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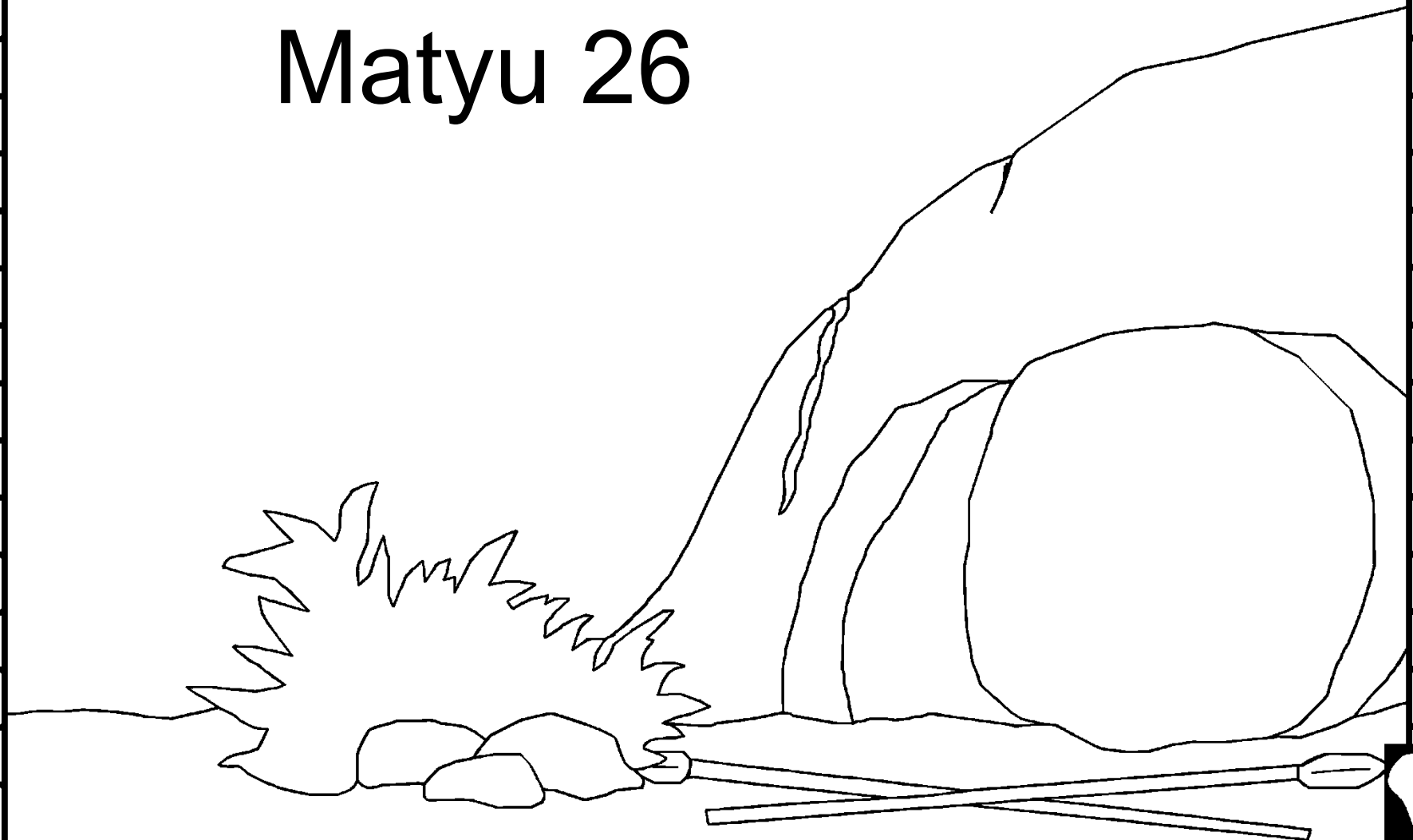
Matyu 26



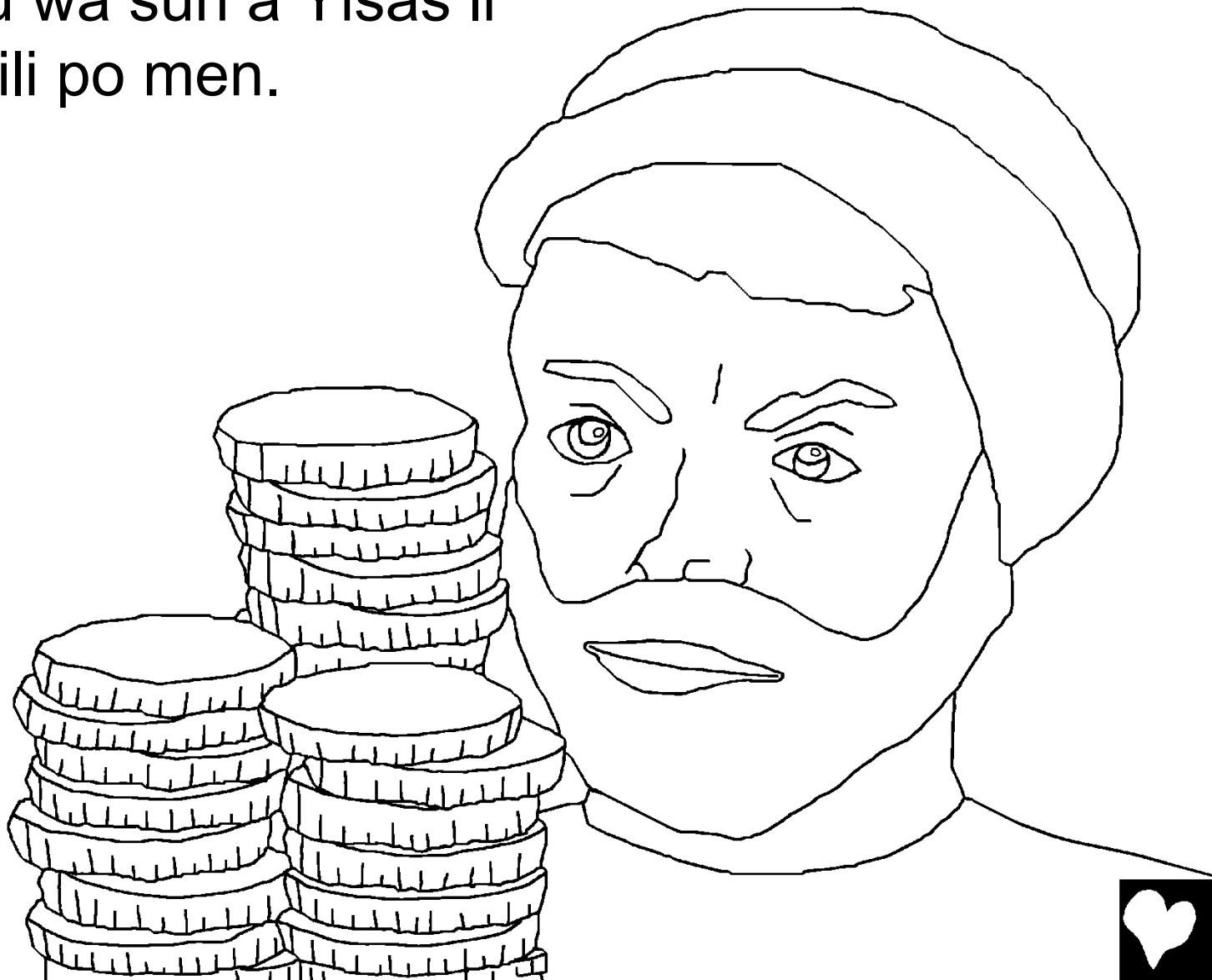
Kut ma to kikan kahut 6 ton kiso epo sun Pasowa men ma a Yisas me pol pi taun Betani. Ma e Betani men pi sinsin ta a Lasarus ton a Yisas wa sun kiyok me si epo moiyun men. Kut ma e Mariya wa sanda kon ton mi klengkleng weh men. Ma i kos takut. Ma et wukwuk i ko po kiwi a Yisas ma et lukluk po kiwi wi epo yut. Ma sanda tone hipek puheh ho wal mi masang.



