

Gidraꞑo laꞑit Baibel
Sasapraoic'

Jisuak' janam



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Dher din lahare, Gabriel n'utuman Isorren
goḁeḁ do Jihudiaren miḁḁen kũari kuḁi
Maḁiam ḁhene kol ocoyena. Uniye
menkeda. “Amren do miḁḁen koḁa
gidraḁi hoyoktama. Ar uniak' n'utum
do Jisum dohoetaea. Uni do
marañ utaḁicren

Hopone n'umogoka.

Ar jaejug haḁic'
uni do raj
akane tahena.”



“Noa do cekate hoe darekoka?” Kuri do haharak’ tuluçe menkeda, “In’ ma con herel saote ma banun’.” Godet do Mariame metadea, gidra do Isor khon geye hijuka. Nonde do manwa apat reak’ do ban kana ...



Gođet do Mařame metadea,
amren gate Elisabeth hō
ačak' buđhi umerreye
bharti hořmo akana.
Noa do ađi haharawak'
kangea. Ar usařage
Mařam do Elisabete
hirikedea. Ar unkin
do miťte Isor kin
sarhaokedea.



Mařiam do Joshep
ńutuman hoř sãote baplak'
reak' bondobos hoeakantae
tahẽkana. Joshep do
tinreye anjomkeda
Mařiam doe bharti
hořmo akana
mente unre
uni do ađiye
bhabnayena. Uni
doe hudiskeda eřak'
jãhãe hoř nui ren
apate hoedařeak'a.



Isorren gođet do Joshep kukmuteye
metadea, nui gidra doe Isorren kana.
Tayomte Joshep do Jisu nel todarote
lađit Mařiame gořowadea.



Joshep doe paŕiaente Isorake bataokeda. Uni do disam
reak' an ariko hõe bataoef' tahẽkana. Ente, nawa
an lekate khajna em laġit
Mařiam ar Joshep do
aġinak' nagraha
Bethlehem



tekin
calaoena.





Mařiam do acřen gidra
janame lađit sapraogeye
tahẽkana. Menkhan
Joshep do okarege ořak'
bae nãmlada. Joto
sařai khange perec'
tahẽkana.



Sesre Joshep do miŕten ęai gořare jaegae nãmkeda. Onęege
Jisu gidra doe janamena. Ar uniren eńgat do nandwarreye
gitićkeda, one okare janwarko
laęi jomakķoko
dohoyeŕ
tahẽkan.



Ona sorre bhiḍi gupiko do akoren jaḗitakaḗ pal bhiḍiko horhoyeḗko tahēkana. Isorren goḍet do onko ḗhene nel ocoyena ar bhage sombate laiaḗkoa.



“Teheń Daud nagrahare ape lađiť miťten babańcaoicě janam akana okoe doe Probhu Mařikan. Ape do nandwarre miťten bale gidrađ gitić akanpe nńamea.”



Ackage ađi utar serma gođetkoko nellenar Isor sarhaowateko menkeda. “Cođ utarre Isorak’ ðhonok dhartire suluk manwakore kusi.”



Gupiko do ađi usara gořa orańteko calaoena. Ar gidrańo nńamkede khan onko do sanamkoko laiańkoa ceńleka gođet do onko ťhene nńel ocoyena ar ceń leka Jisu reane bađae ocoketńkoa.





Pon gel din tayom Joshep ar
Mařiam do Jisu gidra Jirusalem
mundiltekin idikedea. Onđe
do Simon nıtuman miř
hoř nui gidra nıtumte
Isore sarhaokedea. Unre
onđe do Hanna
nıtuman miřten
maejiu
okoe do
Probhuren
karmıye
Tahekan
uni hõ Isore
sarhaokedea.





Unkin bana hoḡekin
baḡaekan tahēkana Jisu do Isorren
hopon kanae mente one okoe

doe babañcaoickan.
Joshep do barea potame
dārēkeŧkina. Noa dan
do Isorak' an
lekate reñgeč'
hoḡko
tinre nawa
gidra Isor
thenko
aḡuyetko
tahēkana.



Thora din tayom
miften bises ipil do
purub disamren
gonok pondetko
Jerusalemteye
ayur

aguketkoa. Onko doko kuli yana,
“Okare menaea Jihudikoren nawa
janam akan raj do?” Ale do uni
sewawae lagifle hecakana.”



Herod raj do onko
pondetko reak'e añjomkeda
are torasena. Uni doe
mentafkoa tinre Jisupe
sendra n'amea unre in' hõ
baðae ocoyiñpe. "Jemon
in' hon' sewa dareae."
Menkhan uni do eřekathae
rořkeda. Herod do Jisu
gojeye menana.

