

Kut ma to
kikan kahut 6
ton kiso epo sun
Pasowa men ma a
Yisas me pol pi taun
Betani. Ma e Betani men
pi sinsin ta a Lasarus ton a
Yisas wa sun kiyok me si epo
moiyun men. Kut ma e
Mariya wa sanda kon ton
mi klengkleng weh men. Ma
i kos takut. Ma et wukwuk i ko po
kiwi a Yisas ma et lukluk po kiwi wi
epo yut. Ma sanda tone hipek puheh
ho wal mi masang.



Kut ma a Yudas Iskariyot ton ta po disaipel ton kahut
12 men li pol ta po pris ton nunuhum men. Wi li pol ta
po epo wi ku wa a Yisas li sup
yanga wili po. Ma a Yudas li pol
ta po ma po kihung het wi
ma po mi hi keh epo wi ku
wa a Yisas li sup yanga
wili po men.



Ma po tungtung mata wi epo po ku wa mani kon si ta
wi. Tite ma a Yudas in o lang epo powi wi
ton epo wi ku wa sun a Yisas li
sup yanga wili po men.



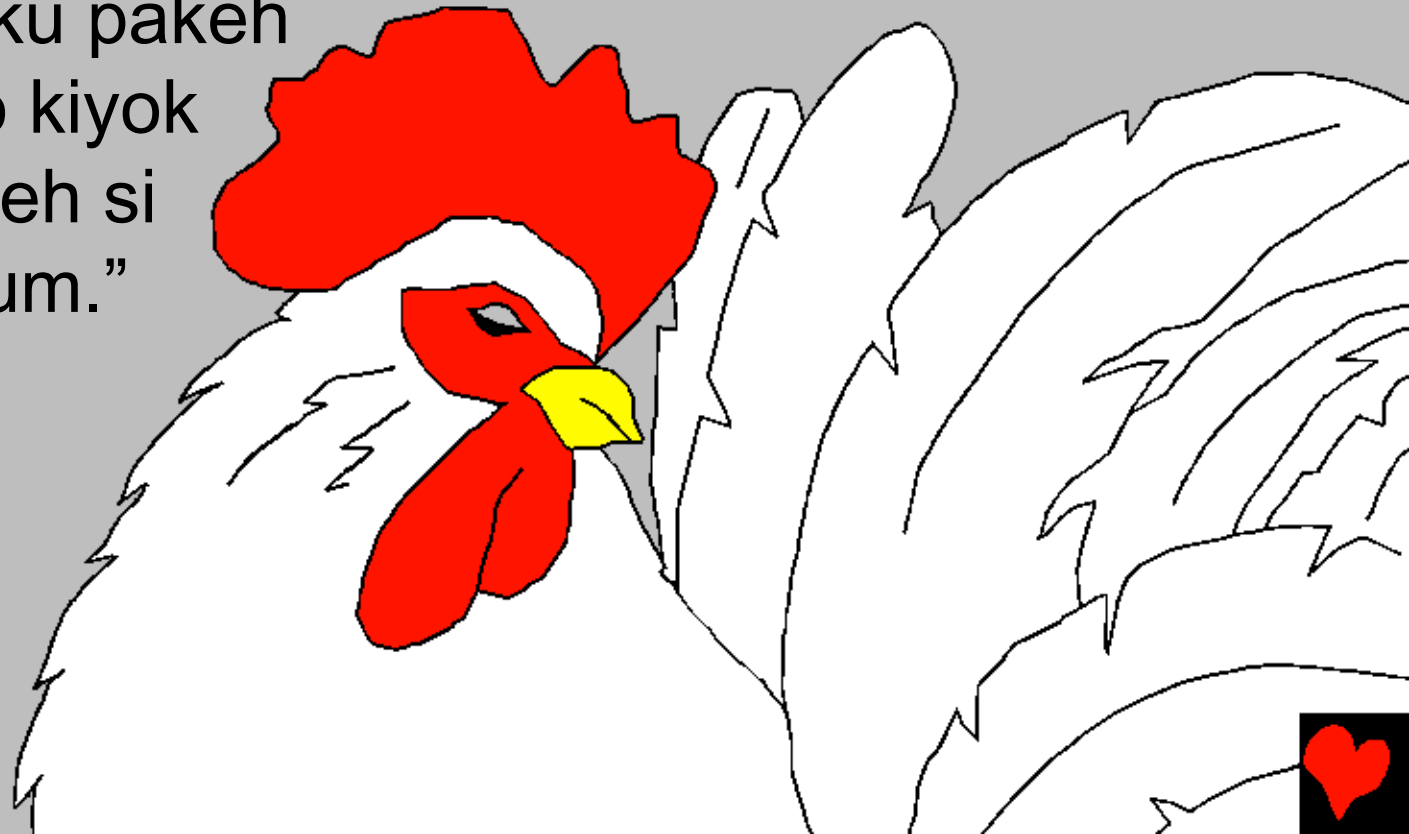
Tite ma po disaipel ning i ekin sun
a Yisas sakal tang po epon men
ma po espo eleta aingin ta
Pasowa li pit mi rum ma i pit o
haum. Ma aminan po iso i eleta to
wal ma a Yisas wa bret ta ma wi
samsam a Hamung epon ani wi
tiktik i. Wi tiktik i ani wi kikiyu po
disaipel epon ma wi sakal
tite, “Om wa i lu
om i ni. I tone
elit ngo.”



