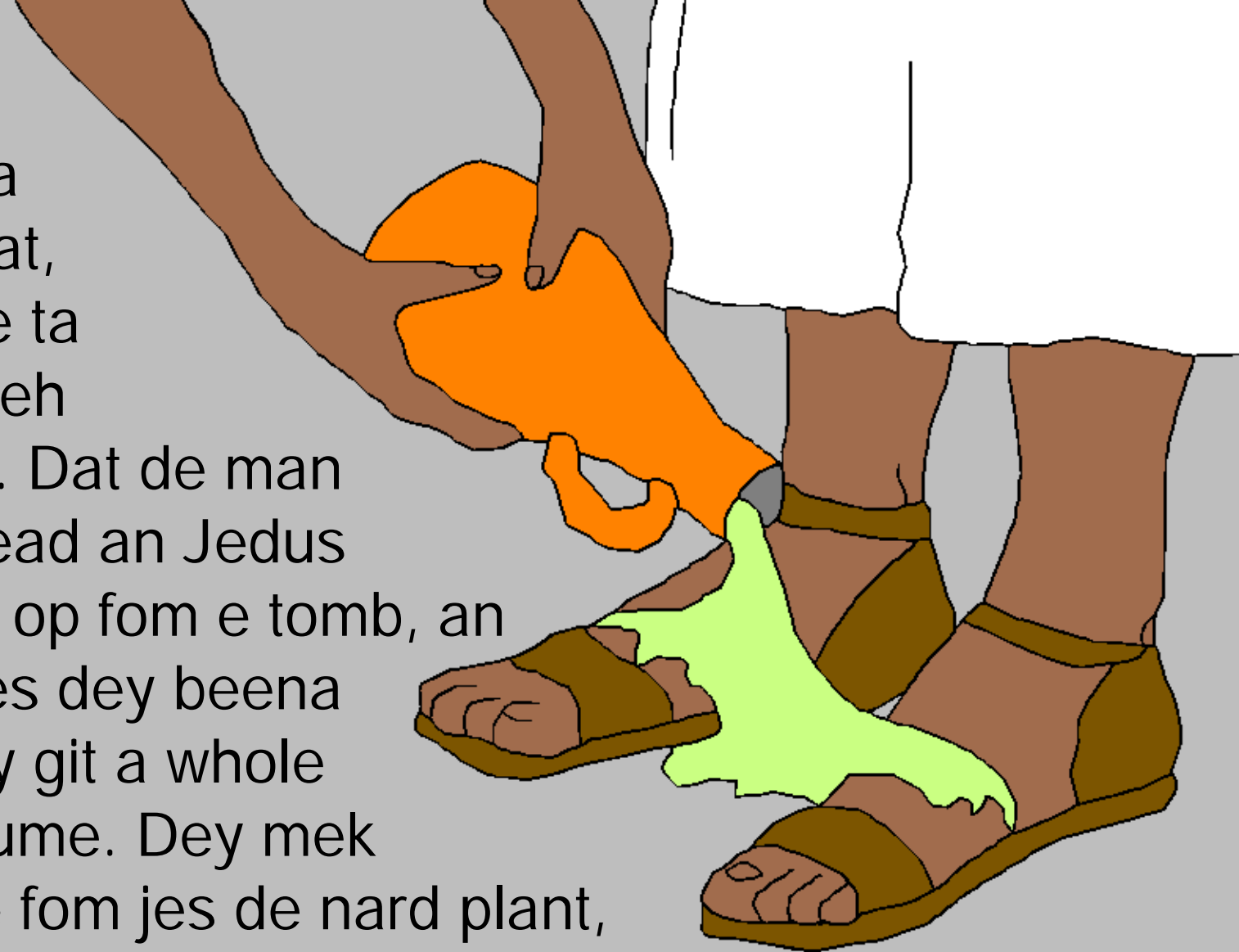




Six day fo  
de Passoba  
holiday staat,  
Jedus gone ta  
Bethany, weh  
Lazarus lib. Dat de man  
wa done dead an Jedus  
mek um git op fom e tomb, an  
lib gin. Wiles dey beena  
nyam, Mary git a whole  
pint ob pafume. Dey mek  
dat pafume fom jes de nard plant,  
an e cost a whole heapa money.