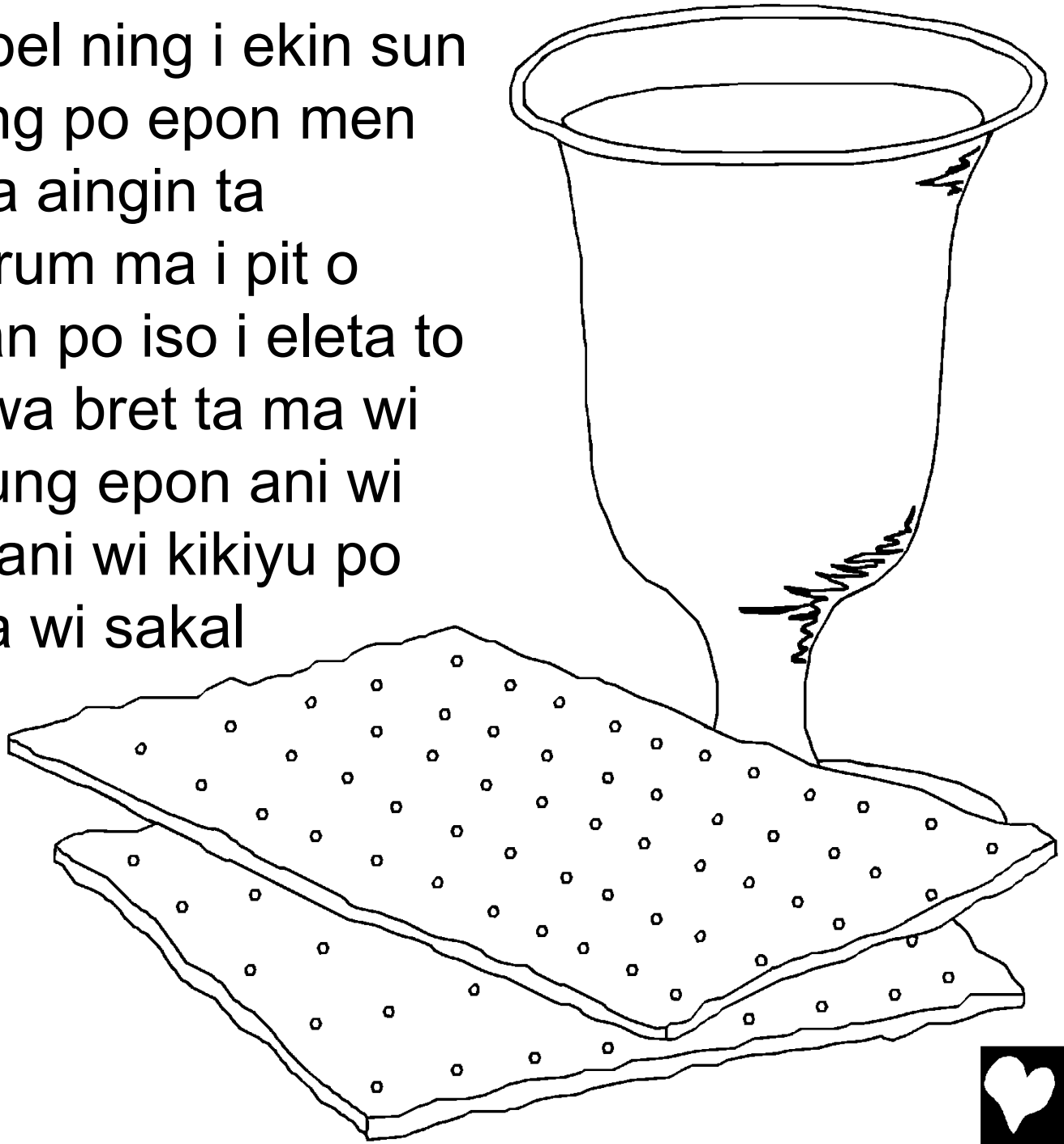
Kut ma a Yudas Iskariyot ton ta po disaipel ton kahut 12 men li pol ta po pris ton nunuhum men. Wi li pol ta po epo wi ku wa a Yisas li sup yanga wili po. Ma a Yudas li pol ta po ma po kihung het wi ma po mi hi keh epo wi ku wa a Yisas li sup yanga wili po men.



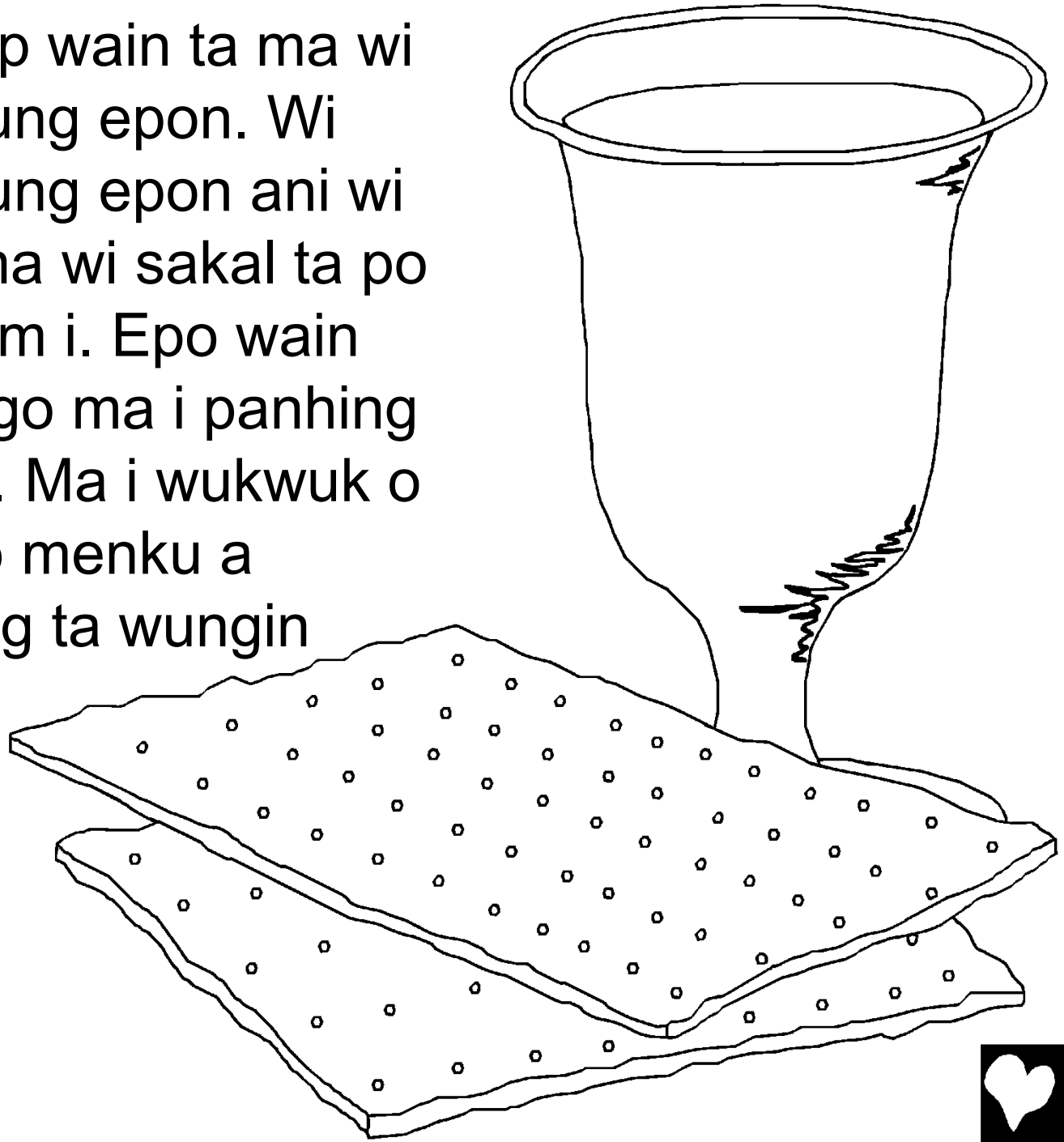
Ma po tungtung mata wi epo po ku wa mani kon si ta wi. Tite ma a Yudas in o lang epo powi wi ton epo wi ku wa sun a Yisas li sup yanga wili po men.



Tite ma po disaipel ning i ekin sun a Yisas sakal tang po epon men ma po espo eleta aingin ta Pasowa li pit mi rum ma i pit o haum. Ma aminan po iso i eleta to wal ma a Yisas wa bret ta ma wi samsam a Hamung epon ani wi tiktik i. Wi tiktik i ani wi kikiyu po disaipel epon ma wi sakal tite, “Om wa i lu om i ni. I tone elit ngo.”



Kut ma wi wa kap wain ta ma wi samsam a Hamung epon. Wi samsam a Hamung epon ani wi kikiyu po epon ma wi sakal ta po tite, “Om lik o num i. Epo wain tone enghik ta ngo ma i panhing kontrak ahoman. Ma i wukwuk o ko epo po ampip menku a Hamung ku mang ta wungin lengwal ta po li.”



Kut ma a Yisas sakal tite, “Saimon, Saimon. Kilinga ngon si mon. Ma a Satan song mi sakalngin ampip kohoi epo wi min epo wi ku pele mi om ekin wi ta ton matan hita eleta mipi tan men. Imena nga sakal ta a Hamung epo ngon kohoi epo ngon ku ning ho tentenngin epo wi ampip ma i ku piyapum som. Kut ma aminan ngon ku pakeh o moi epo ngo kiyok ma ngon ku weh si panhing po isum.”



