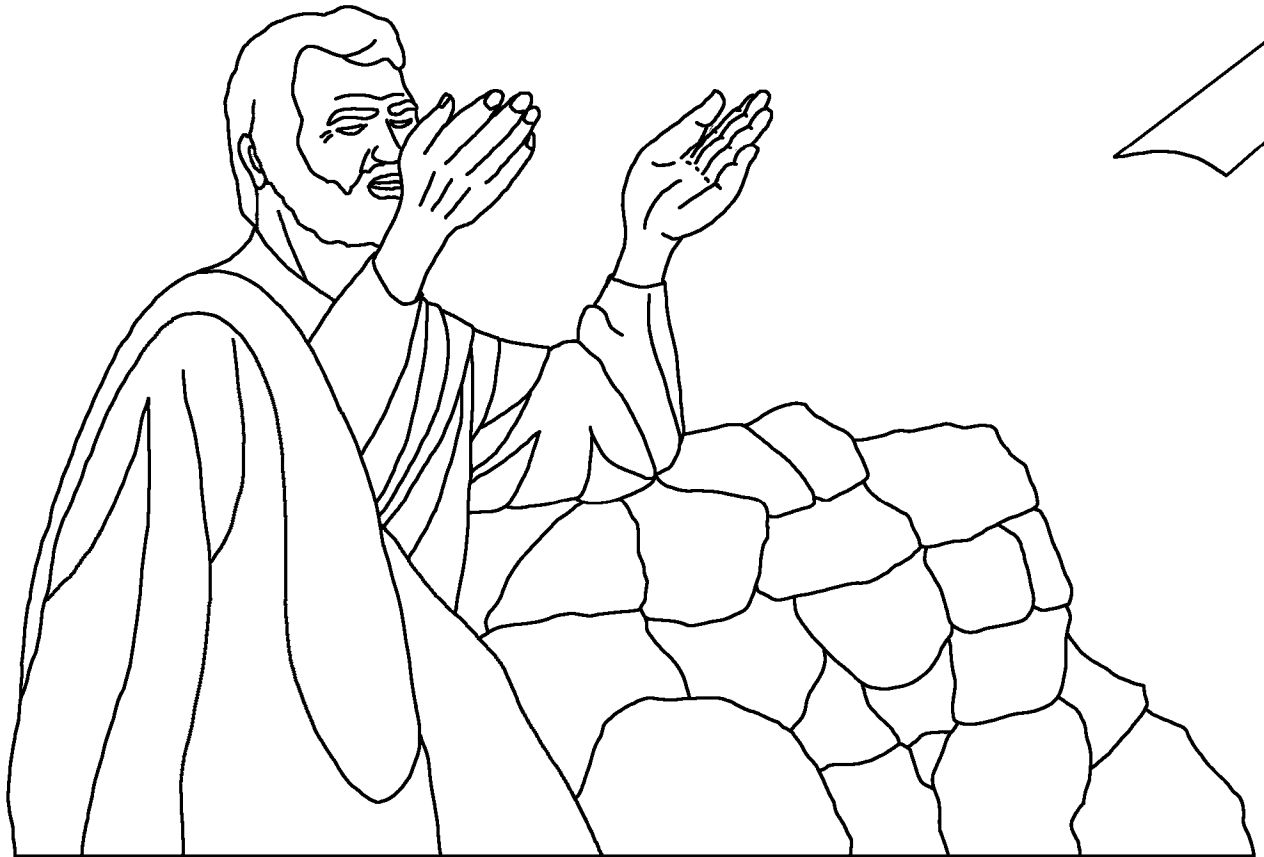
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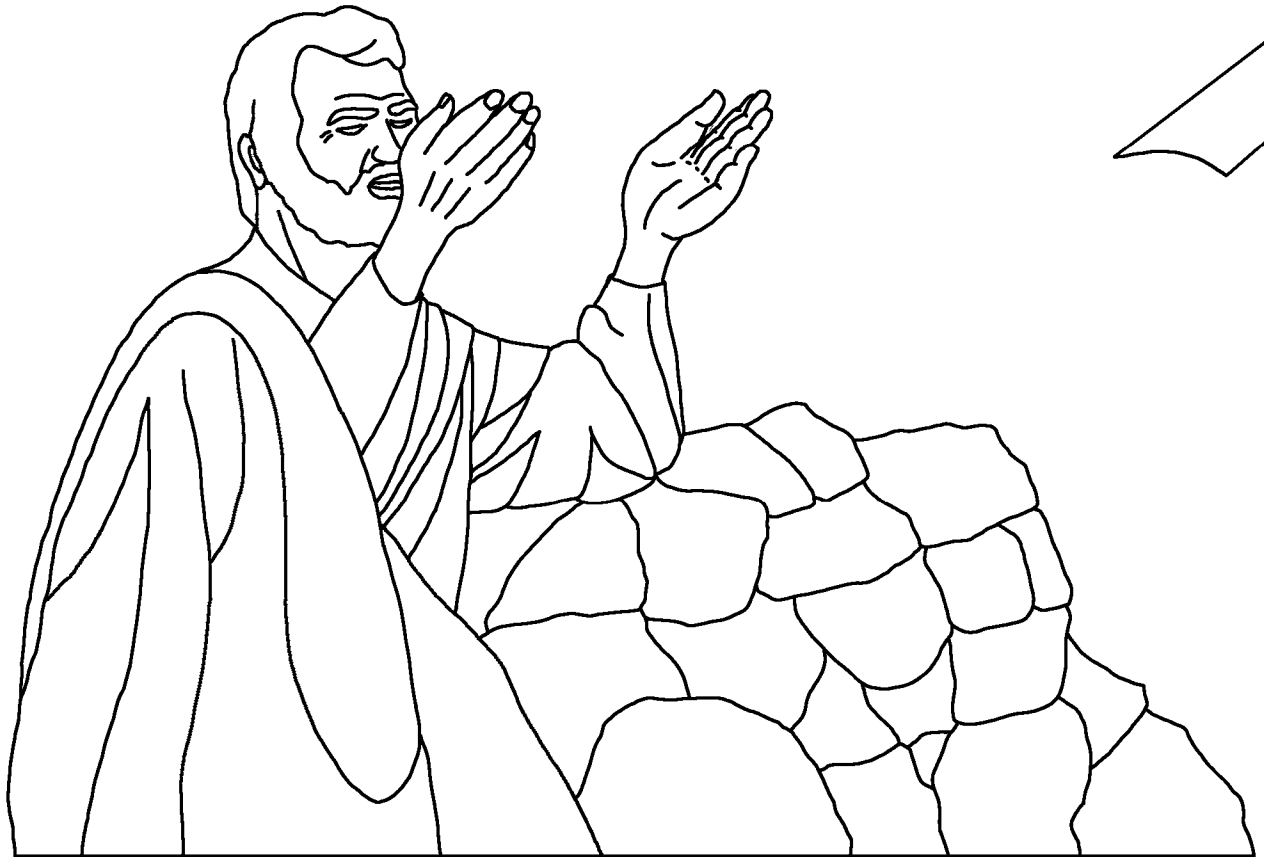


Khyehyeike 6

Nuh wasi mormyorifke ne:
Nuh neke iry mlakye, ode
lema yala ktela atyatare kola
iry mamorif ti taras desy,
ode Nuh neke ika lui yor
Hulasokwe.



Ode Hulasokwe yatos mo lasmyerke khaha neke atyat bain-bain de, kali iry mamin ti lasmyerke khaha ne mumu neke, rmorif ti atyatke kmyesan bo.



Dendye Hulasokwe tyanuk ti Nuh ma byohe, “Kohut maktei de, ana ktwabahunw nam mamorif nekre mumu, kali lasmyerke khaha ne kbyenw ti iry mahature ma rares ma rala koi-kay. Lemade, mtwomolu! Kala ma kswoly o kswarah sir a ror lasmyerke khaha ne ba!”