Mary pour  
dat pafume  
pon Jedus foot.  
Den e wipe um op  
wid e hair. All de  
people een de house  
beena smell de sweet  
scent ob dat pafume.



Den Judas Iscariot, one ob de tweb ciple dem, gone off ta de leada dem ob de Jew priest dem. Judas gone fa tell um say e gwine han Jedus oba ta dem. Dey been too glad fa yeh wa e say, an dey gree fa gim money. So den Judas staat da look fa chance fa han Jedus oba ta dem.



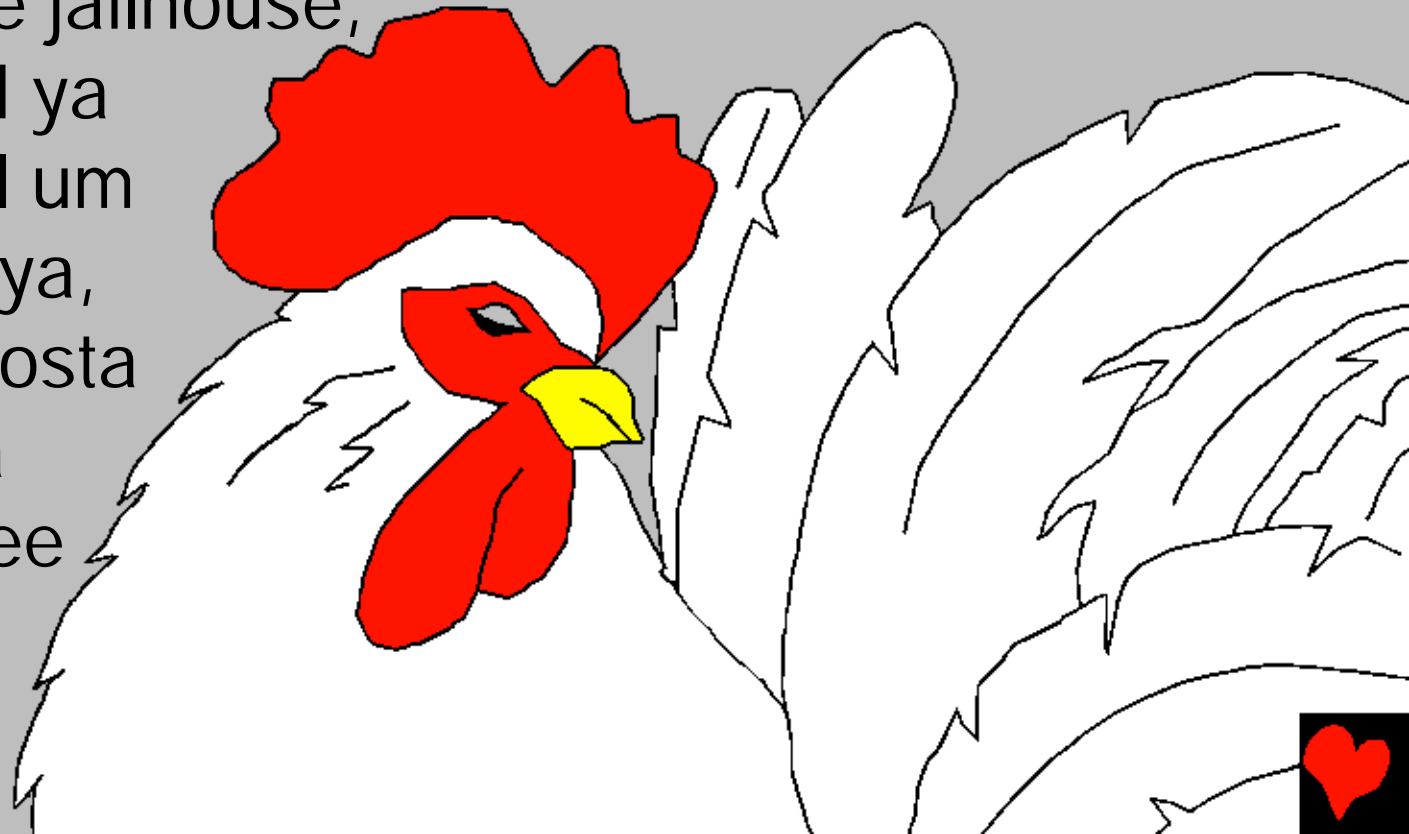
De ciple dem gone fa do wa Jedus  
tell um, an dey git de ration ready  
fa de Passoba Suppa. Wiles dey  
beena nyam, Jedus tek de bread an  
tank God fa um. Den e broke de  
bread op an gim ta e ciple dem an  
say, "Oona fa tek dis bread yah an  
nyam um. Dis yah me body." Den e tek  
de cup ob wine an tank God  
fa um.