Kut ma wi wa kap wain ta ma wi
samsam a Hamung epon. Wi
samsam a Hamung epon ani wi
kikiyu po epon ma wi sakal ta po
tite, “Om lik o num i. Epo wain
tone enghik ta ngo ma i panhing
kontrak ahoman. Ma i wukwuk o
ko epo po ampip menku a
Hamung ku mang ta wungin
lengwal ta po li.”



Kut ma a Yisas sakal tite, “Saimon, Saimon. Kilinga ngon si mon. Ma a Satan song mi sakalngin ampip kohoi epo wi min epo wi ku pele mi om ekin wi ta ton matan hita eleta mipi tan men. Imena nga sakal ta a Hamung epo ngon kohoi epo ngon ku ning ho tentenngin epo wi ampip ma i ku piyapum som. Kut ma aminan ngon ku pakeh o moi epo ngo kiyok ma ngon ku weh si panhing po isum.”



Ma a Pita sakal ta wi tite, “Mihitan. Ma nga haum kohoi epo nga ka li katawus to ngon aho nga ka hun to ngon.” Ma a Yisas sakal ta wi tite, “Ma nga poh ngon Pita epo to pi lwuk ton mon homane tihon ma ngon ku sakal angan kahut miyuk epo o pong epo ngo ani kakaruk ta ku wum.”



Kut ma a Yisas hi po disaipel li pi tunus ta yan e Getsemani. Ma wi sakal ta po disaipel tan tite, “Om si ung o in ine imena nga ka li imen ma nga ka sakal ta Tuwo.” Ma a Yisas sakal ta Witaman tite, “Aba, Tuwo. Ma o khuk po eleta som. Ma o wa kap lu yek ta ngo. Wataka i nuk epo ngo som. Men nuk epo ngon.”