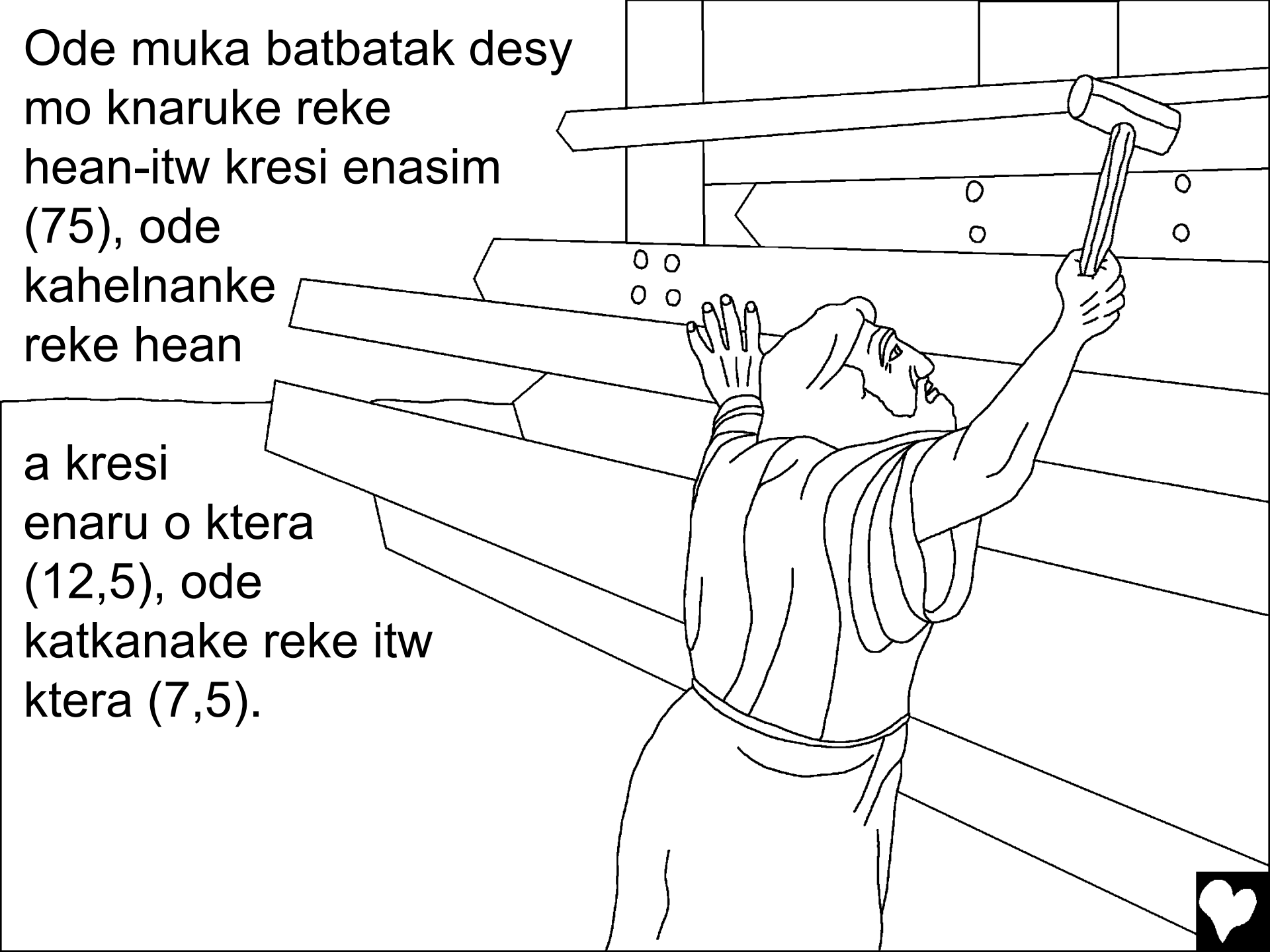


“De adoko muka batbatak lan de lanke it ti o, neke kyosy a aw a gofirke. Ode batbatak desike muka ma kika kloka it kloka it, ode mal terke ma mswimak a keta o krala ma ktem a ktem.”



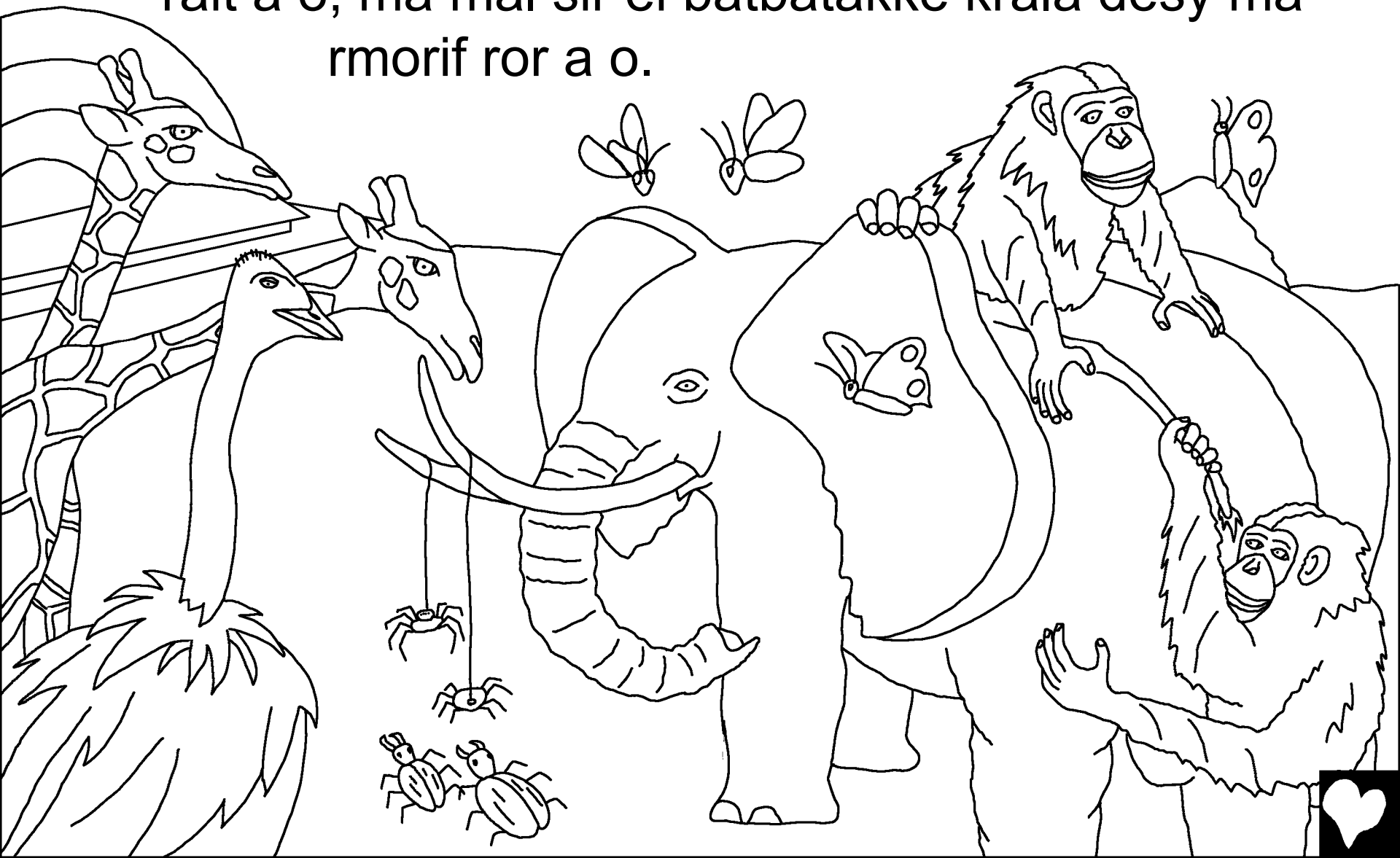
Ode muka batbatak desy mo knaruke reke hean-itw kresi enasim (75), ode kahelnanke reke hean

a kresi enaru o ktera (12,5), ode katkanake reke itw ktera (7,5).

