

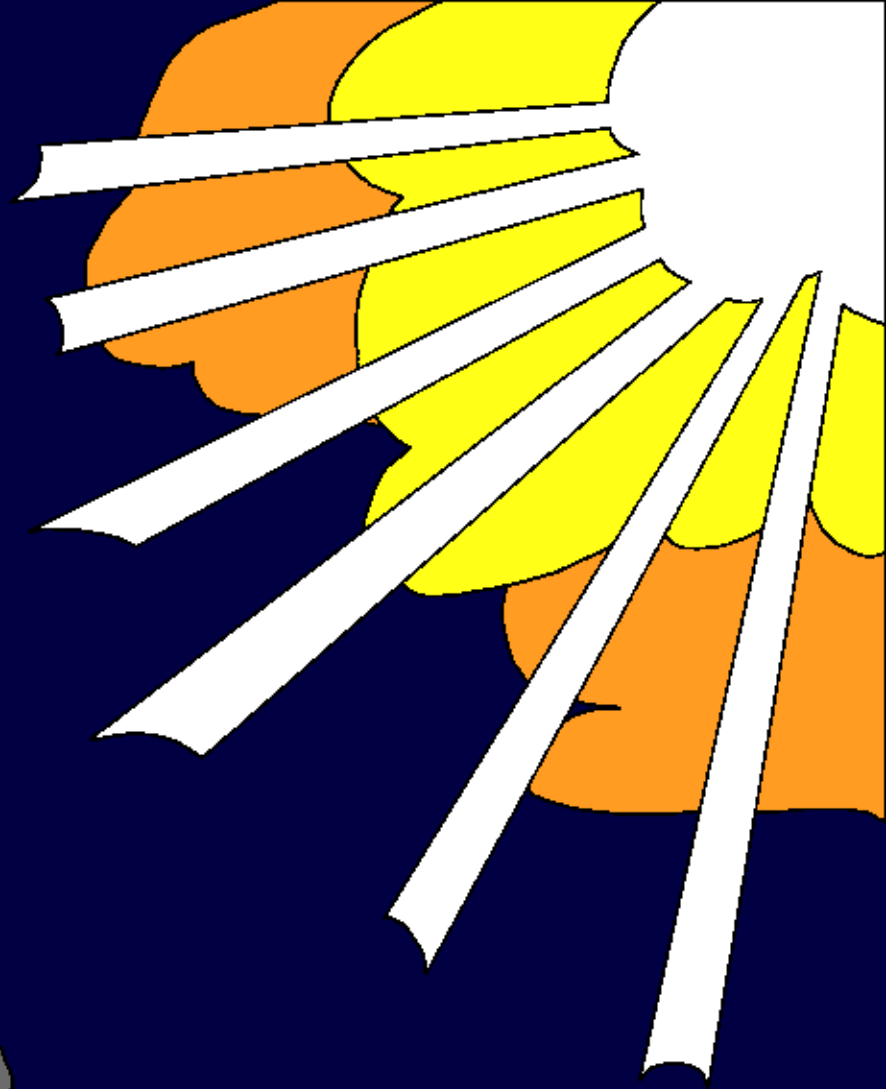
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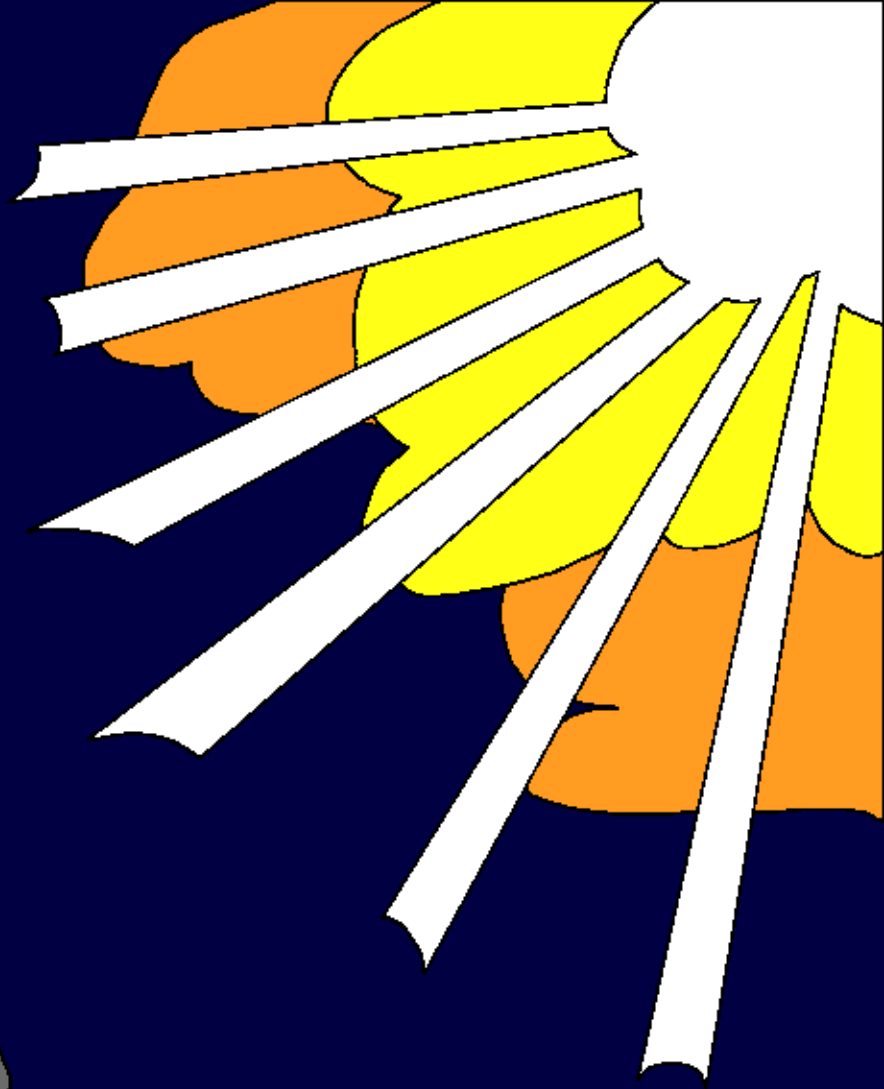
Khyehyeike 6



