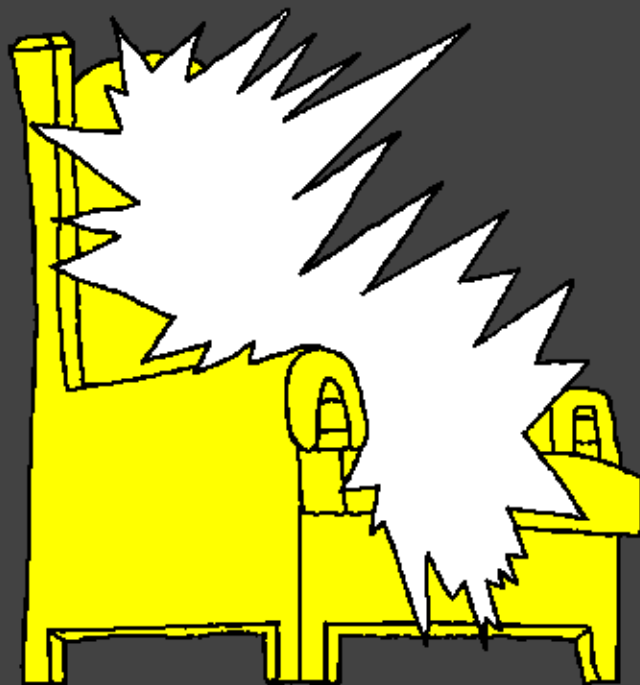
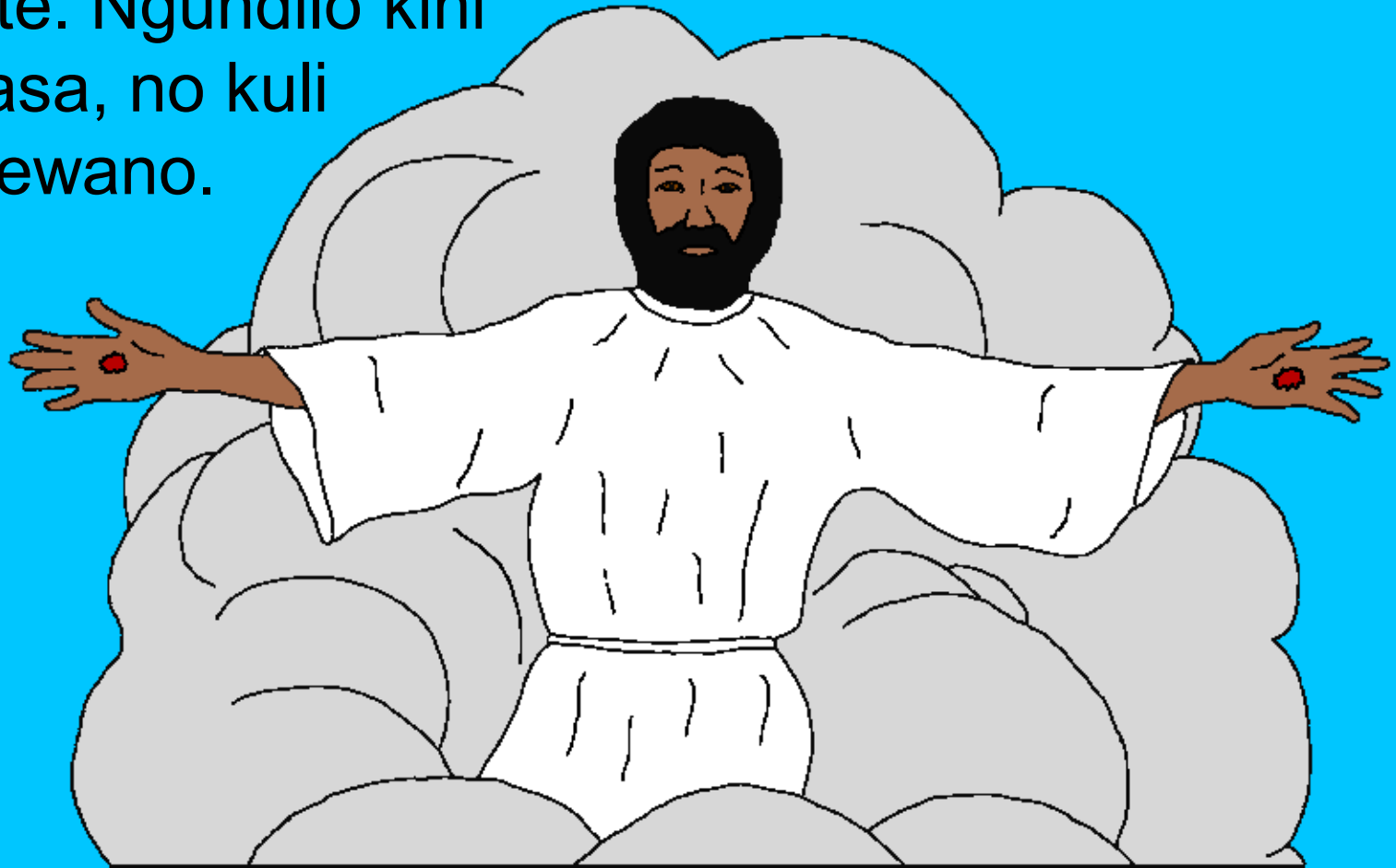


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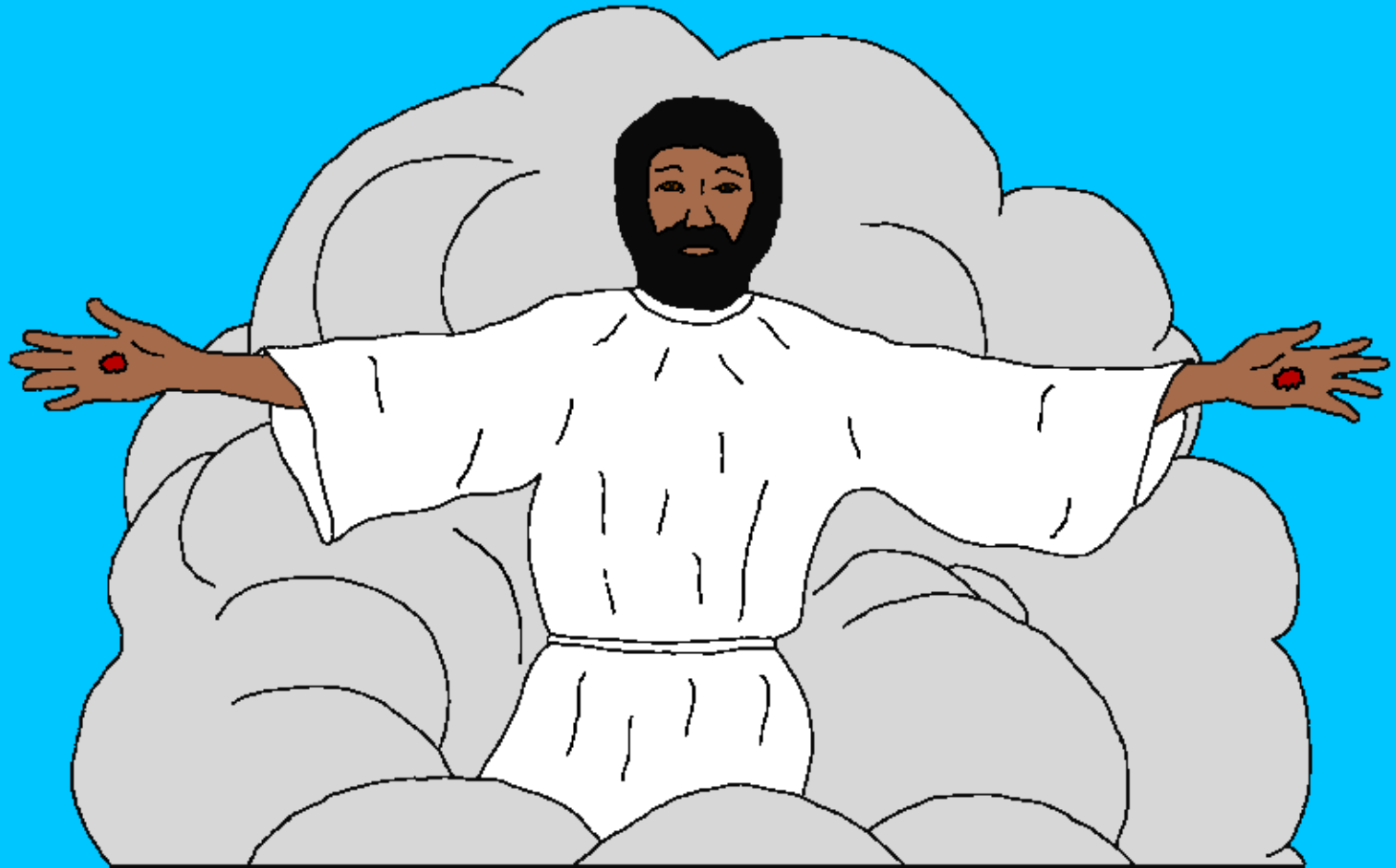
Yon 14



Yesusndo enengo sulena onino mande gula ewolo.  
Yengo nowoondoye soliyokolo ma sosolewelo. Ye  
Anutlo nowoondoyemo hamoo tetoningga, ngunonggo  
ye komo nolo nguya nowoondoyemo hamoo teyi. Nolo  
Awanembolo yangga ngu, ya gumi kowookowoo  
ooloote. Ngundilo kini  
ngu, asa, no kuli  
yeno ewano.