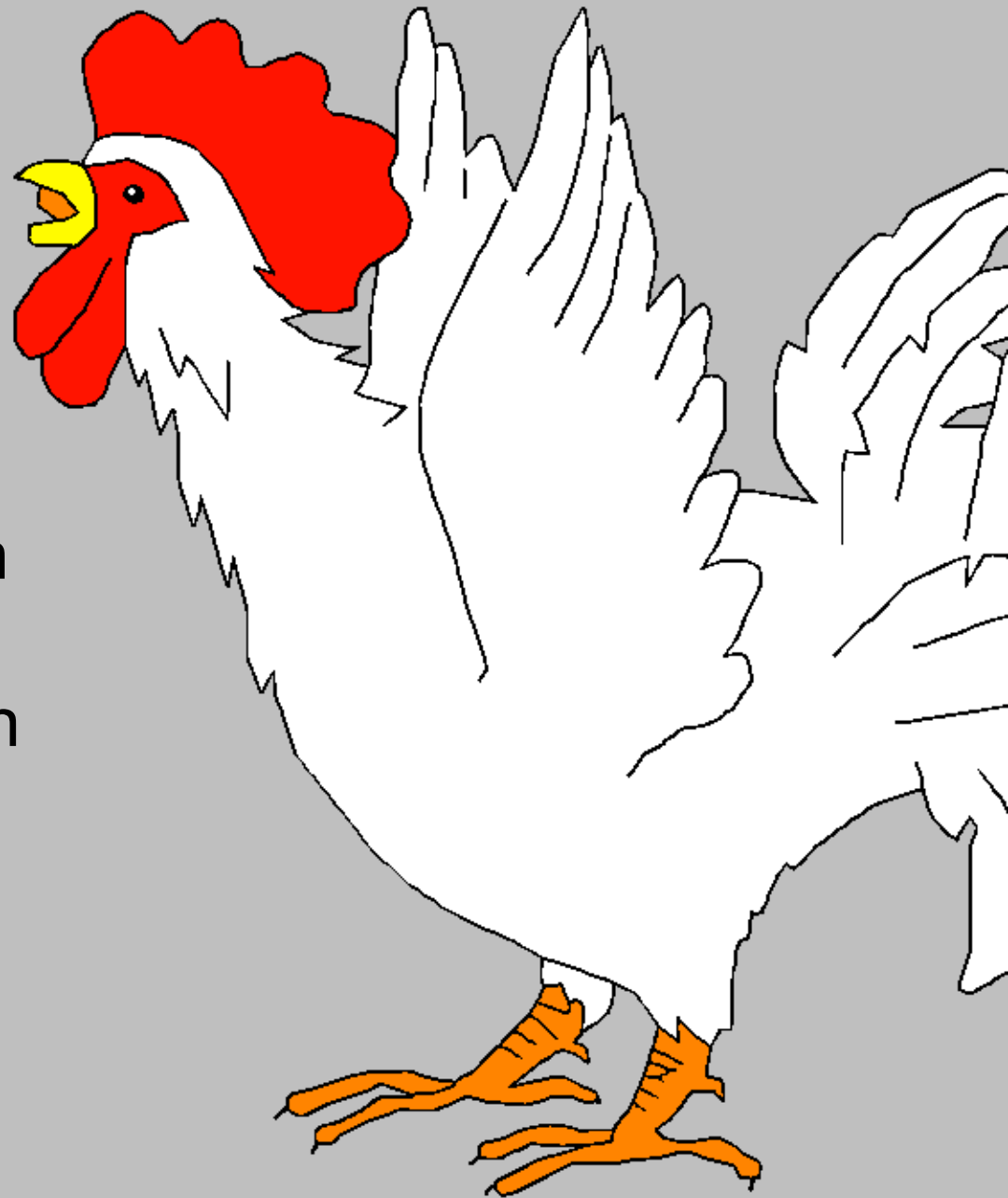
Tite ma a Yudas espo po soltiya kon hi sun plisman kon me. Ma po plisman tone me akap sun pris nunuhum to sun Parisi men. Ma po lik o me to alam kuta esul kuta po me to eleta ton po lek wal epon ewin ewin men kut. Lima nangnang ma wi ta ton in mi po men ma wi klok kilinga sun akumngin ta sun hetpris palan ton apipsik men ma i long ko. Imena a Yisas sakal tite, “O mang.” Kut ma wi kah ta sun kilingan ma i tunus kiyok.



Kut ma po sung ho a Yisas ma po wa wi li sup masang ta wi ton hetpris men. Ma a Pita in o winok po to a Yisas. Ma po tulung yau mi enunu epo masang ta wi hetpris tone ani po si ung o in to wal ma a Pita ung mi po kut.



Imena po akumngin ta
wi ton hetpris men ta a
ho sun ton a Pita klok
kilinga sun kohoi men.
Ma wi akumngin tone
ma wi kileng ta a Pita
tite, “Ma nga hiyon ngon
pit to wi kohoi pi tunus
ton sa olip mon o in men
akumen wah?” Ma a
Pita hek kiyok ani
nangnang ma kakaruk
wum. Ma wi li mahan
ma wi tinis ampip takut.