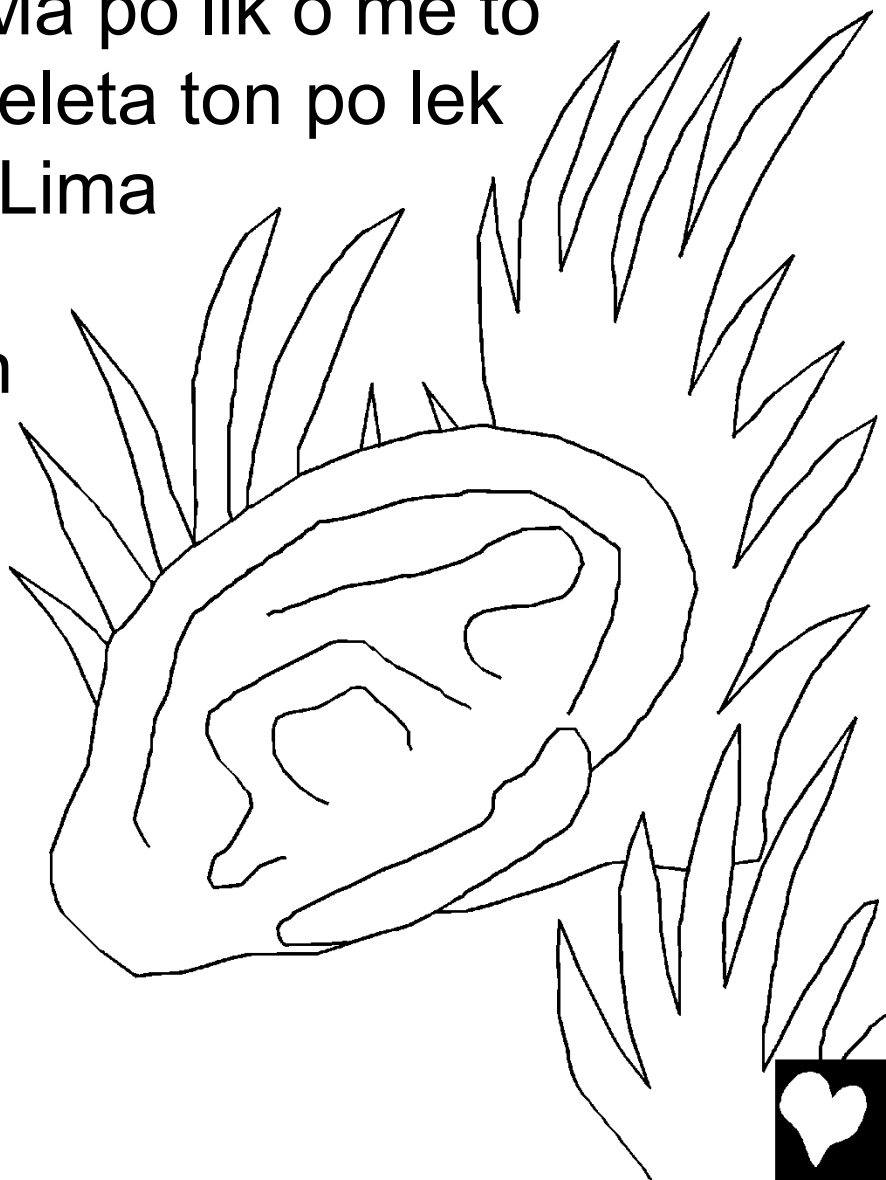
Ma a Pita sakal ta wi tite, “Mihitan. Ma nga haum kohoi epo nga ka li katawus to ngon aho nga ka hun to ngon.” Ma a Yisas sakal ta wi tite, “Ma nga poh ngon Pita epo to pi lwuk ton mon homane tihon ma ngon ku sakal angan kahut miyuk epo o pong epo ngo ani kakaruk ta ku wum.”



Kut ma a Yisas hi po disaipel li pi tunus ta yan e Getsemani. Ma wi sakal ta po disaipel tan tite, “Om si ung o in ine imena nga ka li imen ma nga ka sakal ta Tuwo.” Ma a Yisas sakal ta Witaman tite, “Aba, Tuwo. Ma o khuk po eleta som. Ma o wa kap lu yek ta ngo. Wataka i nuk epo ngo som. Men nuk epo ngon.”



Tite ma a Yudas espo po soltiya kon hi sun plisman kon me. Ma po plisman tone me akap sun pris nunuhum to sun Parisi men. Ma po lik o me to alam kuta esul kuta po me to eleta ton po lek wal epon ewin ewin men kut. Lima nangnang ma wi ta ton in mi po men ma wi klok kilinga sun akumngin ta sun hetpris palan ton apipsik men ma i long ko. Imena a Yisas sakal tite, “O mang.” Kut ma wi kah ta sun kilingan ma i tunus kiyok.



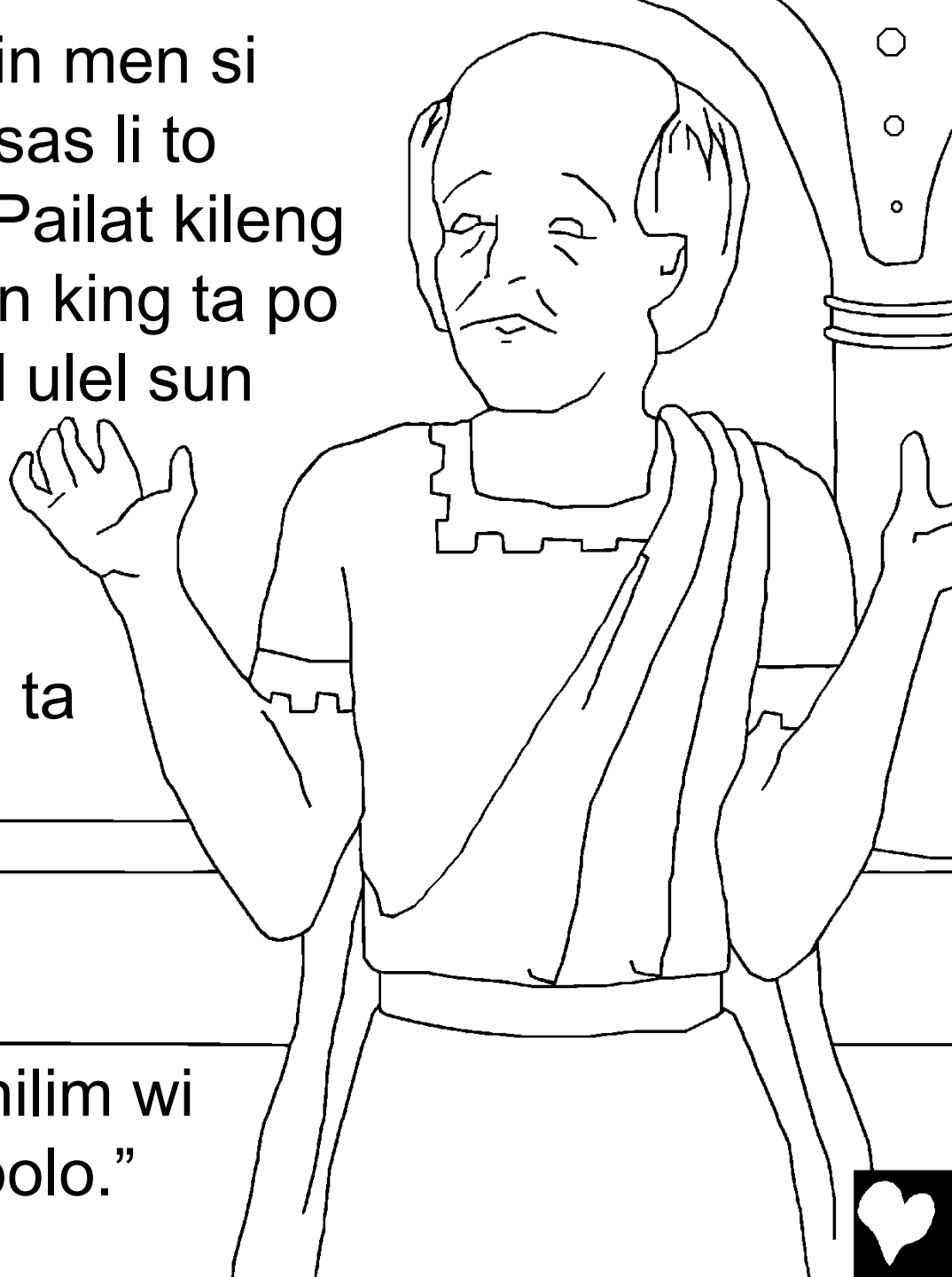
Kut ma po sung ho a Yisas ma po wa wi li sup masang ta wi ton hetpris men. Ma a Pita in o winok po to a Yisas. Ma po tulung yau mi enunu epo masang ta wi hetpris tone ani po si ung o in to wal ma a Pita ung mi po kut.



