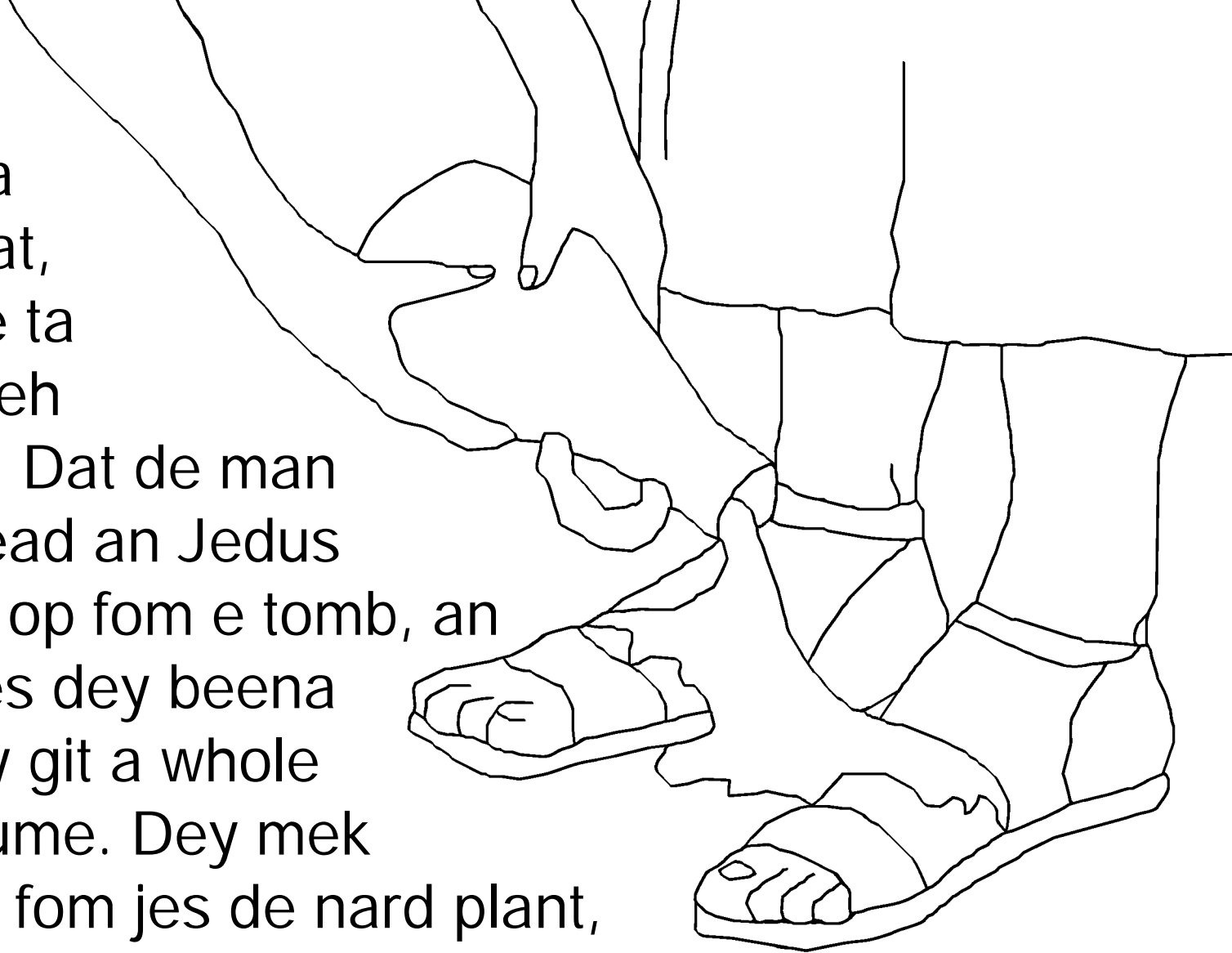


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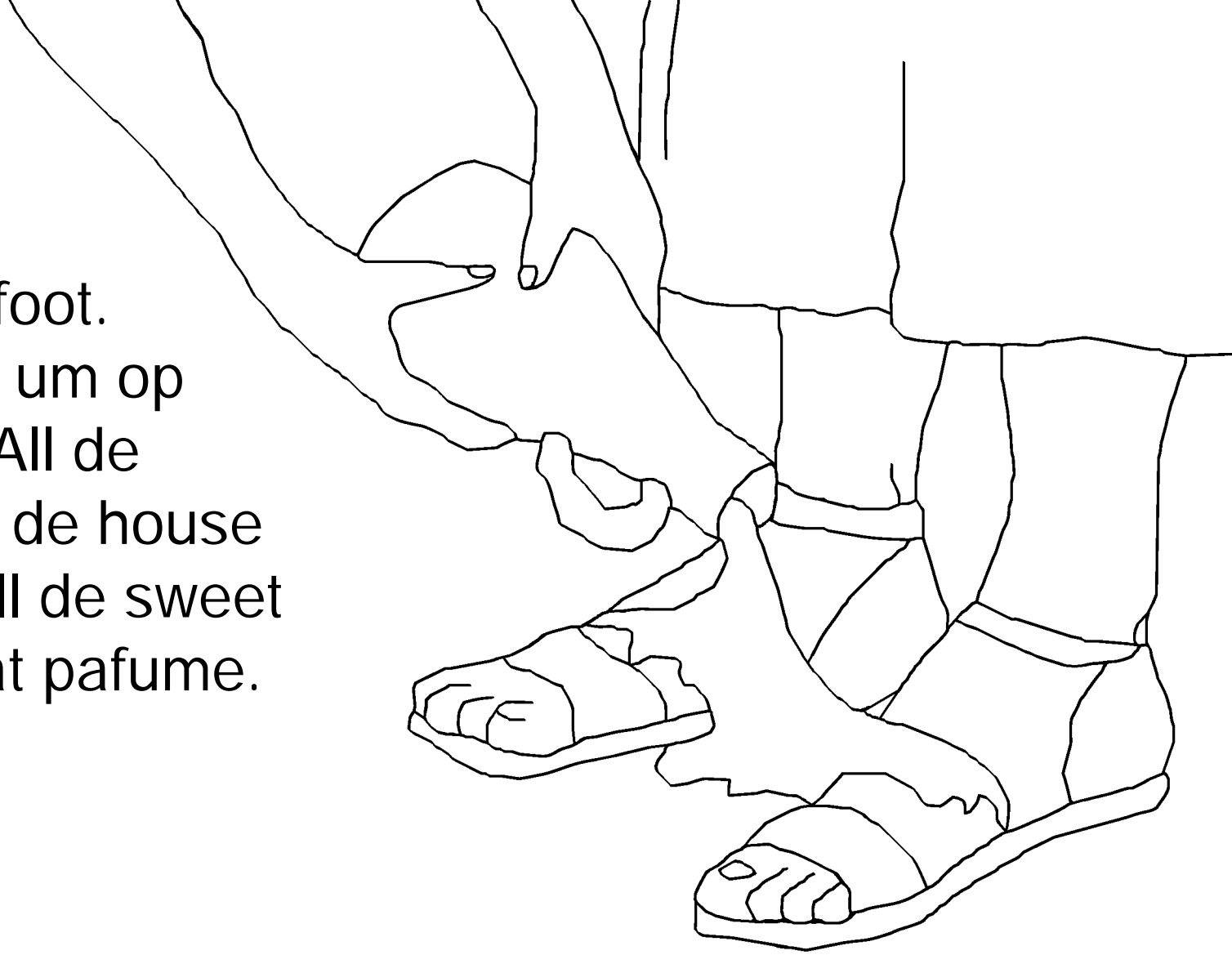
Matthew 26



Six day fo
de Passoba
holiday staat,
Jedus gone ta
Bethany, weh
Lazarus lib. Dat de man
wa done dead an Jedus
mek um git op fom e tomb, an
lib gin. Wiles dey beena
nyam, Mary git a whole
pint ob pafume. Dey mek
dat pafume fom jes de nard plant,
an e cost a whole heapa money.