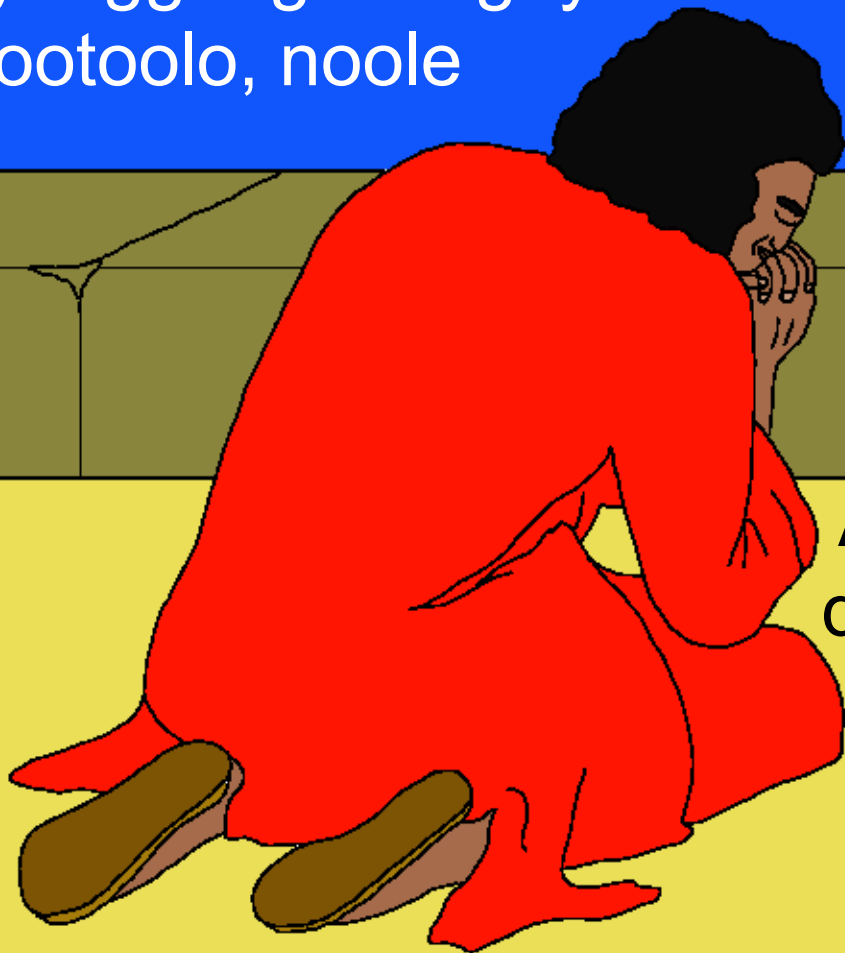


No yeno hamoo eteno. No yengo musiyoyomosiyo  
yomosiyo yunowelo oolouteno. No oololo, yengo musiyoyoonenengolo yokolo ngu, asa, no ko ombulo, ye yoyolo  
ooolelo, noya goboolo oluwato. Yo, nondo musiyoyongga  
oolootenoku, nguno ye nguya noya goboolo oluwato.



No Yon, no yengo Kristen dobooye, noolengododo  
Kristusno nowoondonayimo hamoo teyingo ngulo  
ngu noole goboolo, kowuli koolowoolo,

tewoolo yanggangoni nguya  
goboolo ootoolo, noole

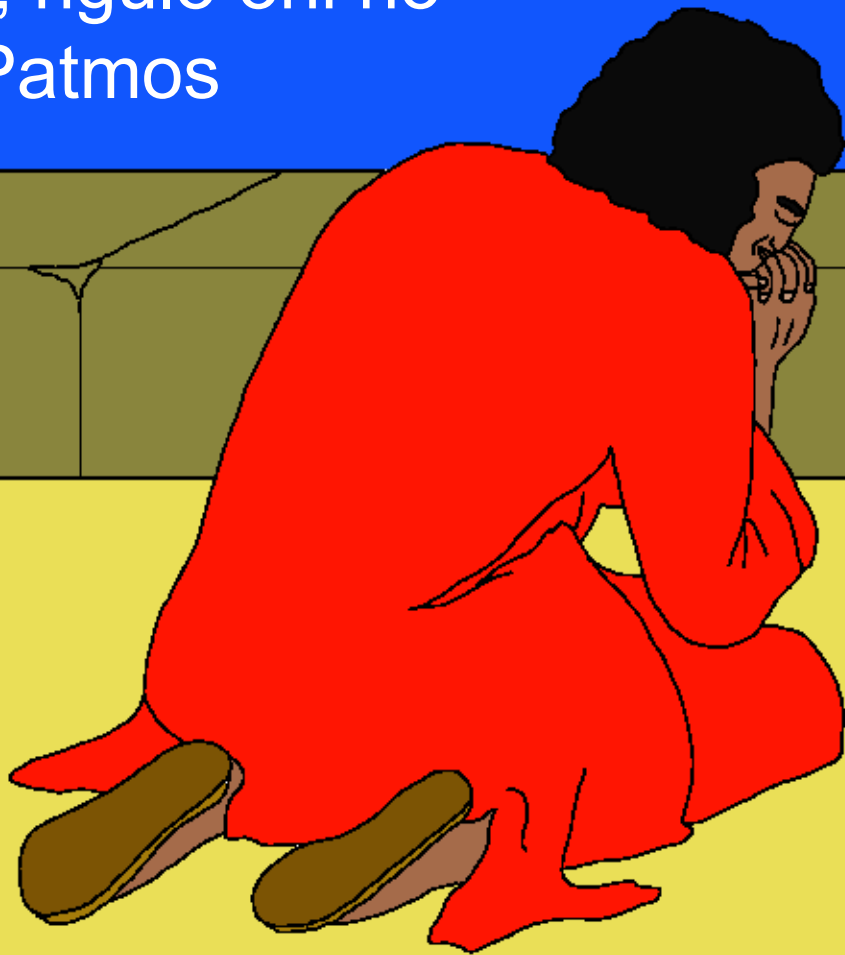


Anut mande  
damoningga ngundo  
enengo simoo bale  
soboyelooteku,  
nguno ulo  
ootoololuwato.



Nondo Anutlo mande oni simoo baleno yootunolo  
wesiyoelo elo, ko, Yesusndo oo hamoomu  
etunelootoni nguya, eneno etuyelootoowe