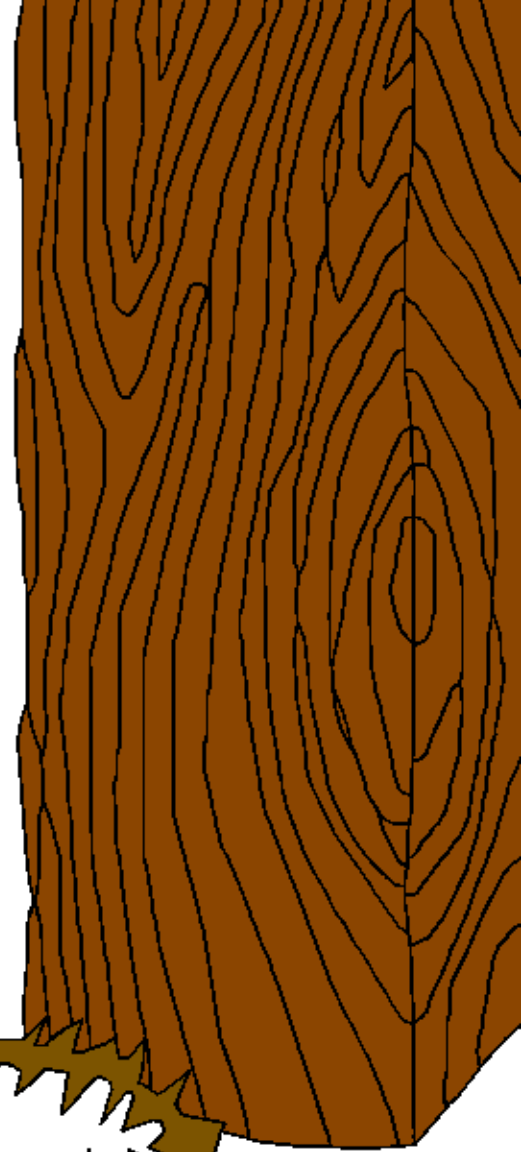
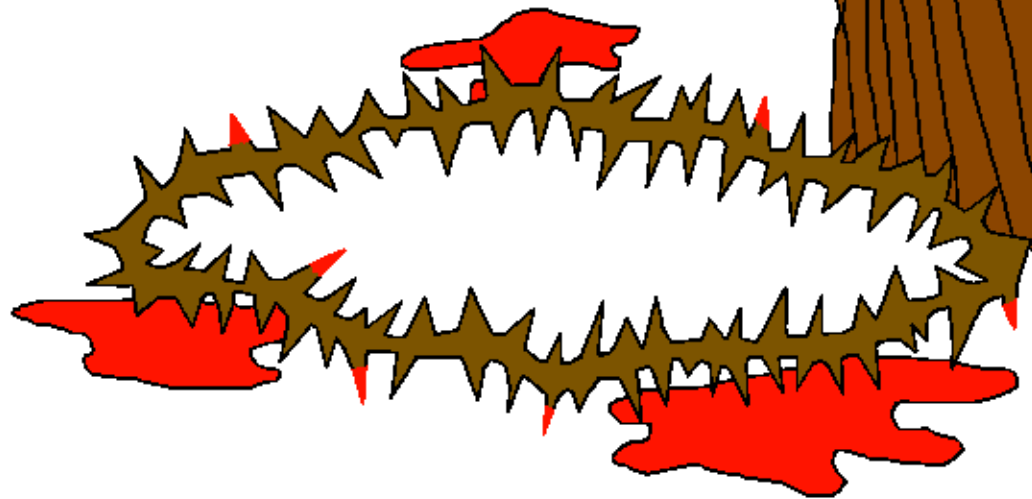


Kut ma po lik ton pulungin men si nuk ahon ma po wa a Yisas li to mata a Pailat. Kut ma a Pailat kileng ta sun tite, “Ma ngon men king ta po Yunta aho?” Ma wi sakal ulel sun tite, “Ma tiho ngon sakal titmen kut.” Ma a Pailat min epo wi ku pluk ta a Yisas li. Tite ma wi sakal ta po kiyok. Wataka po iso

yukyuk pit ahon tite, “O nilim wi put polo. O nilim wi put polo.”