An e gim ta um an say, "All ob oona, drink fom dis cup. Dis me blood wa bine op de nyew cobnant tween God an e people. Wen me blood done pour out, God gwine fagib plenty people dey sin."



"Simon, Simon, listen! Satan done aks fa test all ob oona fa wide op de good fom de bad, like a faama da wide op e grain fom de chaff. Bot A done pray ta God fa ya, Simon, dat ya ain gwine loss ya fait een me. An wen ya done ton back ta me, ya mus hep ya broda dem git mo scronga." Peter ansa Jedus say, "Lawd, A ready fa go wid ya ta de jailhouse, an fa dead wid ya too!" Jedus tell um say, "A da tell ya, Peter, fo de roosta crow today, ya gwine say shree time dat ya ain know me."



Den Jedus gone wid e  
ciple dem ta a place wa  
dey call Gethsemane. E  
tell um say, "Oona  
seddown yah  
wiles A pray oba yonda."  
An e say, "Fada, me Fada,  
ya able fa do all ting.  
Please sah, tek way dis  
cup wa A fa suffa. Stillyet,  
mus dohn do wa A wahn.  
Mus do wa ya wahn."



So Judas gone fa meet Jedus een de gyaaden wid some Roman sodja dem, an some ob dem man wa gyaad God House. De leada dem ob de Jew priest dem an de Pharisee dem sen de gyaad fa go wid Judas. Dey beena tote oll lamp an toch, an weapon fa fight wid. An one dem ciple tek e sode an srike de saabant ob de head man ob de Jew priest dem an cut off e right yea. Bot Jedus chaage e ciple dem say, "Dat nuff. Oona stop dat!" E tetch de saabant head an heal e yea.



Dey grab hole ta Jedus an tek um ta de head man ob de Jew priest dem, eenta e house. Peter folla long hine um bot e ain git close ta um. Now a fire been light dey een de middle ob de head man yaad, an people beena seddown roun dat fire. So Peter gone an jine um.



Den noda man come op  
ta Peter. E been one ob  
de saabant dem wa  
wok fa de head man an  
e been kin ta de man  
wa got e yea cut off. E  
aks Peter say, "A done see  
ya wid um een de olib  
gyaaden, ainty?" Peter say  
gin, "No, A ain been dey!"  
Dat same time, a roosta crow.  
Peter gone outta de yaad an  
e cry bitta teah.