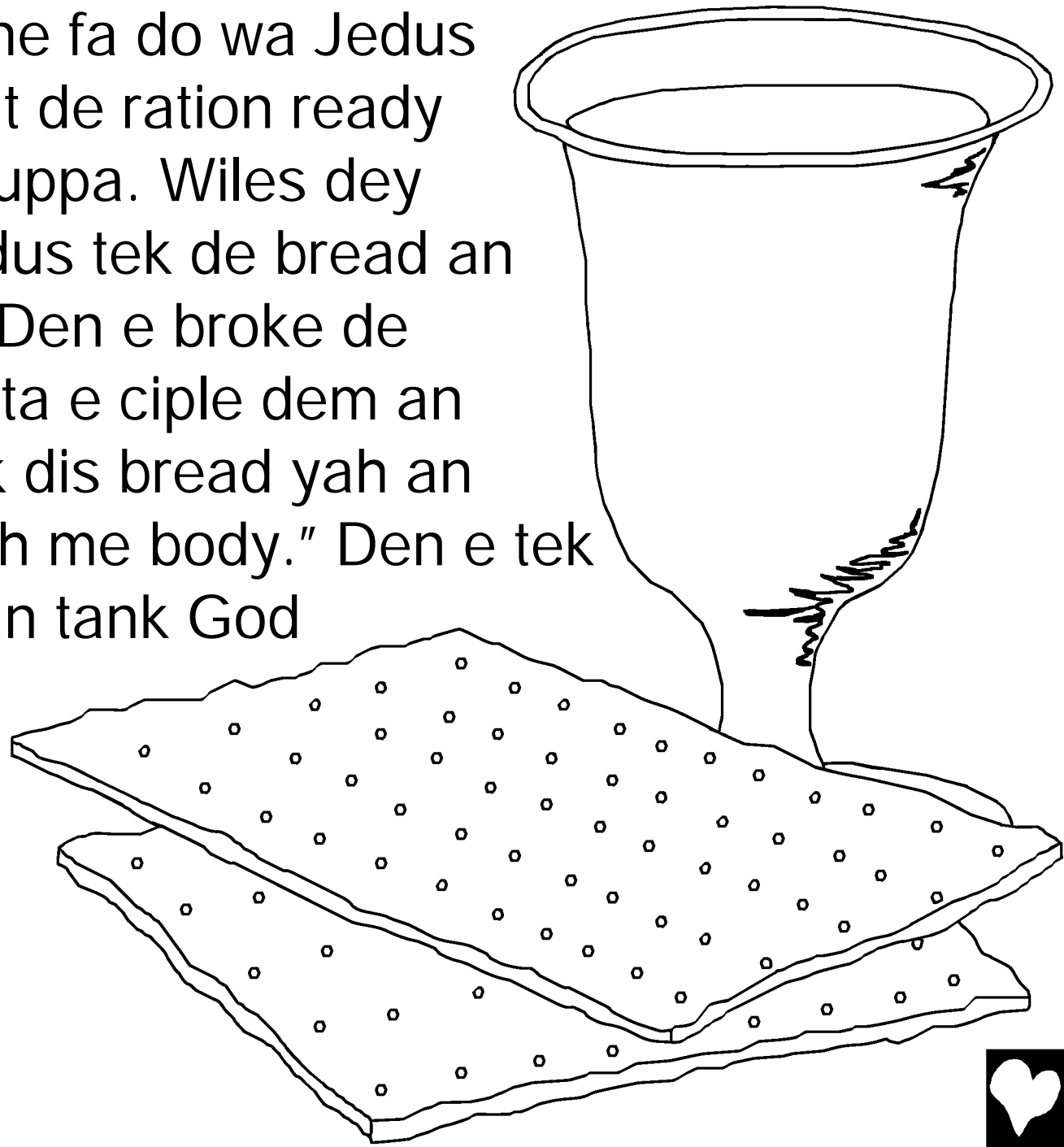
Mary pour
dat pafume
pon Jedus foot.
Den e wipe um op
wid e hair. All de
people een de house
beena smell de sweet
scent ob dat pafume.



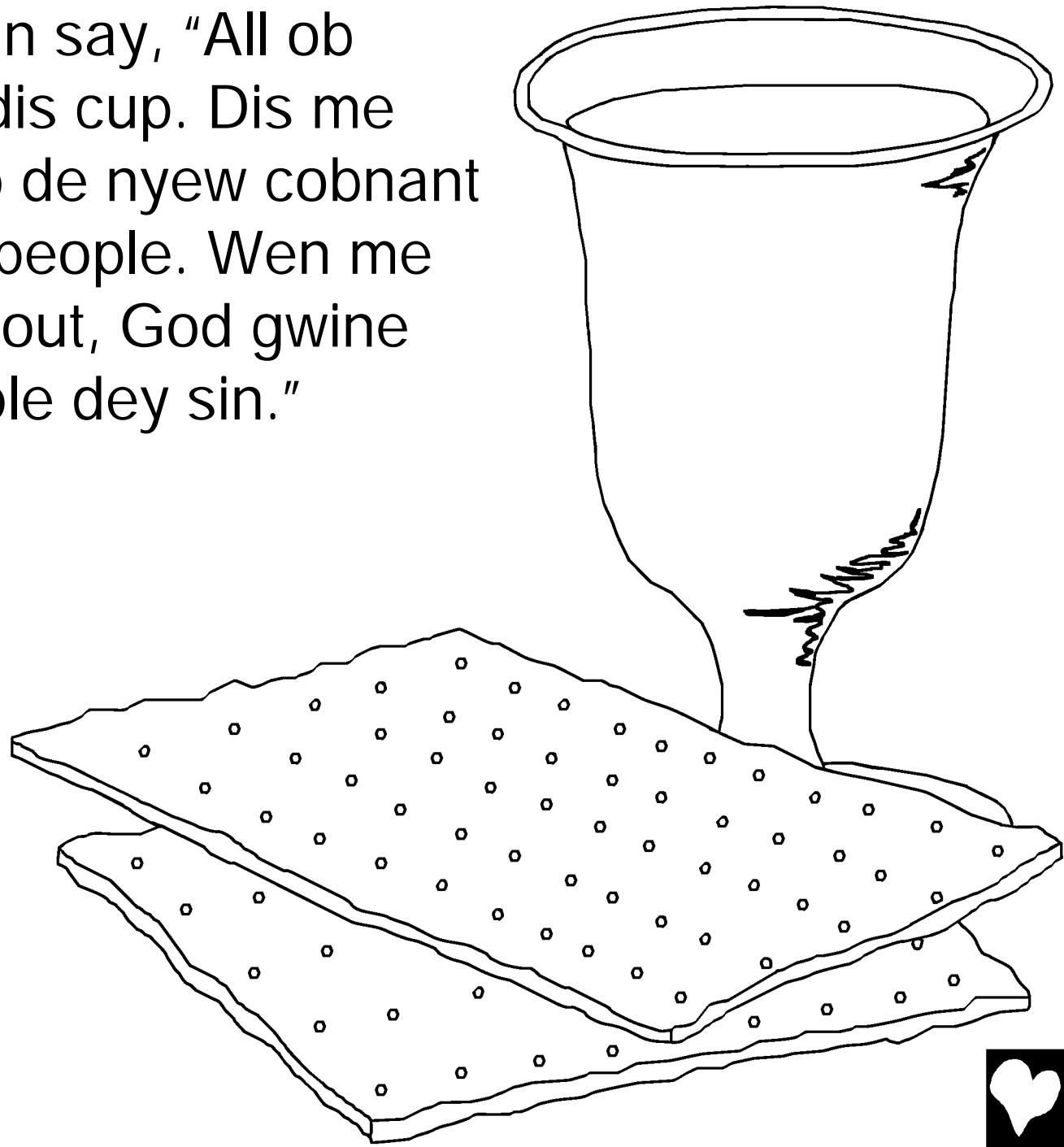
Den Judas Iscariot, one ob de tweb ciple dem, gone off ta de leada dem ob de Jew priest dem. Judas gone fa tell um say e gwine han Jedus oba ta dem. Dey been too glad fa yeh wa e say, an dey gree fa gim money. So den Judas staat da look fa chance fa han Jedus oba ta dem.



De ciple dem gone fa do wa Jedus
tell um, an dey git de ration ready
fa de Passoba Suppa. Wiles dey
beena nyam, Jedus tek de bread an
tank God fa um. Den e broke de
bread op an gim ta e ciple dem an
say, "Oona fa tek dis bread yah an
nyam um. Dis yah me body." Den e tek
de cup ob wine an tank God
fa um.



An e gim ta um an say, "All ob oona, drink fom dis cup. Dis me blood wa bine op de nyew cobnant tween God an e people. Wen me blood done pour out, God gwine fagib plenty people dey sin."