Nuh wasi mormyorifke ne:
Nuh neke iry mlakye, ode
lema yala ktela atyatatare kola
iry mamorif ti taras desy,
ode Nuh neke ika lui yor
Hulasokwe.



Ode Hulasokwe yatos mo
lasmyerke khaha neke atyat
bain-bain de, kali iry mamin
ti lasmyerke khaha ne mumu
neke, rmorif ti atyatke
kmyesan bo.



Dendye Hulasokwe tyanuk ti Nuh ma byohe,
“Kohut maktei de, ana ktwabahunw nam
mamorif nekre mumu, kali lasmyerke
khaha ne kbyenw ti iry mahature ma
rares ma rala koi-kay. Lemade,
mtwomolu! Kala ma kswoly o
kswarah sir a ror
lasmyerke
khaha ne ba!”



“De adoko muka batbatak lan de lanke it ti o,
neke kyosy a aw a gofirke. Ode batbatak
desike muka ma kika kloka it kloka it, ode
mal terke ma mswimak a keta o krala
ma ktem a ktem.”



Ode muka batbatak desy
mo knaruke reke
hean-itw kresi enasim
(75), ode
kahelnanke
reke hean

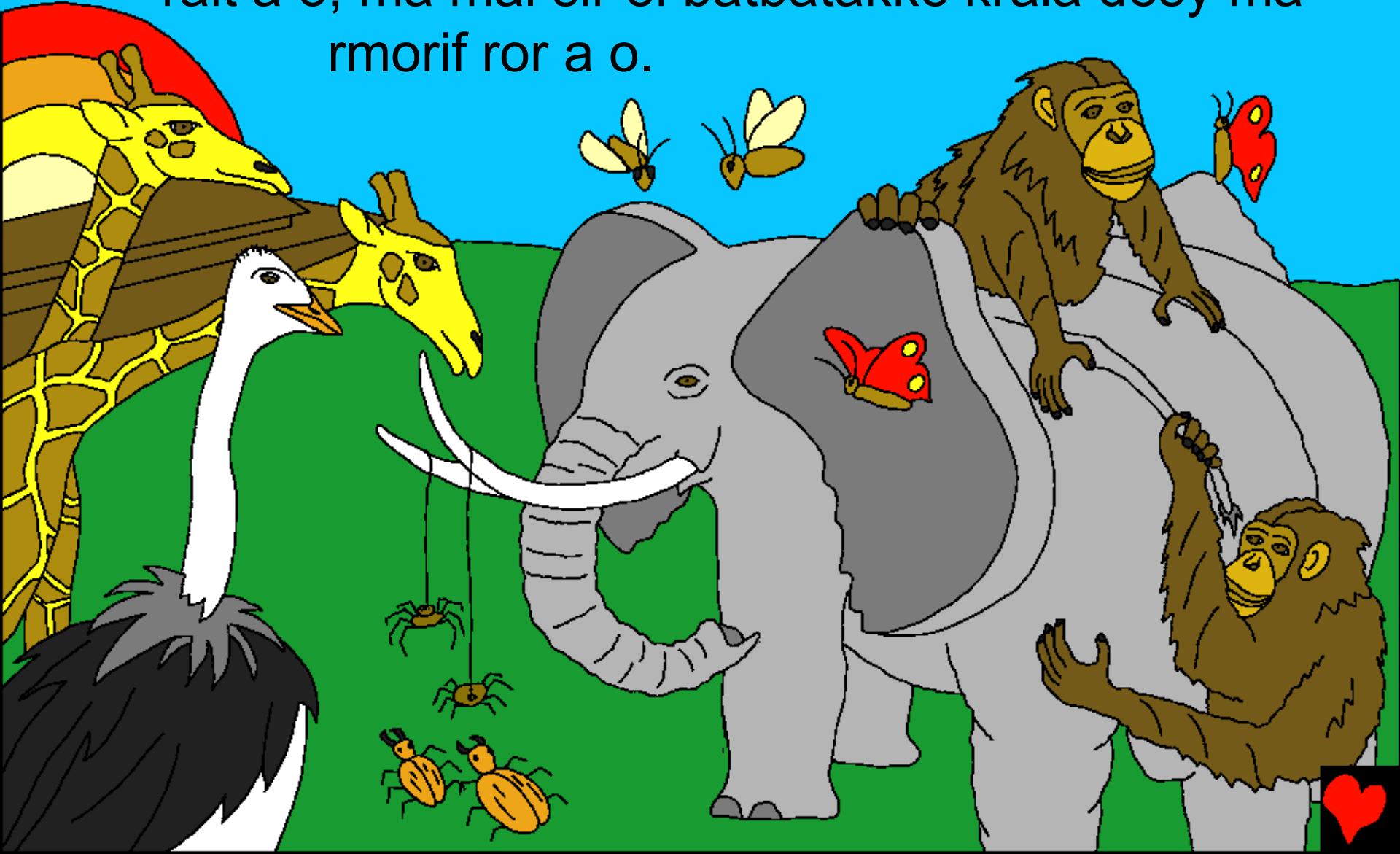
a kresi
enaru o ktera
(12,5), ode
katkanake reke itw
ktera (7,5).