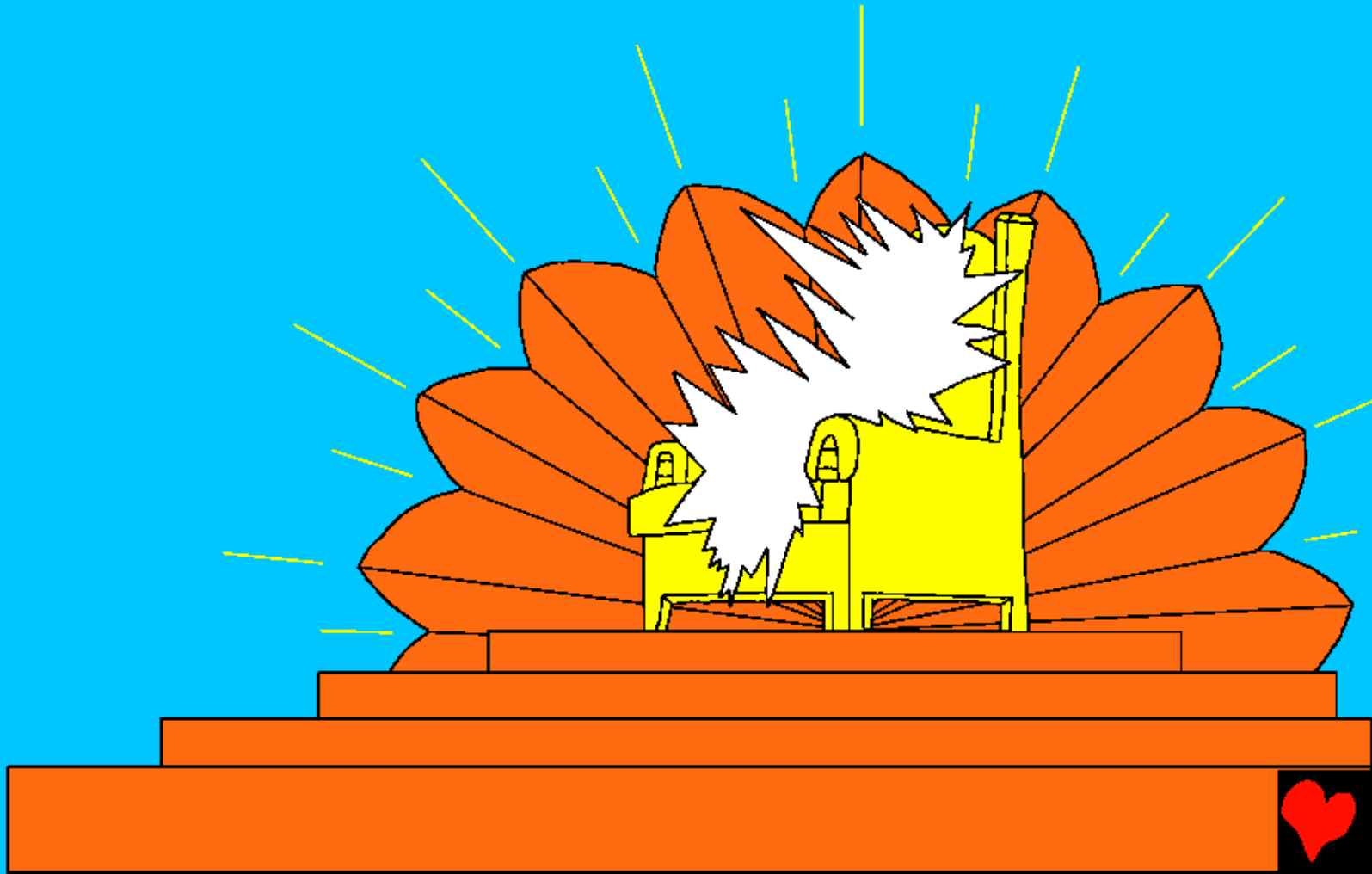
ngu, asa, ngulo oni no  
noyolo, Patmos



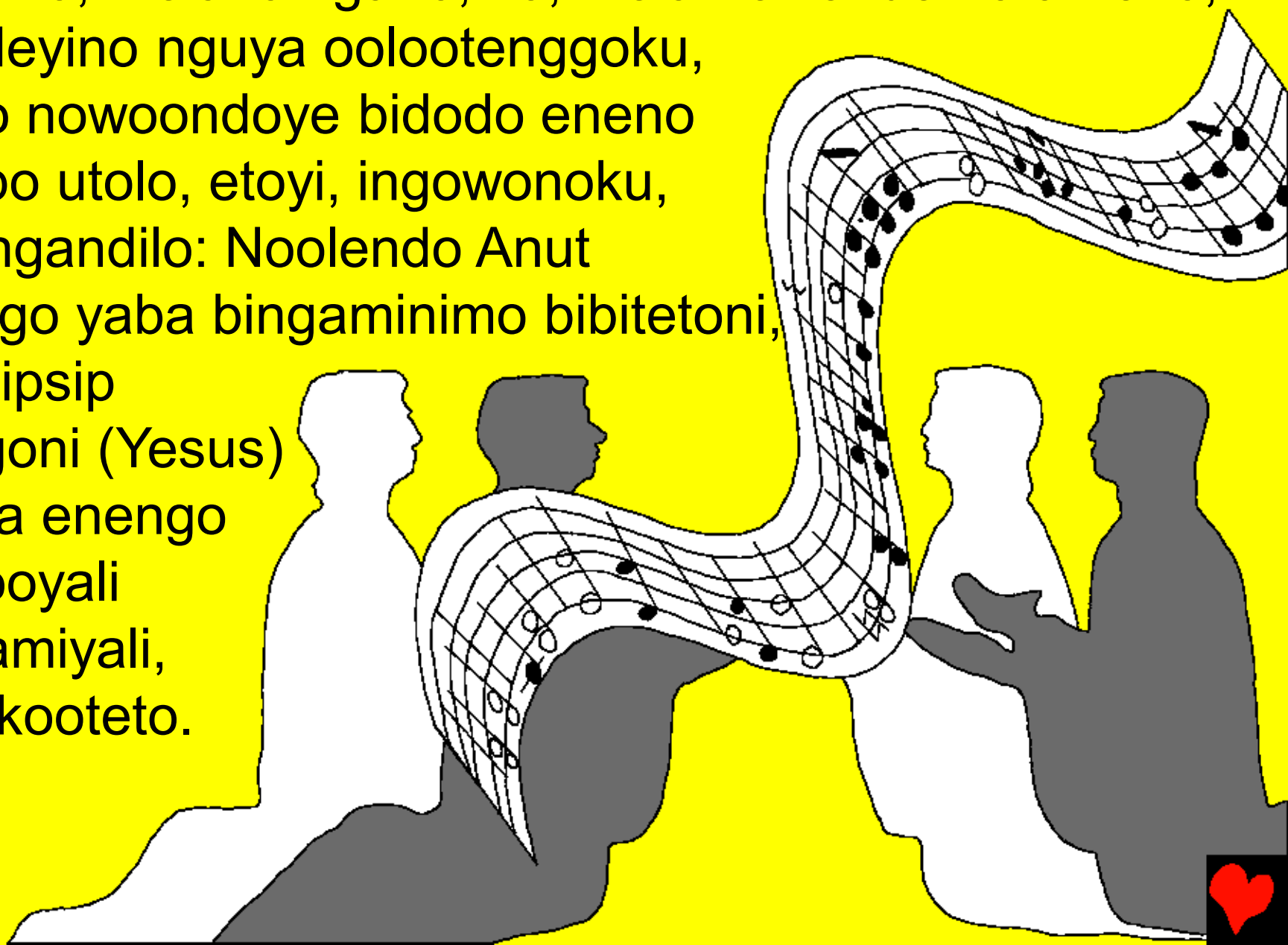
meladonimo,  
ngano ya biyomimo  
ngundilo noyokootoyi  
oolooteno.



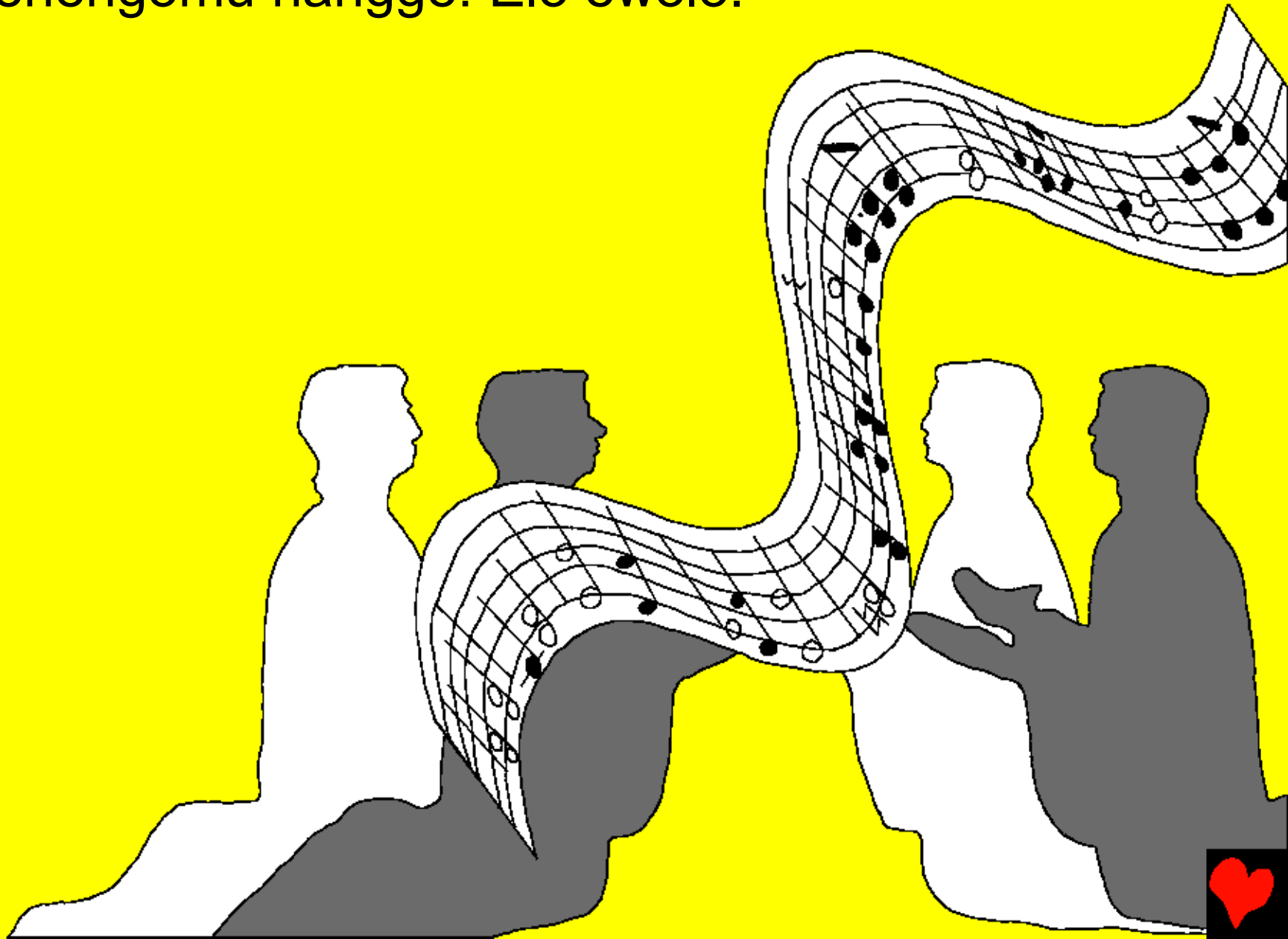
Sodedonangge Anutlo Yukani nono ombulo, yanggango  
nunootoni, nguno Sambo ende ngulo sobosobo yaba  
gomengga kenootowe, nguno oni gula bibitewolo.



Ngu naluno, no oo bidodo Anutndo yewoku ngu Sambo  
endemo, melako ngano, ko, mela newendemo ameno,  
wendeyino nguya oolootenggoku,  
ngulo nowoondoye bidodo eneno  
yambo utolo, etoyi, ingowonoku,  
ngu ngandilo: Noolendo Anut  
enengo yaba bingaminimo bibitetoni,  
ko, Sipsip  
Nangoni (Jesus)  
nguya enengo  
oowooyali  
bingamiyali,  
elo okooteto.