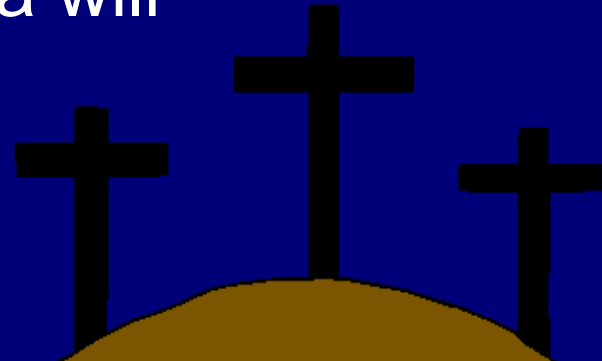
Lima a Pailat wa a Yisas li sup
yanga wili po tone menku po ku
nilim wi put polo. Kut ma po wa a
Yisas li. Ma wi tihon lat polo tan li
ma wi li mahan epo pi taun ani wi li
pi ton po tikyan pi ton Emihin
Pokoin men. Ma mi tok ples Hibru
ma po tikya pi tone Golgota.



Ma po nilim wi put polo pi tone ma po
nilim hilog apum kon maksu to wi kut.
Ma po nilim a Yisas pit put polo
lunga hilog. Ma wi ta pit put
polo tan palan ta
kuta wi ta pit
put polo tan
palan apum ta.



Ma sinang what som. Ma laplap nuhum ton hin wo
rum ton ulungin weh men ma i khas si tingit ponwal.
Kut ma a Yisas yuk pit ahon tite, “Tuwo. Ma nga mang
ta enu ngo men nuk epo yanga wili
ngon.” Wi sakal titmen ani wi
moiyun hom ma wi hun.



To pi lwuk angan ma a Yosep api
Arimateya me epo kikan Sabat ku
me si angan. Ma a Yosep men
kaunsil ta po Yunta ma po
ampip hop wi. Ma wi tihon
in o paha epula pi ton
a Hamung ku langin
ho po min ekin
king men kut.

Ma a Yosep lem
imena wi li pit to
mata a Pailat ma wi
kila ta sun epo a
Yisas elungan.



Ma wi kila ta sun epon to kikan ton po
Yunta haum epo Sabat men. Epo
to pi kauk men kikan Sabat
ma po Yunta kum to kikan
Sabat ewin som. Kut
ma a Yosep li kul
laplap nimalak ta
ma wi wa a Yisas
elungan me ko

put polo ma wi yih
po sun epo laplap
nimalak tonmen.



Wi yih po sun ani wi wa sun li nuk
mi wolung umatan ta ton po kil i
men. Kut ma a Yosep
singkung umat ta me hin
wo wolung tone.



Ma kikan ton po haum epo sun Sabat
men li hom kohoi ani pi kauk si ma
po pris nunuhum to sun
Parisi li pol ta a Pailat. Ma
po sakal ta wi tite, “Auh.
Mihitan. Ma pima
minhu sakalngin ta wi
apumnakngin tone
minan wi iso in
kohoi
men.”



“Ma wi sakal epo kikan kahut miyuk
maksu ma wi ku kiyok me si epo
moiyun. Tite ma po li to
sun soltiya ma po ning
sukmatangin ta nuk po
sampilngin umatan ton
ung wo wolung men
menku i ku ulu po.
Ma po soltiya mon
o paha
won.”