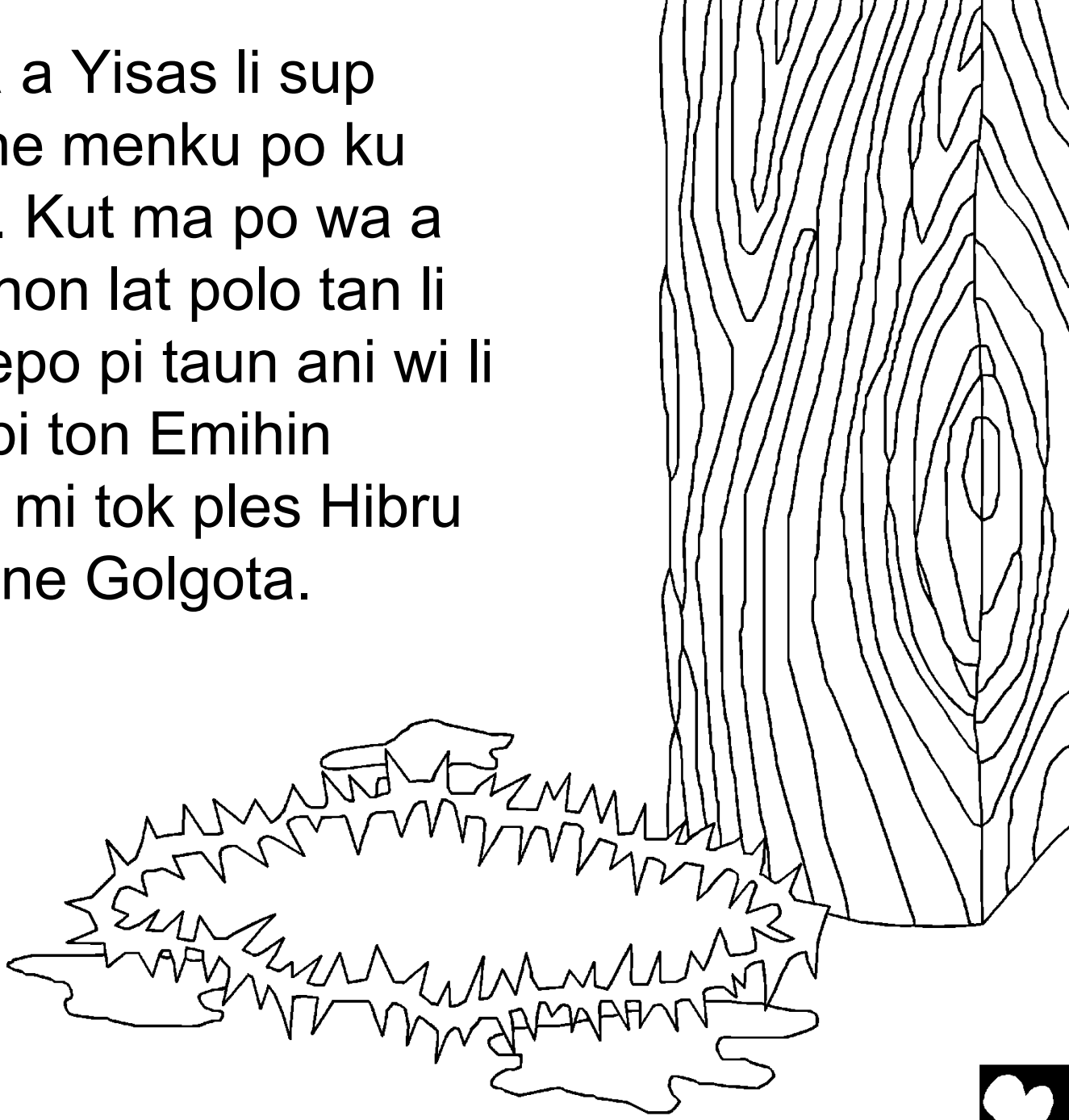
Imena po akumngin ta wi ton hetpris men ta a ho sun ton a Pita klok kilinga sun kohoi men. Ma wi akumngin tone ma wi kileng ta a Pita tite, “Ma nga hiyon ngon pit to wi kohoi pi tunus ton sa olip mon o in men akumen wah?” Ma a Pita hek kiyok ani nangnang ma kakaruk wum. Ma wi li mahan ma wi tinis ampip takut.



Kut ma po lik ton pulungin men si nuk ahon ma po wa a Yisas li to mata a Pailat. Kut ma a Pailat kileng ta sun tite, “Ma ngon men king ta po Yunta aho?” Ma wi sakal ulel sun tite, “Ma tiho ngon sakal titmen kut.” Ma a Pailat min epo wi ku pluk ta a Yisas li. Tite ma wi sakal ta po kiyok. Wataka po iso yukyuk pit ahon tite, “O nilim wi put polo. O nilim wi put polo.”



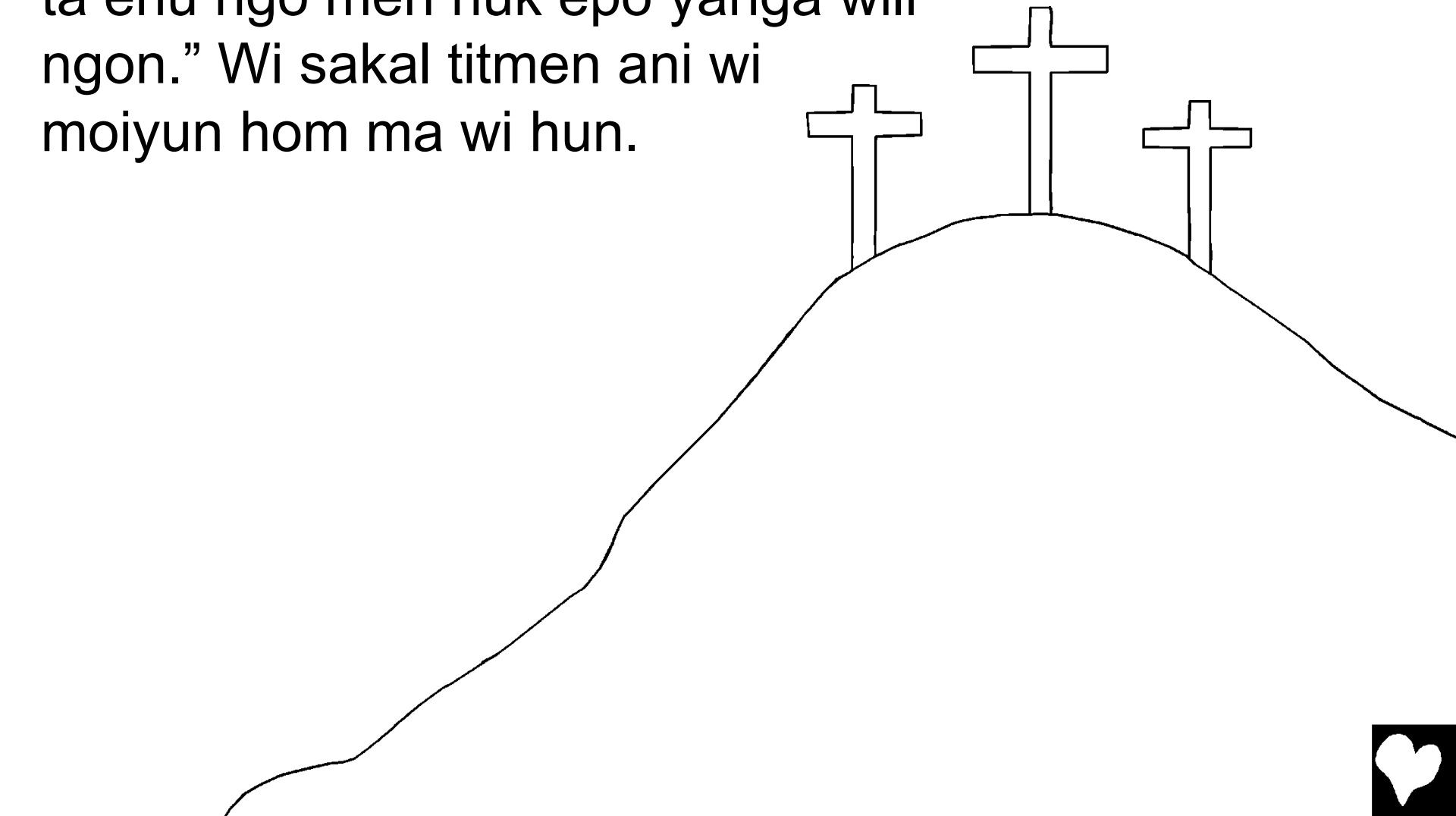
Lima a Pailat wa a Yisas li sup yanga wili po tone menku po ku nilim wi put polo. Kut ma po wa a Yisas li. Ma wi tihon lat polo tan li ma wi li mahan epo pi taun ani wi li pi ton po tikyan pi ton Emihin Pokoin men. Ma mi tok ples Hibru ma po tikya pi tone Golgota.