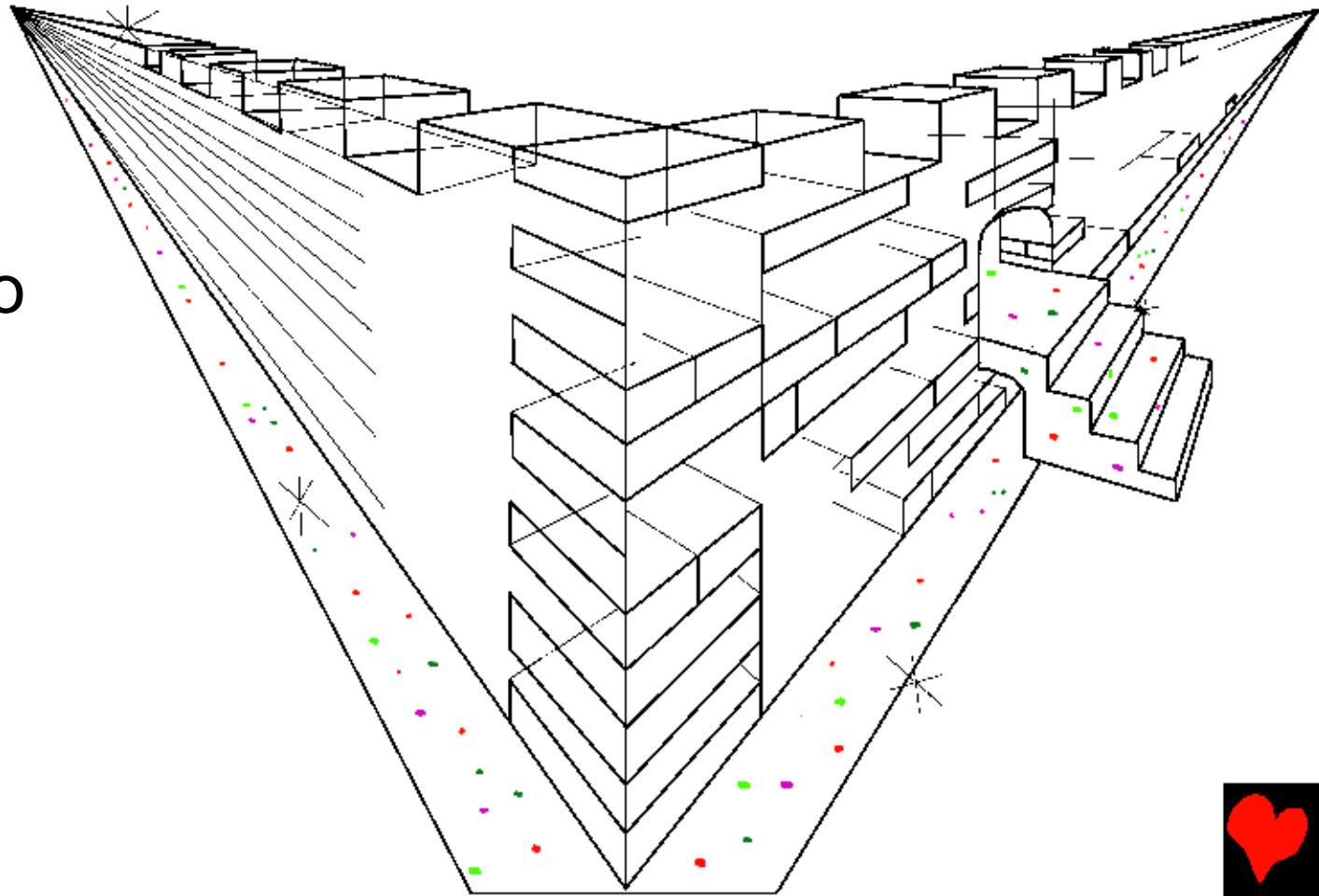
Suwoo suwoo dulidalidodo ko yanggango ngu bidodo,  
ngu enengomu nangge! Elo ewolo.





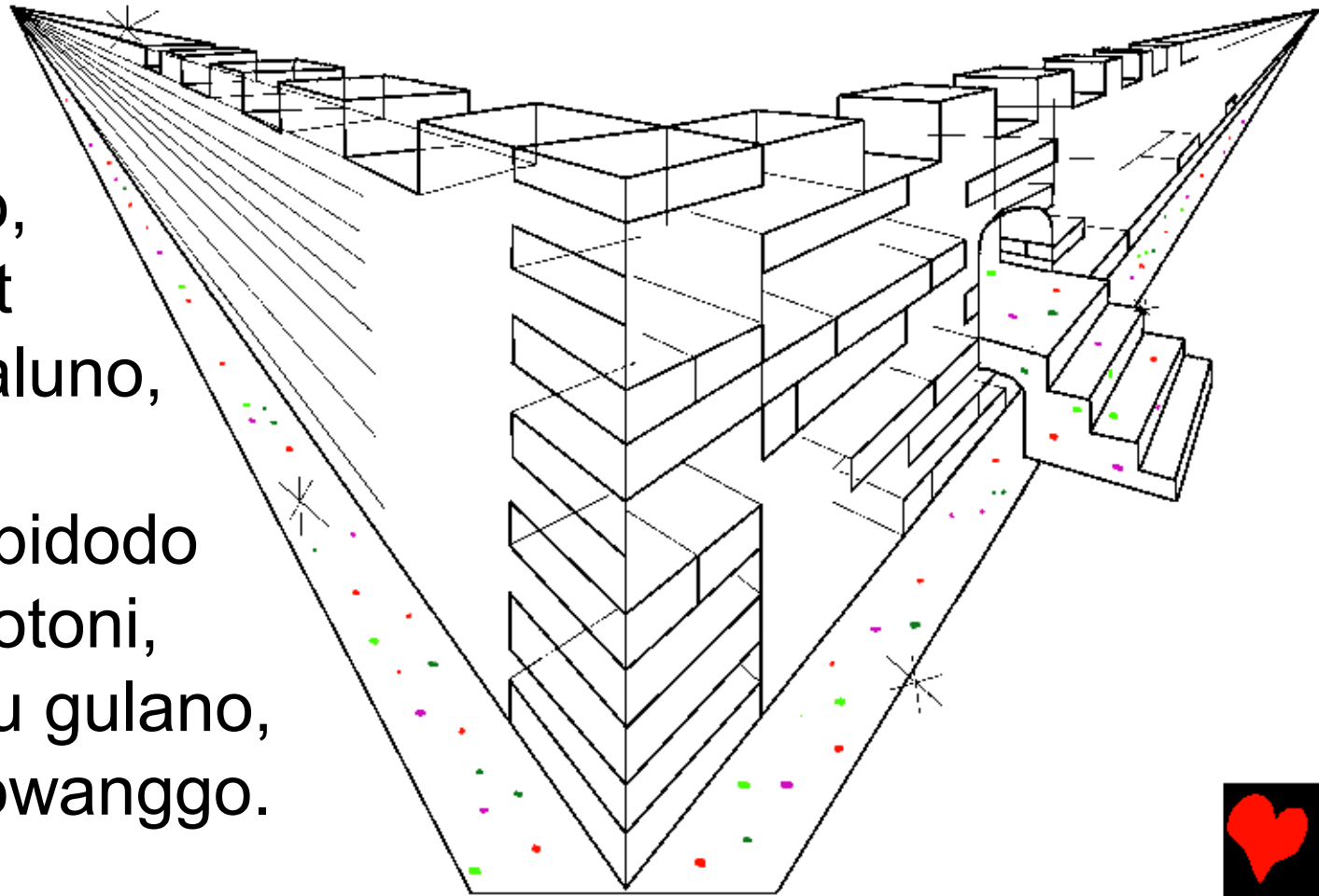
Ngundilo kinitetoyi ngu, no ende kundingiyi ngu  
Yerusalem keda kenootowe, ene sambononggo  
Anutndo suleyootoni ombuwolo. Anutndo ende kedaga  
ngu kuli gome metemimu yelo yomosiyoyingomu, ngu  
bale kameyi yowelo naluwo, nguno enengo oo kuli

gome  
metemimu  
nangge, ngu  
yomosiyoyingo  
ngundilo.

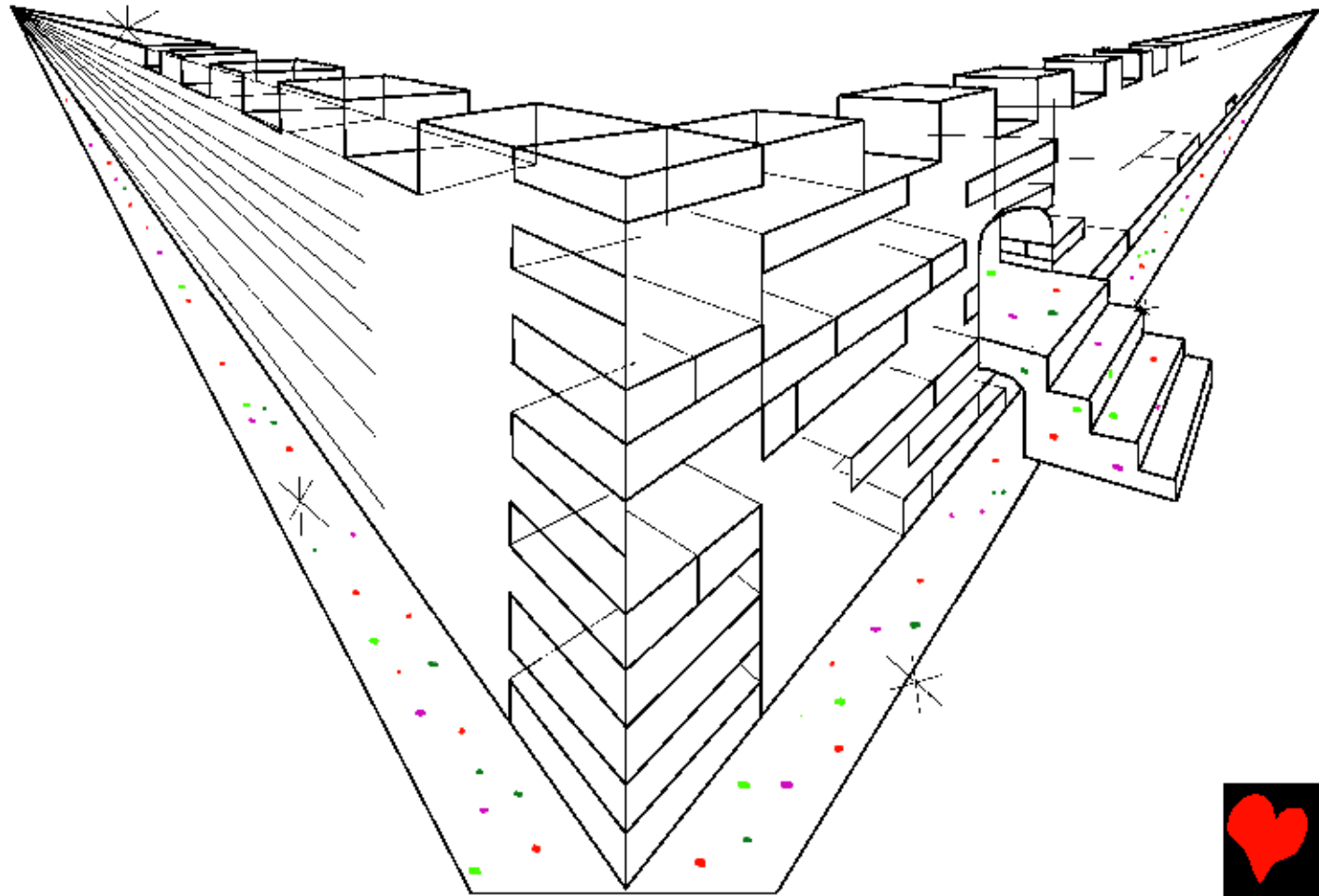


Ngu naluno, no manggowo ngguyi Anutlo yaba  
bingaminidodo ngu tanggeyisina, ngunonggo manggalu  
telo etoni ingowonowo. Ataga Anutndo oniya  
oolootenggo. Ene oniya oluwanggoku, nguno ngu,  
enengo oni simoo bale oluwanggo. Anutndo enesu