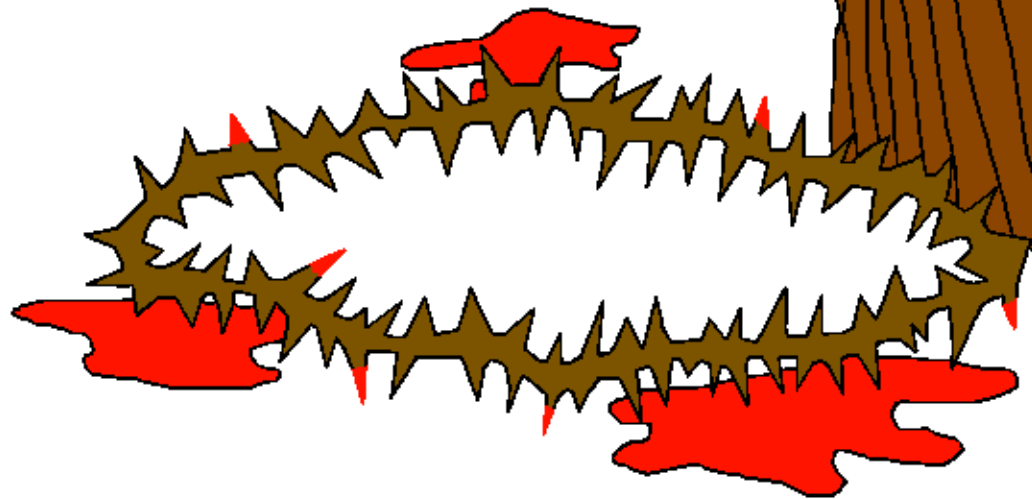


All de crowd ob people wa beena  
jedge een de Jew Council grab hole  
ta Jedus an tek um way ta Gobna  
Pilate. Pilate aks Jedus say, "Ya  
de king ob de Jew people?" Jedus  
ansa um say, "Dat wa  
ya say. Dat so e stan."  
Pilate been wahn fa free  
Jedus, so e taak ta de  
people gin. Bot de people

holla, tell Pilate say, "Nail um  
ta de cross! Nail um ta de cross!"



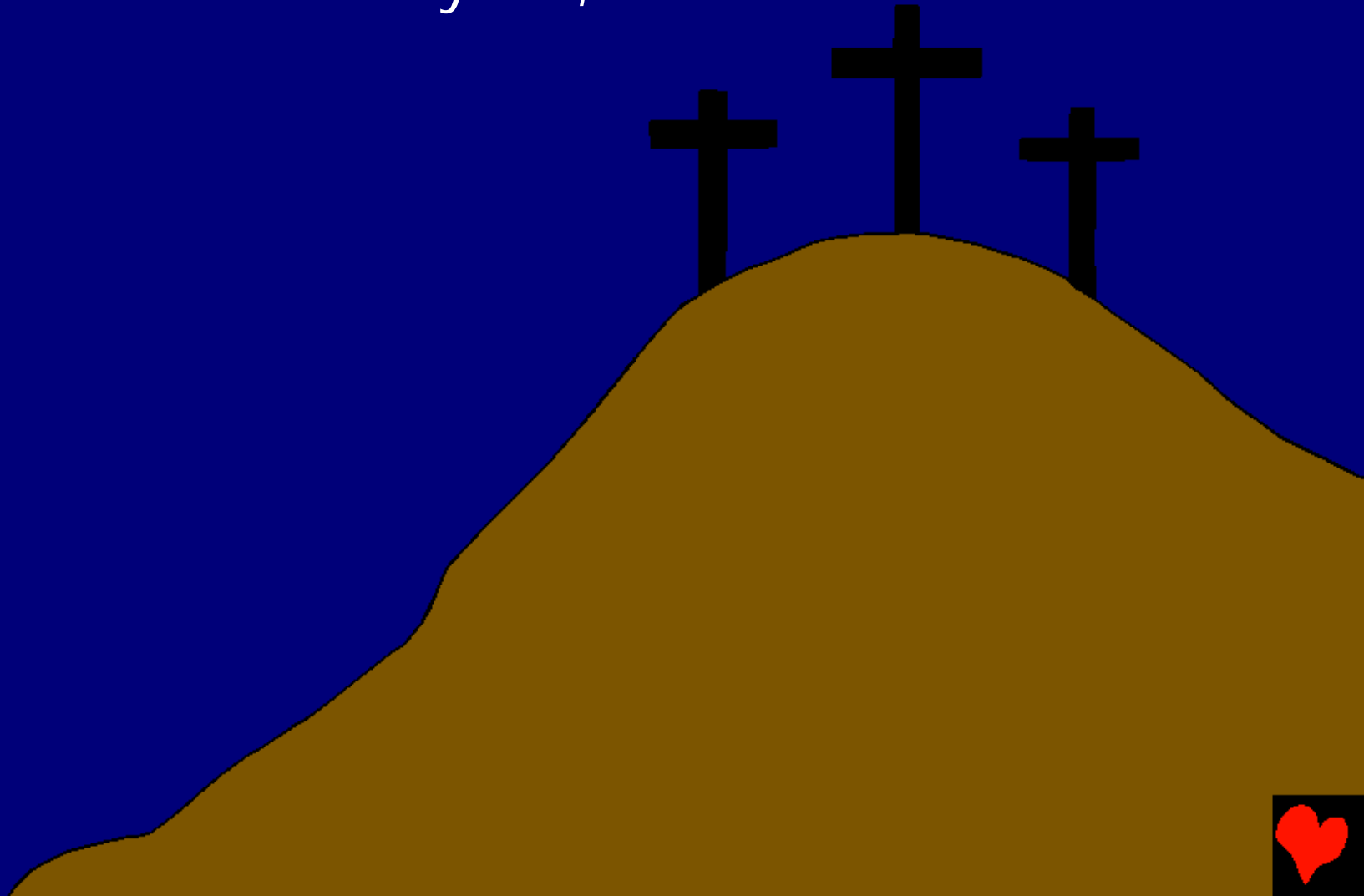
So den, Pilate han Jedus oba ta um fa leh de Roman sodja dem go nail um ta de cross. So de sodja dem tek chaage ob Jedus. An e gone out, da tote e own cross pon e shoulda, til e come ta a place dey call "De place wa stan like a man head." (De Hebrew people call dat place "Golgotha.")