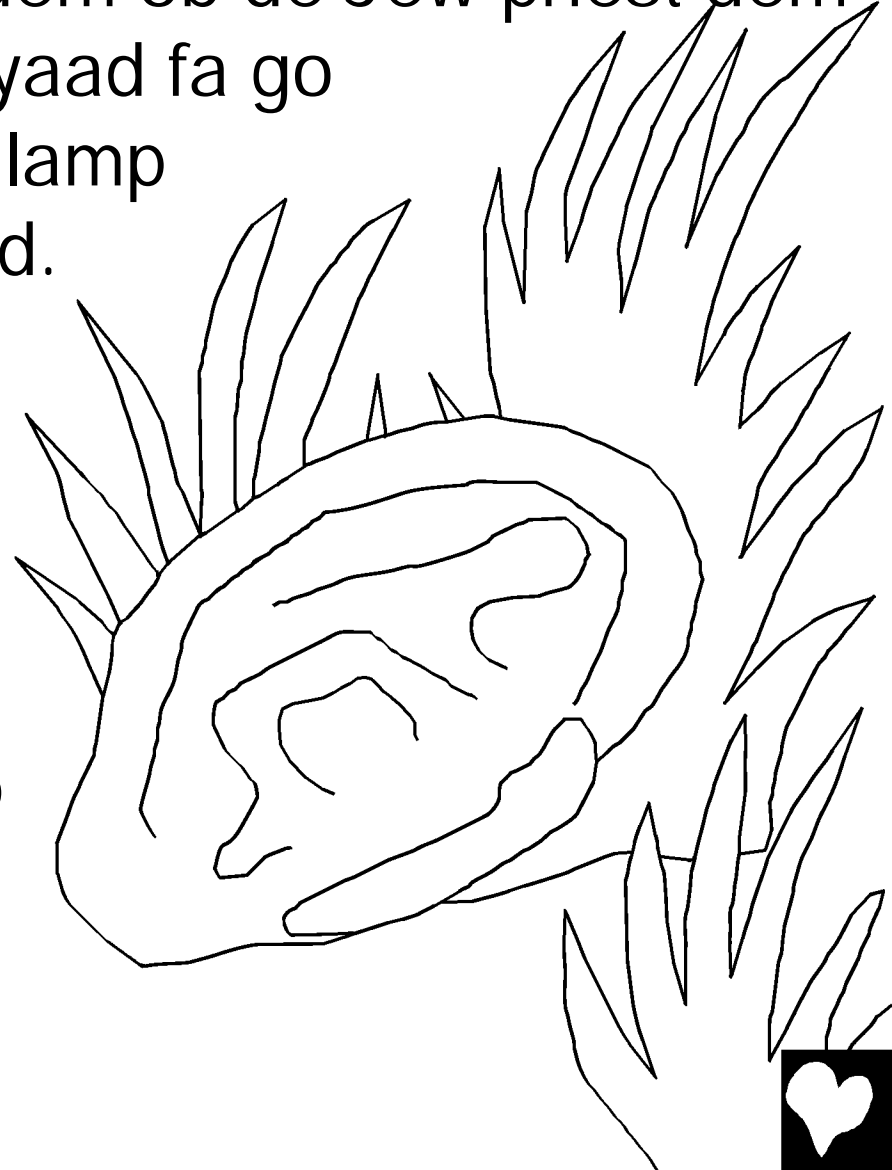
"Simon, Simon, listen! Satan done aks fa test all ob oona fa wide op de good fom de bad, like a faama da wide op e grain fom de chaff. Bot A done pray ta God fa ya, Simon, dat ya ain gwine loss ya fait een me. An wen ya done ton back ta me, ya mus hep ya broda dem git mo scronga." Peter ansa Jedus say, "Lawd, A ready fa go wid ya ta de jailhouse, an fa dead wid ya too!" Jedus tell um say, "A da tell ya, Peter, fo de roosta crow today, ya gwine say shree time dat ya ain know me."



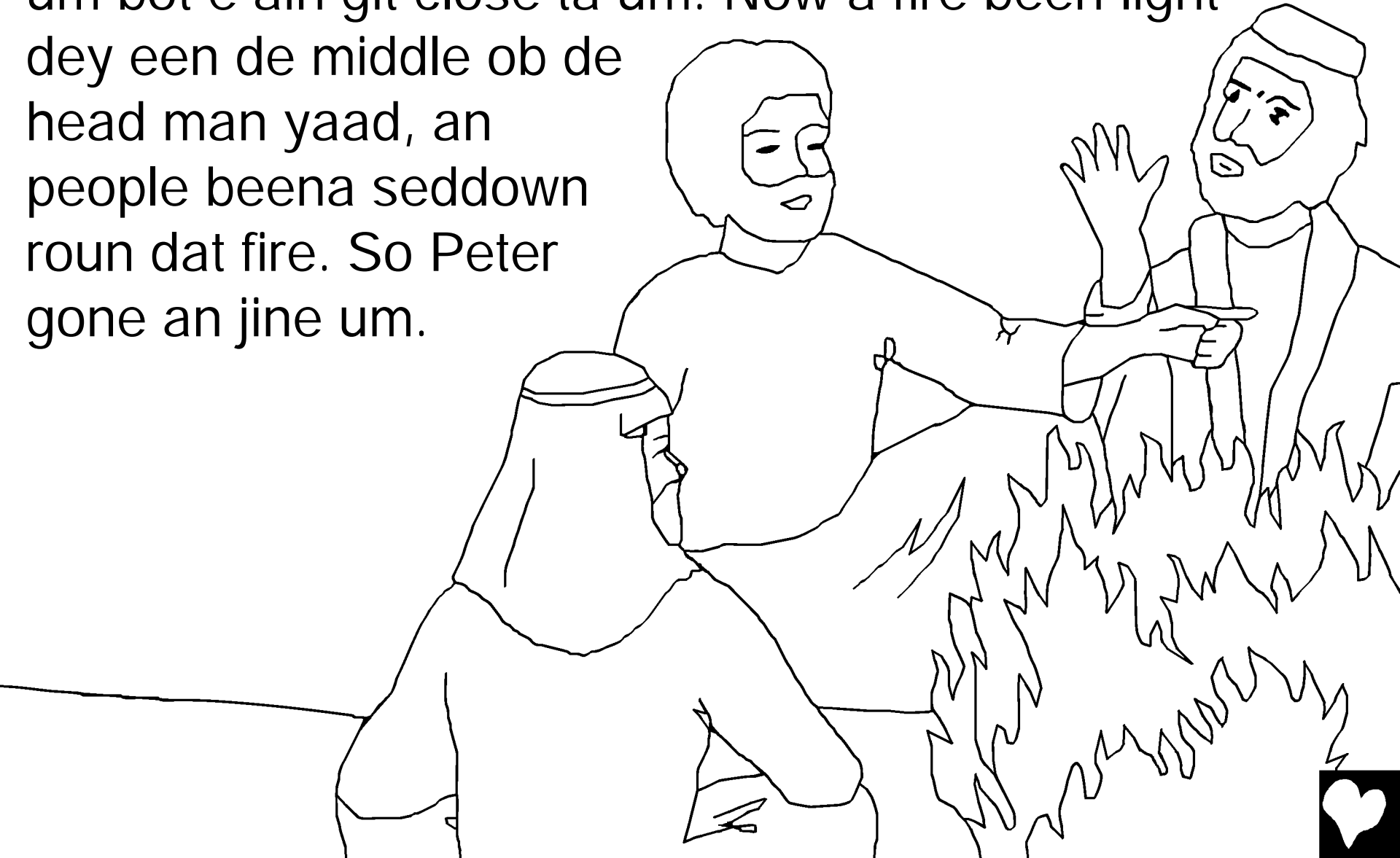
Den Jedus gone wid e
ciple dem ta a place wa
dey call Gethsemane. E
tell um say, "Oona
seddown yah
wiles A pray oba yonda."
An e say, "Fada, me Fada,
ya able fa do all ting.
Please sah, tek way dis
cup wa A fa suffa. Stillyet,
mus dohn do wa A wahn.
Mus do wa ya wahn."