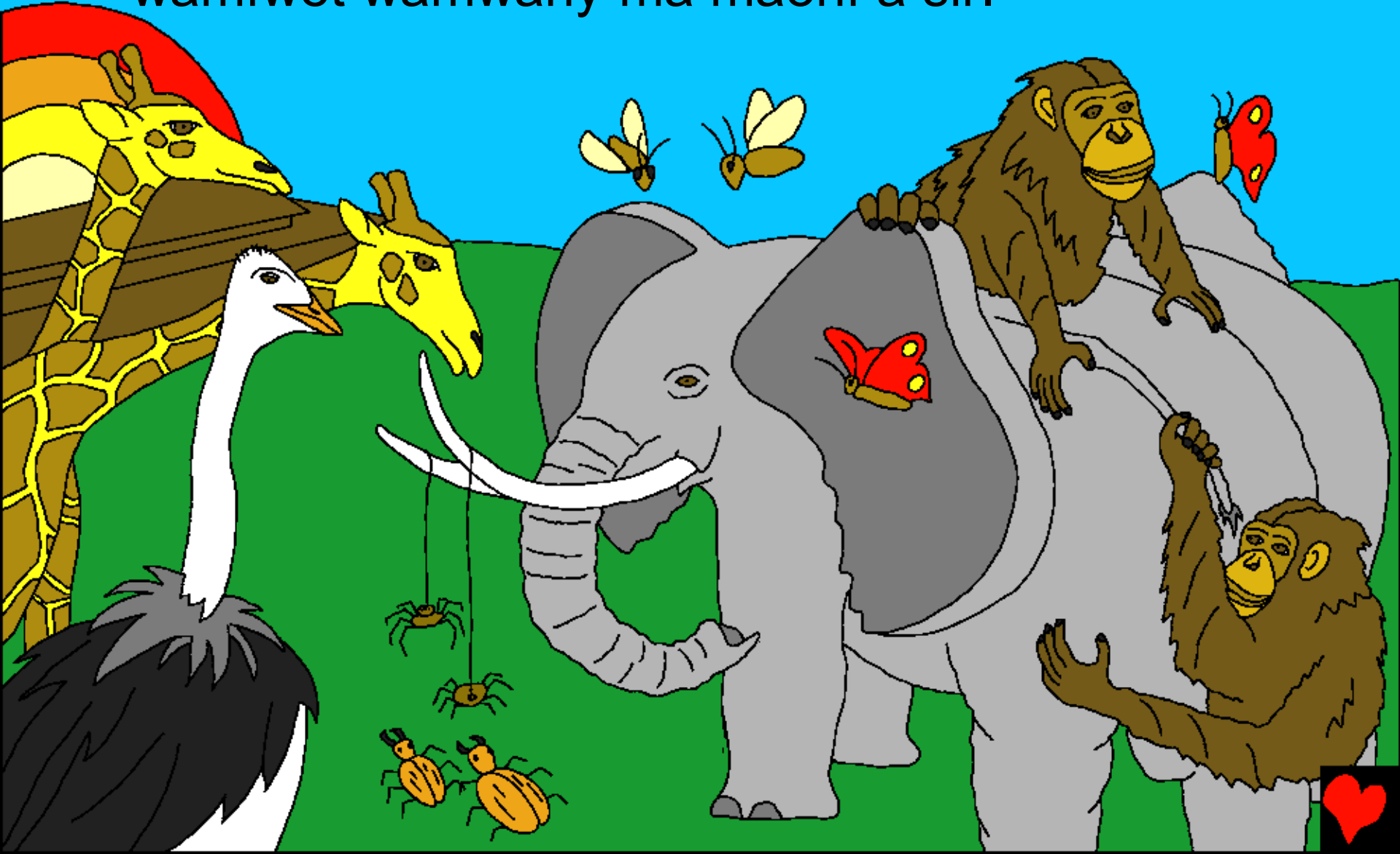
“Ode muwahuk kotw sai ta
sai kyalamo ra o renw ma
resamy, ode mswosan ti
batbatakke krala desy, ma
ana mi ode heal
desikre ra dakun.”