Dey, de sodja dem nail Jedus ta de cross.  
An dey nail two oda man ta two oda  
cross, one ta Jedus lef han side an de  
oda ta Jedus right han  
side. Jedus been  
dey een de  
middle ob  
dem two.



De sun stop fa shine, an de big tick curtain wa beena  
hang eenside God House split down de middle. Jedus  
holla say, "Fada, A gii oba me sperit ta ya fa tek cyah  
ob me!" Wen e done say dat, e dead.



Joseph wa come fom Arimathea town  
been dey. E been a big man een  
de Jew Council. Joseph  
beena look fa de time wen  
God gwine come fa rule  
dis wol, an e ain been  
scaid fa go ta Pilate  
an aks um fa  
Jedus body.



Joseph gone buy some fine linen  
closs. E tek Jedus body down  
fom de cross an wrop um op  
een de closs. Den Joseph  
pit um eenside a tomb  
wa done been dig  
outta de rock. An  
Joseph tek a big  
stone an roll um  
cross

de tomb  
doormout fa  
kiba um op.



De nex day, pon de Woshup Day, de  
leada dem ob de priest dem an de  
Pharisee dem gone ta  
Pilate.



Dey tell um say, "Sah, we memba wen dat man wa ain taak true been dey wid we, e been say, 'Atta shree day, A gwine git op fom mongst de dead an lib gin.'"



"So dey gone an mek sho de tomb  
been shet op good an  
tight an pit a seal pon  
um, an dey lef de  
sodja dem fa  
gyaad um."



Atta de Woshup Day, day clean pon  
de fus day ob de week, Mary  
Magdalene an de oda Mary  
gone fa look at de tomb. All  
ob a sudden, de groun  
shake too bad. De  
Lawd angel come  
down fom heaben  
an roll back de  
big

stone wa beena  
kiba de tomb  
doormout.