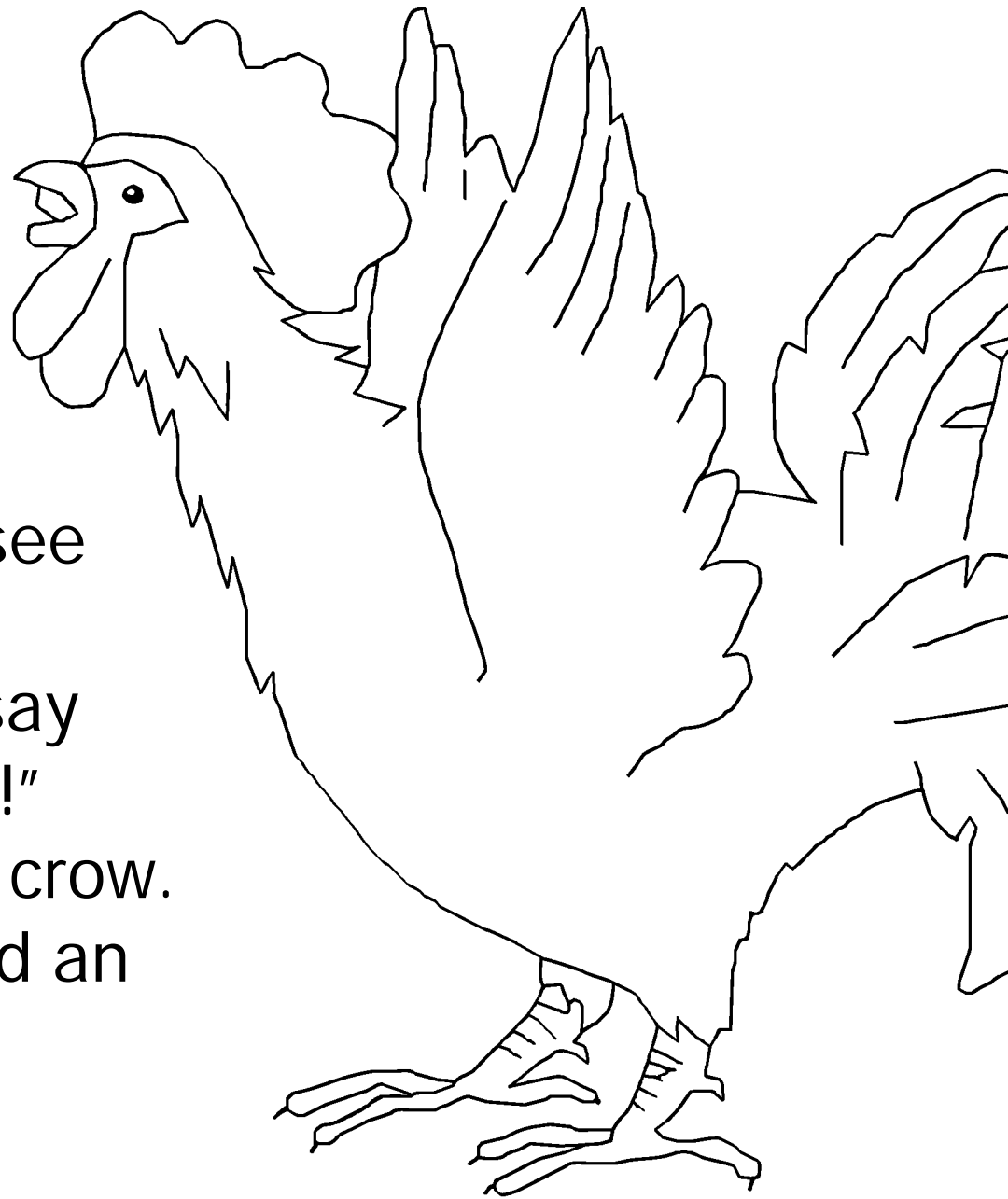
So Judas gone fa meet Jedus een de gyaaden wid some Roman sodja dem, an some ob dem man wa gyaad God House. De leada dem ob de Jew priest dem an de Pharisee dem sen de gyaad fa go wid Judas. Dey beena tote oll lamp an toch, an weapon fa fight wid. An one dem ciple tek e sode an srike de saabant ob de head man ob de Jew priest dem an cut off e right yea. Bot Jedus chaage e ciple dem say, "Dat nuff. Oona stop dat!" E tetch de saabant head an heal e yea.



Dey grab hole ta Jedus an tek um ta de head man ob de Jew priest dem, eenta e house. Peter folla long hine um bot e ain git close ta um. Now a fire been light dey een de middle ob de head man yaad, an people beena seddown roun dat fire. So Peter gone an jine um.

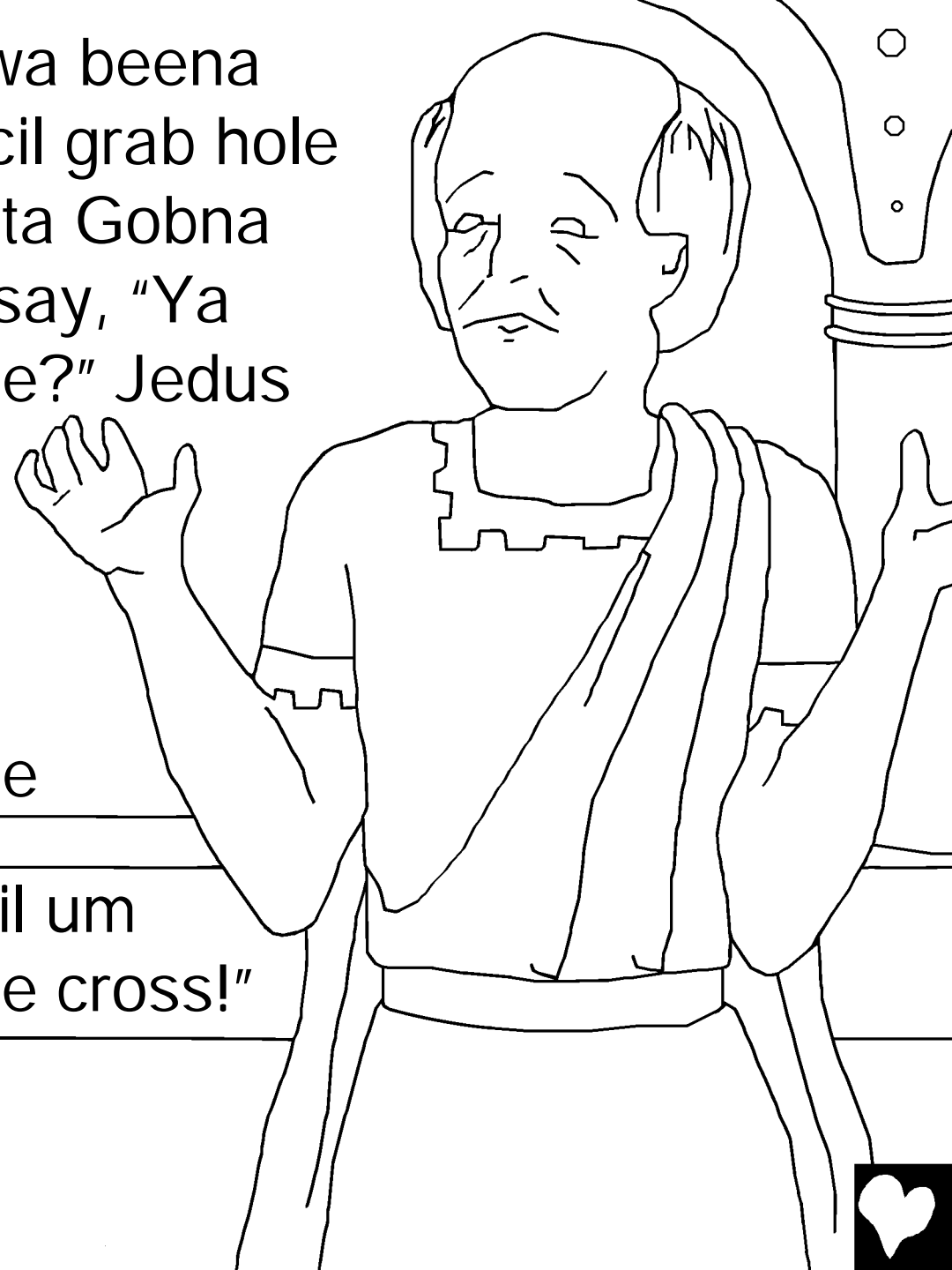


Den noda man come op
ta Peter. E been one ob
de saabant dem wa
wok fa de head man an
e been kin ta de man
wa got e yea cut off. E
aks Peter say, "A done see
ya wid um een de olib
gyaaden, ainty?" Peter say
gin, "No, A ain been dey!"
Dat same time, a roosta crow.
Peter gone outta de yaad an
e cry bitta teah.

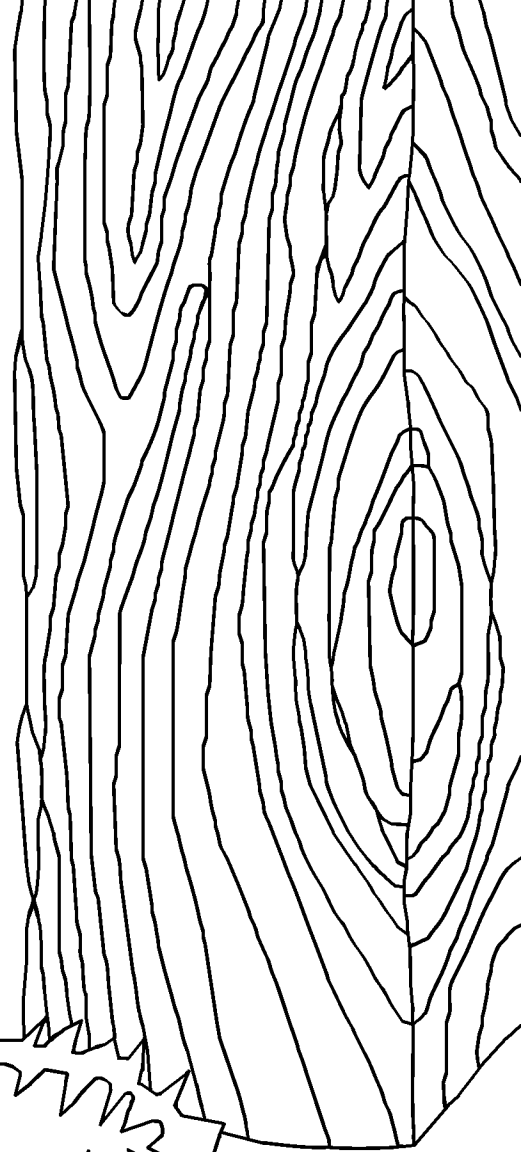
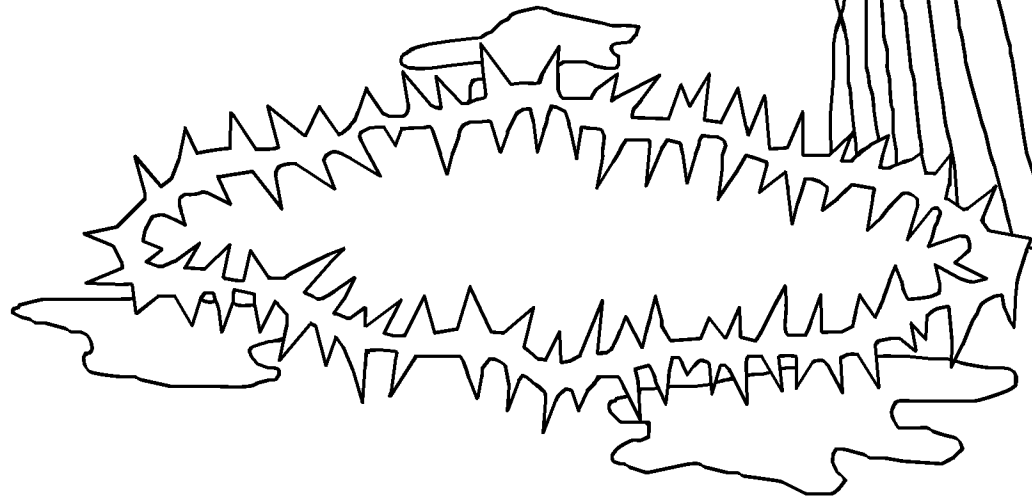