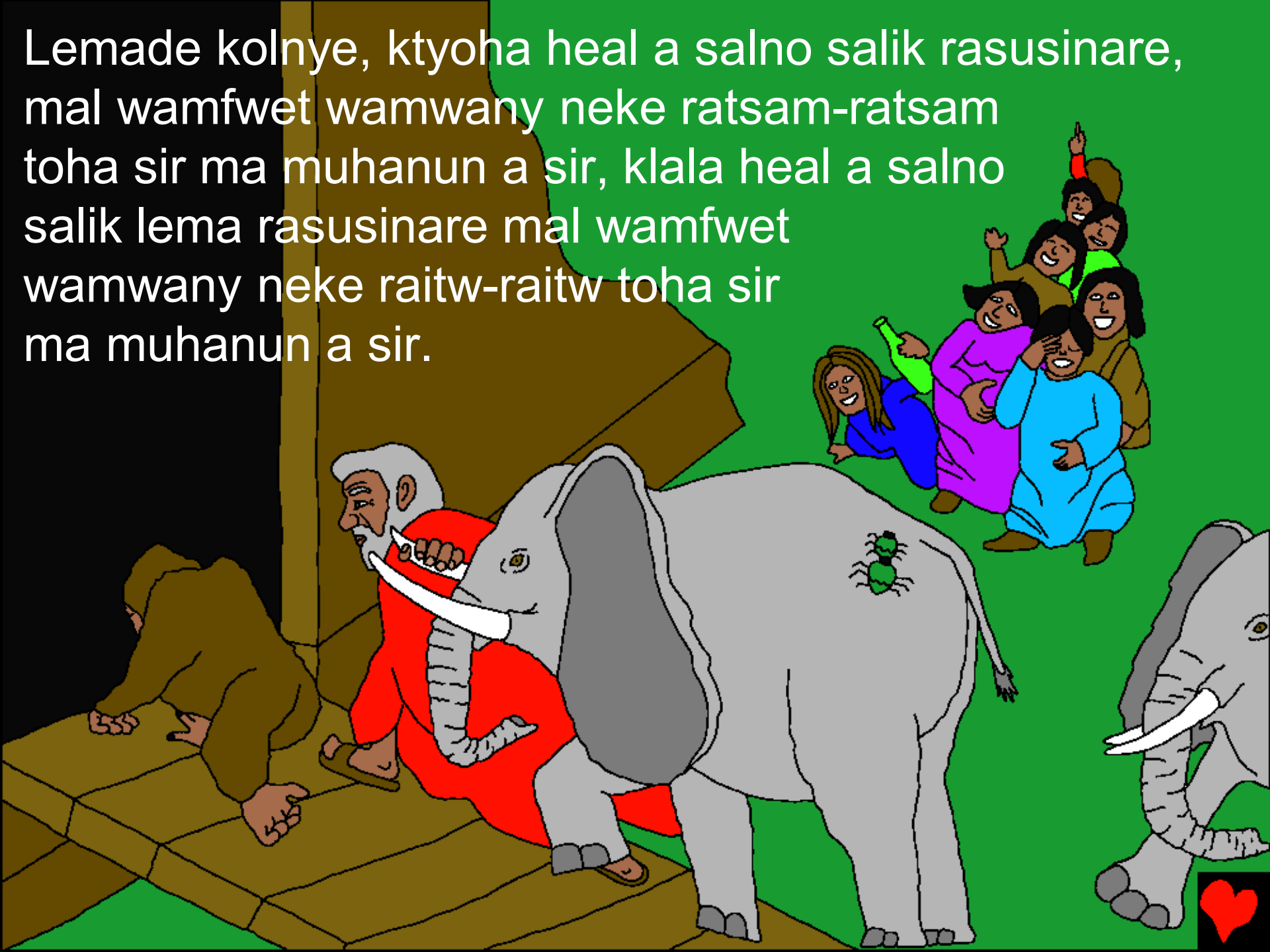
Ode kyosy a heal salno salik mamorif ti lasmyerke
khaha ne mumu neke, wamfwet wamwany ana rma ma
rait a o, ma mal sir ei batbatakke krala desy ma
rmorif ror a o.



