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Chapa ođok: Bible for Children
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ISOR DO SANAMAKE

BENAOKEDA! Isor do tinre pahil manwa, Adame benaokede, unre uni do acren bahu hawa tuluc' Eden bagwanreye tahēyena. Unkin do Isorak' kin bataoef

tahēkante ađi kusikin tahēkana
ar unkin sāote Isor tinak' dine tahēkan
unak' din unkin do
mońjkin tahēkana
miť din ...





Biñ do Hawae kulikedeā, “Isor do ceŧ joto dare reak’ jo jome mana akaŧbena?” Uniye roŧ ruar’keda, “Aliñ do joto dare reak’ jo geleñ jom dareaka’, menkhan miŧten dare reak’ jo do baliñ jom dareaka’.” “Ona reak’ jo liñ jom se ona liñ joŧed enðekhan khaŧigeliñ gujuka’.” Biñ do laloce uduk’adeteye metadea, “Aben do baben gujuka’.”





“Aben do Isor
leka ben hoyok’a.”
Hawa do ona dare
reak’ joe khojkeda.
Uni do bińak’
kathae anjomkeda
ar ona dare reak’
joe jomkeda.



Hawa do Isorak' hukum bae
bataoleda ar Adam hõe jom
ocokedea, Adam do men
hoekok'taea, "Ban! In' do
Isorak' hukum ban
rapu' dareaka."





Tinre Adam ar Hawa dokin kaikeda unre
bana horge ulungekin bujaukeda. Unkin do loa
dare reak' sakamte kicrickin benoana arkin horokana.
Ar Isor samañ khon unkin do jhawarenkin okoyena.



Ado ayup' jokhec' rear' tahēkanre Isor do bagwanteye hecena. Uni do Adam ar Hawa okatak' kin ceka akat' onae badaekeda. Adam do Hawae doskede, Ar Hawa do binē doskede. Isore menkeda, “Bin' do sarapanic' hoyokma. Ar maejiu do tinre gidrai janamea unre uni do hasoteye thakaoka.” “Ar Adam amem kai akatte dharti hō sarapanak' hoyente onare kūrīf' rama ar rangaini janamoka. Ar din hilok' jomak' lagit' am do adi at' khataok' hoyok'

tama ar bal bal
dak' jorok' tama.”



Isore doholeŕkin Adam ar Hawa
do ona mońj bagwan khone
ođokkeŕkina. Ente unkin dokin
kaikedá, ar jaejug jiwet
Isor khon kin
begarena.





Isor do jolokkan tarwareye benaokeda ar
unkine odokketkina are jotonketkina.

Isor do Adam ar Hawa lagif harta
reak horokake benaokatkina.

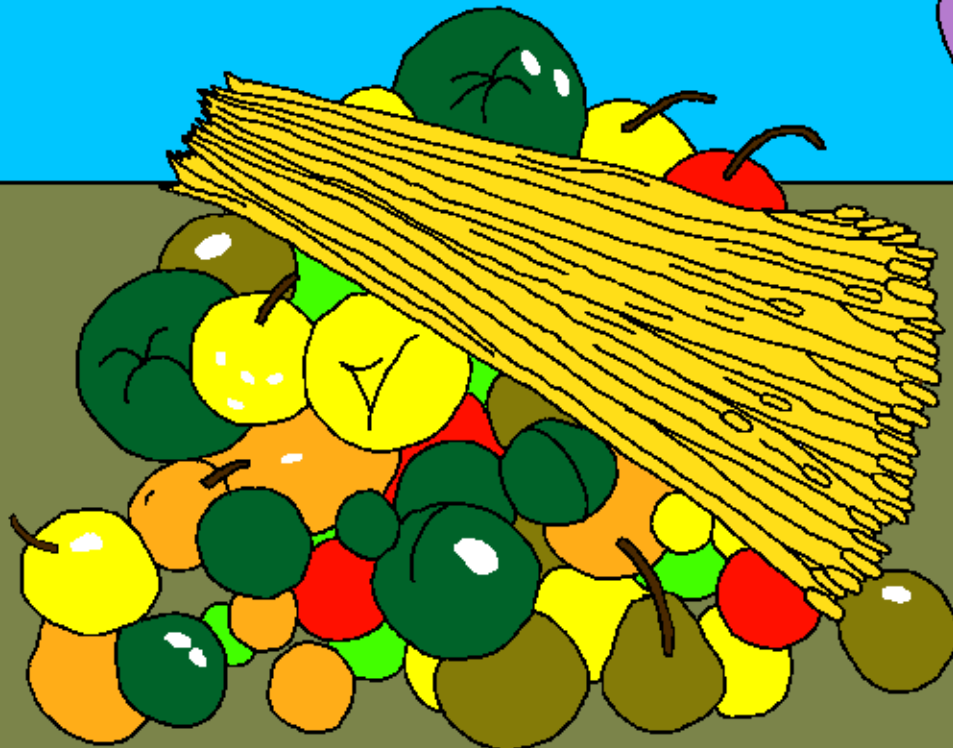
Oka khon Isor
do hartae
namatkina?



Unre, Adam ar Hawa do miŕten gharońj hoyen takina.
Unkinren pańil hopon, Kain do mańiye hoyena. Ar dosarić
hopon Habel do gupiyiće hoyena. Miŕ din Kain do Isor lađit
araķ sakam ađukateye dankeda. Ar Habel do
aćren mońj utarić bheđa Isor lađite
dankede. Ar Isor do
Habelak' danteye
kusiye.