All de crowd ob people wa beena
jedge een de Jew Council grab hole
ta Jedus an tek um way ta Gobna
Pilate. Pilate aks Jedus say, "Ya
de king ob de Jew people?" Jedus
ansa um say, "Dat wa
ya say. Dat so e stan."
Pilate been wahn fa free
Jedus, so e taak ta de
people gin. Bot de people

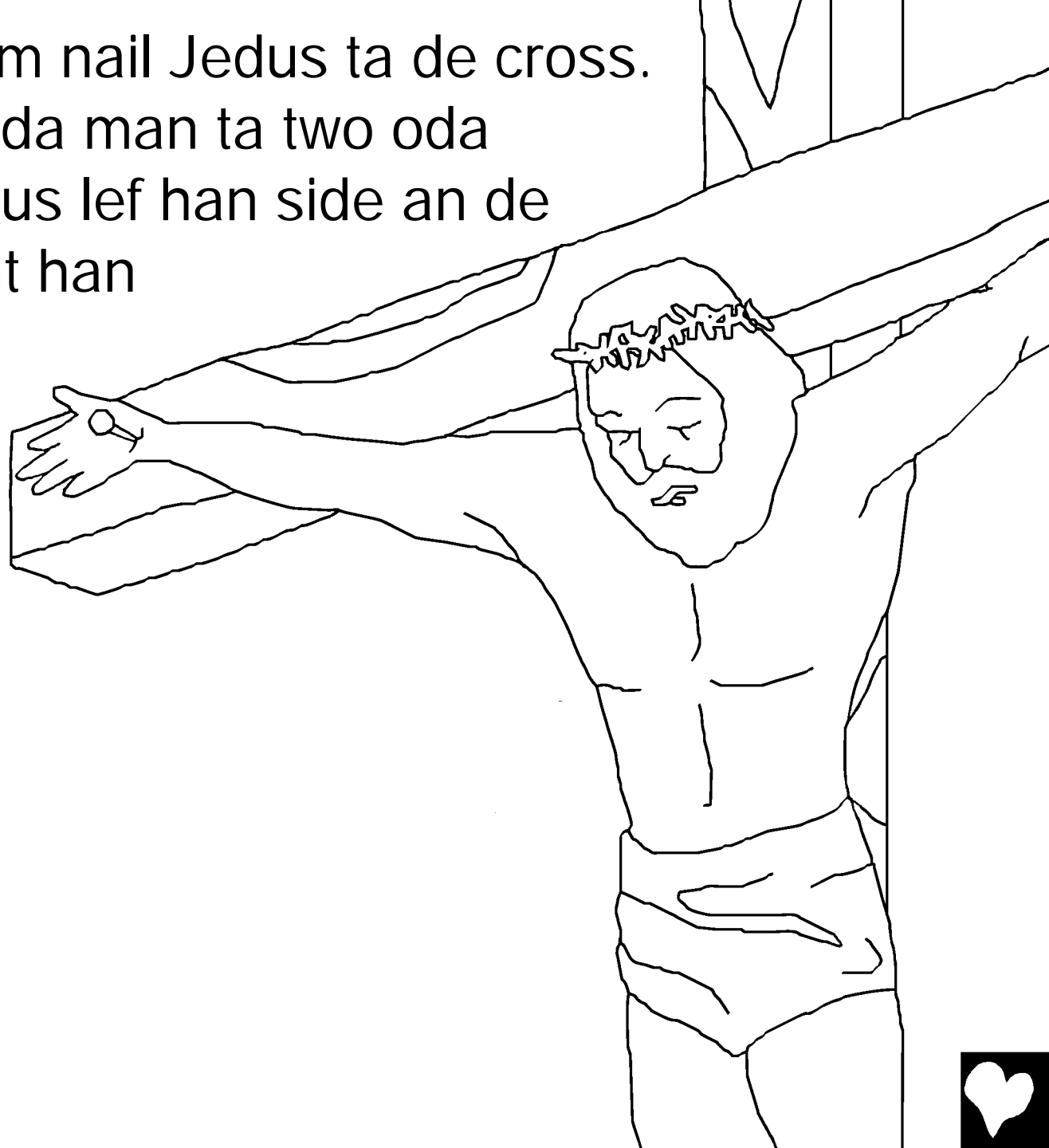
holla, tell Pilate say, "Nail um
ta de cross! Nail um ta de cross!"



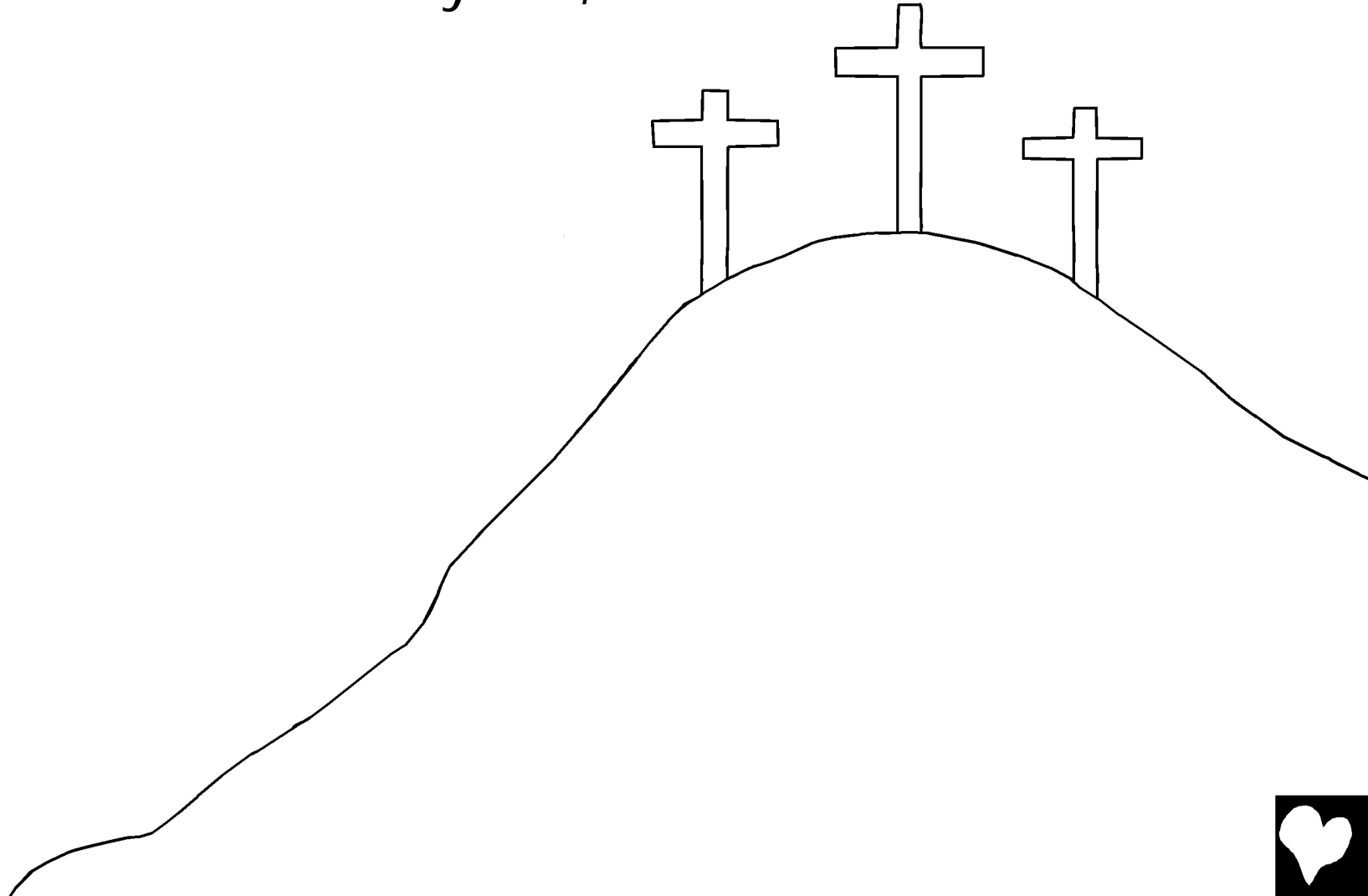
So den, Pilate han Jedus oba ta um fa leh de Roman sodja dem go nail um ta de cross. So de sodja dem tek chaage ob Jedus. An e gone out, da tote e own cross pon e shoulda, til e come ta a place dey call "De place wa stan like a man head." (De Hebrew people call dat place "Golgotha.")