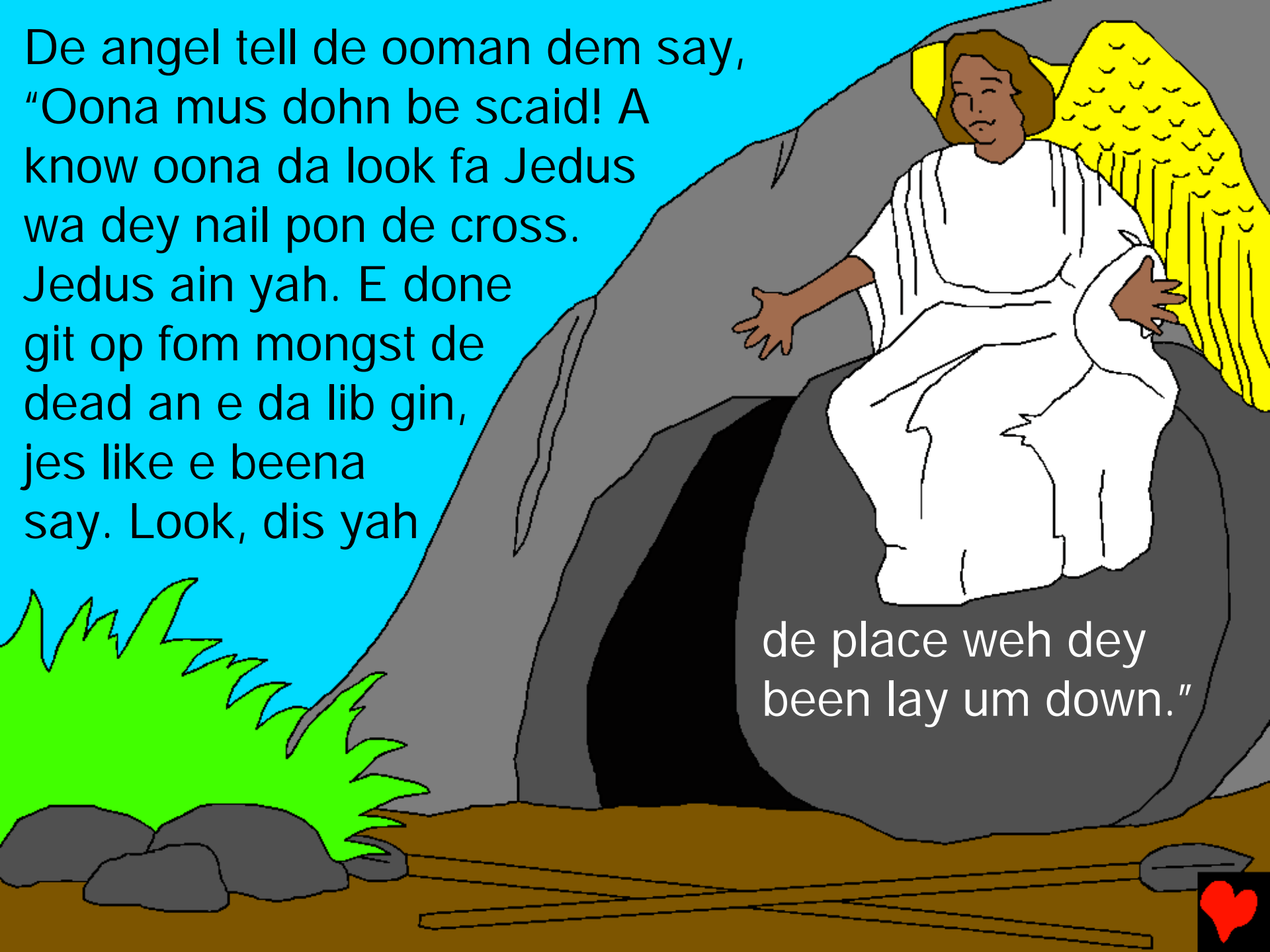


Den de angel seddown pon de  
stone. An de sodja dem wa  
beena gyaad de tomb, dey  
tremble cause dey scaid,  
an dey faddown jes like  
dey dead man dem.