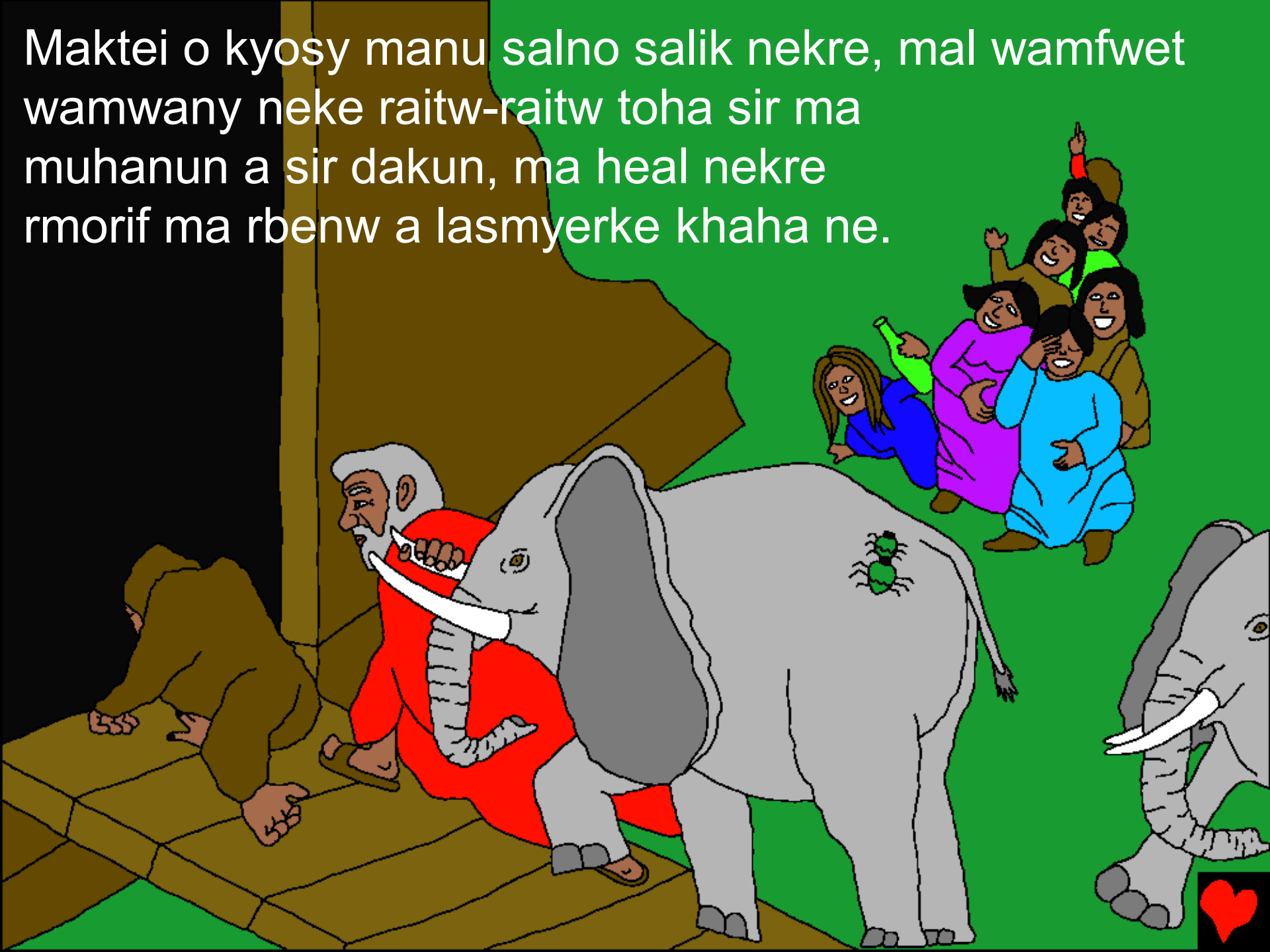
Mnwenas ma kyosy a manu salno salik, ode heal salno salik lan o kakan, ti lasmyerke khaha ne mumu, ana mal wamfwet wamwany ma maorif a sir.

