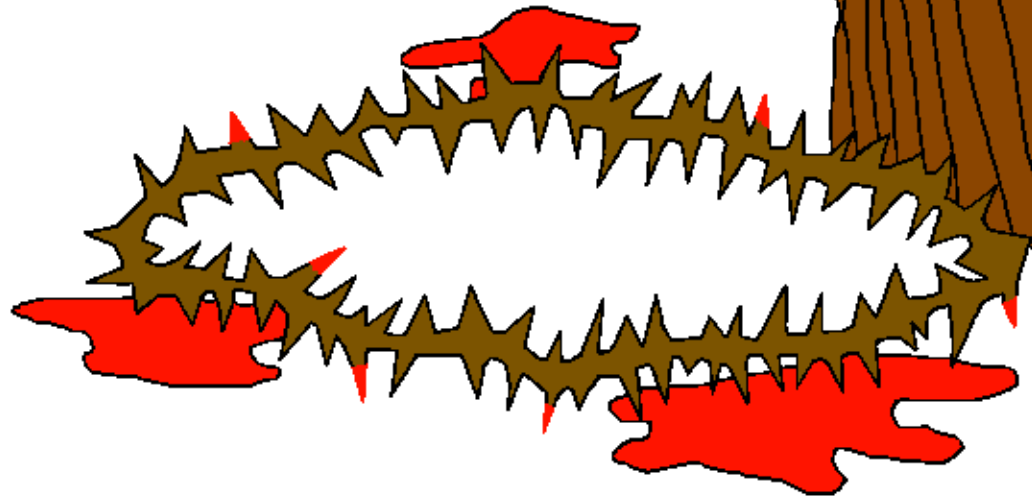
Onsay goddo e kurkaadi yottinoowo mawdo sadaka on, dun ko musiddo oo mo Petruusu ittunoo nowru mun, wi'i: «Taw si hinaa an e makko mi yi'idi ka tutateeri?» Petruusu yeddi dun kadi. Tun ndontoori ndin yoggi. Onsay Petruusu yalti ka yaasi, o wulli wullaandu sattundu.



Onsay dental ngal fow immii nabi
lisaa ka Pilaatu. Pilaatu landii mo,
wi'i: «Hara ko an woni lando
Yahuudiyanke'en?» lisaa jaabii mo,
wi'i: «Ko wano wi'irdaa non.»
Pilaatu yewti be fahin,
bay hari no e fondo
makko accitugol lisaa.
Kono hibe sonkaynoo, wi'a:
«Fempee mo! Fempee mo!»



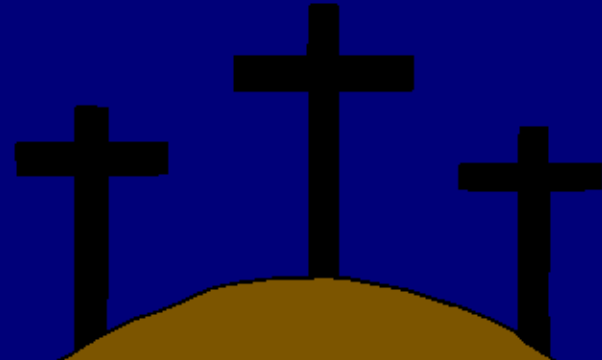
Onsay o watti mo e juude mabbe fii yo
o fempe. Kambe kadi be yetti lisaa, be
nabi. lisaa yalti e nden saare, himo
rondanii hoore makko *leggal
altindiraangal ngal. O sutanii nokkuure
wi'eteende Golgotaa e haala
Yahuudiyanke, ko woni firo dun ko
«Nokkuure Laalagal Hoore».



Ko don be fempɪ mo wondude e
yimbe dɪdɔ goo, mo bee e mabbe
sengo goo, kanko lisaa o woni
ka hakkunde.



Naange ngen weji, *wirngallo hormorde nden ka
*juulirde mawnde feeri e hakkunde. Iisaa ewnii ko tiidi,
o wi'i: «Baaba an, mi wattii ruuhu an on e juude maa.»
No o gaynirnoo wi'ude
ɗun, o timmi.



Onsay oo wi'eteedo Yuusufu hewti.
On ko hooloraado goo e ngal
dental mabbe, on ko jeyaado
Raamati, tawi on kapun tigi
ko *laamu Alla ngun o
tijjii. O hebi cuucal
yahugol ka Pilaatu,
toroo mo hettugol
furee lisaa on.

Kanko Yuusufu o
soodoyi kasannge, o
tippini furee lisaa on ka
hoore leggal, o tumbi e
kasannge, o belnoyi mo
e qaburu asaado e feto.
O talli hayre, o wadi ka
dambugal qaburu.



Bimbi nden pande, dun ko pande
bawto hebulanagol fii
*aseweere nden,
hooreebe yottinoobe
sadaka ben e
*Fariisiyaabe ben
yaadi ka Pilaatu.