Isor do Kainak' dante bae kusilena.
Onate Kain do aḍiye edreyena.
Menkhan Isore menkeda,
“Bhageak'em kami akat' khan
amak' hō cet' ban' ataṅok' tama?”



Kain do edrete okate hõ bae calakkan
tahêkana. Thora din tayom uni do
maṭteye calaoena ar Habel cetanre
jhape emkette uniye gockedea.



Isor do Kaine metadea, “Amren boeha Habel do okare menaea?” Kain do ere roroketteye menkeda, “In do ban badaea.” In do ceŕ in boeharen rukhiayic kanaan?

Isor do Kain sahao dareak leka sajaiye emadea are metadea am do amak jaegare uprim tahena.



Kain do Probhu samañ khone calaoena. Uni do Adam ar Hawaren hoponerae baplakedea. Ar unkinak' gharoñj do sañge idiyena. Ađi usarġe, Kainren gořom gidraķo ar onkokoren gidraķote oneye nãmleť nagraha doe pereċkeda.



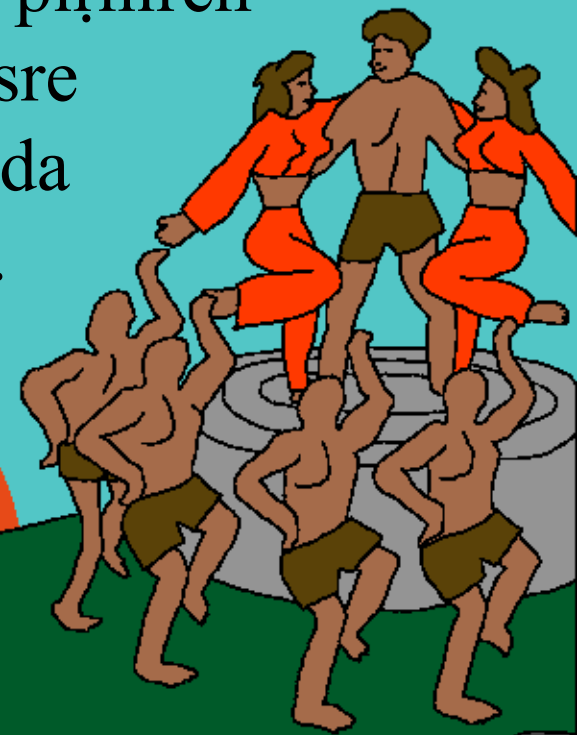
Miř jokhec', Adam ar Hawawak' gharonj
do ađi usara bađhao idiyena. Onako dinre
manwa do nitokrenko khon hõ đher din
jiwetko tahẽkan tahẽkana.



Hawa do tinre Sethe janamkedeā, unreye menkeda,
“Isor do Habelak’ jaegare Sethe emakawađiña.”
Seth do ađi bhage hoře tahēkana, Uni do 912
serma jiwete tahēkana ar aema gidrakoko
tahēkantaēa.



Ina tayom dhartire manwa doko sañge idiyena
ar dherkoge kaireko boloyena miť piřhiren
do eťak' piřhirenko pañjakeťkoa. Sesre
Isor do manwa jať maraokoe goťakeda
ar sanam lekan janwar ar cērēko hō.
Isor doe bhabnayena aće benaolede
manwa iaťe.



Menkhan
miťten manware
uni doe kusiyena ...



Uni manwa do Noahe tahēkana. Seth bōsren Noah do
dhorom ar bindusaŋ hoře tahēkana. Uni do Isor tuluče
dařankan tahēkana. Uni do ačren pea hopon
Isor botorae reake ceřakokan tahēkana.
Isor do nítok' miřten beses
horre Noah beohare
lađite gořakeda.



Manwakoak' duk reak' etohop'

Baibel reak' noa golpo do Isorak' katha kana,

Noa do námok'a

Genesis 3-6

“Amak' katha reak' seledok' do marsale emok'a.”

Serenko 119:130



Mucaț



Baibel reak' noa golpo do aboren bhage Isorak' reañe lai abon kana one okoe doe benoakat' bon ar One okoe do am reañ baðae sanayede.

Isore baðaea abo do bařicak'bon kami akada, one okatak' uni do kaiye metakkan. Kai reak' kuřai do gujuk' kana, menkhan Isor do am nunak'e dulařet'mea je ac'en hopon Jisui kolkede, ar uni do amak' kai iate krusre duke jomkeda. Jisu doe jiwet' ruar' akana ar sermateye calao akana! Judi Jisurem pařiauk'kan khan enðekhan am do amak' kaiko reañ laiaeme, Uni doe ikai tama! Uni doe hijuka' ar am saoteye tahena, ar am ho uni tuluc' jaejugem tahena.

Judim pařiauk'kan khan noa do sari kana mente, enðekhan Isor metaeme: Dulařia Jisu, inin pařiauk' kana am dom Isor kana, ar manwam hoyena ar inak' kai lařitem goçena ar nitok' dom jiwet' bereř akana. Dayakate inak' jionre hijuk'me ar inak' kaiko ika katin' me jemon nawa jion tahentiń ar miř din am thenin calakte jaejug am tuluc' in tahen. Gořowań me ar dayawańme jemon amren gidra lekań tahẽdařeak'. Amen.

Baibel pařhaome ar din hilok' Isor tuluc' galmaraome! Johan 3:16