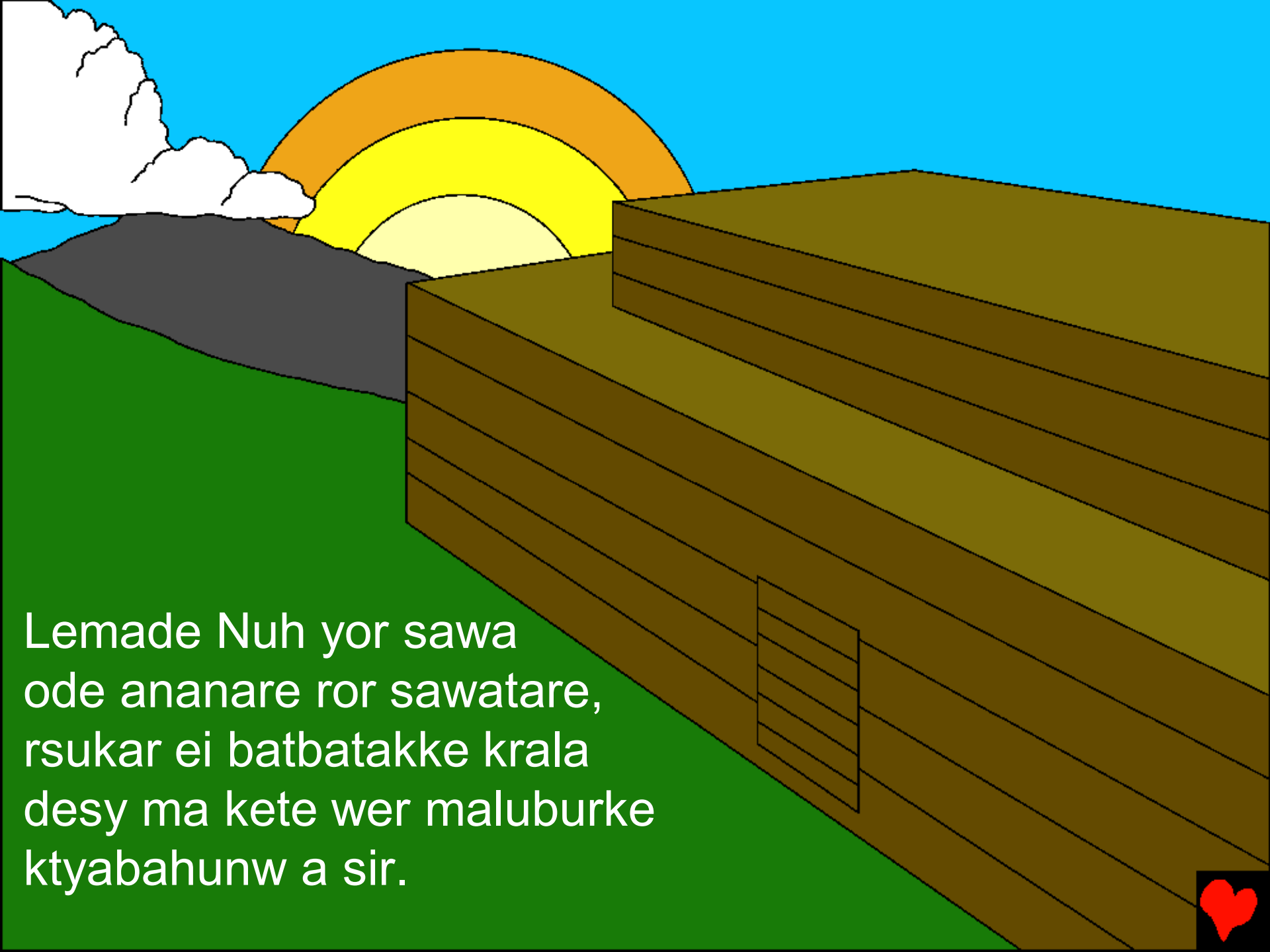


Lemade kolnye, ktyoha heal a salno salik rasusinare,
mal wamfwet wamwany neke ratsam-ratsam
toha sir ma muhanun a sir, klala heal a salno
salik lema rasusinare mal wamfwet
wamwany neke raitw-raitw toha sir
ma muhanun a sir.



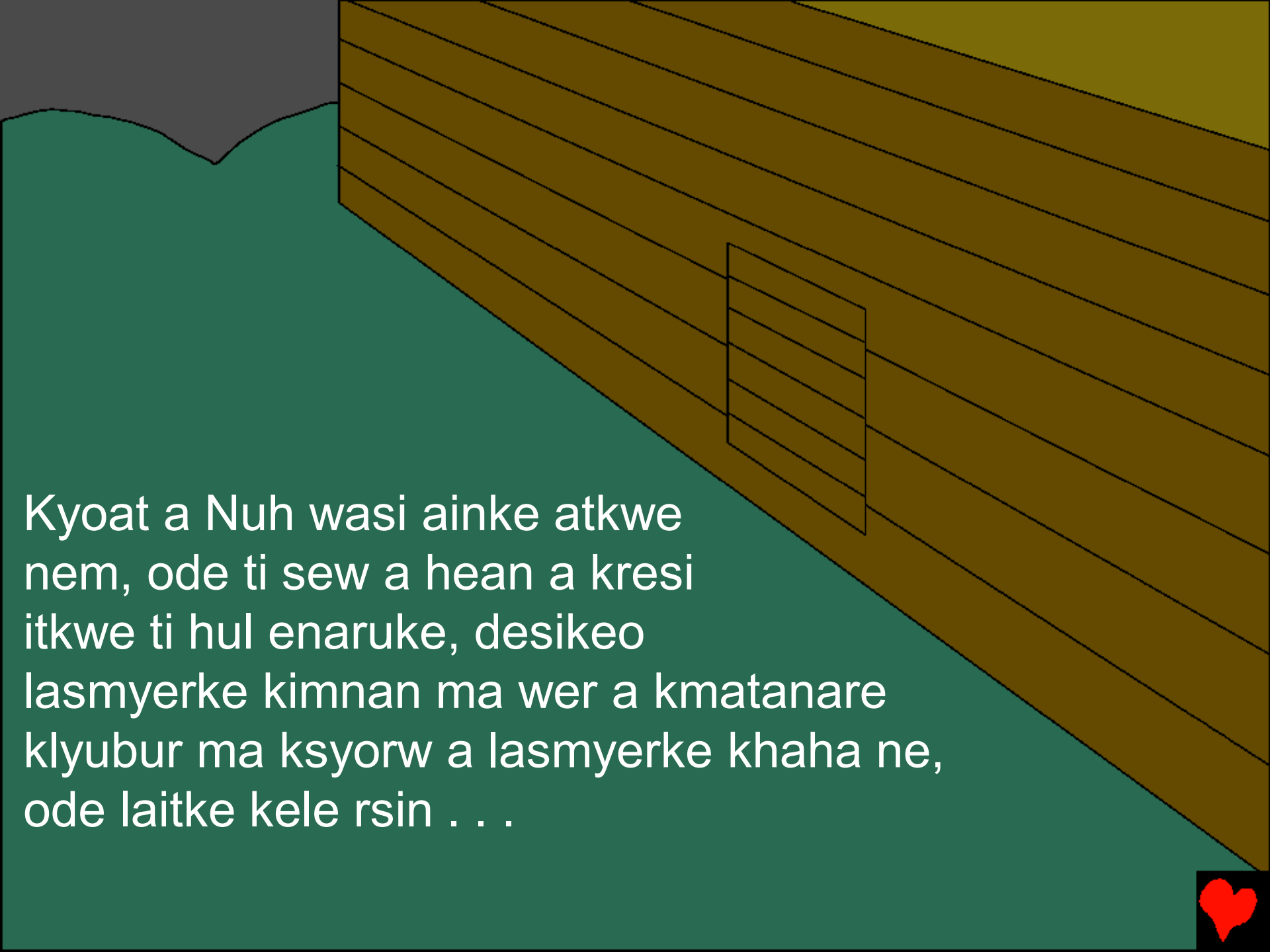
Maktei o kyosy manu salno salik nekre, mal wamfwet
wamwany neke raitw-raiw toha sir ma
muhanun a sir dakun, ma heal nekre
rморif ma rbenw a lasmyerke khaha ne.