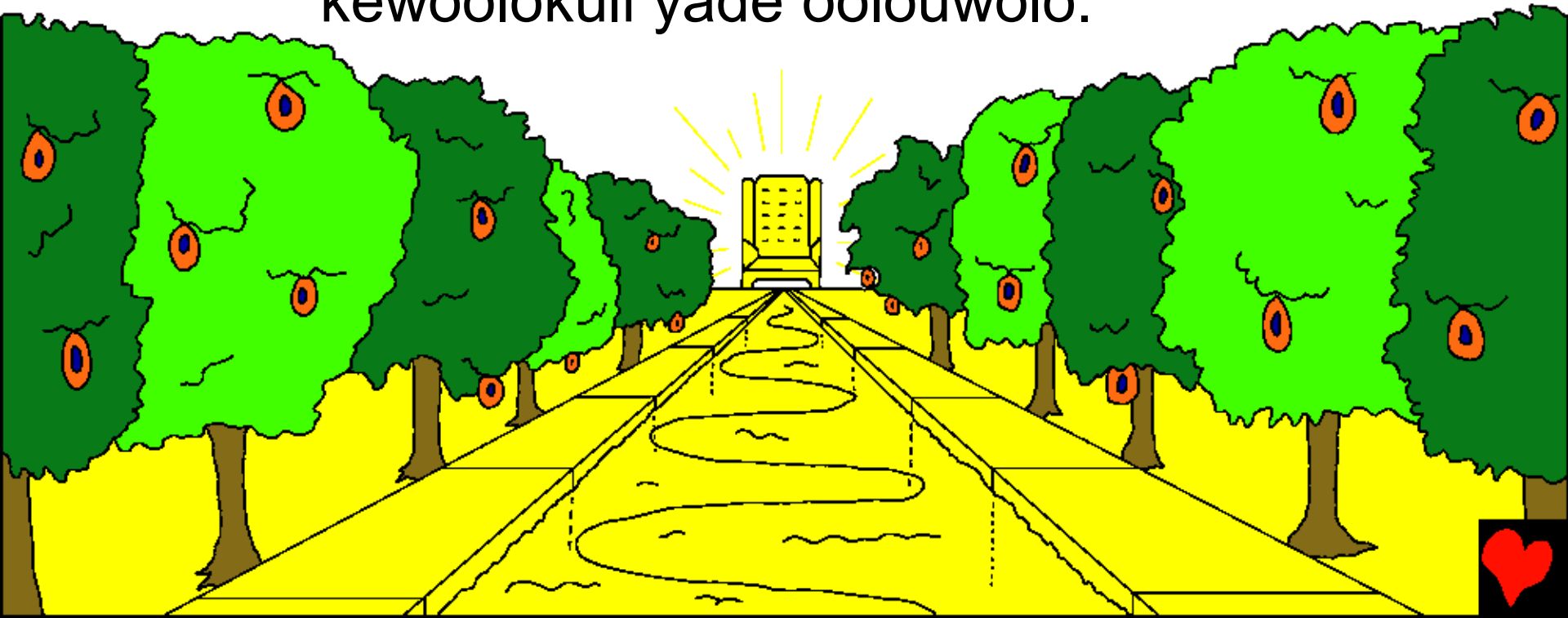
nangge oni  
simoo baleno  
nguno ootoolo,  
ene onilo Anut  
oluwa. Ngu naluno,  
Anutndo onilo  
kowuliye ngu bidodo  
andangeyunootoni,  
ngulo ene nalu gulano,  
ngu ma sendowanggo.



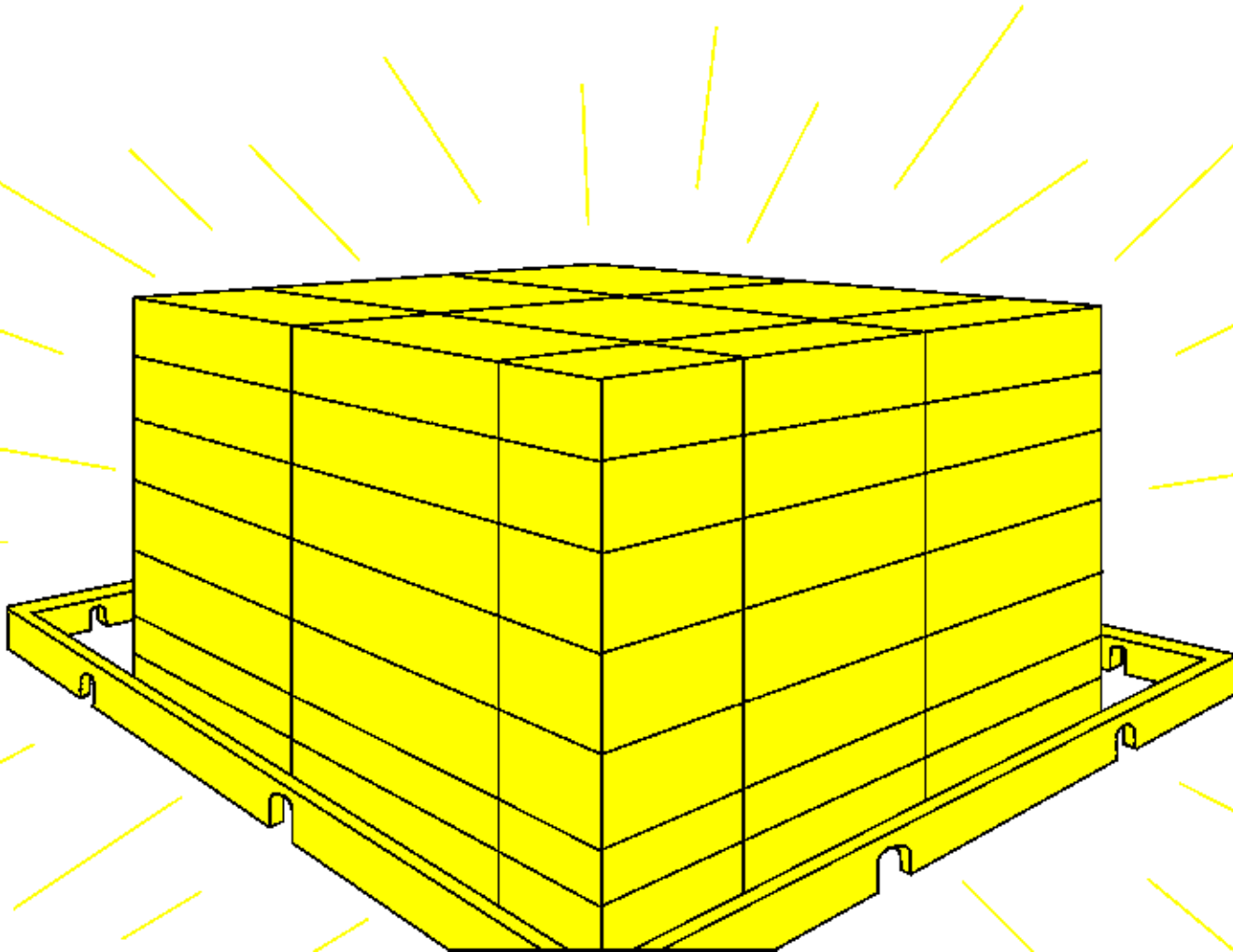
Kumooweloyi damoningga nguyu kini; kowuli bidodo ko sendo mogulu teweloyi damoningga ngu, ko ogingo ingoweloyi damoningga ngu, oo ngu bidodo nguyu kinitemukowa. Mela ngalo damoninggano tewanggoku, ngu bidodo kinitemukowalo ewolo.



Ngu naluno ngu, Sambono Engel onindo ene no Yon  
etunelootoni, sono bingo keda oolooteku, ngu namboyi  
oolengo oo kombo ngundilo kenowonowo. Ngu sono  
bingo gome gomemu ngulo omungo, ngundo Anutlo  
yaba bingaminidodo ngunonggo, ko Sipsip Nangoni  
nguya ngunonggo ombulo, yade yade ombuwolo. Sono  
bingo ombulo, ngu endega ngulo ooleni ulunggaku ngu,  
kewoolokuli yade oolouwolo.



Ngu endega nguno ngu, sa kombo ngulo himi kini. Kini oolengo, Anutlo dulidalini, ngundo nangge, ende ngu himi inootoni, ko Sipsip Nangoni ngu ende ngulo solu oolengo.



Ngu endemo nguno oo biyomimu, ko mande damoni biyomi oyumododomu, ko ebe ganagana mande eweloyi damoni biyomi, ngu hamoo oolengo oni ngundilo mande damoni tetenggoku ngu, ene ngu endegano nguno ma uwanggo. Oni oowooyi Sipsip Nangonimbolo bukga nguno oowooye oolootenggoku, ngundo nangge, ene mete ngu endemo nguno uwanggo.