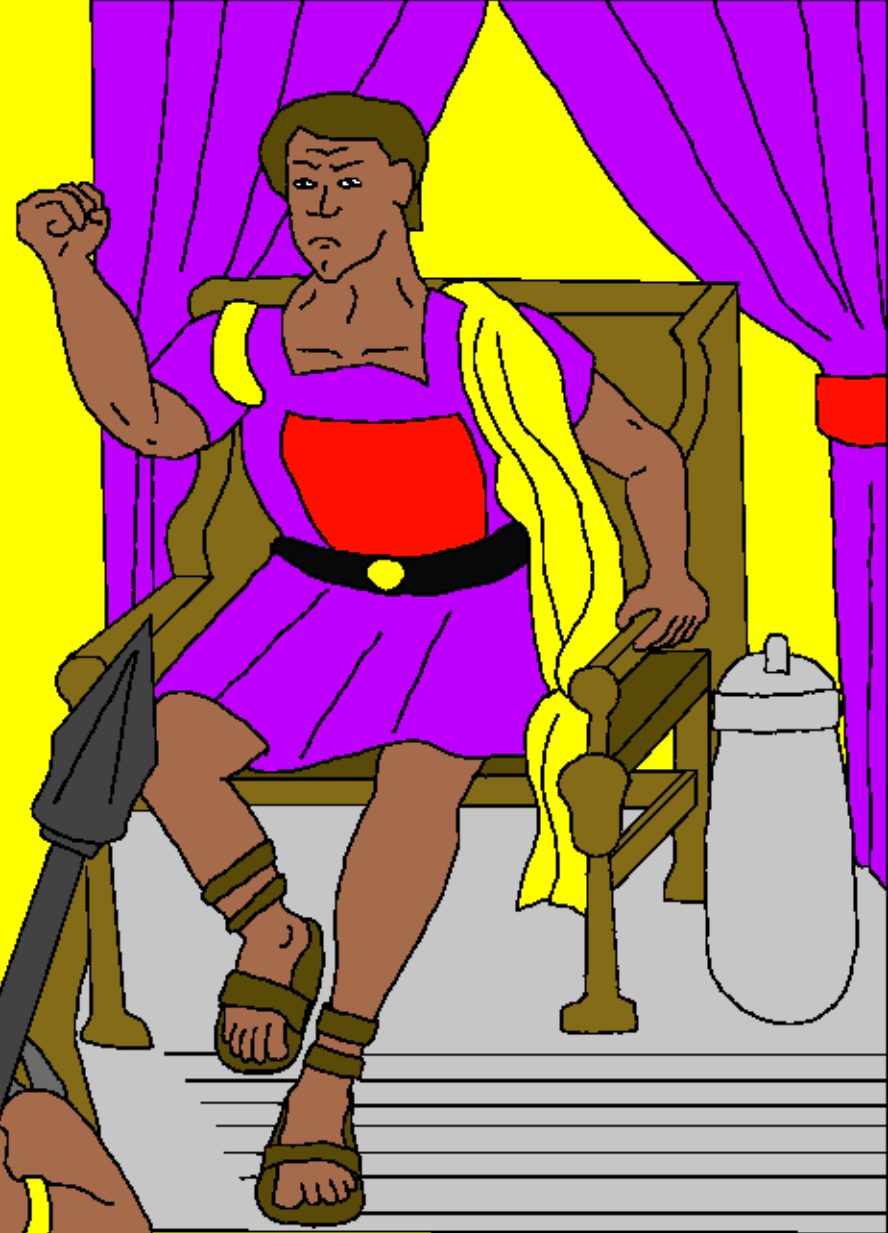


Uni ipil do gonok ponditko
ona orak'teye ayur idiket'koa
one oka orak're Jisu saote Joshep
ar Mariamkin tahēkan. Onko
hoṛ do ombak'kate Jisuko
sewawadea ar
damanak' sona ar
gondhoros danko
samañadea.



Isor do pondetko hape
hapete orakte ruarok' lagite
hukumatkoa. Onate Herod do
adiye rangaoena. Uni do Jisu
maraoe lagite gotakeda. Uni
do kai reak' ante bethlehemren

sanam
korā



gidrakoe goç ocoketkoa.