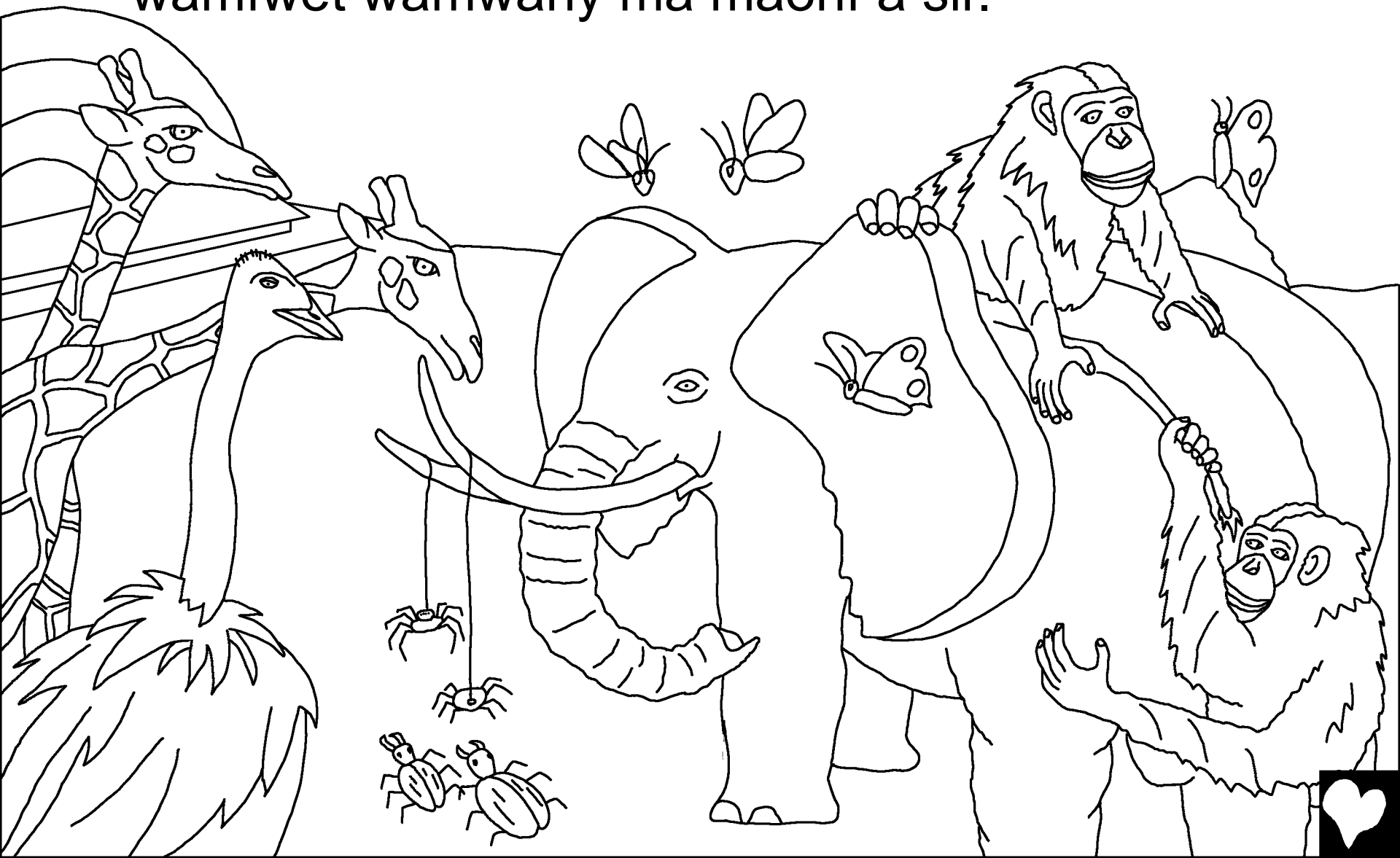



“Ode muwahuk kotw sai ta sai kyalamo ra o renw ma resamy, ode mswosan ti batbatakke krala desy, ma ana mi ode heal desikre ra dakun.”

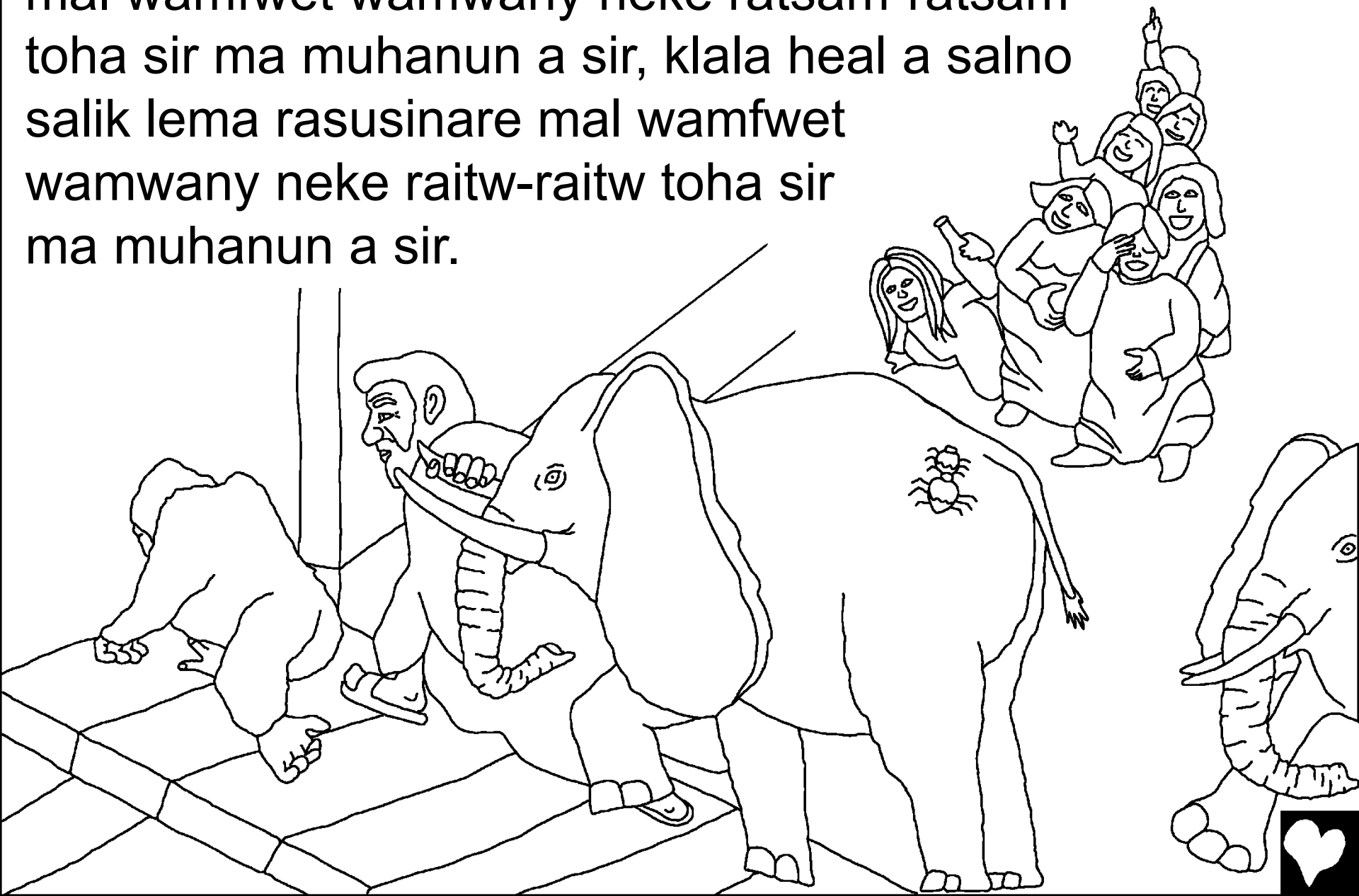
Ode kyosy a heal salno salik mamorif ti lasmyerke khaha ne mumu neke, wamfwet wamwany ana rma ma rait a o, ma mal sir ei batbatakke krala desy ma rmorif ror a o.