Ngu naluno, no manggowo ngguyi Anutlo yaba  
bingaminidodo ngu tanggeyisina, ngunonggo manggalu  
telo etoni ingowonowo. Ataga Anutndo  
oniya oolootenggo. Ene oniya  
oluwanggoku, nguno ngu, enengo  
oni simoo bale oluwanggo. Anutndo  
enesu nangge oni simoo baleno nguno  
ootoolo, ene onilo Anut oluwa.

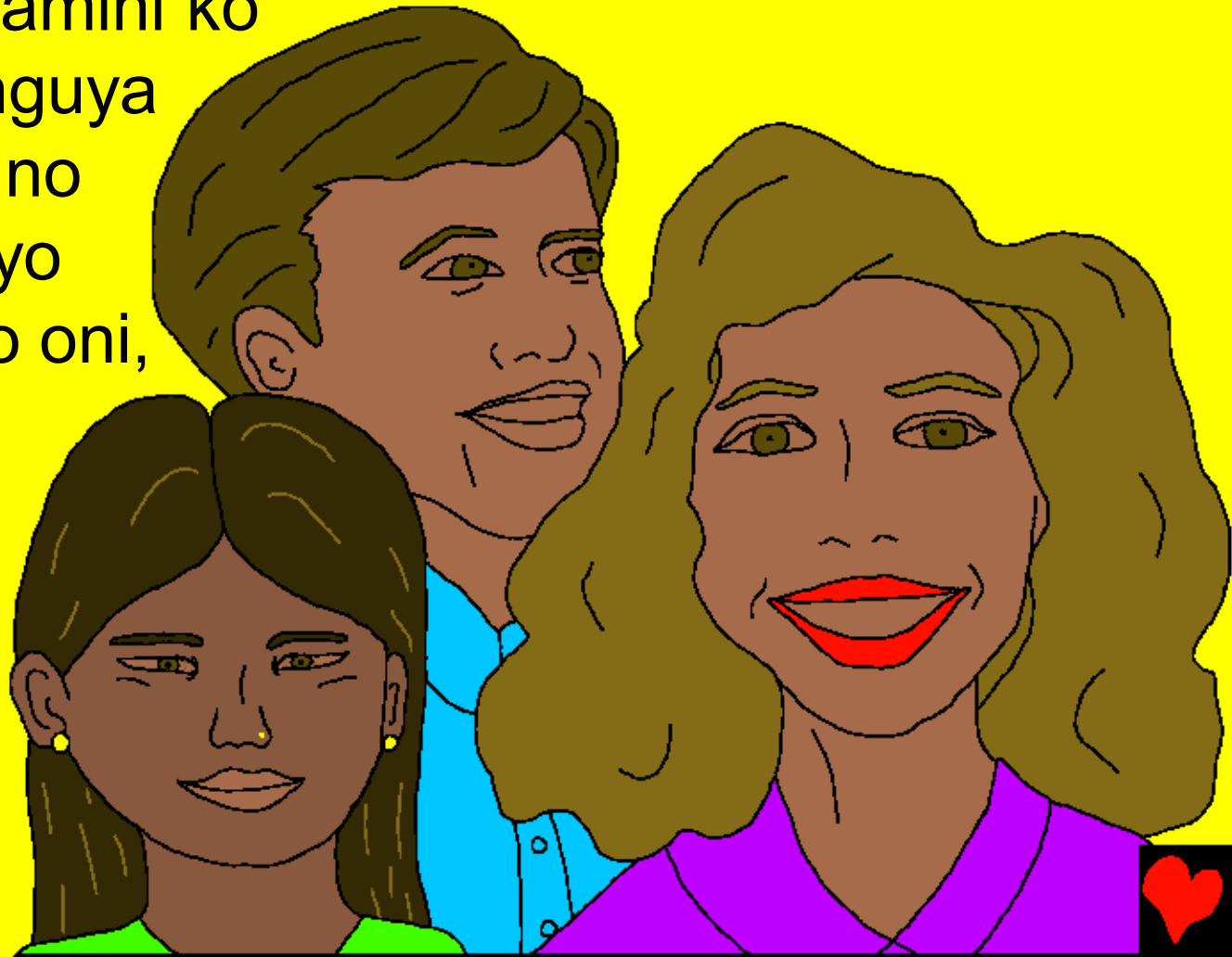


Ngu naluno, Anutndo onilo kowuliye ngu bidodo andangeyunootoni, ngulo ene nalu gulano, ngu ma sendowanggo. Kumooweloyi damoningga nguya kini; kowuli bidodo ko sendo mogulu teweloyi damoningga ngu, ko ogingo ingoweloyi damoningga ngu, oo ngu bidodo nguya kinitemukowa. Mela ngalo damoninggano tewanggoku, ngu bidodo kinitemukowalo ewolo.

