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Khyehyeike 3



Desike bonyo Adam a yaki sawa ma
ani Hawa, kali iry mamorif mamin
nuske ktem ne enat a i.



Ni neke heal a maulak o matalik ti
a heal mamin ti ra Hulasow YANWE
iala nekre mumu. Lemade sew
desike ni neke tyanuk ti wamfwet
desy de byohe, “Aw mamin boke
krala ne mumu neke bain-bain
o Hulasokwe byu ma kete mi kisinare
e?”



Lemade wamfwet
desike hyalas ni desy
de byohe, “Lema
koldyesy, de aw kisi
mamin ti boke krala ne Hulasokwe byu ma
aramy mi mumu, ode, ti boke kditlalan ne
dakun o akwe enaru kimin ti.”



“Ma akwe sasam
neke Hulasokwe byu
ma aramy mi kisinare,
klala aw idake

Hulasokwe byu ma kete aramy mi kisinare
elik, ode kete aramy mkyumak o mikabir
dakun, kali kolnye aramy myala ktela desy
bonyo ana aramy myaty.”



Bonyo ni desike
tyanuk ti wamfwet
desy de byohe, “Lema
koldyesy. Ana lema
mmyaty. Hulasokwe tyanuk koldyesy kalie
hye ohe ana kolnye mi aw ne kisi desikre
bonyo, huhumire kimlakat ode matamire
khyela i bonyo mhye
eraske o atyatke kola
Hulasokwe ne dakun.”



Lemade wamfwet desike yatos a akwe
kisi desike ma eras ode ra mo mtelas,
lemade ryekan ti ralake de byohe,
“Anakyai aw ne kisike kika kbuan, ma
kolnye ku mo, ktwilik a khwe eras o
atyat.” Dendye lyol simake
ti byul akwe kisi
desike ma nya,
ode yal ti lai
ma nya
dakun.



Kyoat wamfwet wamwany a rana akwe
kisi desike maktei bonyo, deruke
matatare khyela i ma rhe o ramleh.
Dendye rutur aw ktahinare ma riel eta
smwelatare.





Keskyede Hulasow

YANWE yabuk a wamwany desy

de byohe, “Adam, o ika?” Lemade Adam a hyalas ma

byohe, “O Hulasow O, ktwomolu ma mmwai bo ne

kralake de, keskye kubuny kali kumtaut o kumleh.”





Lemade Hulasow

YANWE yena i de byohe,

“Esei ne ilosu ti o ohe mumleh ne de?

De ande mu a akwe kisi kubu eta ti o ne e?”



Desike bonyo Adam a hyalas ma byohe, “De wamfwet munal i ma yaw ne i ne inal akwe kisi ne ma kuna ne nde.” Lemade Hulasow YANWE tyanuk huruk ti wamfwet desy de byohe, “Kyanmwane muala ktela ne de?” Bonyo wamfwet desike hyalas ma byohe, “De ni neke i ne iakal yaw mane kuna aw desike kisike ne nde.”





Lemade Hulasow YANWE
yesak sir toha bo mamin Edenke krala
desy ma rbetik, ma ti robak lasmyer
salik ma rnoha boluhu-boel ti. Kali iry
desike Hulasokwe ika
i toha lasmyerke, lemade ti
lasmyer ne yobak
kotnwo abu
toha dakun.



Maktei bonyo, Hulasokwe tyutuk iry
manosy sra-are ti a Edenke kseri timur
desy ma ralaka bo Edenke.





Ode tyutuk kray a madelahke ma khyet ti
de khyet ma ti desy, ma kdyotar eta sal
mabai boke kralake, ma kete irire
rsukar ti rbul aw desy kisi manety
mormyorif nini namke.



Seure kiliku i ma Adam yengah yor sawa, desikeo sawa-na yor tenanke. Lemadendye idur hah bonyo, ananke wamwany a i, ma raki anike ti Kain, kali wamfwet desike tyanuk de byohe, “Kutot naman wamwany ne kali Hulasow YANWE lyobak yaw.”