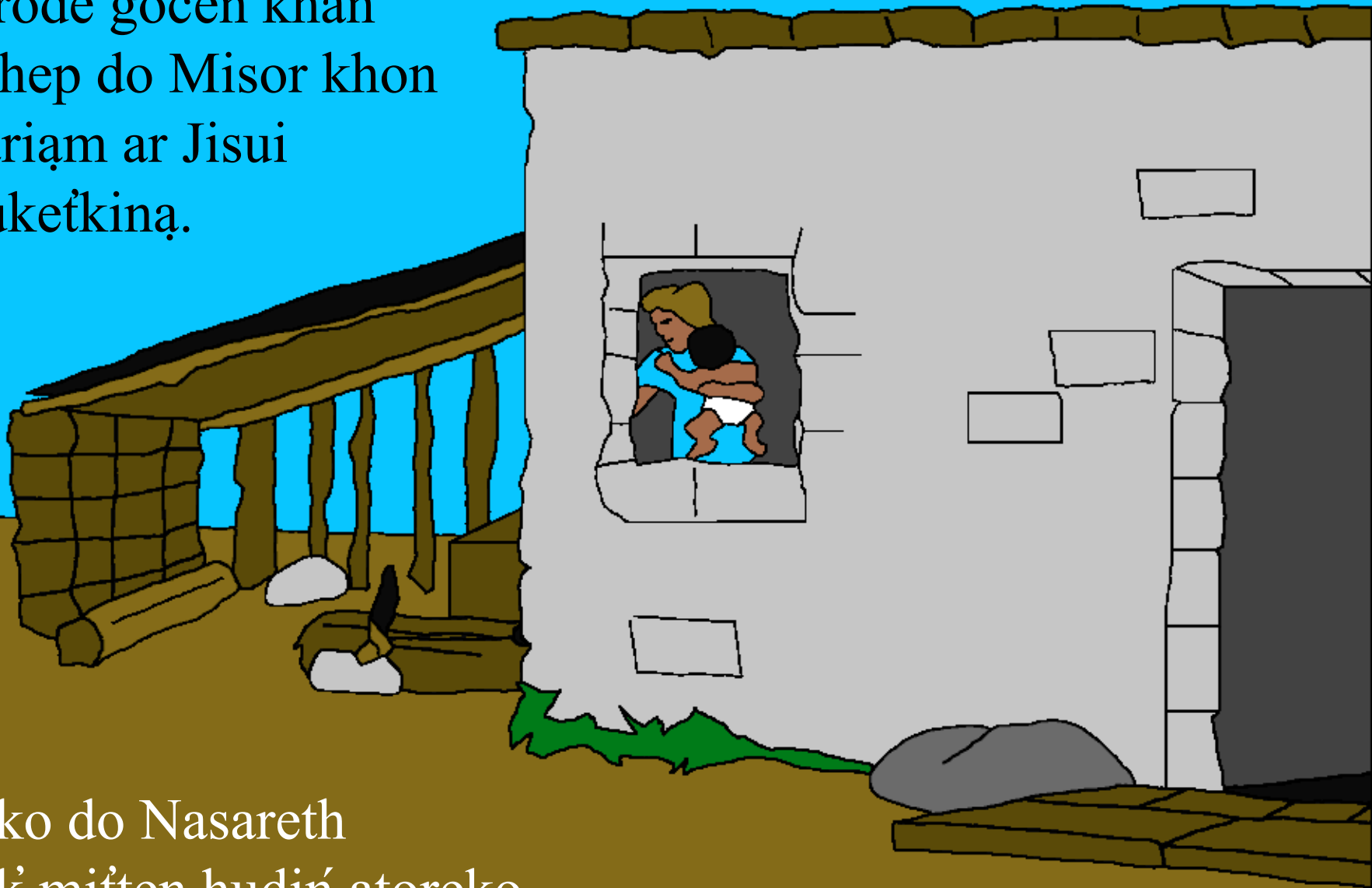




Menkhan Herod do
Isorren gidrawak' ceŋge
bae khuti daɗeada.
Joshep do kukmute
Maɗiam ar Jisu
bañcaokin iate Misor
disante idikin laɗite
menocoyena.



Herode goçen khan
Joshep do Misor khon
Mařiam ar Jisui
ağuketkina.



Onko do Nasareth
reak' miřten huđin' atoreko
tahēyena one ona do Gařil doreão ařere tahēkan.



Jisuak' janam

Baibel reak' noa golpo do Isorak' katha kana,

Noa do námok'a

Mathae 1-2, Luke 1-2

“Amak' katha reak' seledok' do marsale emok'a.”

Sereńko 119:130



Mucaț



Baibel reak' noa golpo do aboren bhage Isorak' reañe lai abon kana one okoe doe benoakat' bon ar One okoe do am reañ baðae sanayede.

Isore baðaea abo do bařicak'bon kami akada, one okařak' uni do kaiye metak'kan. Kai reak' kuřai do gujuk' kana, menkhan Isor do am nunak'e dulařet'mea je ac'ren hopon Jisui kolkede, ar uni do amak' kai iate krusre duke jomkeda. Jisu doe jiwet' ruar' akana ar sermateye calao akana! Judi Jisurem pařiauk'kan khan enðekhan am do amak' kaike reañ laiaeme, Uni doe ikai tama! Uni doe hijuka' ar am saoteye tahena, ar am ho uni tuluc' jaejugem tahena.

Judim pařiauk'kan khan noa do sari kana mente, enðekhan Isor metaeme: Dulařia Jisu, inin pařiauk' kana am dom Isor kana, ar manwam hoyena ar inak' kai lařitem goçena ar nitok' dom jiwet' bereř akana. Dayakate inak' jionre hijuk'me ar inak' kaike ika katin' me jemon nawa jion tahenti' ar mit' din am thenin' calakte jaejug am tuluc' in' taken. Gořowañ me ar dayawañme jemon amren gidra lekañ tahẽdařeak'. Amen.

Baibel pařhaome ar din hilok' Isor tuluc' galmaraoime! Johan 3:16