Lemade Nuh yor sawa
ode ananare ror sawatare,
rsukar ei batbatakke krala
desy ma kete wer maluburke
ktyabahunw a sir.





Kyoat a Nuh wasi ainke atkwe
nem, ode ti sew a hean a kresi
itkwe ti hul enaruke, desikeo
lasmyerke kimnan ma wer a kmatanare
klyubur ma ksyorw a lasmyerke khaha ne,
ode laitke kele rsin . . .





. . . ma us lanke kdi kola dene kele
rhodi wer laitke ei hahke ma kyal
nini sekwe hean-at.



Ode wer desike ksyai-ksyai toha
ma lan ti lasmyerke khaha ne,
ma batbatak desike kimanw-manw
ti werke khaha desy.



Ode wer desike ksyai de ksyai nini atat a ksyalik ma khyalodur lasmyerke khaha ne, ma kkyahat eta huar atat mamin a lasmyerke khaha ne mumu, Mane nam ribun lan mamea ti lasmyerke khaha neke rmaty mumu ma teit.



Keskye Hulasokwe nyenas Nuh tyabal
heal mata mnas o mamaruh manor i ti
batbatakke krala desy, lemade
Hulasokwe yala eskwe ma kyohw
ti werke khaha desy, ma khyury
ma wer desike kyala
ma kyorw.





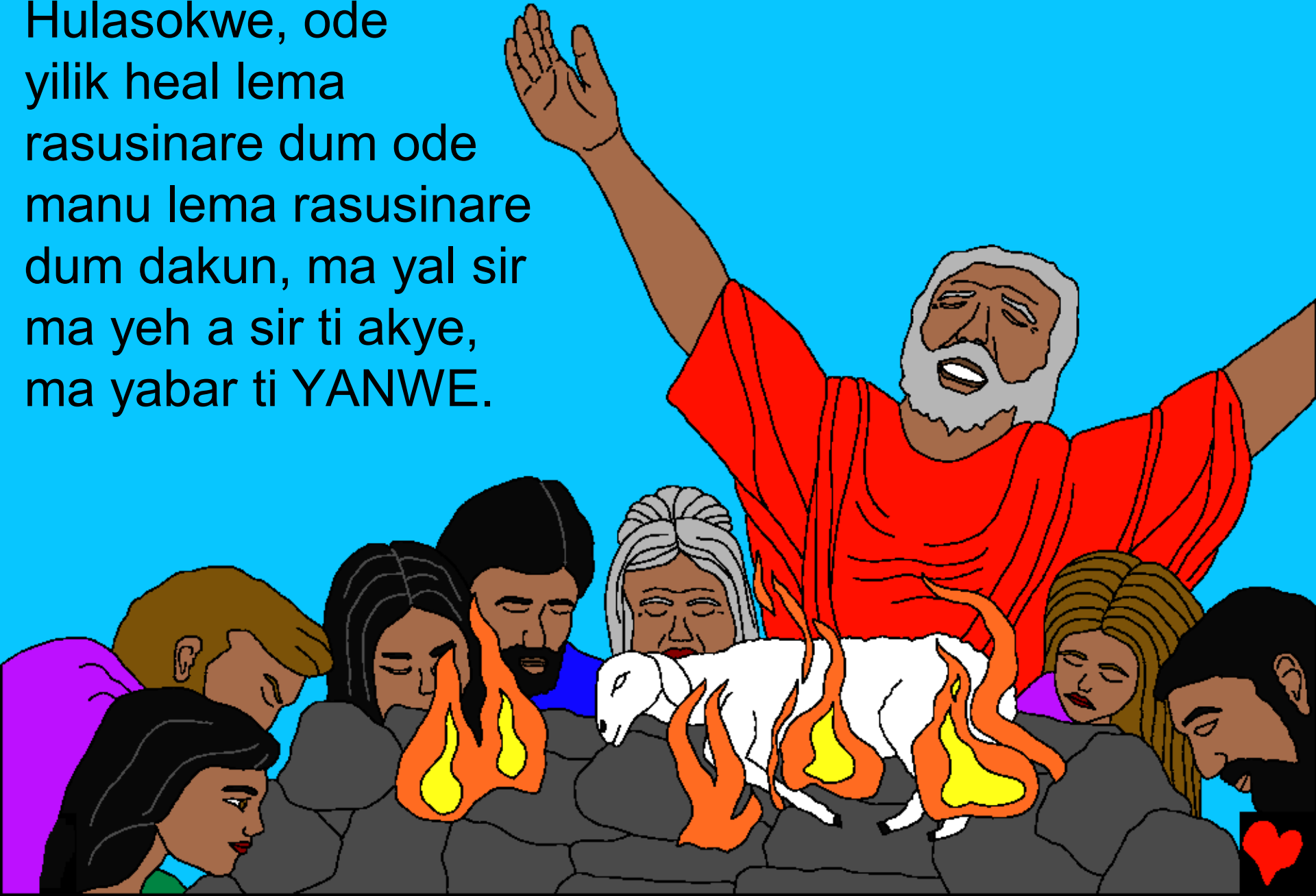
Lemadendye tyunik huruk
manu hahkye it ma ti byihy o
kete werke bakbak ti
lasmyerke khaha ne de.