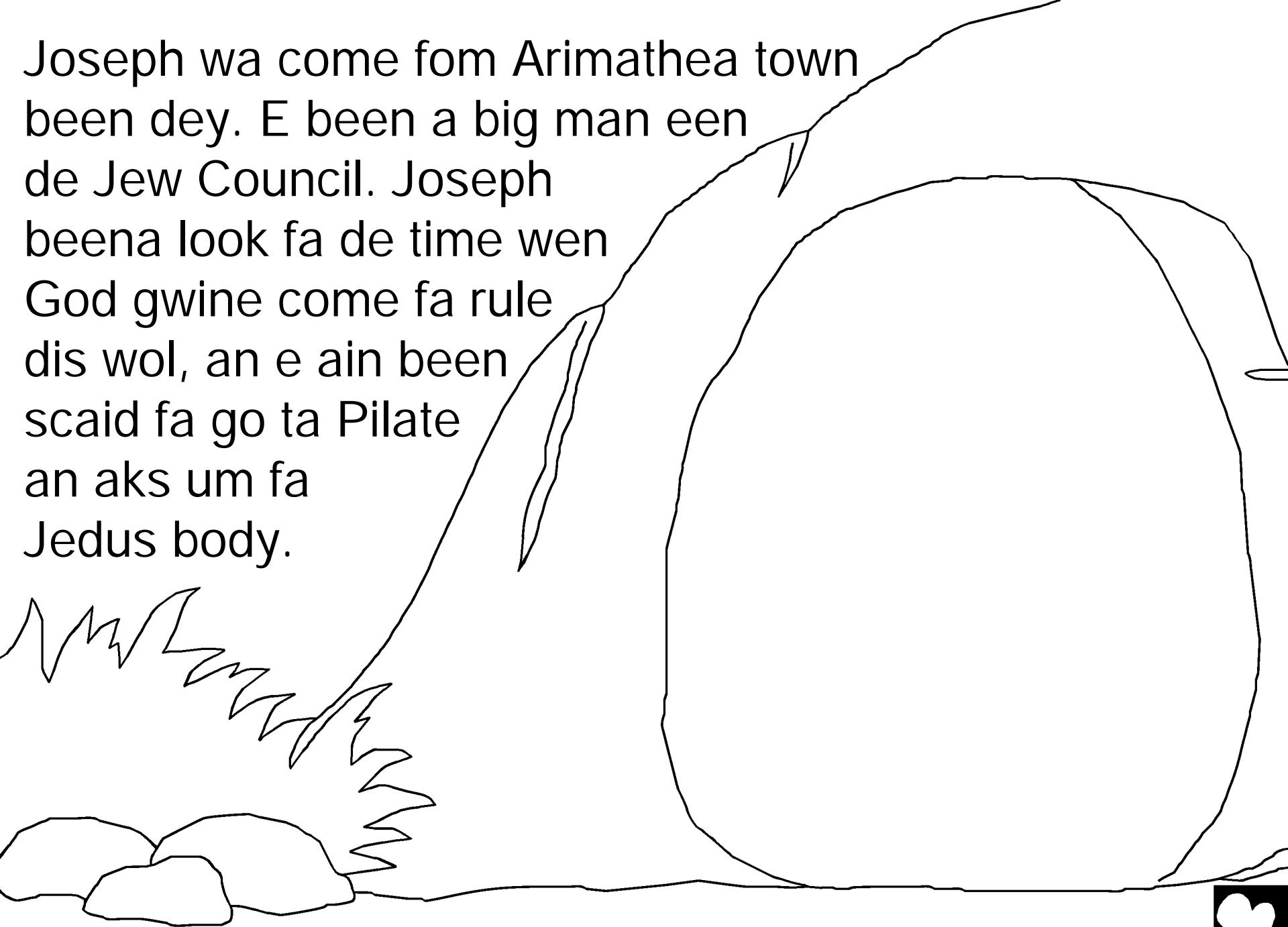
Dey, de sodja dem nail Jedus ta de cross.
An dey nail two oda man ta two oda
cross, one ta Jedus lef han side an de
oda ta Jedus right han
side. Jedus been
dey een de
middle ob
dem two.



De sun stop fa shine, an de big tick curtain wa beena hang eenside God House split down de middle. Jedus holla say, "Fada, A gii oba me sperit ta ya fa tek cyah ob me!" Wen e done say dat, e dead.



Joseph wa come fom Arimathea town
been dey. E been a big man een
de Jew Council. Joseph
beena look fa de time wen
God gwine come fa rule
dis wol, an e ain been
scaid fa go ta Pilate
an aks um fa
Jedus body.



Joseph gone buy some fine linen
closs. E tek Jedus body down
fom de cross an wrop um op
een de closs. Den Joseph
pit um eenside a tomb
wa done been dig
outta de rock. An
Joseph tek a big
stone an roll um
cross

de tomb
doormout fa
kiba um op.



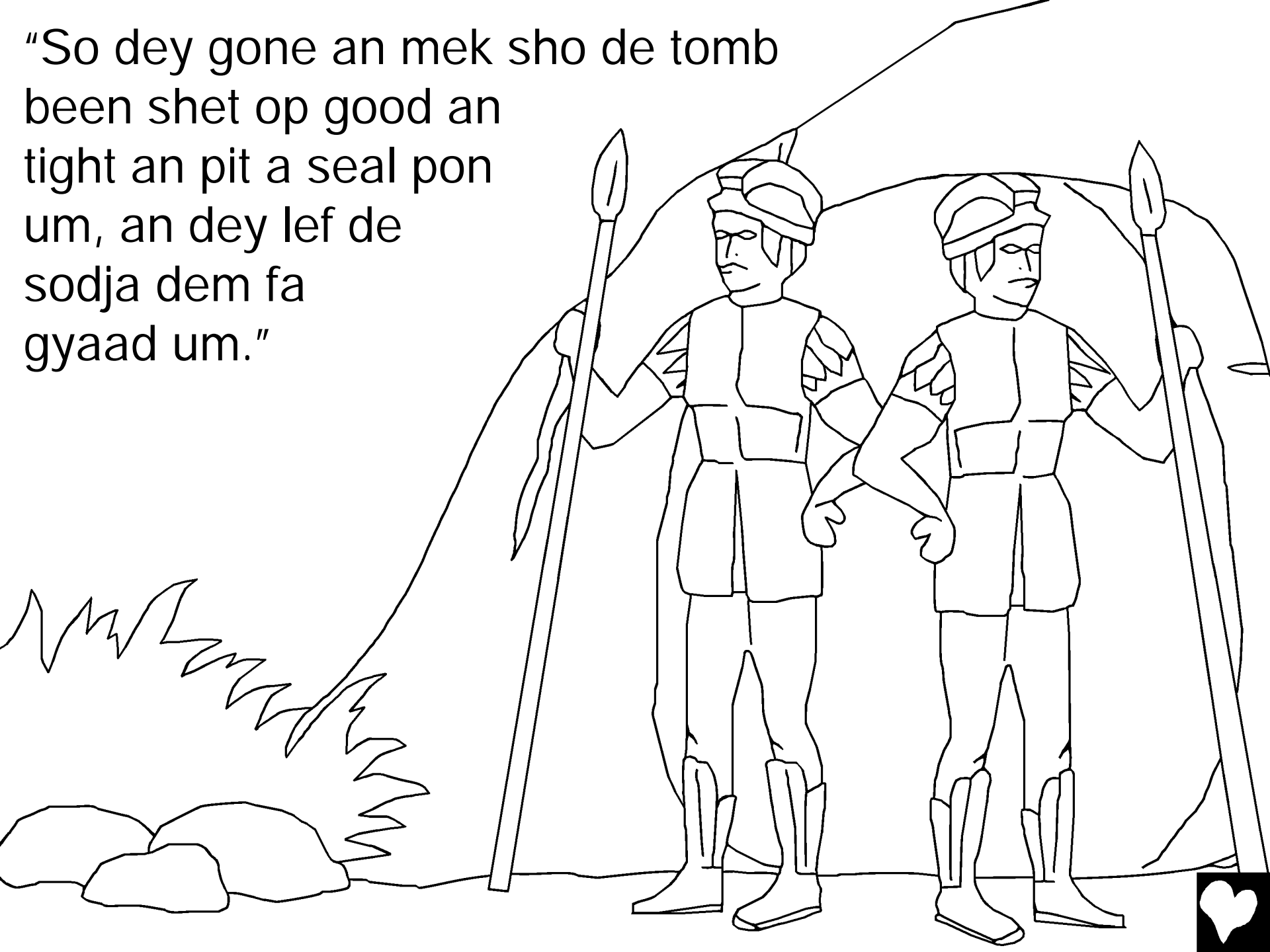
De nex day, pon de Woshup Day, de
leada dem ob de priest dem an de
Pharisee dem gone ta
Pilate.