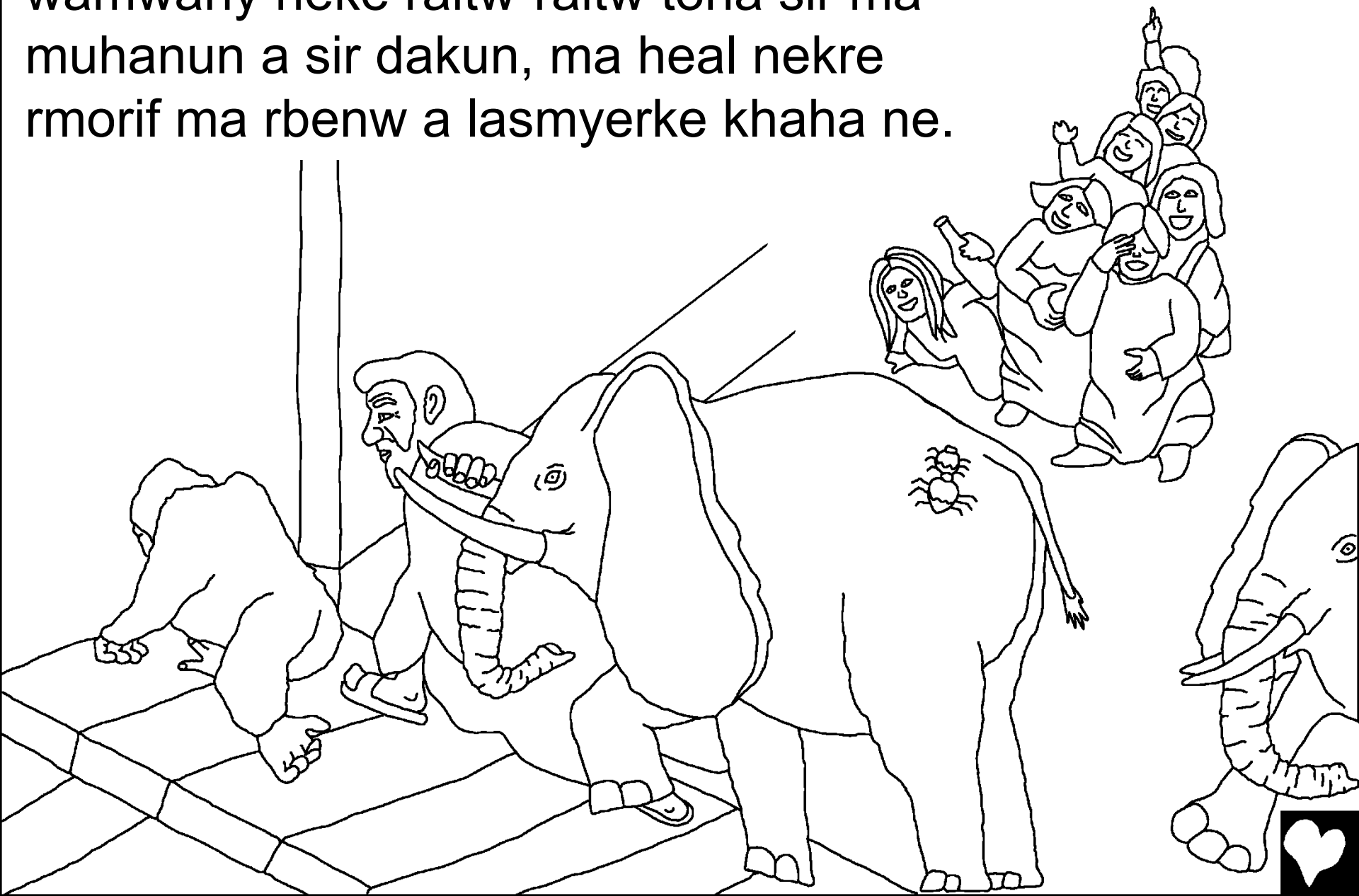
Mnwenas ma kyosy a manu salno salik, ode heal salno salik lan o kakan, ti lasmyerke khaha ne mumu, ana mal wamfwet wamwany ma maorif a sir.

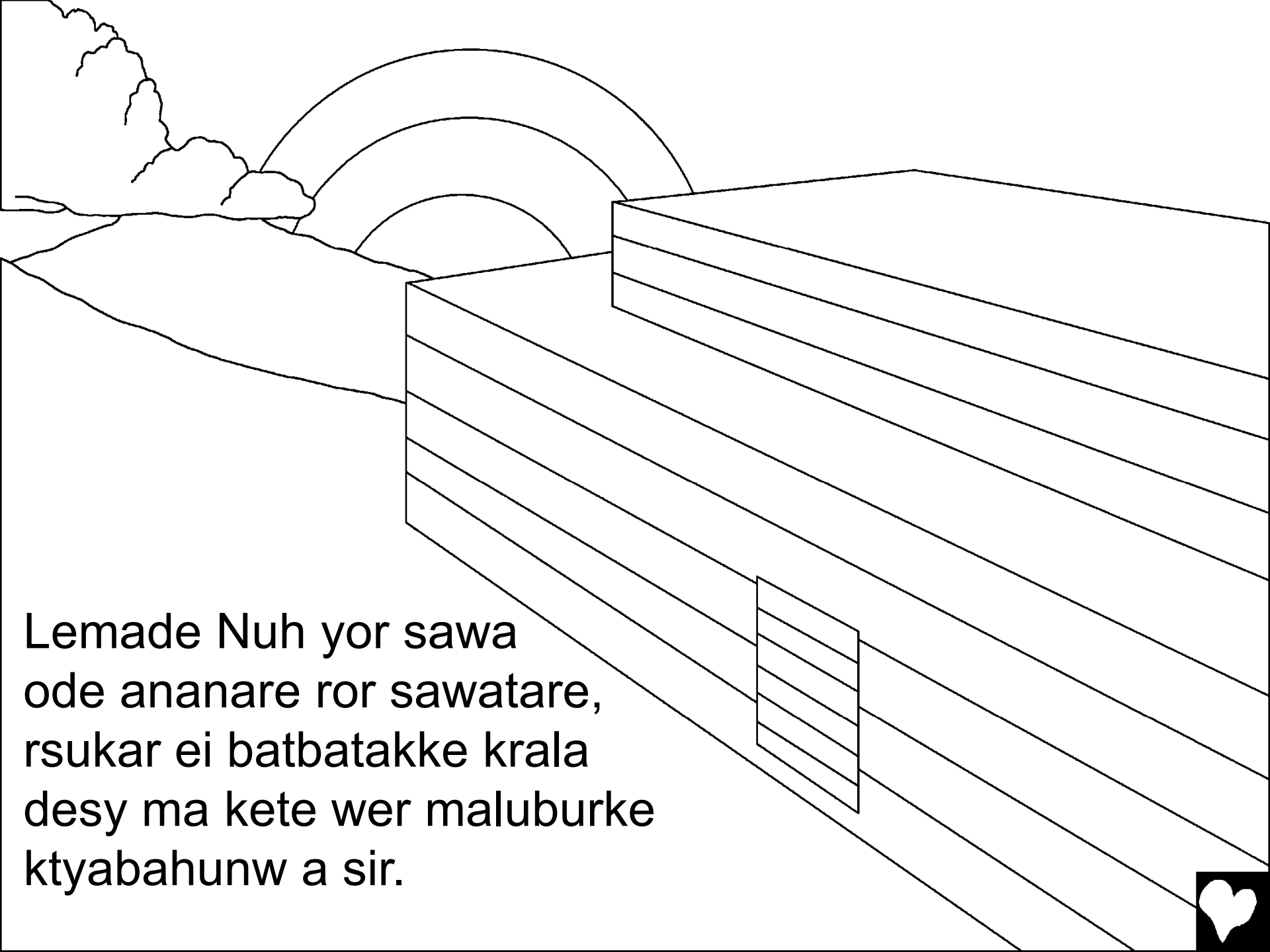


Lemade kolnye, ktyoha heal a salno salik rasusinare, mal wamfwet wamwany neke ratsam-ratsam toha sir ma muhanun a sir, klala heal a salno salik lema rasusinare mal wamfwet wamwany neke raitw-raitw toha sir ma muhanun a sir.