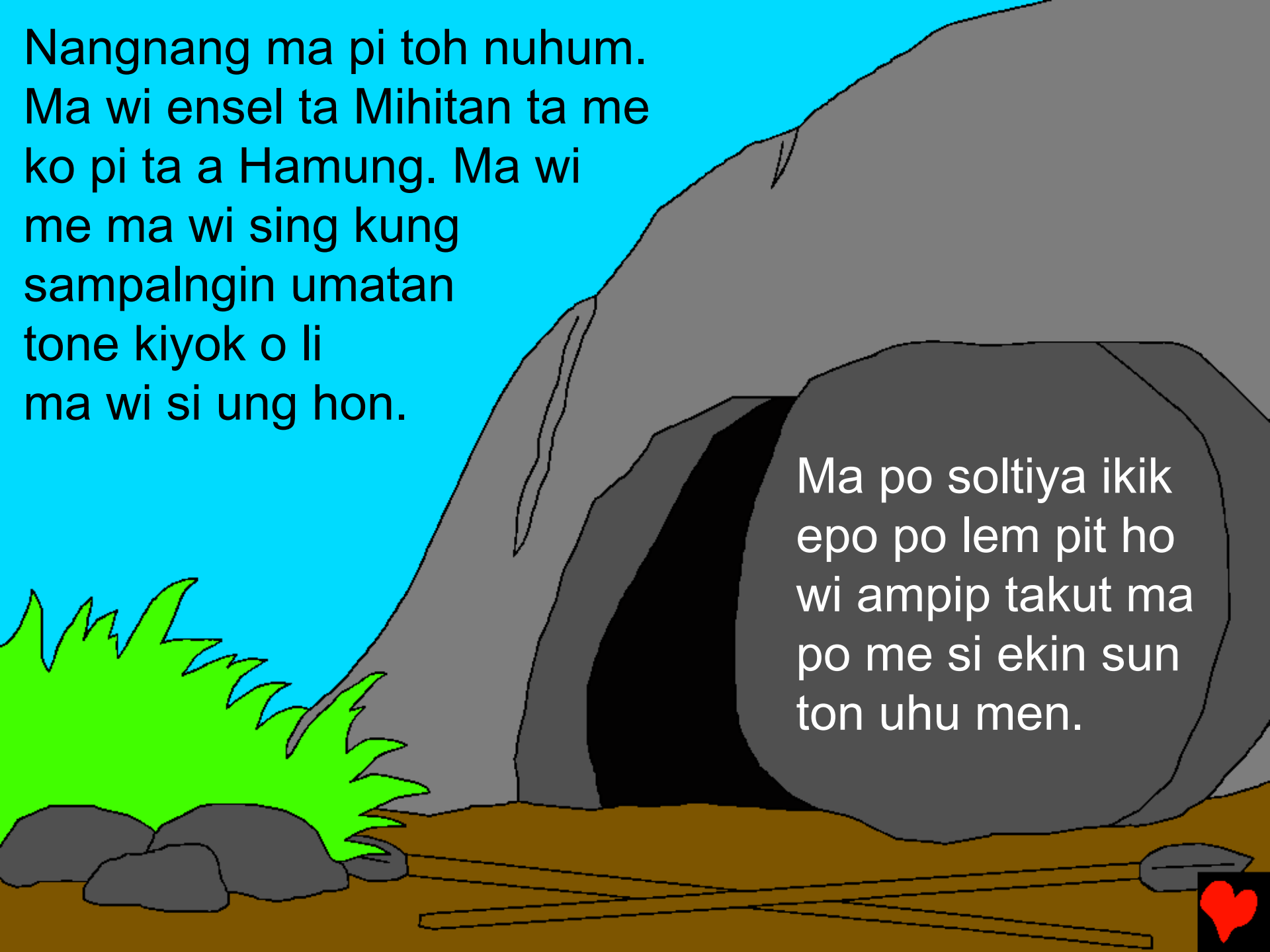
Ma kikan ton pet sun ponwal
ton Sabat men ma po tikyan
tone muh mi wik. To kikan
tone tikayung epo pi ku
plas angan men ma e
Mariya ton api
Makdala men yong
sun e Mariya apum
ta men ma hilang

li pol wolung
umatan ta a
Yisas elungan.