Be wi'i: «Koohoojo, men anditii, oo majjinoowo wi'uno wa fewndo ko o wuuri, si balde tati feyyii o immitoto.» Onsay be yahi ka yenaande, be burti hibbude hayre nden, nota. Be joddini don aynoobe ben.



Bay *ɲalaande fowteteende nden
feyyii, e alat ka subaka, ɗun ko
ɲallal aranal e nder yontere
nden, Mariyama jeyaado
Magaduuna e Mariyama
oya yahi ndaarugol
yenaande nden.

Hakkee ko ben
suufaabe
aynunoobe ɗon
diwni kulol, be wa'i
wa maybe.



Tawi dimbannde leydi tiidunde
wadii, ko fii hari malaa'ikaajo
Joomiraado on tippike iwruude
ka kammu, tallii hayre
ombiranoonde
yenaande nden,
joodike e
hoore mayre.

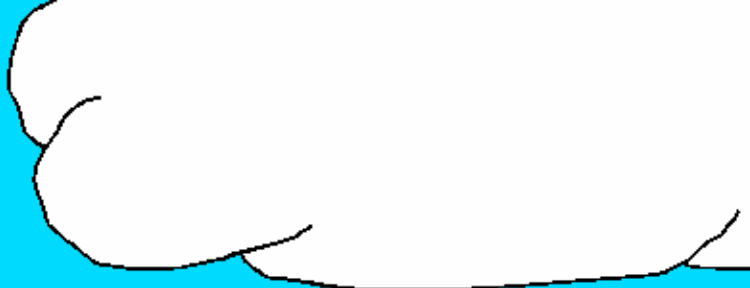


Kono malaa'ikaajo on wi'i ben rewbe:
«Onon wota on hulu, ko fii mido
andi ko lisaa fempaado on
wondon dabbitude. Awa
o alaa doo, o immitike,
wano o wiirunoo non.
Aree ndaaron
nokkuure ka o
belinoo don.»



Onsay be pottitii yenaande nden hepa, e hoore hibe huli, wondude e weltaare mawnde. Be dogi fii yeetoyagol taalibaabe ben on kibaaru. Onsay lisaa ari fotti e mabbe, o wi'i be: «Mi salminii on!» Onsay be badii, be nangi koyde makko den, be sujani mo.





Ka sakkitorun o feenani sappoo e go'oobe ben, wa fewndo ko be joodii fii naamugol, o feli be sabu angal gomɗinal mabbe ngal e cattal berɗe mabbe ɗen, fii ko be hoolaaki yi'unoobe mo ben kon bawto o immintineede. Bay lisaa Joomi on gaynii be yewtude, o yentinaa ka kammu, o joodori ka sengo naamoo Alla.



Ko fii hakkee ko Alla yidi aduna on, o
yedii mo Bid'oo makko bajjo on, fii
kala gomdindo mo wota halko, kono
yo ontigi hebu ngurndan
poomayankejan.



Roomu 3:23

fow wadfi junuubu, be waawataa hewtude mangu Alla ngun.

Roomu 6:23

Ko fii, njoddi junuubu ko mayde, kono dokkal Alla ngal ko ngurndan poomayankejan e nder humondiral e lisaa Almasiihu Joomi men on.

Yahuudiyankeebe 9:27

Nde tawnoo no maranaa yimbe ben maayugol nde wootere pet, bawto dun jaawoore nden wada,

Efeesi 2:8,9

Ko sulfu on dandiradon sabu gomdinal ngal, dun non hinaa e mon iwri, kono ko dokkal Alla. Hinaa sabu kuude den few fii wota gooto mawnintino.



Roomu 10:9,10

wonde: si a qirritorii hunduko maa kon ko lisaa woni Joomi on, e si a gomɗinii ka bernde maa wonde Allaahu on immintinii mo e hakkunde maybe ben, a dandete. Ko fii ko bernde nden gomɗinirtee, ontigi jogoree wa feewudo, ko hunduko kon qirritortee, ontigi dandee.

Linjiila Yuuhanna 3:16,17

«Ko fii hakkee ko Alla yidi aduna on, o yedii mo Biɗɗo makko bajjo on, fii kala gomɗindo mo wota halko, kono yo ontigi hebu ngurndan poomayankejan. Ko fii Allaahu on addaali Biɗɗo makko on e oo aduna fii naawugol aduna on, kono ko fii yo aduna on dandire sabu makko.



1 Linjiila Yuuhanna 5:11-13

Awa e hino nden seeditoore: Alla okkii en *ngurndan
poomayankejan, dan ngurndan non no e Biddo makko on.
Kala humondirɔo e Biddo on no mari ngurndan dan. Kala
mo humondiraa e Biddo Alla on haray alaa dan ngurndan.
Mi windanii on dun fii no andiron wonde hidon mari
ngurndan poomayankejan, onon bee gomɗinbe
e innde Biddo Alla on.



Linjiila Matta 26-28; Linjiila Luuka 22-24;
Linjiila Yuuhanna 13-21

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