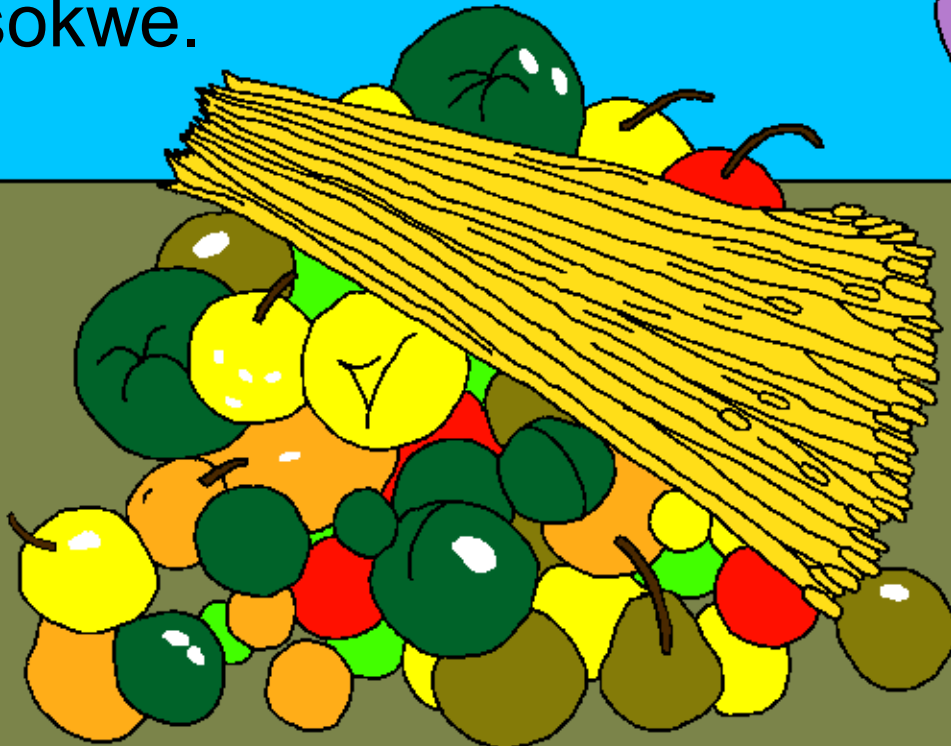


Ode klia seure huruk bonyo wamfwet desike yor tenanke ma idur hah bonyo, ananke wamwany a i huruk, lemade raki anike ti Habel, ma Kain wai amury a i. Habel neke karyaake, ilaka heal mamaruh nekre, klala Kain neke nyoha bo.



Sekwe it bonyo Kain neke yal wasi bo a kisinare ma yabar ode yalela ti a Hulasow YANWE.

Ode Habel yala ktela desy dakun, keskye yal dombanare anat ausw mamsun eras nekre ma kyety a sir ma yal kisi mamin-mamin nekre ma yabar ode yalela ti Hulasokwe.



Dendye Hulasow YANWE dyakin Habel wasi ktela desy, klala lema you Kain wasi ktelake. Lemade Kain ralake atyat ode matake masbu.



Keskyede sekwe it huruk bonyo, Kain ryubut wai amury a Habel ma byohe, “Mmwa ma ituru tbai boke.” Lemade deruke rbai bo desy, ma ti ranait bo desy bonyo, Kain yoban a hyunw a wai amury Habel.



Dendye Hulasow YANWE yena Kain de byohe, “Kain o! Waimw amury a Habel neke ika?” Bonyo Kain a hyalas l de byohe, “Mbwe. Lema khwe i. De mbwu ma ksweak i dakun e?” Ode Hulasokwe itun a yor Kain maktei bonyo, Kain a bya toha Hulasow YANWE ma bya ti tyenas ti Eden kseri timurke, neke wen desy kani Nod.



Seure kiliku i, desikeo Adam yengah yor sawa, lemade sawa-na yor tenanke huruk. Lemadendye idur hah bonyo, ananke wamwany a i. Ode Hawa byohe, “Hulasokwe yal namanke it ma yaw huruk ma yeluk Habel, kali Kain tyabahunw a i de. Lemade kaki anike ti Set.”



Adam wasi ainke ktyabal atkwe walw (800) huruk,
ma ti klelan ain desikre kieluk i, Adam sawa-na idur
hahak naman wamfwet o wamwany. Ode
Adam wasi ainke kyait a atkwe siw ksala
hean-telw (930), desikeo myaty.



Lemadendye YANWE yatos irire ma rala tot atyatare ti lasmyerke khaha ne, ode nam rarekan ti ralat a kralanare neke kyety atyatke kimesmesan, dendye YANWE ralake ksyal ti ktela iatos desy, lemade syesal a l o ika irkye ti lasmyer ne.



Dendye YANWE tyanuk ma byohe, “Ana kswoly o kswarah nam ribun kual a ti lasmyerke khaha ne mumu, neke iry o, heal malamy o, mamaruh o, mata mnas nekre, rtabal manu mamin sra nekre, kali kswesal ti kual a sir ne.”



Keskyede ti YANWE ralake kralake kdyakin
a Nuh. Ode Nuh ananke enatelw ma wamwany
a sir mumu, neke Sem, Ham ode Yafet.





Ephesians 2:8,9 Ode kyosy Hulasokwe rala eraske kmyesan, dendye Hulasokwe yaorif ity, kali ttohak ti Kristuske. Ode tamorif harharw ne lema kyosy ity amalkyautare elik-elik, de Hulasokwe I ne inal mormyorif harharw desy ma ity ne. Dendye lema irkye it a bisa ma byetil tenanke ma byohe, ktela mlay ialanare ne kiaorif i ne.

1 John 5:11-13 Ode nam Hulasokwe ilosu ma ity desy, neke kolnye: Hulasokwe yal mormyorif manal nini namke ma ity, ode mormyorif manal nini namke cuma mo kimin ti Ananke myesan bo. Lemade esei desike yety ral sasamke yor Hulasokwe Ananke, desikeo mormyorif manal nini namke kimin a i. Klala esei desike lema yety ral sasamke yor Hulasokwe Ananke, desikeo mormyorif manal nini namke lema kimin a i. Waikw o hatnimakw e, kkwesy atyahy ne ti e, neke iry matchak ti Hulasokwe Ananke ne, ma mhye bain-bain ohe mormyorif manal nini namke kimin a e de.



Khyehyeike 3 – 6

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