Dey tell um say, "Sah, we memba wen dat man wa ain taak true been dey wid we, e been say, 'Atta shree day, A gwine git op fom mongst de dead an lib gin.'"

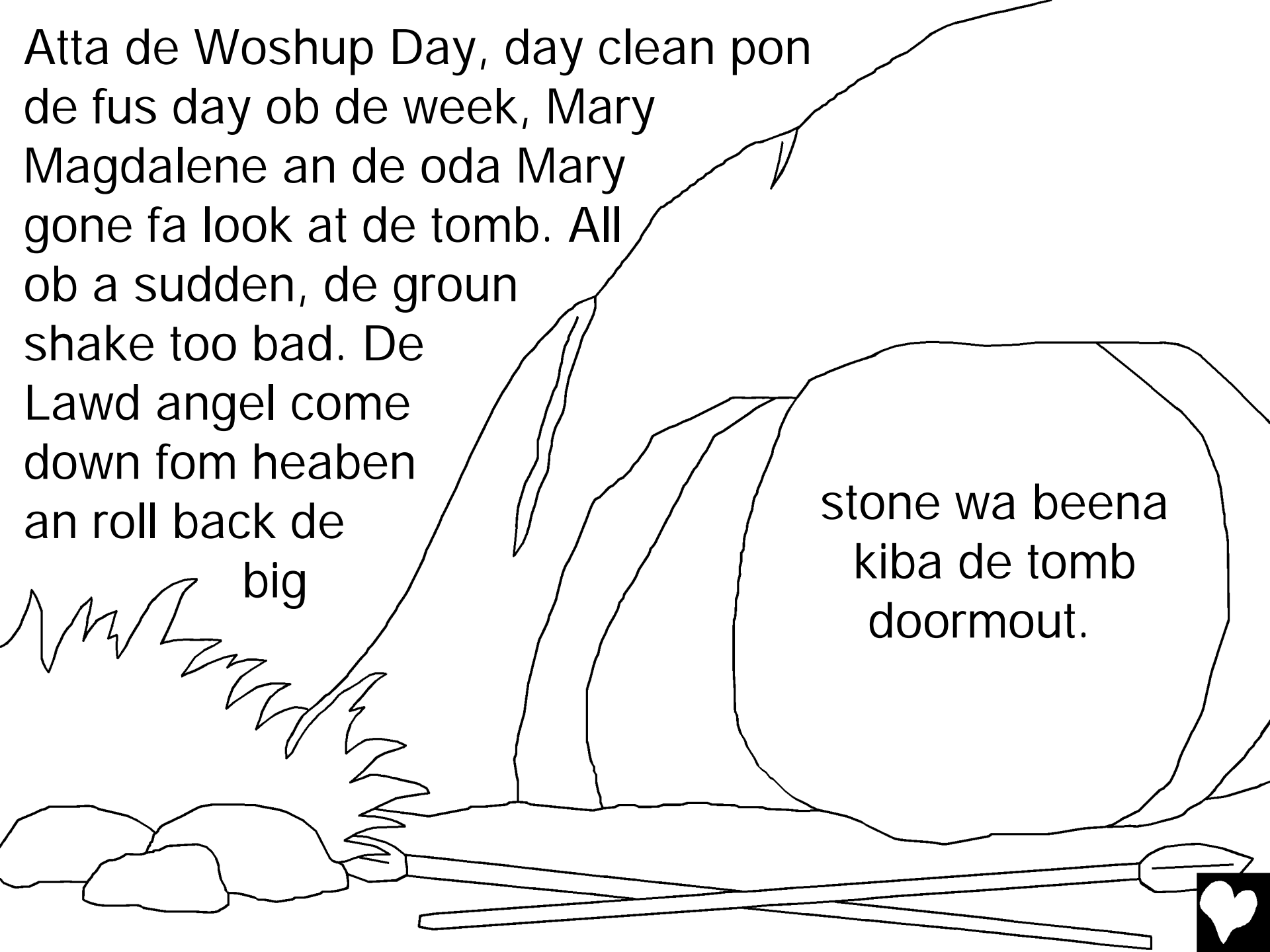


"So dey gone an mek sho de tomb
been shet op good an
tight an pit a seal pon
um, an dey lef de
sodja dem fa
gyaad um."

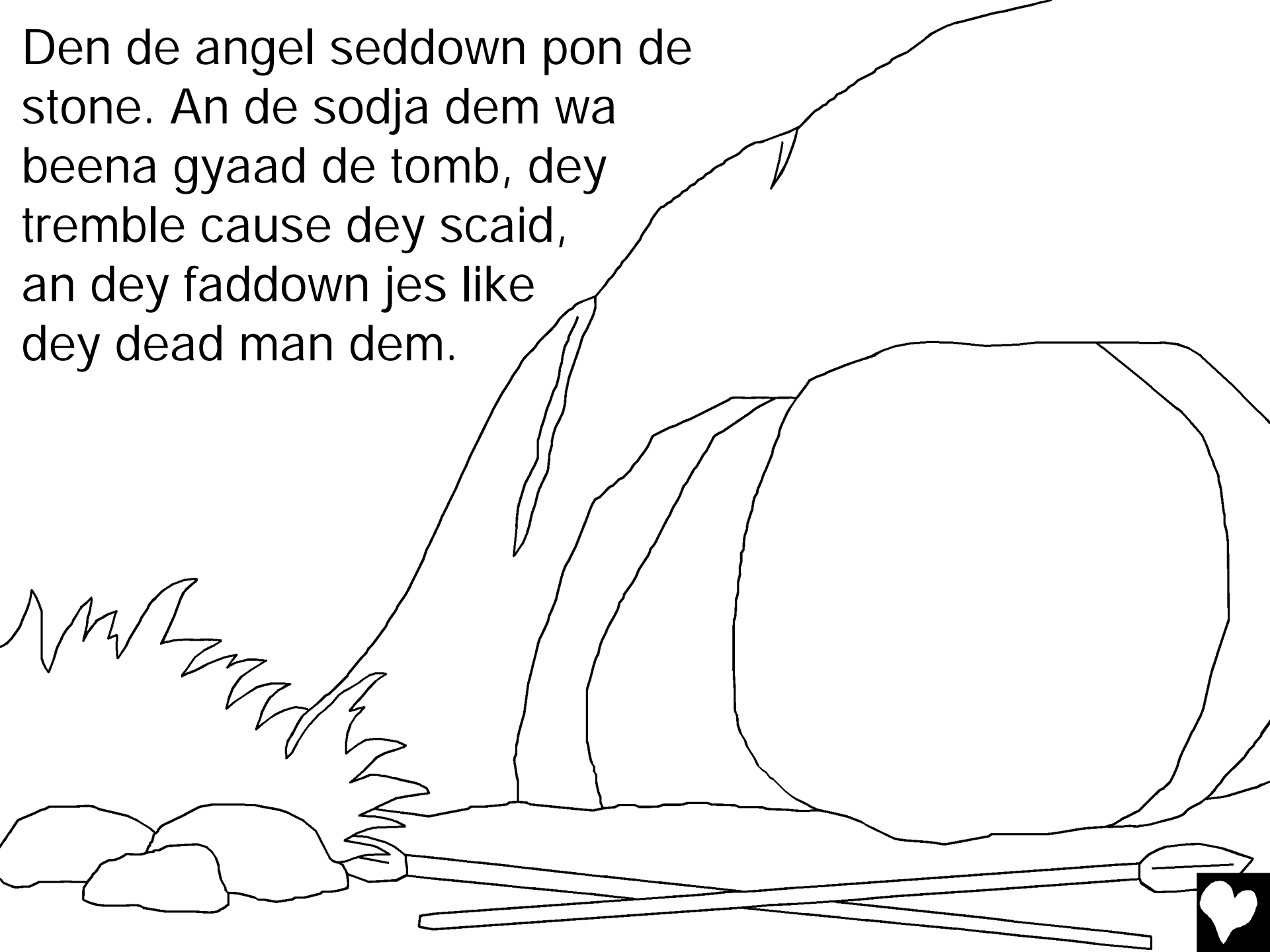


Atta de Woshup Day, day clean pon
de fus day ob de week, Mary
Magdalene an de oda Mary
gone fa look at de tomb. All
ob a sudden, de groun
shake too bad. De
Lawd angel come
down fom heaben
an roll back de
big