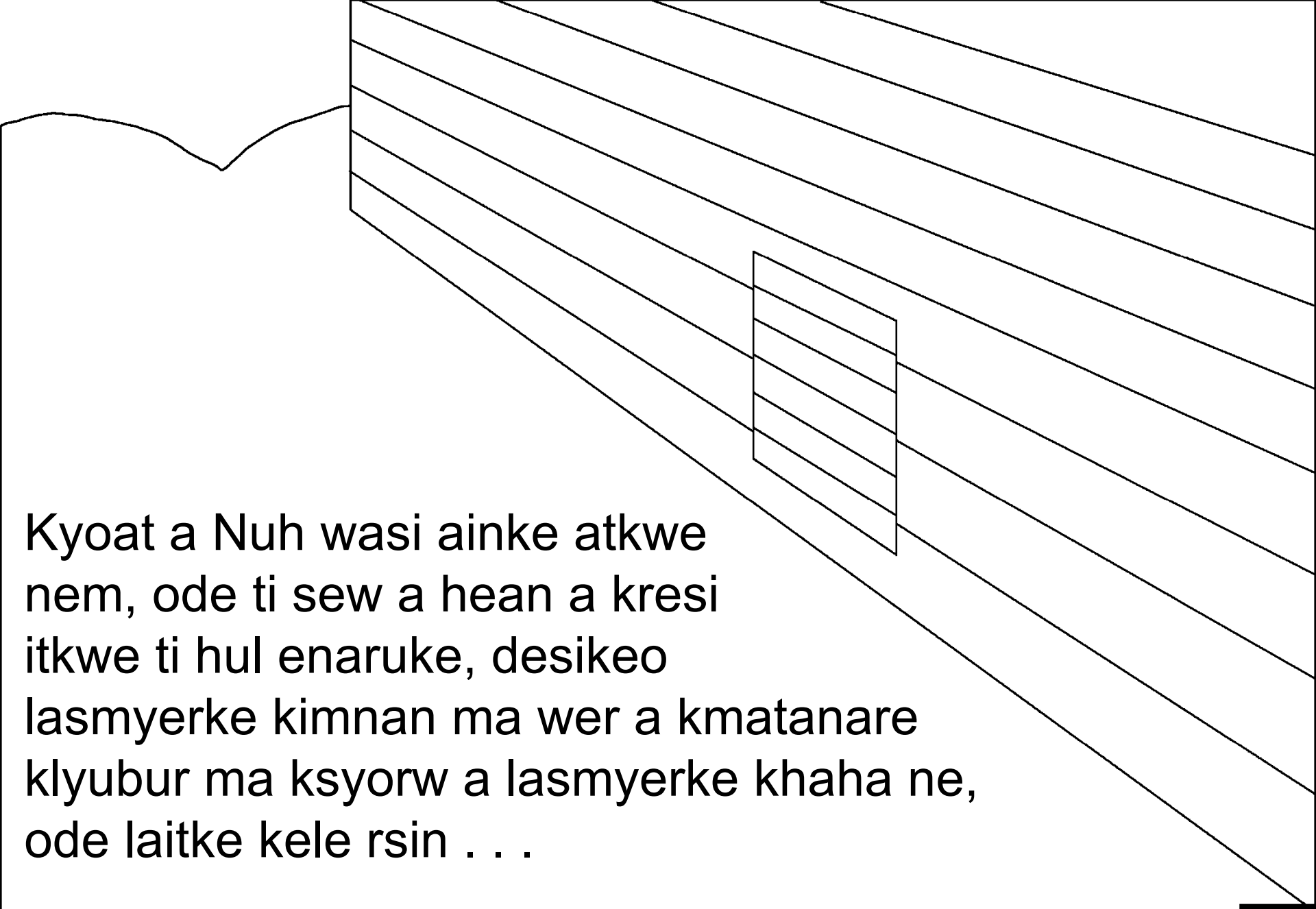


Maktei o kyosy manu salno salik nekre, mal wamfwet wamwany neke raitw-raitw toha sir ma muhanun a sir dakun, ma heal nekre rmorif ma rbenw a lasmyerke khaha ne.

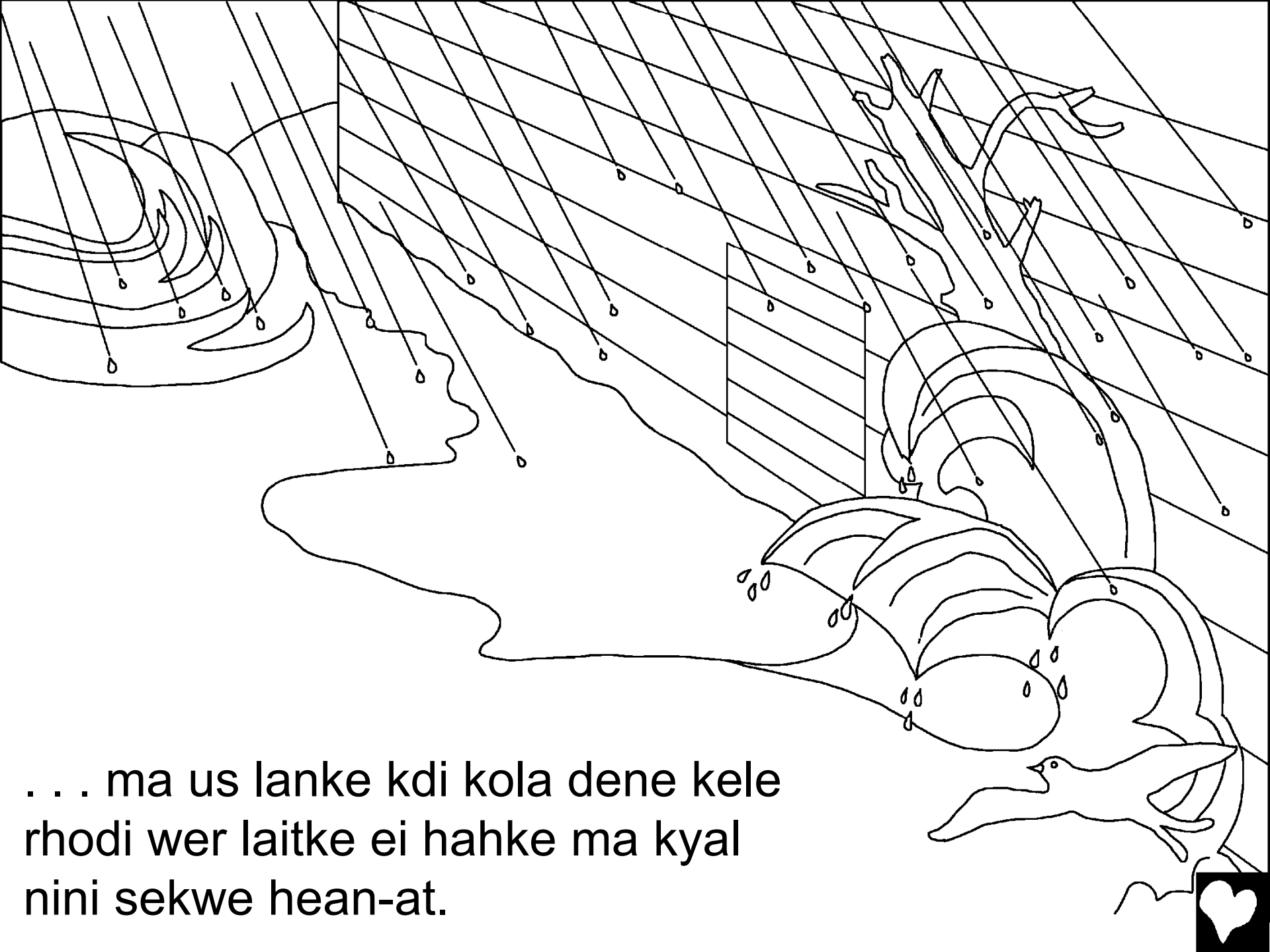




Lemade Nuh yor sawa
ode ananare ror sawatare,
rsukar ei batbatakke krala
desy ma kete wer maluburke
ktyabahunw a sir.