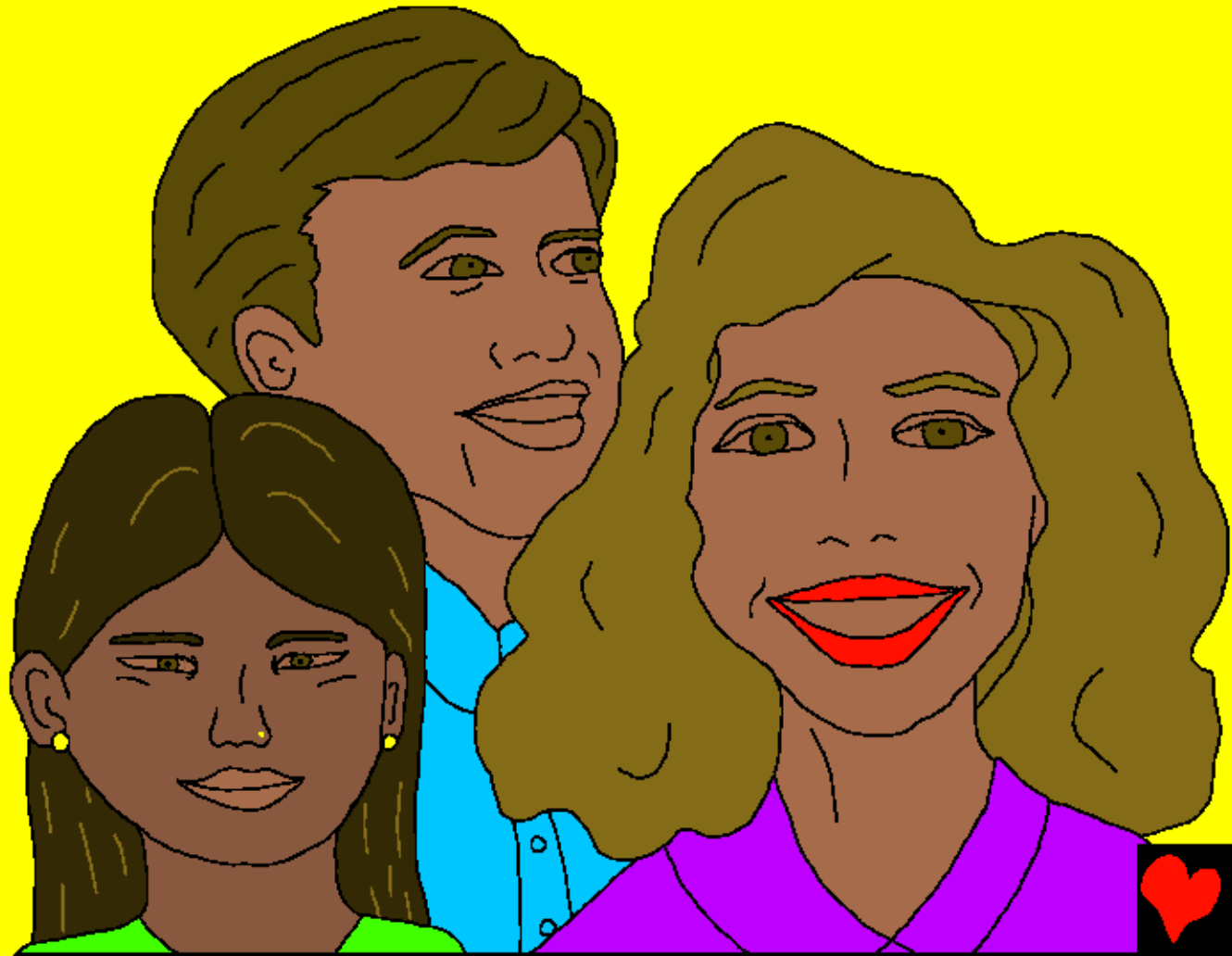




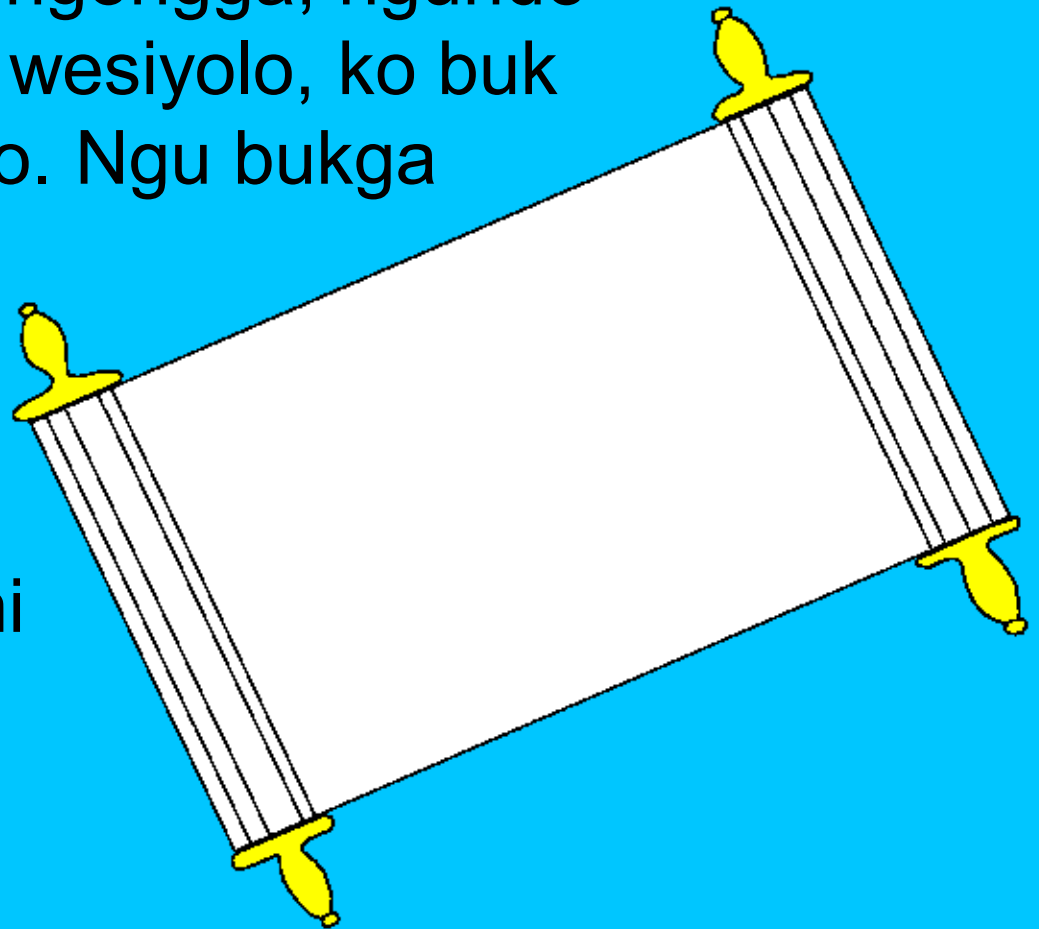
Yo, hamoo oolengo, Sambo ende kedanggano nguno  
oo kumana biyomi gula ma ootoolo, ngundo oni ma  
gosiyelootoni, Anut ko Sipsip Nangoni nguno nangge  
yambo mande telo, eneno yemboongewanggo. Yo,  
Anutlo yaba bingamini ko  
Sipsip Nangoni nguya  
ngu endemo nguno  
oodoli, ngu musiyo  
nguno enengo ko oni,  
enengo koyali  
tewanggo.



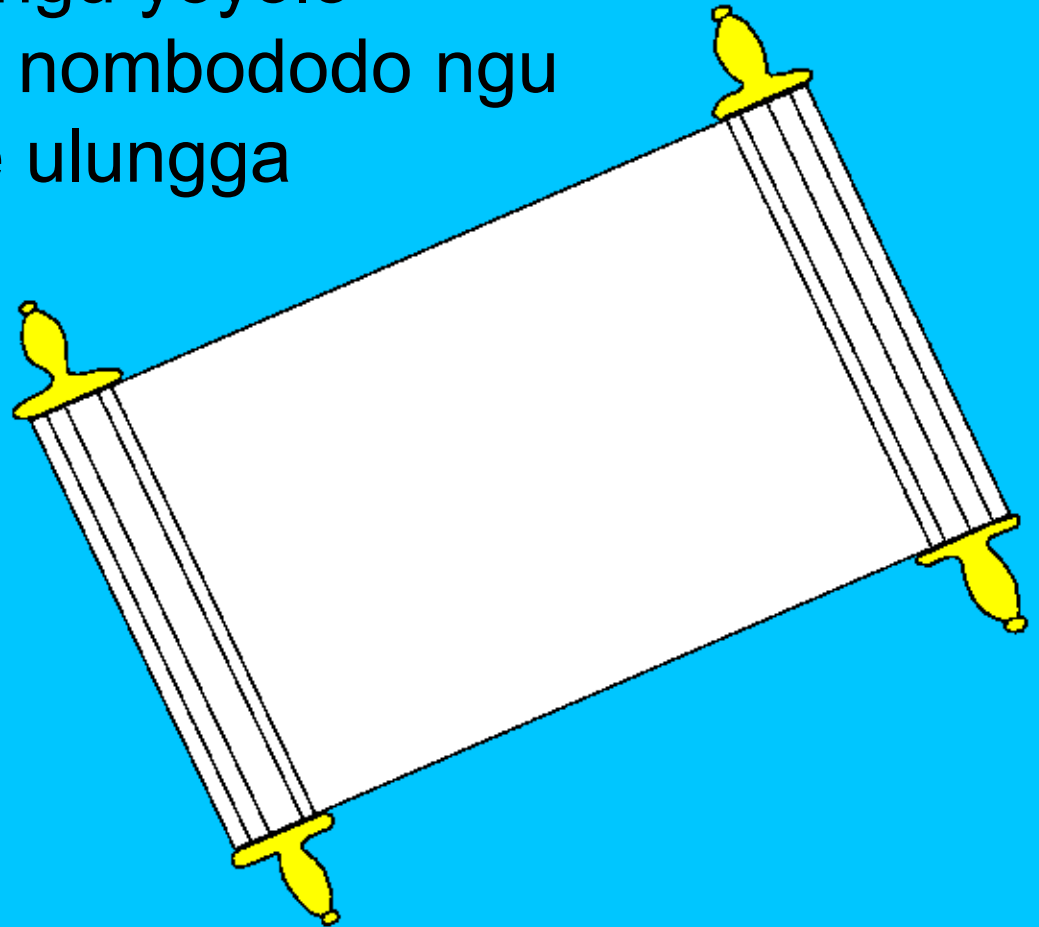
Ngu endega gome nguno Kristen oni bidodo Anutlo omukumundoongo kenolo, kembayemo enengo oowooyi nguno oluwa.



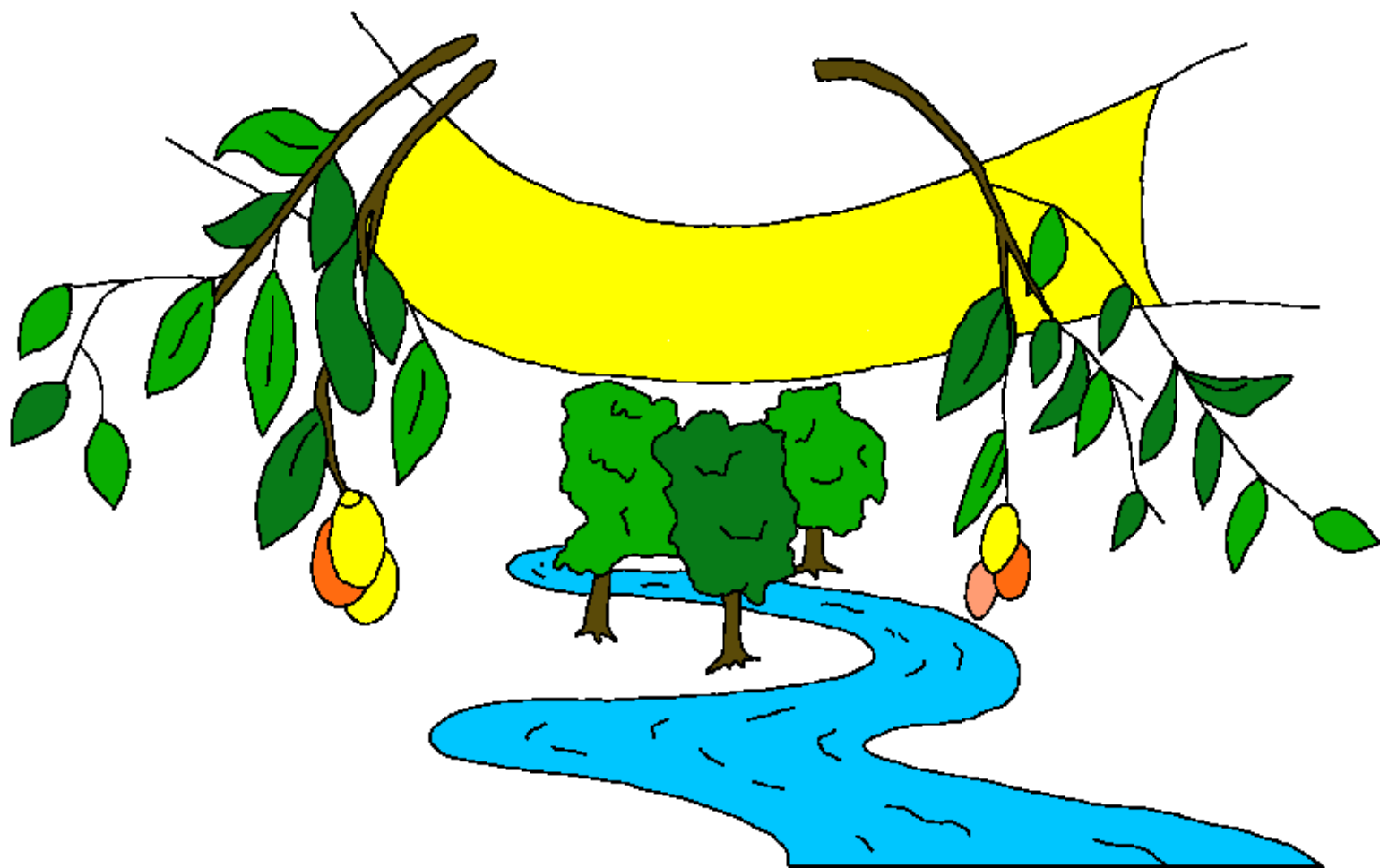
Ngundilo tetoni, no kenootowe, oni kuli kumooyingomu ngu oowooyedodomu, ko oowooye kinimu nguya, enedodo ngu yabaga bingaminidodo ngu tanggeyimo dikawolo. Ngundilo dikatoyi, oni yaba bingaminidodo bibiteyingongga, ngundo buk gidalega dowoolo wesiyolo, ko buk gula nguya wesiyowolo. Ngu bukga ngu Yesusndo oni keda oluweloyi ngulo buk. Ngu buk gulaga nguno oni simoo bale mela ngano oo damoni tewonggoku, nguno ooloote.