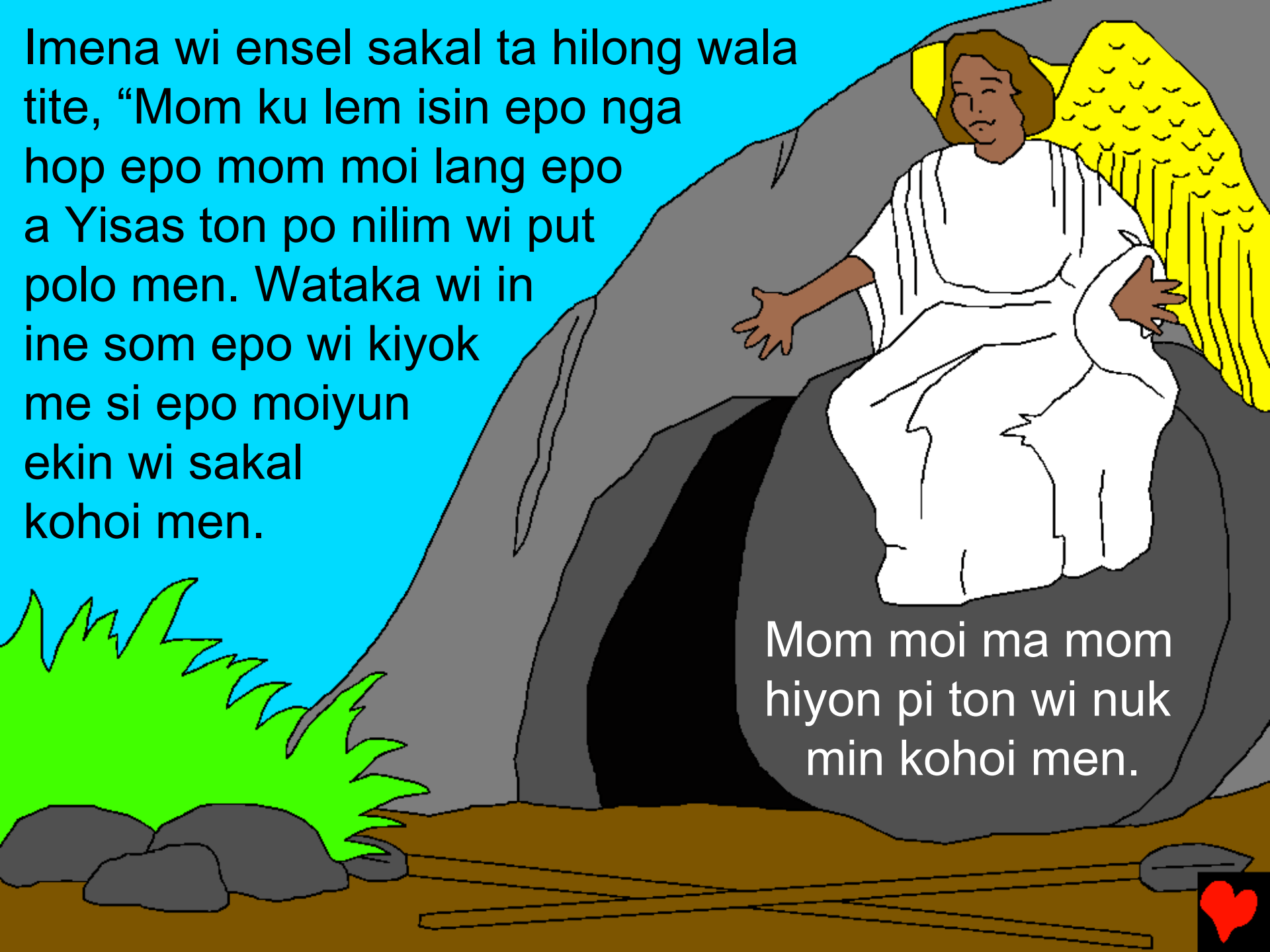
Nangnang ma pi toh nuhum.
Ma wi ensel ta Mihitan ta me
ko pi ta a Hamung. Ma wi
me ma wi sing kung
sampaIngin umatan
tone kiyok o li
ma wi si ung hon.

Ma po soltiya ikik
epo po lem pit ho
wi ampip takut ma
po me si ekin sun
ton uhu men.



Imena wi ensel sakal ta hilog wala tite, “Mom ku lem isin epo nga hop epo mom moi lang epo a Yisas ton po nilim wi put polo men. Wataka wi in ine som epo wi kiyok me si epo moiyun ekin wi sakal kohoi men.

Mom moi ma mom hiyon pi ton wi nuk min kohoi men.

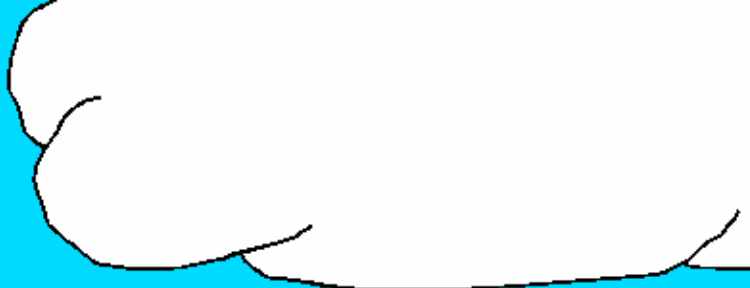


Tite ma hilong wala li awil wolung ton
umatan men nangnang. Ma hilong lem
kut imena hilong mi yong keh takut
ma hilong muhup o li menku
hilong ku poh po disaipel ta wi.