Kyoat a Nuh wasi ainke atkwe nem, ode ti sew a hean a kresi itkwe ti hul enaruke, desikeo lasmyerke kimnan ma wer a kmatanare klyubur ma ksyorw a lasmyerke khaha ne, ode laitke kele rsin . . .

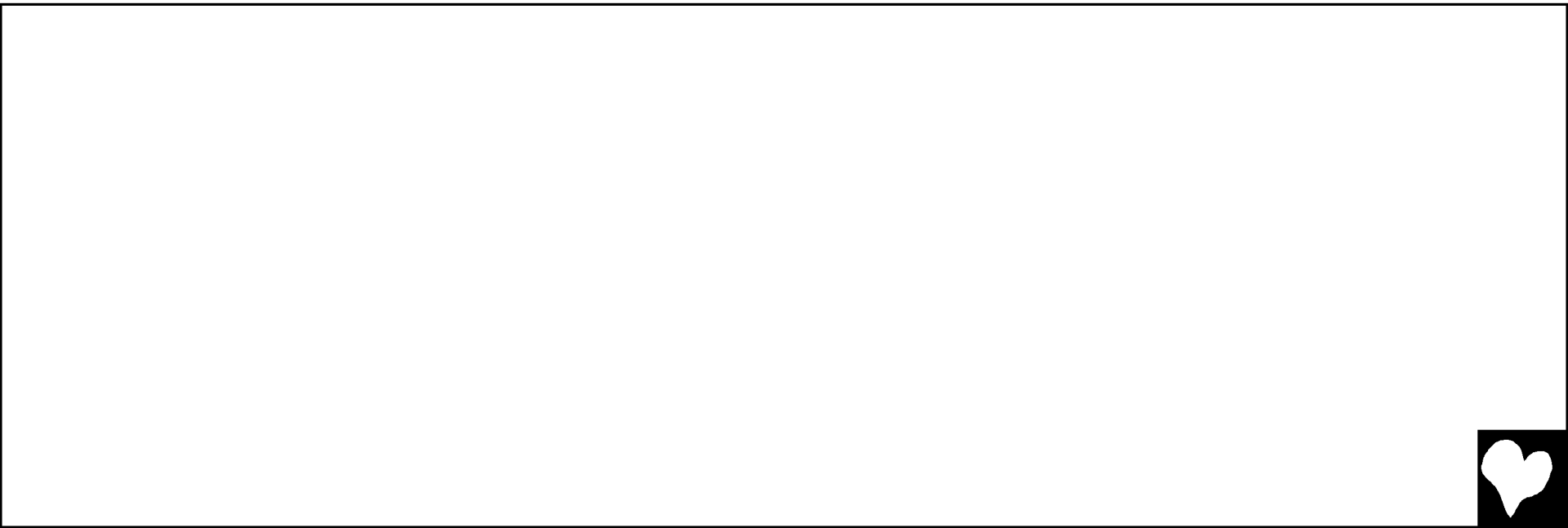


. . . ma us lanke kdi kola dene kele rhodi wer laitke ei hahke ma kyal nini sekwe hean-at.

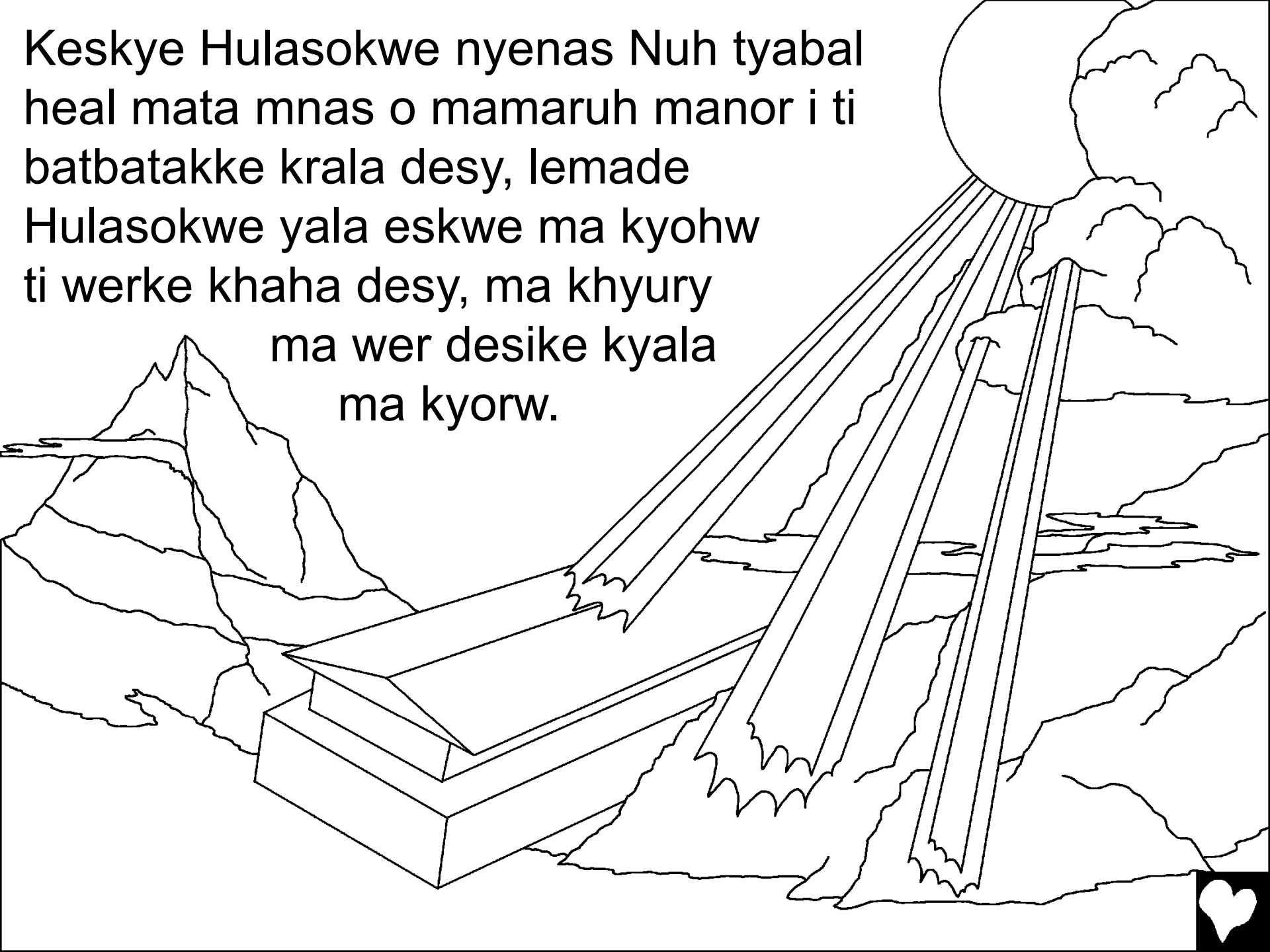


Ode wer desike ksyai-ksyai toha ma lan ti lasmyerke khaha ne, ma batbatak desike kimanw-manw ti werke khaha desy.