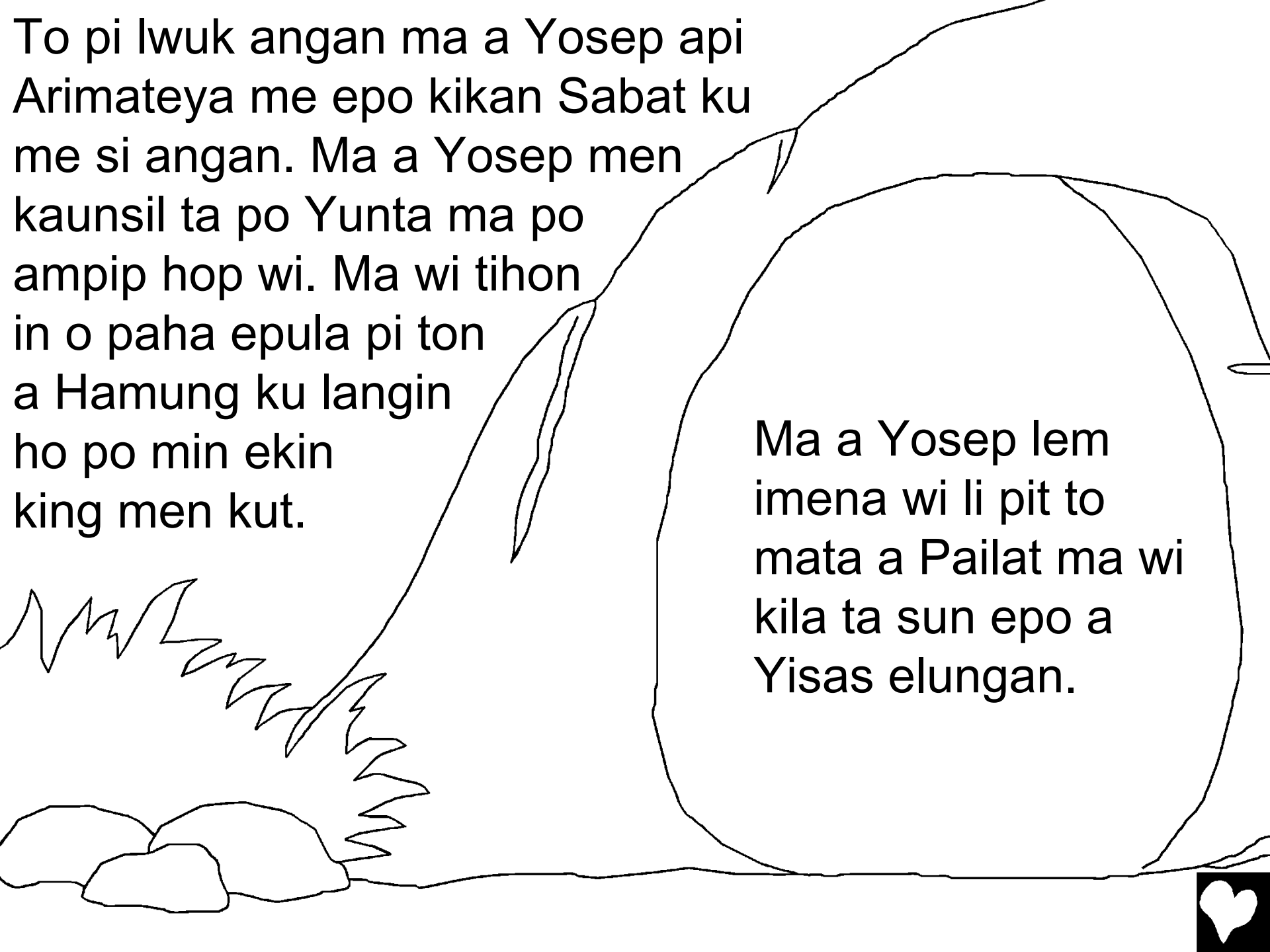
Ma po nilim wi put polo pi tone ma po nilim hilong apum kon maksi to wi kut. Ma po nilim a Yisas pit put polo lunga hilong. Ma wi ta pit put polo tan palan ta kuta wi ta pit put polo tan palan apum ta.



Ma sinang what som. Ma laplap nuhum ton hin wo rum ton ulungin weh men ma i khas si tingit ponwal. Kut ma a Yisas yuk pit ahon tite, “Tuwo. Ma nga mang ta enu ngo men nuk epo yanga wili ngon.” Wi sakal titmen ani wi moiyun hom ma wi hun.



To pi lwuk angan ma a Yosep api Arimateya me epo kikan Sabat ku me si angan. Ma a Yosep men kaunsil ta po Yunta ma po ampip hop wi. Ma wi tihon in o paha epula pi ton a Hamung ku langin ho po min ekin king men kut.



Ma a Yosep lem imena wi li pit to mata a Pailat ma wi kila ta sun epo a Yisas elungan.


Ma wi kila ta sun epon to kikan ton po Yunta haum epo Sabat men. Epo to pi kauk men kikan Sabat ma po Yunta kum to kikan Sabat ewin som. Kut ma a Yosep li kul laplap nimalak ta ma wi wa a Yisas elungan me ko
put polo ma wi yih po sun epo laplap nimalak tonmen.

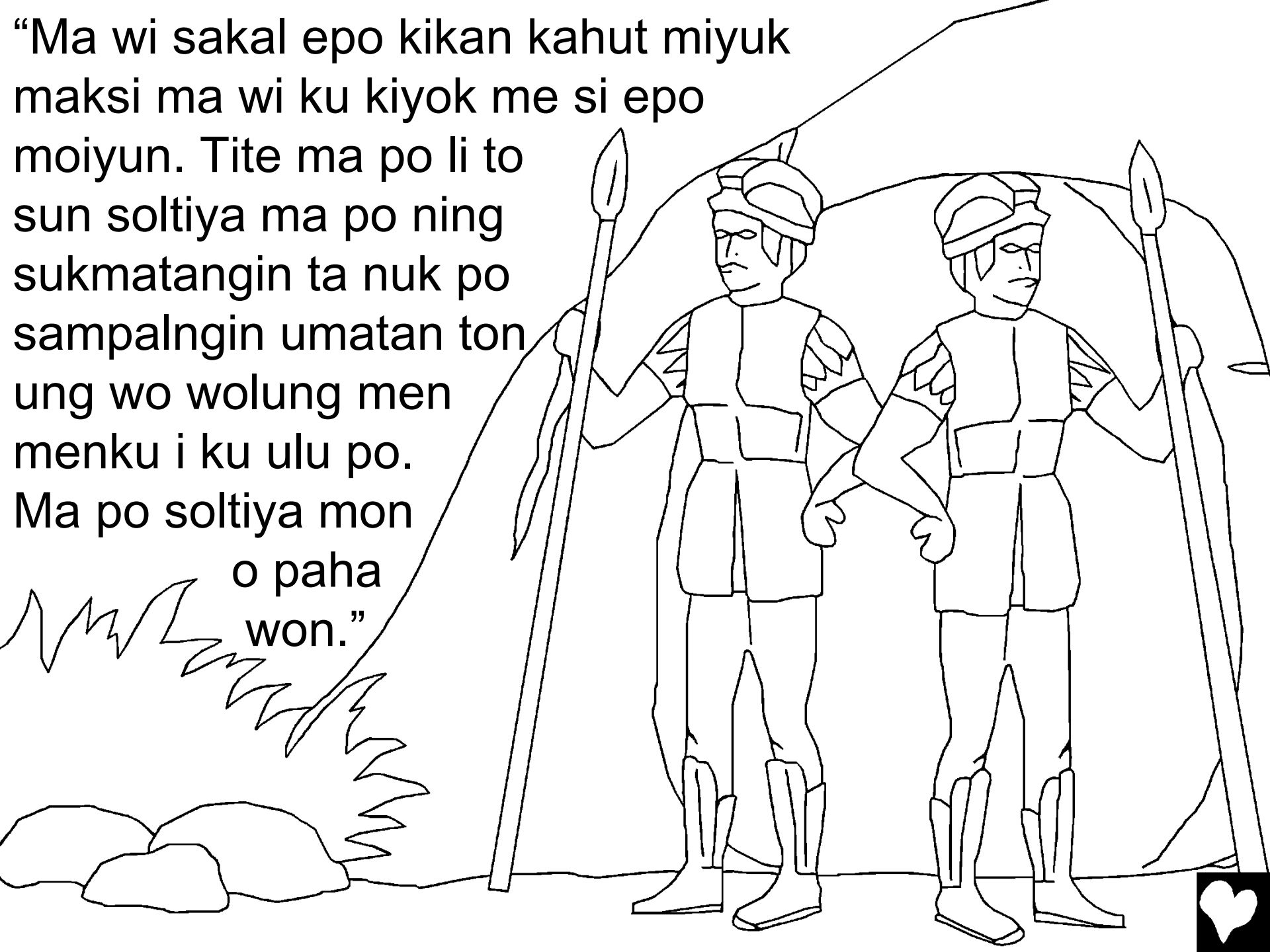
Wi yih po sun ani wi wa sun li nuk mi wolung umatan ta ton po kil i men. Kut ma a Yosep singkung umat ta me hin wo wolung tone.