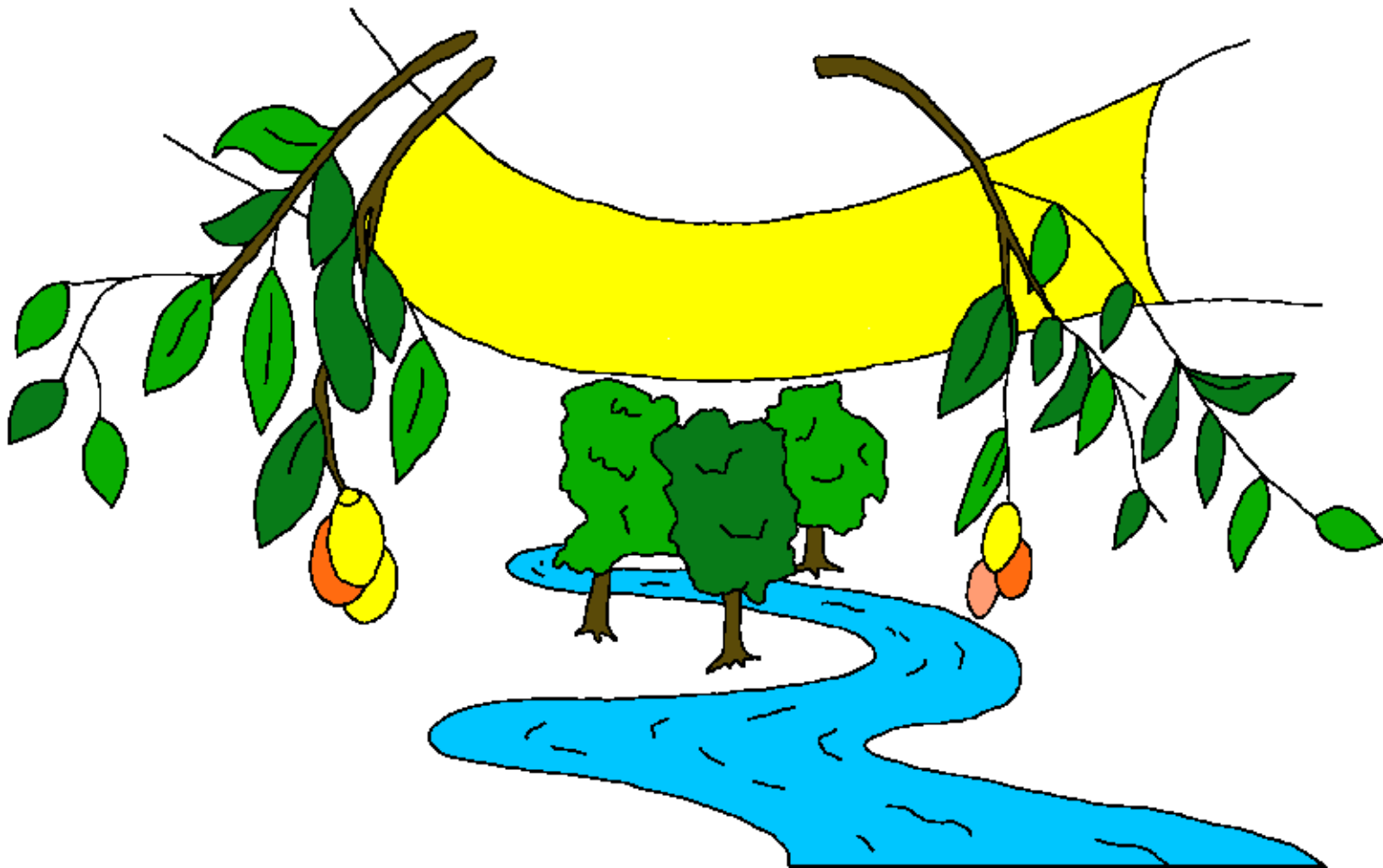
Oo ngu buk nguno oolootenggoku, ngu Anutndo ngu  
oni bidodo kumooyingomu ngu wilikowolo. Ene  
wilikoyeloyingo oningga, ngundo oowooyi Yesusndo oni  
keda oluweloyi bukga nguno oowooye kini ngu, ariya,  
ngu oni ngu, Anutndo ngu yoyolo  
oolongooyelootoni, de nombododo ngu  
ma kumooweloyi mele ulungga  
oolooteku nguno  
uwonggori.



Anutndo ko Sipsip Nangoni baleyi, ngundo Yesusno  
ngandilo ewolo. Ge ombu! Etoli, ngu oni mande  
ingowanggoku, ngundo nguya ewanggo. Ge komo  
ombu! Ewolo.



Oni ene sonolo ingooteku ngu, ene komo ombuya, ngu  
oni newelo ngu, ene komo ngu sonongga keda  
oluweloyiga yoya neni. Nga sonongga nga ngu,  
Anutndo kingo duwoo yunoote.



Yo, Anutndo oni simoo bale mela ngano  
oolootenggoku, ngu bidodo nowoondoyi  
ulungga telo, ngulo enengo Nangoni  
gulananggega, ngu oni simoo bale  
yunowolo.



Ene ngundilo  
tewongga nguno oni  
simoo bale bidodo nowoondoyemo  
hamoo telo ngu, asa, ene ma  
oonatewanggo. Ene ngundilo telo ngu,  
ene suwoo suwoo sugi sugi keda  
oluweloyiga ngu yolo, oni oni  
telo oluwanggo.





Rom 3:23 Kini, noole bidodo mbumbuwadodo telo, Anutlo mande damoni ma keyowooto. Ngundilo ngulo, noole Anutlo ende dulidalinidodoga nguno ma uwato.

Rom 6:23 Weti mbumbuwa ngulo gumi ngu kumoo ngu damoni nguno, ye Anut yowokoyi oluwanggo. Nga mandega nga, ngu mbumbuwa ngulo ulini ngundilo. Ene Anutndo Kristus Yesuslo koni, ngunonggo ngu, ene suwoo suwoo keda oluweloyi mande ngu kingo duwoo yunowolo.

Hiburu 9:27 Oni simoo bale bidodo, tambu gulanangge kumootoyi, kootusina Anutndo oni ko wilikoyelowa. Ngundilo damonimo, Kristus tambu gulanangge oni bidodo, mbumbuwa andangeweloyimbolo, ene kumoolo, oni simoo bale Anutno woolo yeyunowolo. Nalu wengamo ombutekuno, ngu ene noolengo mbumbuwa andangeweloyimbolo ko ma tewa. Kini, kootusina, tambu elayagaku tunootelo ngu, ene oni nowoondoye hamoo teyingo ngu, Yesus sobowoolo oodoyi, ombulo yoyowa.



Epesas 2:8,9 Ngu ngandilo. Ye Kristusno nowoondoyemo hamoo tetoningga ngu, Anutlo sumangeningga, ngunonggo ye ko yoyowonggori. Ngungga ngu, yengo ko tewonggoku ngu kini. Hamoo oolengo kini. Anutndo kingo duwoo oolengo ye yunowolo. Ngungga ngu, yengombo ko tetoyi, ngulo ulini kini, ngulo ngu, oni gulado, enengo oowooyi bingami elo okooweloyi, nguya kini. Hamoo oolengo kini.

Rom 10:9, Anutndo geya oo elaya telo ingoote. Gengo manggogebo, Yesus Oo Bidodo Sembuli Sembunaye, ngu oowooyi yootunolo, oni simoo baleno elo, ko, Anutndo melenonggo Yesus yokutuwooyingo, ngulo ge nowoondogemo hamoo tetoyi ngu, asa, Anutndo gengo mbumbuwage andangelo yokolo, ko goyowa.



Rom 10:10 Noole nowoondonayimo hamoo telo oluwatoku, ngulo Anutndo oni simoo bale gome nenengo oolengolo ewa. Yo, hamoo, noolengo manggonayi ngundo Yesusno nowoondonayimo hamoo teyingo ngu, yootunolo etooye, ngulo Anutndo ngu yeyootoni, noole mete eneya sugi sugi oluwato.

Yon 3:16,17 Yo, Anutndo oni simoo bale mela ngano oolootenggoku, ngu bidodo nowoondoyi ulungga telo, ngulo enengo Nangoni gulananggega, ngu oni simoo bale yunowolo. Ene ngundilo tewongga nguno oni simoo bale bidodo nowoondoyemo hamoo telo ngu, asa, ene ma oonatewanggo. Ene ngundilo telo ngu, ene suwoo suwoo sugi sugi keda oluweloyiga ngu yolo, oni oni telo oluwanggo. Anutndo enengo Nangoni ngu melako ngano suleyootoni ombuwolo. Ene oni simoo bale wilikoyelowelo ma ombuwolo. Kini, Anutndo ngu mela ngalo oni simoo bale bidodo mbumbuwanonggo ko yoyoni elo, suleyootoni ombuwolo.



1 Yon 5:11-13 Ngu hamoo mandega Anutndo elo wesiyooteuku, ngu ngandilo. Anutndo ene kuli suwoo suwoo keda oluweloyiga, ngu yunowolo. Ngu kedaga, enengo Nangonimo oolooteuku, ngu Anutndo noole yunoote. Oni, ene Anut Nangoni, ngu wologongolo ngu, ene ngu keda sugi sugi oluweloyiga ngu yowa. Ene oni Anut Nangoni, nguno ma wologongolo ngu, asa, ene ngu kedaga ngu ma yowa. Nondo nga mandega nga, yengo nakangolo yunooteno. Ndatelo ngulo, ye Anut Nangoni, ngulo ingootoyiga, nowoondoyemo hamoo tetoni, ye nguno hamoo ingootenggo. Ye ngu suwoo suwoo keda oluweloyiga, ngu kuli yowonggolo ingootenggo.



Yon 14; 2 Korin 5; Rewelesen 4, 21, 22

Storyline by: Edward D. Hughes

Illustrated by: Lazarus  
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Adapted by: Sarah S.

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