Imena a Yisas phukmingin o me ma wi
tut hilog seput ma wi sakal tite, “Mom
moi akai.” Ma hilog li tikayung wi
ma hilog kaksum kiwi wi ma
hilog samsam wi.





Lima maksu amunan po disaipel kahut 11 mon o i eleta ma a Yisas me si pi mla to mata po. Kut ma wi piyo po epo po ning ho tentenngin som. Wi piyo po epo po kon poh sun tone kohoi epo wi kiyok me si epo moiyun wataka po ning ho tentenngin epon som. Awu. Po mihi hi pokoklong takut. Ma Mihitan ta it a Yisas sakal ta po li hom ani a Hamung wa Witun li si ahon akap wi men. Ma wi si ung akap a Hamung wilin ton apipsik men.



Epo a Hamung
min epo po ton mon
yanga pi o in ho epluk men ampip takut.
Tite ma wi kuk sun put taken ta ma wi
talu po epo sun menku po ampip lik ton
ning ho tentenngin epo wi men ma
po ku suwulngin som imena po
ku mon to tunusngin
kiyok kiyok
o li.



Rom 3:23 Ma it ampip lik a ning wungin lengwal kohoi ma ita me yop kuli ma it ka li mon akap a Hamung pi tan som.

Rom 6:23 Ma ita ning wungin lengwal kuli ma ita uhu epo ita wa hunngin emuhut lasin ta it. Imena a Hamung talu it epo tunusnginan epo yanga wili a Yisas Kraiss ton Mihitan ta it men kuli ma ita mon ton kiyok kiyok o li.

Hibru 9:27 Ma a Hamung sakal epo po tunus ampip lik ku weh si uhu angan taken ta ani wi ku kotim po.

Epesus 2:8,9 Epo wi min taken menku wi ku ning i tunus si ta om kuli ma wi kotelik ta om minan om ning ho tentenngin epo wi men. Wataka om tiho om ning ho tentenngin epo wi som imena a Hamung talu om epon tone.

Ma kumngin ta om kotelik ta om som epon aka om ku wangan po om.



Rom 10:9,10 Ma om ku poh put a Yisas men Mihitan ta om
kuta om ku ning ho tentenngin epo mi om weh epo a
Hamung wa wi kiyok me si epo moiyun mena a Hamung ku
kotelik ta om.

Epo ita ning ho tentenngin epo Kraiss epo mi it weh ewin
ewin kuli ma a Hamung sakal epo ita mi it tunus to mata wi.
Kuta ita poh put a Yisas epo wo it ewin ewin kuli ma a
Hamung kotelik ta it.

Yon 3:16,17 “Epo a Hamung min epo po ton mon yanga pi
o in ho epluk men ampip takut. Tite ma wi kuk sun put
tahren ta ma wi talu po epo sun menku po ampip lik ton
ning ho tentenngin epo wi men ma po ku suwulngin som
imena po ku mon to tunusngin kiyok kiyok o li.

Wai hewin. Ma a Hamung tih Witun me ho epluk ine epo wi
ku kotim po titmen som imena wi tih sun me epo wi ku
kotelik ta po.



1 Yon 5:11-13 Ma pohputngin ta a Hamung men tite. A Hamung talu it epo tunusngin kohoi ta ma it ka mon ton kiyok kiyok o li. Ma ita mon to tunusngin tone mi Witun tihon.

Ma ano weh wa a Hamung Witun ma wi tone in to tunusngin. Imena ano weh wa a Hamung Witun som ma wi tone in to tunusngin som.

Ma nga pan sakalngin tone si ta om ton ning ho tentenngin epo a Hamung Witun men. Nga pan i si ta om menku om ku hop i weh epo om mon to tunusngin kiyok kiyok o li.



Matyu 26-28; Luk 22-24; Yon 13-21

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