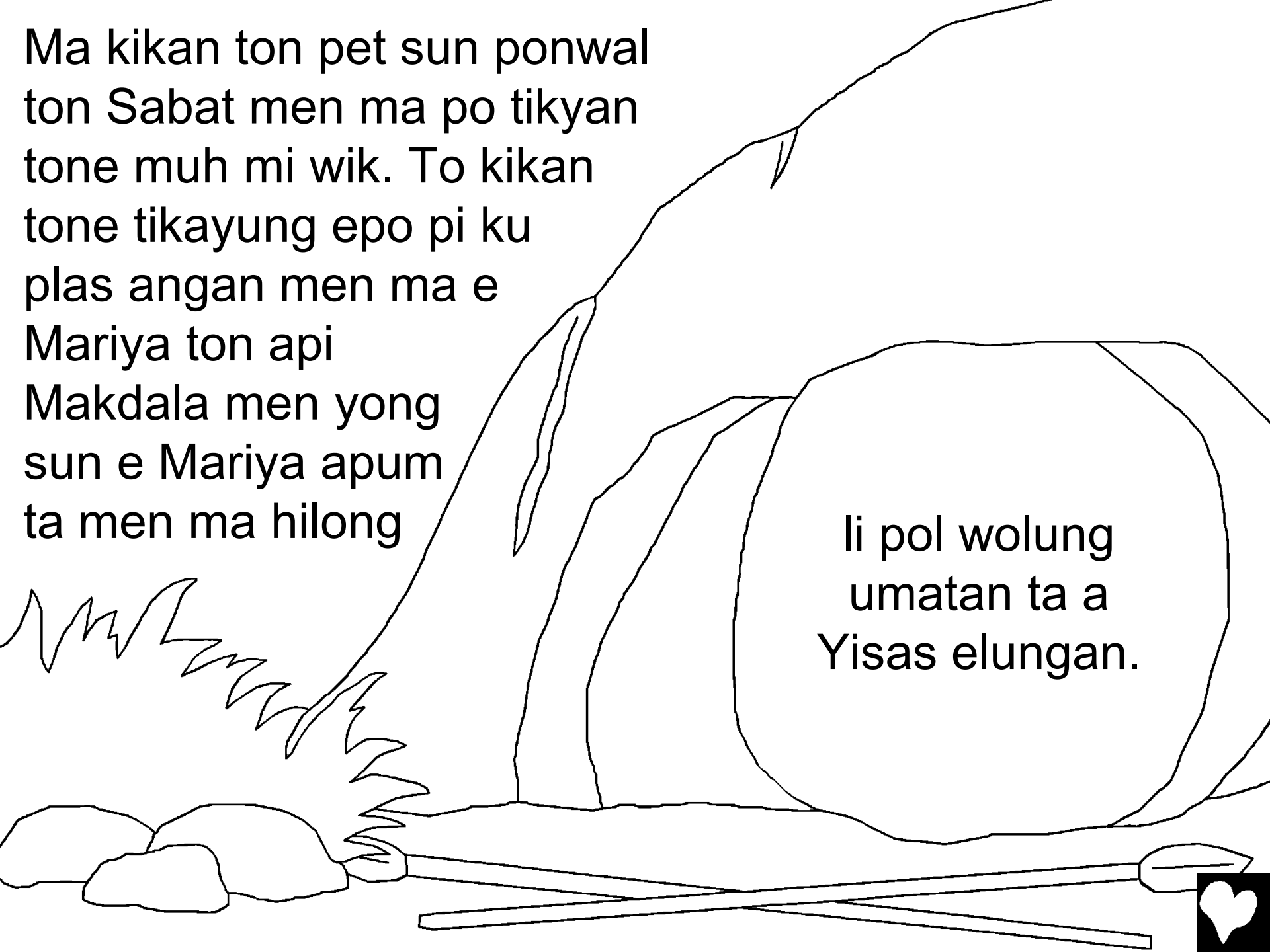
Ma kikan ton po haum epo sun Sabat men li hom kohoi ani pi kauk si ma po pris nunuhum to sun Parisi li pol ta a Pailat. Ma po sakal ta wi tite, “Auh. Mihitan. Ma pima minhu sakalngin ta wi apumnakngin tone minan wi iso in kohoi men.”



“Ma wi sakal epo kikan kahut miyuk maksi ma wi ku kiyok me si epo moiyun. Tite ma po li to sun soltiya ma po ning sukmatangin ta nuk po sampalngin umatan ton ung wo wolung men menku i ku ulu po. Ma po soltiya mon o paha won.”

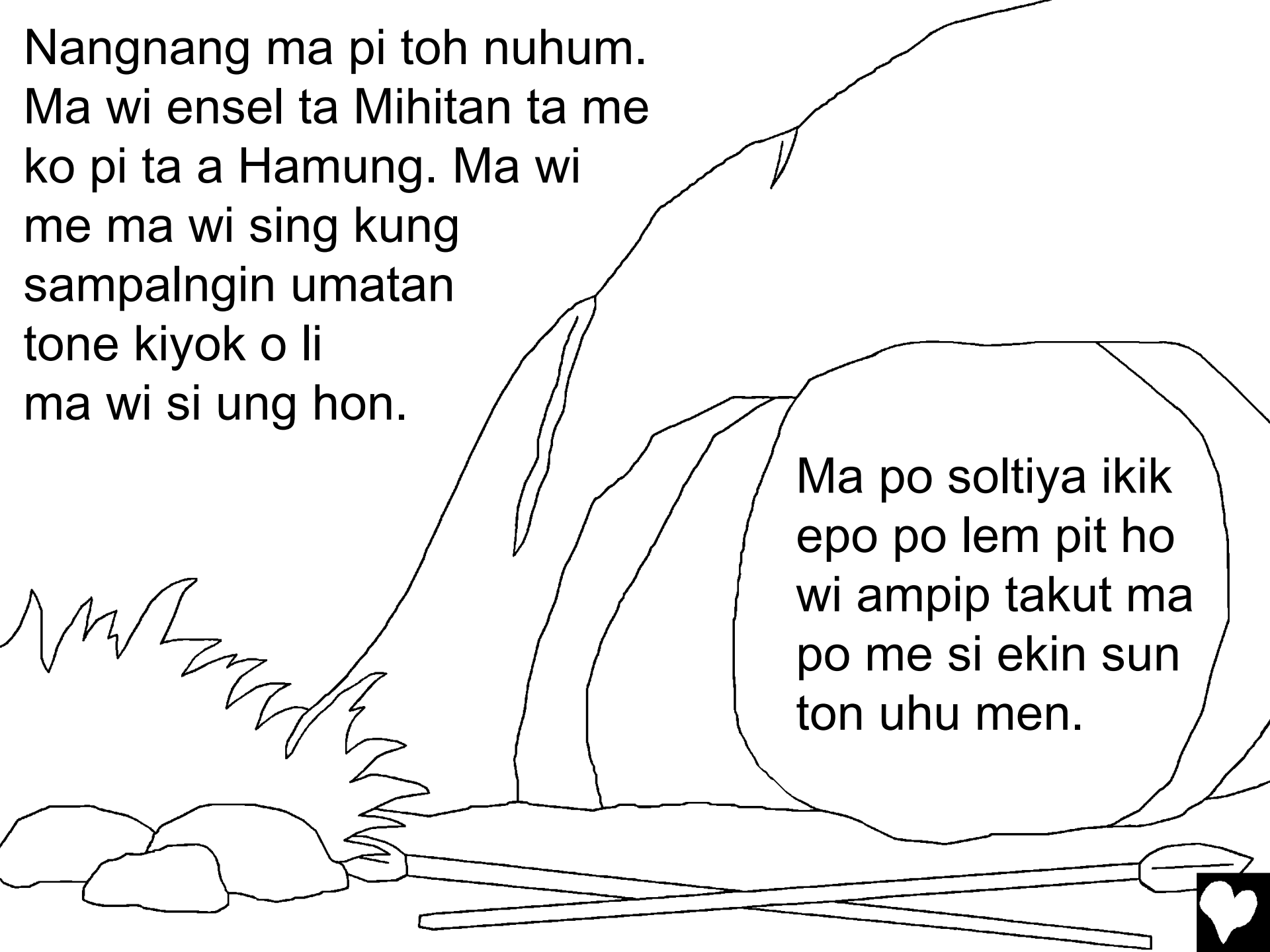


Ma kikan ton pet sun ponwal ton Sabat men ma po tikyan tone muh mi wik. To kikan tone tikayung epo pi ku plas angan men ma e Mariya ton api Makdala men yong sun e Mariya apum ta men ma hilong