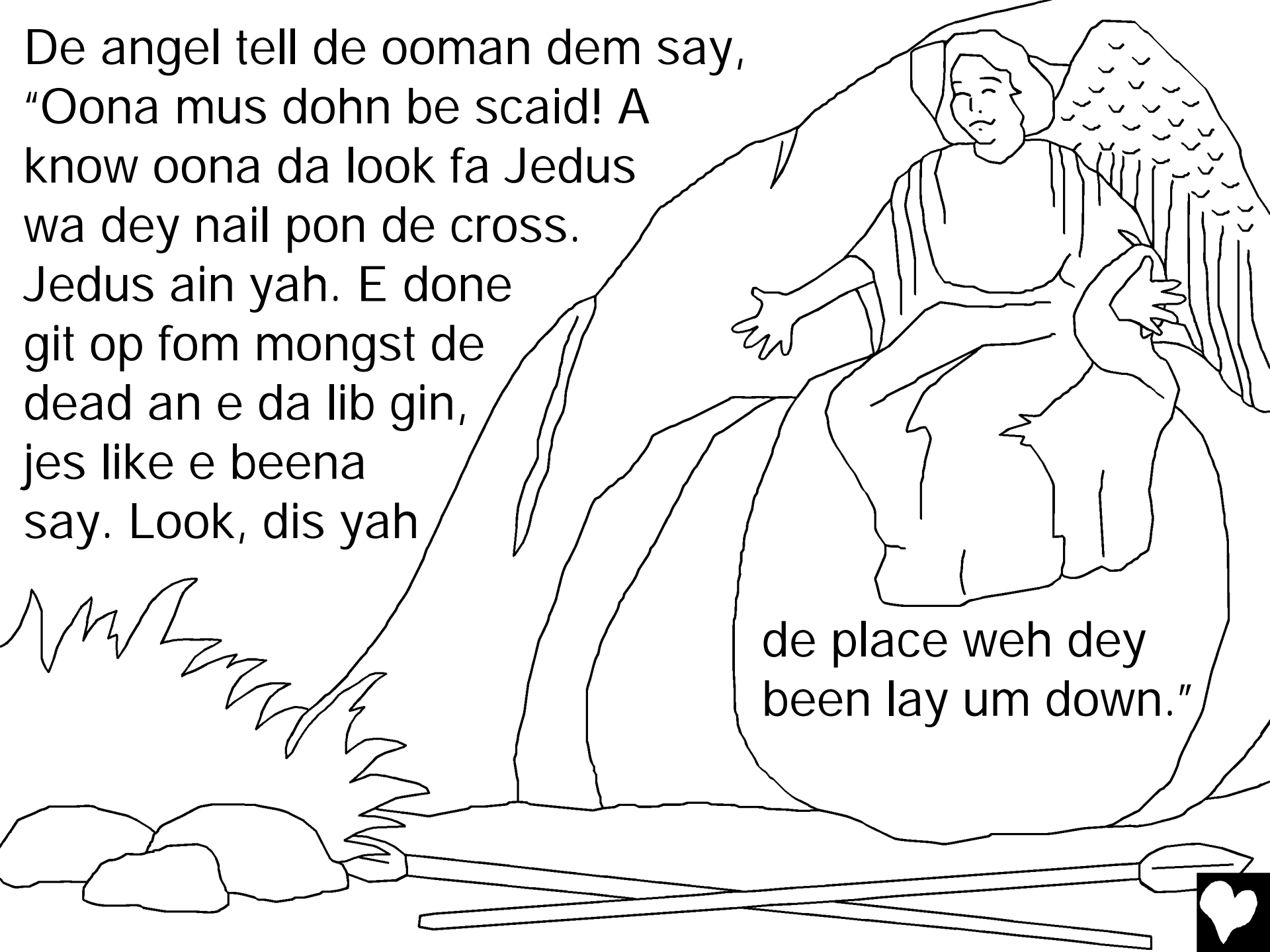
stone wa beena
kiba de tomb
doormout.



Den de angel seddown pon de
stone. An de sodja dem wa
beena gyaad de tomb, dey
tremble cause dey scaid,
an dey faddown jes like
dey dead man dem.



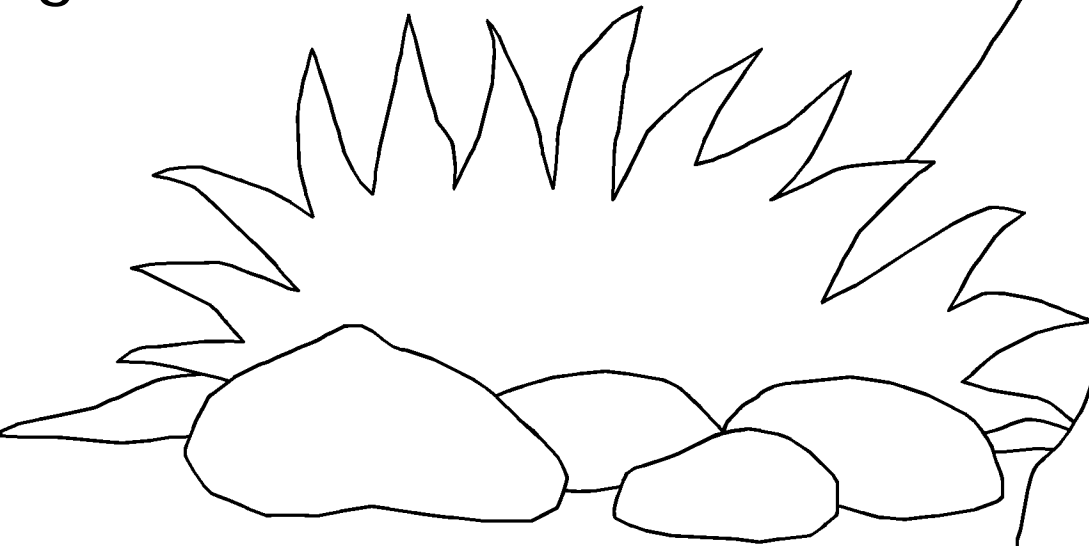
De angel tell de ooman dem say,
"Oona mus dohn be scaid! A
know oona da look fa Jedus
wa dey nail pon de cross.
Jedus ain yah. E done
git op fom mongst de
dead an e da lib gin,
jes like e beena
say. Look, dis yah



de place weh dey
been lay um down."




So de ooman dem lef de tomb quick. Dey
been scaid, bot full op wid joy. An dey
ron fa go tell e ciple dem. Wiles dey
beena gwine, all ob a sudden
Jedus meet um, tell um say,
"Good maanin." De ooman dem
gone an git down pon de
groun fo um an tek hole ta e



foot fa woshup um.





Atta dat, Jedus come ta de leben ciple wen dey beena nyam. E buke um cause dey ain been bleebe dat e da lib, an cause dey been too haad head fa bleebe dem people wa done been shim atta e done git op fom mongst de dead people an lib gin. Wen de Lawd Jedus done taak ta e ciple dem, God tek Jedus op eenta heaben. Jedus gone seddown ta God right han fa rule wid um.



Cause God lob all de people een de
wol sommuch dat e gii we e onliest
Son. God sen we um so dat ebrybody
wa bleebe pon um ain gwine dead.
Dey gwine lib faebamo.



Rome 3:23 All people done sin an ain able fa do right nuff
fa medja op ta God glory.

Rome 6:23 Cause det de payback ob sin, bot life dat las
faeba an eba God gii we fa free. We git dat life wen we
come fa be one wid Jedus Christ we Lawd.

Hebrew 9:27 All people haffa dead one time. An atta dey
done dead, God gwine jedge um fa all dey done do.

Ephesus 2:8,9 Wen God sabe oona, dat ain been cause
dat fittin coddin ta wa ya done do. E done dis cause oona
trus een Christ. Eben dat trus wa oona got ain come fom
oonasef. E de gif fom God. So den, oona ain got nottin fa
brag bout, cause dey ain nottin oona kin do
fa sabe oonasef.



Rome 10:9,10 Cause ef ya tell de people say "Jedus, e Lawd" an ya bleebe een ya haat dat God mek Jedus git op fom mongst de dead people an lib gin, den God gwine sabe ya. Cause wen we bleebe pon Jedus een we haat, God mek all ting right twix we an esef. An wen we tell people say we bleebe pon Jedus, God sabe we.

John 3:16,17 Cause God lob all de people een de wol sommuch dat e gii we e onliest Son. God sen we um so dat ebrybody wa bleebe pon um ain gwine dead. Dey gwine lib faebamo. God ain sen e Son eenta de wol fa condemn um. God sen e Son fa come sabe de people shru e Son.



1 John 5:11-13 De ting wa God say, e dis: God gii we de true life wa ain gwine neba end. An dis life een e Son. De one wa hab God Son een e haat, e got dis true life. Bot de one wa ain hab God Son een e haat, e ain got dat life. A da write dis ta oona wa bleebe pon de name ob God Son. A da write oona fa mek oona know, oona hab de true life wa ain gwine neba end.



Matthew 26-28; Luke 22-24; John 13-21

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Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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