De angel tell de ooman dem say,  
"Oona mus dohn be scaid! A  
know oona da look fa Jedus  
wa dey nail pon de cross.  
Jedus ain yah. E done  
git op fom mongst de  
dead an e da lib gin,  
jes like e beena  
say. Look, dis yah

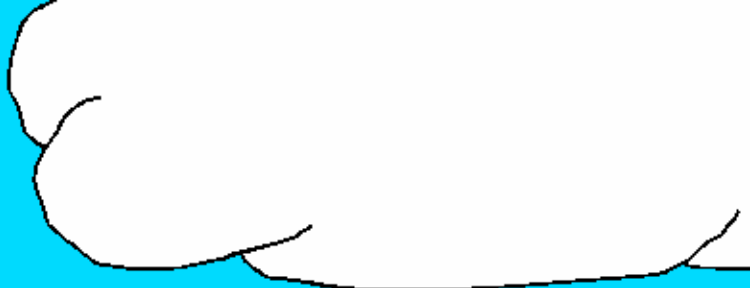
de place weh dey  
been lay um down."



So de ooman dem lef de tomb quick. Dey been scaid, bot full op wid joy. An dey ron fa go tell e ciple dem. Wiles dey beena gwine, all ob a sudden Jedus meet um, tell um say, "Good maanin." De ooman dem gone an git down pon de groun fo um an tek hole ta e

foot fa woshup um.





Atta dat, Jedus come ta de leben ciple wen dey beena nyam. E buke um cause dey ain been bleebe dat e da lib, an cause dey been too haad head fa bleebe dem people wa done been shim atta e done git op fom mongst de dead people an lib gin. Wen de Lawd Jedus done taak ta e ciple dem, God tek Jedus op eenta heaben. Jedus gone seddown ta God right han fa rule wid um.



Cause God lob all de people een de  
wol sommuch dat e gii we e onliest  
Son. God sen we um so dat ebrybody  
wa bleebe pon um ain gwine dead.  
Dey gwine lib faebamo.



Rome 3:23 All people done sin an ain able fa do right nuff  
fa medja op ta God glory.

Rome 6:23 Cause det de payback ob sin, bot life dat las  
faeba an eba God gii we fa free. We git dat life wen we  
come fa be one wid Jedus Christ we Lawd.

Hebrew 9:27 All people haffa dead one time. An atta dey  
done dead, God gwine jedge um fa all dey done do.

Ephesus 2:8,9 Wen God sabe oona, dat ain been cause  
dat fittin coddin ta wa ya done do. E done dis cause oona  
trus een Christ. Eben dat trus wa oona got ain come fom  
oonasef. E de gif fom God. So den, oona ain got nottin fa  
brag bout, cause dey ain nottin oona kin do  
fa sabe oonasef.



Rome 10:9,10 Cause ef ya tell de people say "Jedus, e Lawd" an ya bleebe een ya haat dat God mek Jedus git op fom mongst de dead people an lib gin, den God gwine sabe ya. Cause wen we bleebe pon Jedus een we haat, God mek all ting right twix we an esef. An wen we tell people say we bleebe pon Jedus, God sabe we.

John 3:16,17 Cause God lob all de people een de wol sommuch dat e gii we e onliest Son. God sen we um so dat ebrybody wa bleebe pon um ain gwine dead. Dey gwine lib faebamo. God ain sen e Son eenta de wol fa condemn um. God sen e Son fa come sabe de people shru e Son.



1 John 5:11-13 De ting wa God say, e dis: God gii we de true life wa ain gwine neba end. An dis life een e Son. De one wa hab God Son een e haat, e got dis true life. Bot de one wa ain hab God Son een e haat, e ain got dat life. A da write dis ta oona wa bleebe pon de name ob God Son. A da write oona fa mek oona know, oona hab de true life wa ain gwine neba end.



Matthew 26-28; Luke 22-24; John 13-21

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