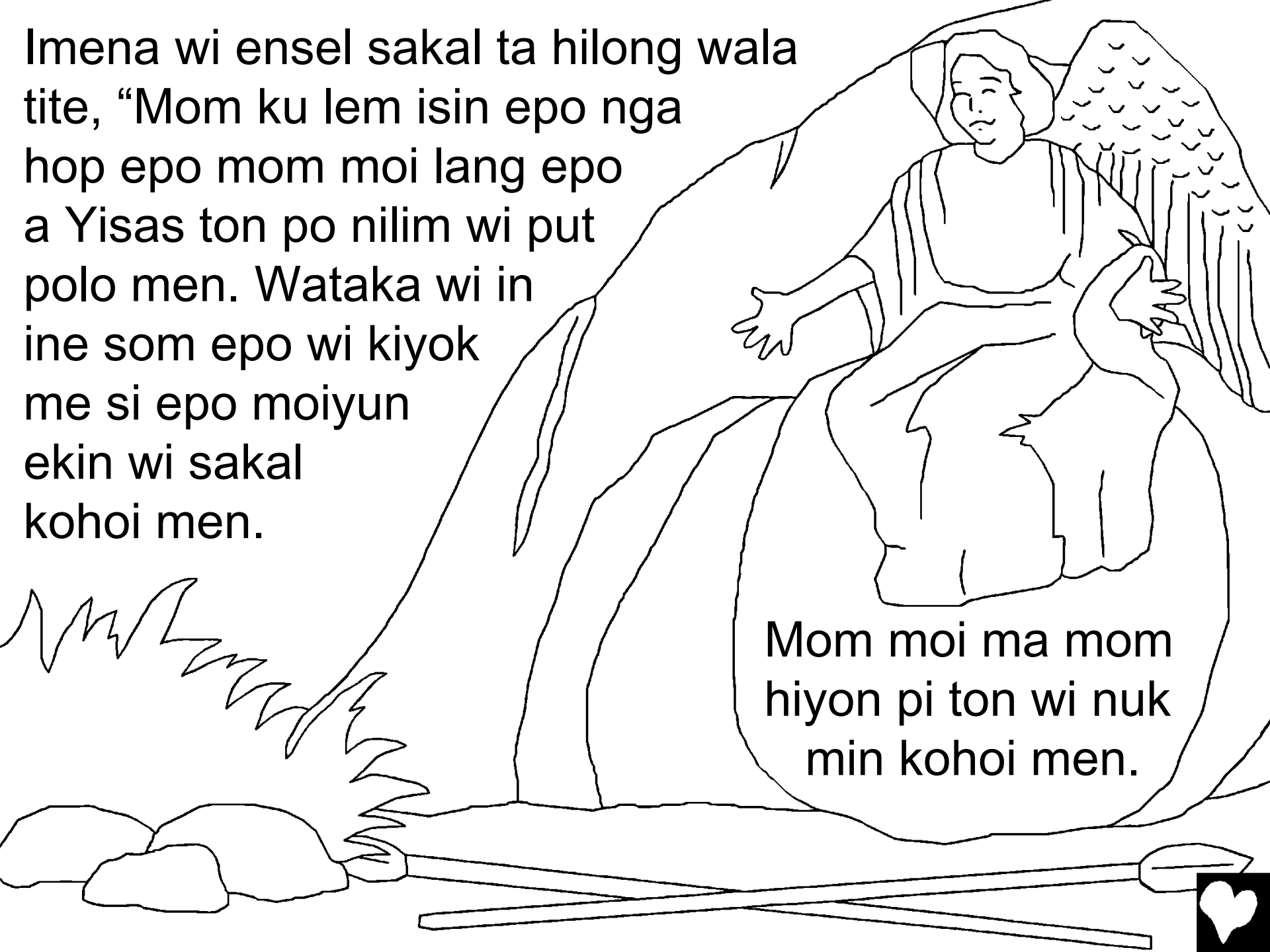


Ii pol wolung umatan ta a Yisas elungan.

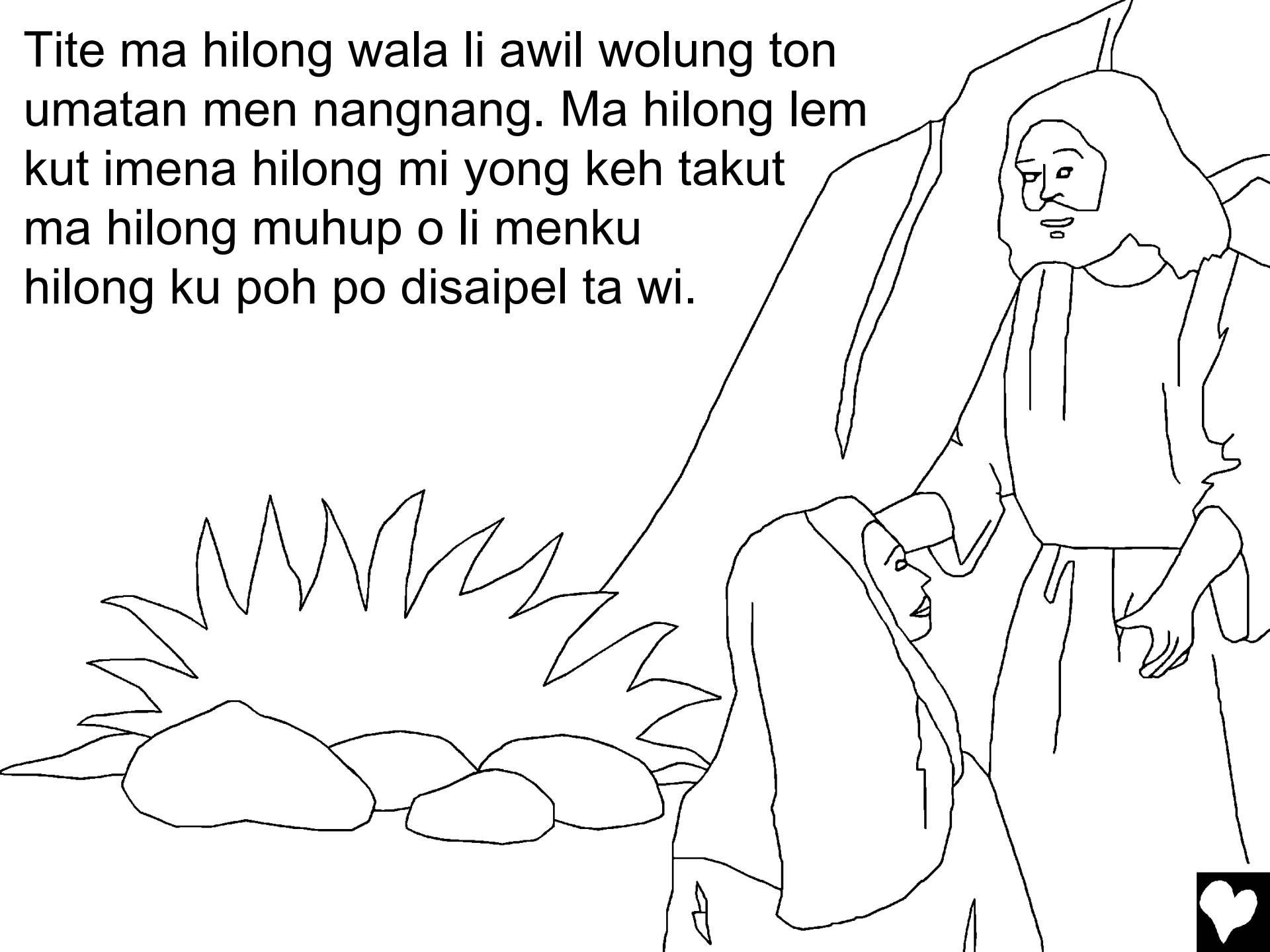
Nangnang ma pi toh nuhum. Ma wi ensel ta Mihitan ta me ko pi ta a Hamung. Ma wi me ma wi sing kung sampalngin umatan tone kiyok o li ma wi si ung hon.