Ode wer desike ksyai de ksyai nini atat a ksyalik ma khyalodur lasmyerke khaha ne, ma kkyahat eta huar atat mamin a lasmyerke khaha ne mumu, Mane nam ribun lan mamea ti lasmyerke khaha neke rmaty mumu ma teit.



Keskye Hulasokwe nyenas Nuh tyabal heal mata mnas o mamaruh manor i ti batbatakke krala desy, lemade Hulasokwe yala eskwe ma kyohw ti werke khaha desy, ma khyury ma wer desike kyala ma kyorw.



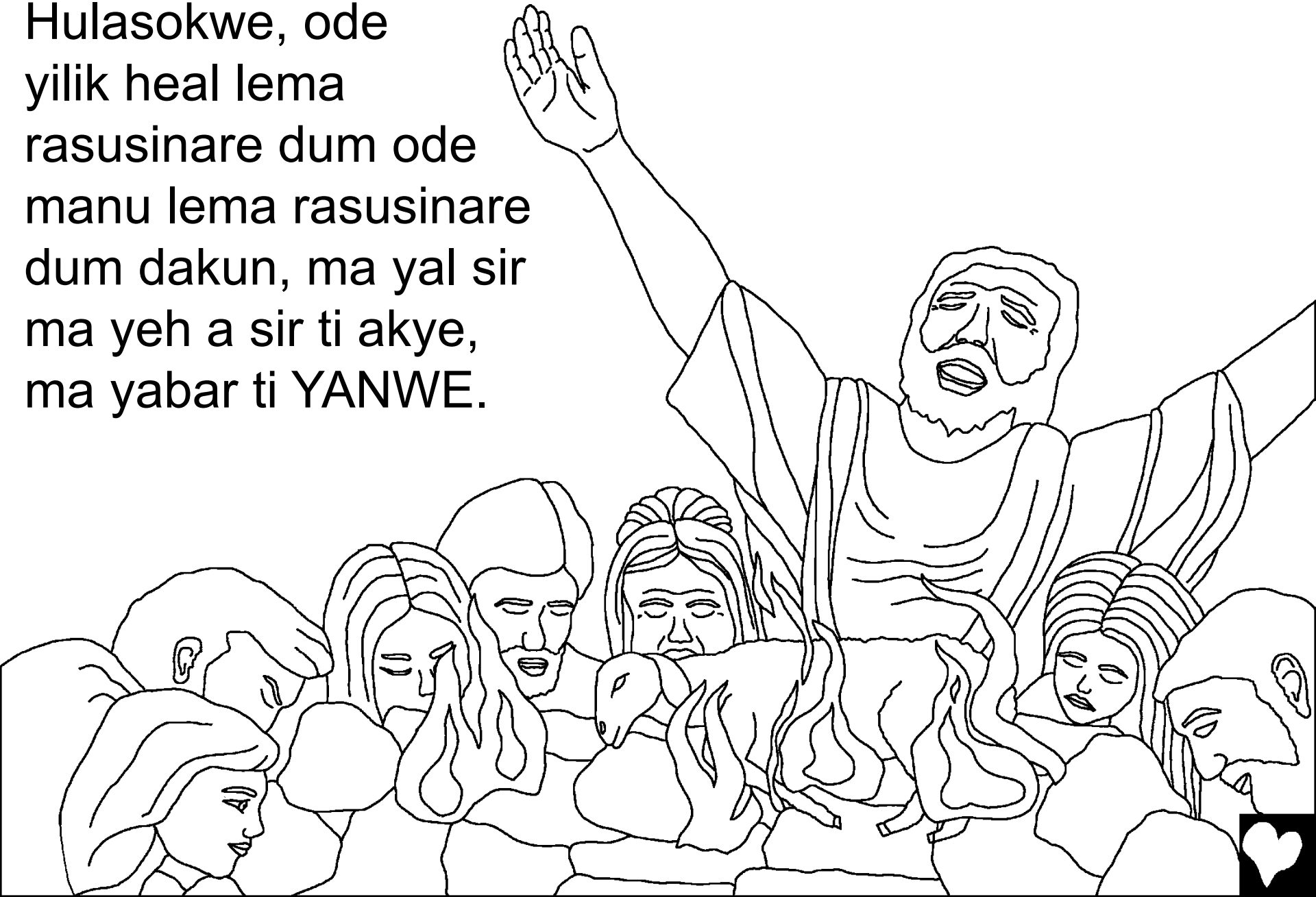


Lemadendye tyunik huruk manu hahkye it ma ti byihy o kete werke bakbak ti lasmyerke khaha ne de.

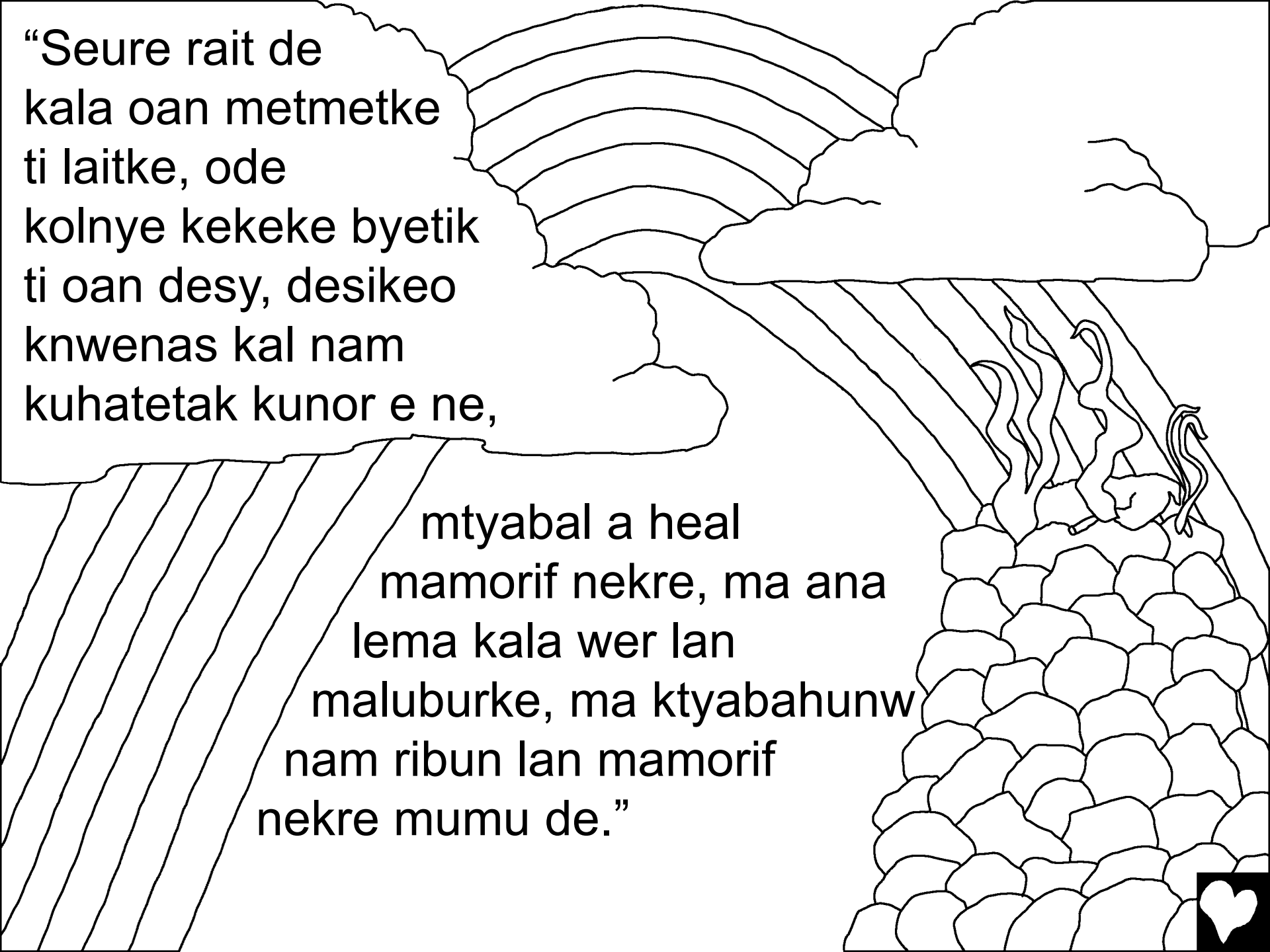
Ode ti hul enaruke krala desy, ti sew a hean-ru a kresi itkwe, neke wer malubur ti lasmyerke khaha ne mumu ne bakbak keskes. Lemade Hulasokwe tyanuk ti Nuh de byohe, “Nuh! Mor sawamw o, anamw, ode anamure sawatare mbyetik toha batbatakke krala desy.”