Ode ti hul enaruke krala desy, ti sew a hean-ru a kresi itkwe, neke wer malubur ti lasmyerke khaha ne mumu ne bakbak keskes. Lemade Hulasokwe tyanuk ti Nuh de byohe, “Nuh! Mor sawamw o, anamw, ode anamure sawatare mbyetik toha batbatakke krala desy.”



Lemade Nuh yal hature ma syadiri lat raeh heal ti
Hulasokwe, ode
yilik heal lema
rasusinare dum ode
manu lema rasusinare
dum dakun, ma yal sir
ma yeh a sir ti akye,
ma yabar ti YANWE.






Lemade
Hulasokwe byu ti
Nuh yor ananare
ma byohe, “Myatos
wasikw keke desy.
Ktwutuk i ti oanke, ma
kyeluk nyatos kuhatetak

kor e a myor a heal
mamorif manor e nekre,
ktyabal lasmyerke khaha
ne mumu, ma ti kiba knaru
ne ti tesnwo natumy ana
mamin ti nuske ktem ne
mumu.”





“Seure rait de
kala oan metmetke
ti laitke, ode
kolnye kekeke byetik
ti oan desy, desikeo
knwenas kal nam
kuhatetak kunor e ne,

mtyabal a heal
mamorif nekre, ma ana
lema kala wer lan
maluburke, ma ktyabahunw
nam ribun lan mamorif
nekre mumu de.”

Hulasokwe yal eraske
ti Nuh yor ananare, ode byu ti sir
de byohe, “Mika ebnwo anamy ma
mmyel ma mbyenw ti lasmyerke
khaha ne. Nuh anan mabetik
toha batbatakke krala
desy neke: Sem, Ham,
ode Yafet.”



“(Ham neke Kanaan
ama i.) Nuh anan detelw desy
rmel ma rahe a rasakar sir ti
lasmyerke khaha ne, ma iry
mamorif ti nuske ktem ne
mumu neke, ity ebnwo
matrumat a sir.”





Ephesians 2:8,9 Ode kyosy Hulasokwe rala eraske kmyesan, dendye Hulasokwe yaorif ity, kali ttohak ti Kristuske. Ode tamorif harharw ne lema kyosy ity amalkyautare elik-elik, de Hulasokwe I ne inal mormyorif harharw desy ma ity ne. Dendye lema irkye it a bisa ma byetil tenanke ma byohe, ktela mlay ialanare ne kiaorif i ne.

1 John 5:11-13 Ode nam Hulasokwe ilosu ma ity desy, neke kolnye: Hulasokwe yal mormyorif manal nini namke ma ity, ode mormyorif manal nini namke cuma mo kimin ti Ananke myesan bo. Lemade esei desike yety ral sasamke yor Hulasokwe Ananke, desikeo mormyorif manal nini namke kimin a i. Klala esei desike lema yety ral sasamke yor Hulasokwe Ananke, desikeo mormyorif manal nini namke lema kimin a i. Waikw o hatnimakw e, kkwesy atyahy ne ti e, neke iry matchak ti Hulasokwe Ananke ne, ma mhye bain-bain ohe mormyorif manal nini namke kimin a e de.



Khyehyeike 6 – 10

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