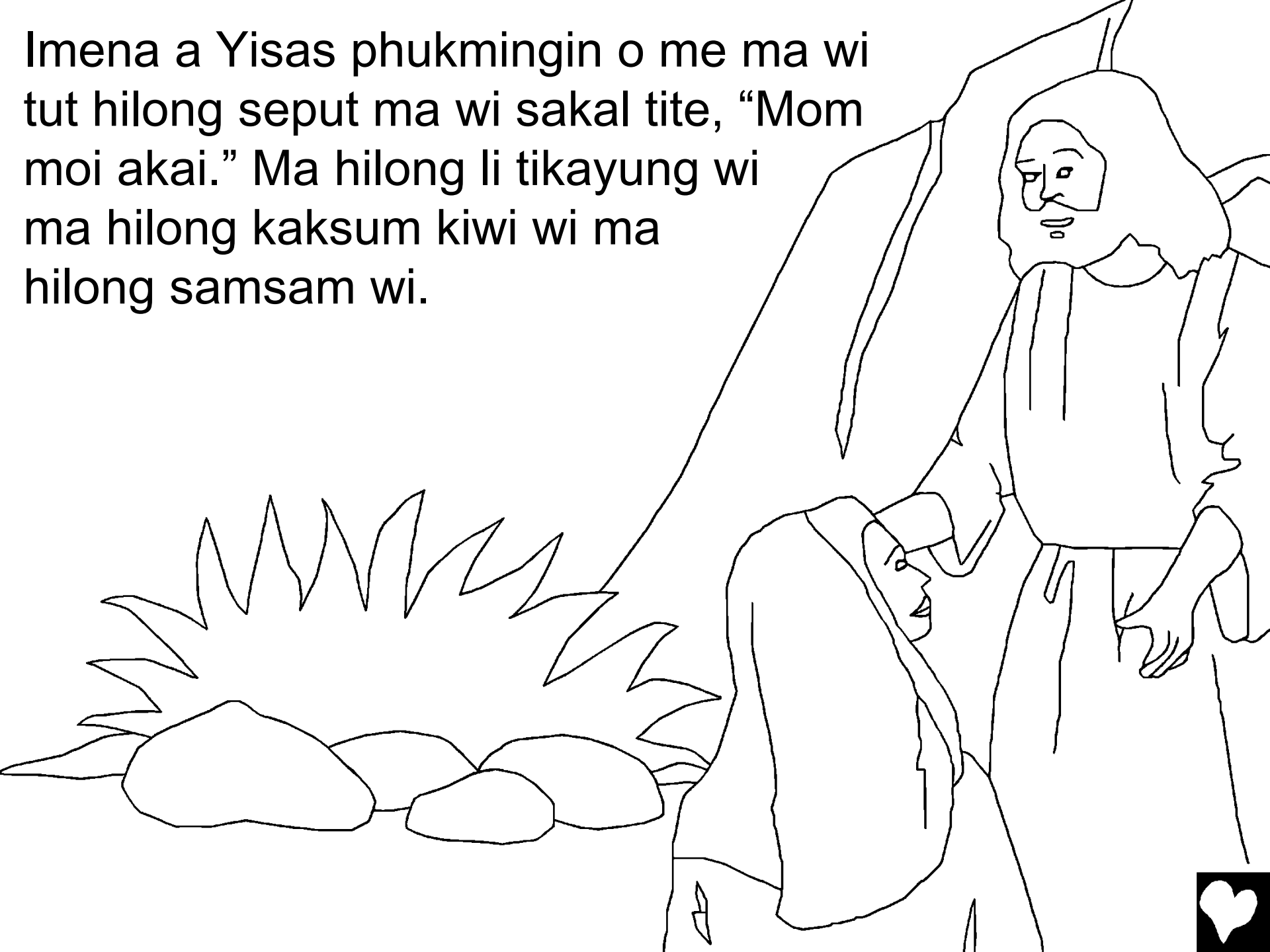
Ma po soltiya ikik epo po lem pit ho wi ampip takut ma po me si ekin sun ton uhu men.


Imena wi ensel sakal ta hilong wala tite, “Mom ku lem isin epo nga hop epo mom moi lang epo a Yisas ton po nilim wi put polo men. Wataka wi in ine som epo wi kiyok me si epo moiyun ekin wi sakal kohoi men.
Mom moi ma mom hiyon pi ton wi nuk min kohoi men.

Tite ma hilong wala li awil wolung ton umatan men nangnang. Ma hilong lem kut imena hilong mi yong keh takut ma hilong muhup o li menku hilong ku poh po disaipel ta wi.



Imena a Yisas phukmingin o me ma wi tut hilong seput ma wi sakal tite, “Mom moi akai.” Ma hilong li tikayung wi ma hilong kaksum kiwi wi ma hilong samsam wi.





Lima maksi aminan po disaipel kahut 11 mon o i eleta ma a Yisas me si pi mla to mata po. Kut ma wi piyo po epo po ning ho tentenngin som. Wi piyo po epo po kon poh sun tone kohoi epo wi kiyok me si epo moiyun wataka po ning ho tentenngin epon som. Awu. Po mihi hi pokoklong takut. Ma Mihitan ta it a Yisas sakal ta po li hom ani a Hamung wa Witun li si ahon akap wi men. Ma wi si ung akap a Hamung wilin ton apipsik men.

Epo a Hamung
min epo po ton mon
yanga pi o in ho epluk men ampip takut.
Tite ma wi kuk sun put tahen ta ma wi
talu po epo sun menku po ampip lik ton
ning ho tentenngin epo wi men ma
po ku suwulngin som imena po
ku mon to tunusngin
kiyok kiyok
o li.

Rom 3:23 Ma it ampip lik a ning wungin lengwal kohoi ma ita me yop kuli ma it ka li mon akap a Hamung pi tan som.

Rom 6:23 Ma ita ning wungin lengwal kuli ma ita uhu epo ita wa hunngin emuhut lasin ta it. Imena a Hamung talu it epo tunusnginan epo yanga wili a Yisas Krais ton Mihitan ta it men kuli ma ita mon ton kiyok kiyok o li.

Hibru 9:27 Ma a Hamung sakal epo po tunus ampip lik ku weh si uhu angan tahen ta ani wi ku kotim po.

Epesus 2:8,9 Epo wi min tahen menku wi ku ning i tunus si ta om kuli ma wi kotelik ta om minan om ning ho tentenngin epo wi men. Wataka om tiho om ning ho tentenngin epo wi som imena a Hamung talu om epon tone.
Ma kumngin ta om kotelik ta om som epon aka om ku wangan po om.

Rom 10:9,10 Ma om ku poh put a Yisas men Mihitan ta om kuta om ku ning ho tentenngin epo mi om weh epo a Hamung wa wi kiyok me si epo moiyun mena a Hamung ku kotelik ta om.
Epo ita ning ho tentenngin epo Krais epo mi it weh ewin ewin kuli ma a Hamung sakal epo ita mi it tunus to mata wi.
Kuta ita poh put a Yisas epo wo it ewin ewin kuli ma a Hamung kotelik ta it.

Yon 3:16,17 “Epo a Hamung min epo po ton mon yanga pi o in ho epluk men ampip takut. Tite ma wi kuk sun put tahen ta ma wi talu po epo sun menku po ampip lik ton ning ho tentenngin epo wi men ma po ku suwulngin som imena po ku mon to tunusngin kiyok kiyok o li.
Wai hewin. Ma a Hamung tih Witun me ho epluk ine epo wi ku kotim po titmen som imena wi tih sun me epo wi ku kotelik ta po.

1 Yon 5:11-13 Ma pohputngin ta a Hamung men tite. A Hamung talu it epo tunusngin kohoi ta ma it ka mon ton kiyok kiyok o li. Ma ita mon to tunusngin tone mi Witun tihon.

Ma ano weh wa a Hamung Witun ma wi tone in to tunusngin. Imena ano weh wa a Hamung Witun som ma wi tone in to tunusngin som.

Ma nga pan sakalngin tone si ta om ton ning ho tentenngin epo a Hamung Witun men. Nga pan i si ta om menku om ku hop i weh epo om mon to tunusngin kiyok kiyok o li.

Matyu 26-28; Luk 22-24; Yon 13-21

Storyline by: Edward D. Hughes

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Adapted by: Lyn Doerksen

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