Lemade Nuh yal hature ma syadiri lat raeh heal ti Hulasokwe, ode yilik heal lema rasusinare dum ode manu lema rasusinare dum dakun, ma yal sir ma yeh a sir ti akye, ma yabar ti YANWE.



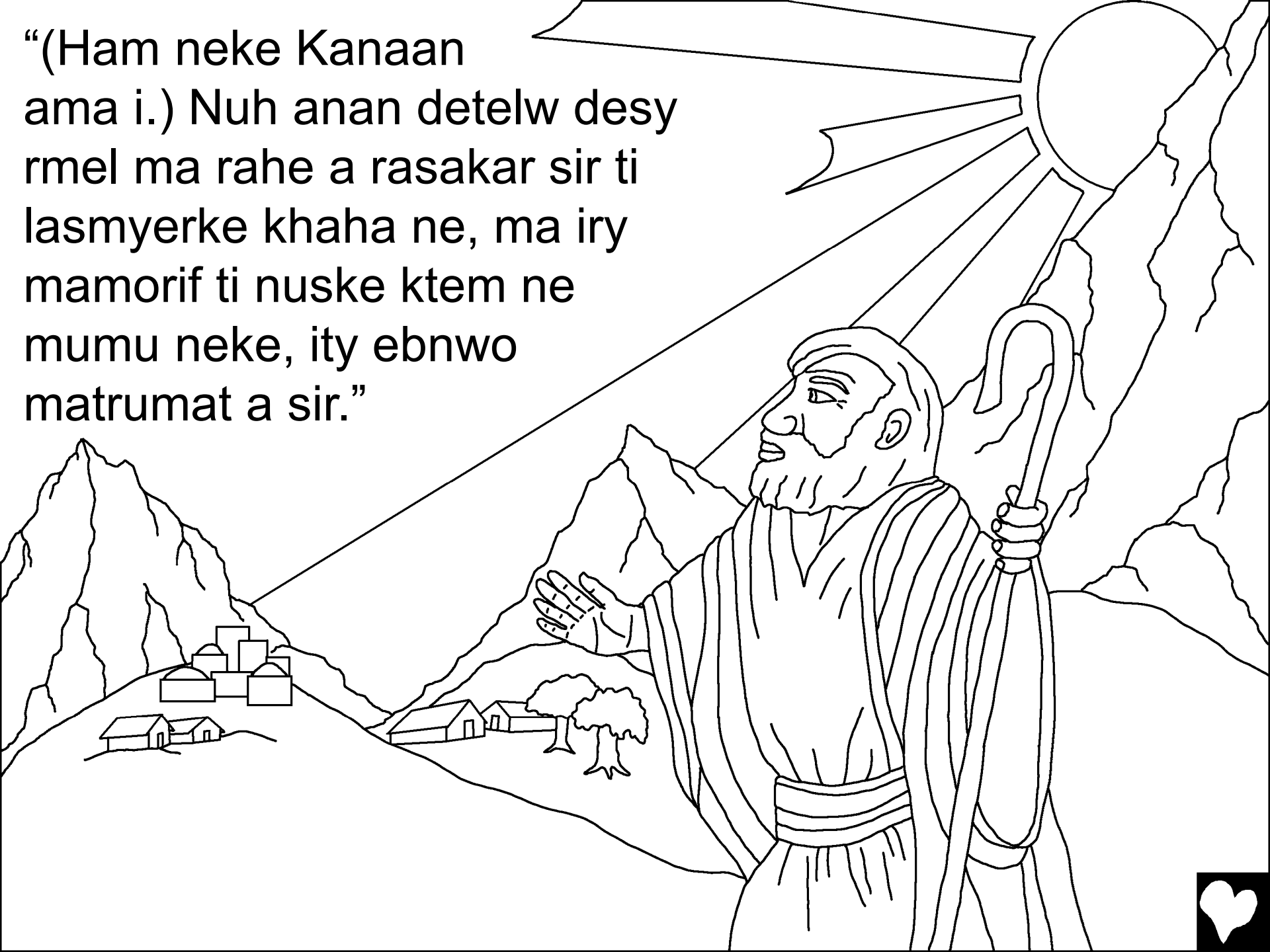

Lemade Hulasokwe byu ti Nuh yor ananare ma byohe, “Myatos wasikw keke desy. Ktwutuk i ti oanke, ma kyeluk nyatos kuhatetak
kor e a myor a heal mamorif manor e nekre, ktyabal lasmyerke khaha ne mumu, ma ti kiba knaru ne ti tesnwo natumy ana mamin ti nuske ktem ne mumu.”


“Seure rait de
kala oan metmetke
ti laitke, ode
kolnye kekeke byetik
ti oan desy, desikeo
knwenas kal nam
kuhatetak kunor e ne,
mtyabal a heal
mamorif nekre, ma ana
lema kala wer lan
maluburke, ma ktyabahunw
nam ribun lan mamorif
nekre mumu de.”

Hulasokwe yal eraske
ti Nuh yor ananare, ode byu ti sir
de byohe, “Mika ebnwo anamy ma
mmyel ma mbyenw ti lasmyerke
khaha ne. Nuh anan mabetik
toha batbatakke krala
desy neke: Sem, Ham,
ode Yafet.”



“(Ham neke Kanaan ama i.) Nuh anan detelw desy rmel ma rahe a rasakar sir ti lasmyerke khaha ne, ma iry mamorif ti nuske ktem ne mumu neke, ity ebnwo matrumat a sir.”



Ephesians 2:8,9 Ode kyosy Hulasokwe rala eraske kmyesan, dendye Hulasokwe yaorif ity, kali ttohak ti Kristuske. Ode tamorif harharw ne lema kyosy ity amalkyautare elik-elik, de Hulasokwe I ne inal mormyorif harharw desy ma ity ne. Dendye lema irkye it a bisa ma byitil tenanke ma byohe, ktela mlay ialanare ne kiaorif i ne.

1 John 5:11-13 Ode nam Hulasokwe ilosu ma ity desy, neke kolnye: Hulasokwe yal mormyorif manal nini namke ma ity, ode mormyorif manal nini namke cuma mo kimin ti Ananke myesan bo. Lemade esei desike yety ral sasamke yor Hulasokwe Ananke, desikeo mormyorif manal nini namke kimin a i. Klala esei desike lema yety ral sasamke yor Hulasokwe Ananke, desikeo mormyorif manal nini namke lema kimin a i. Waikw o hatnimakw e, kkwesy atyahy ne ti e, neke iry matohak ti Hulasokwe Ananke ne, ma mhye bain-bain ohe mormyorif manal nini namke kimin a e de.

Khyehyeike 6 – 10

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Illustrated by: Byron Unger, Lazarus and Alastair Paterson

Adapted by: M. Maillot; Tammy S.

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