Bhaibheri re vana

Rikukupai

Mwari anoyedza rudo rwaAbhurahama

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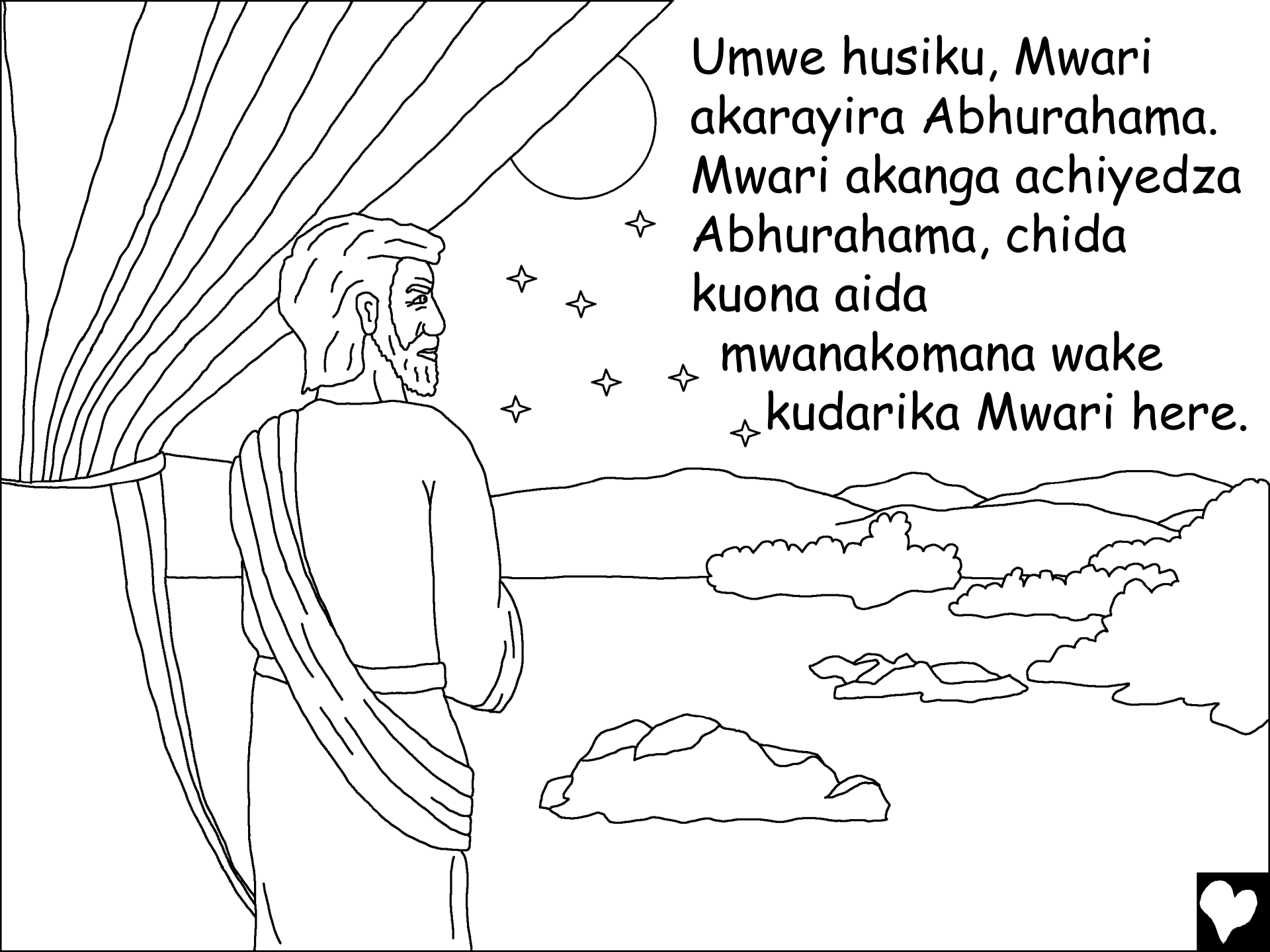
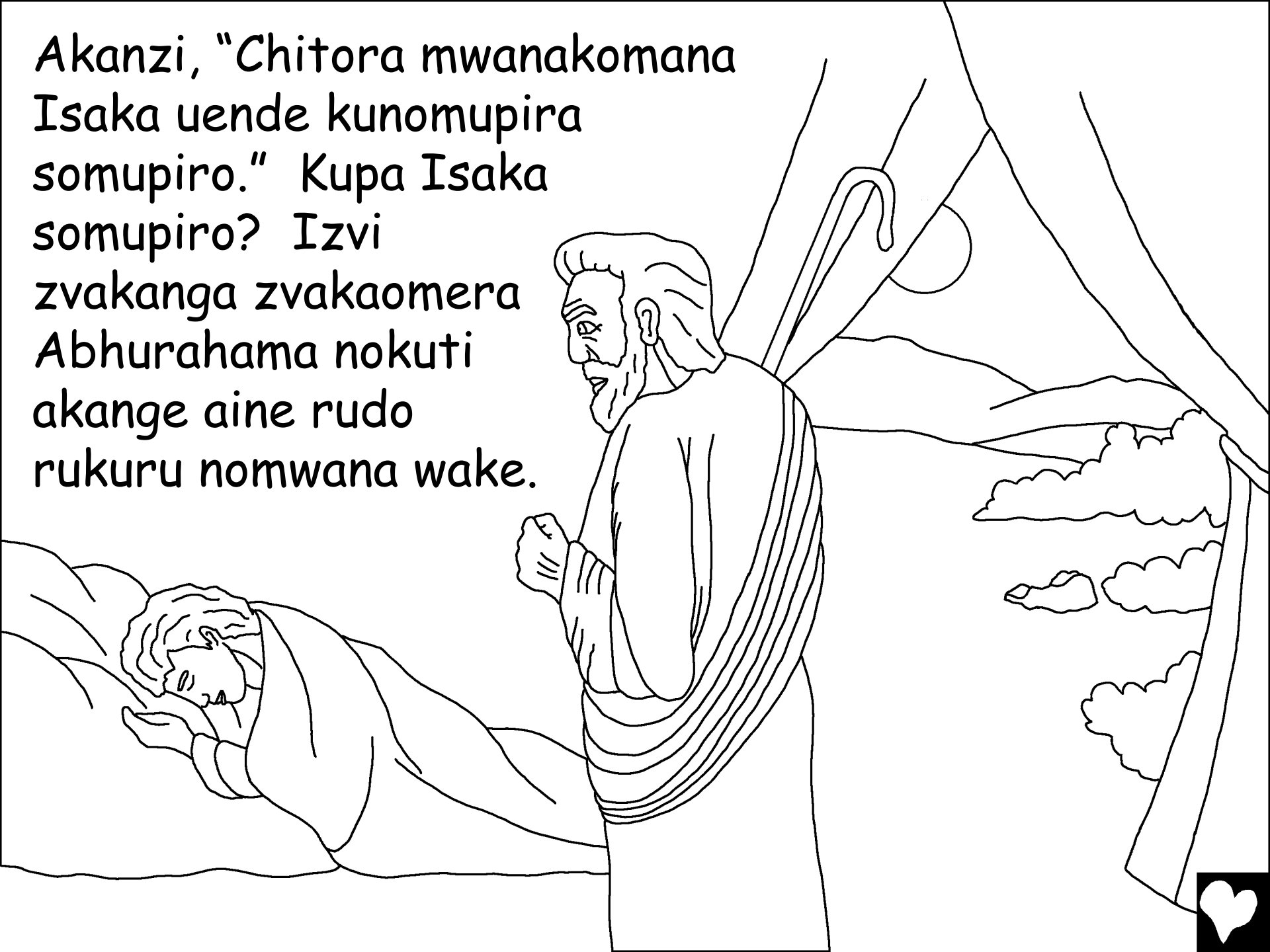
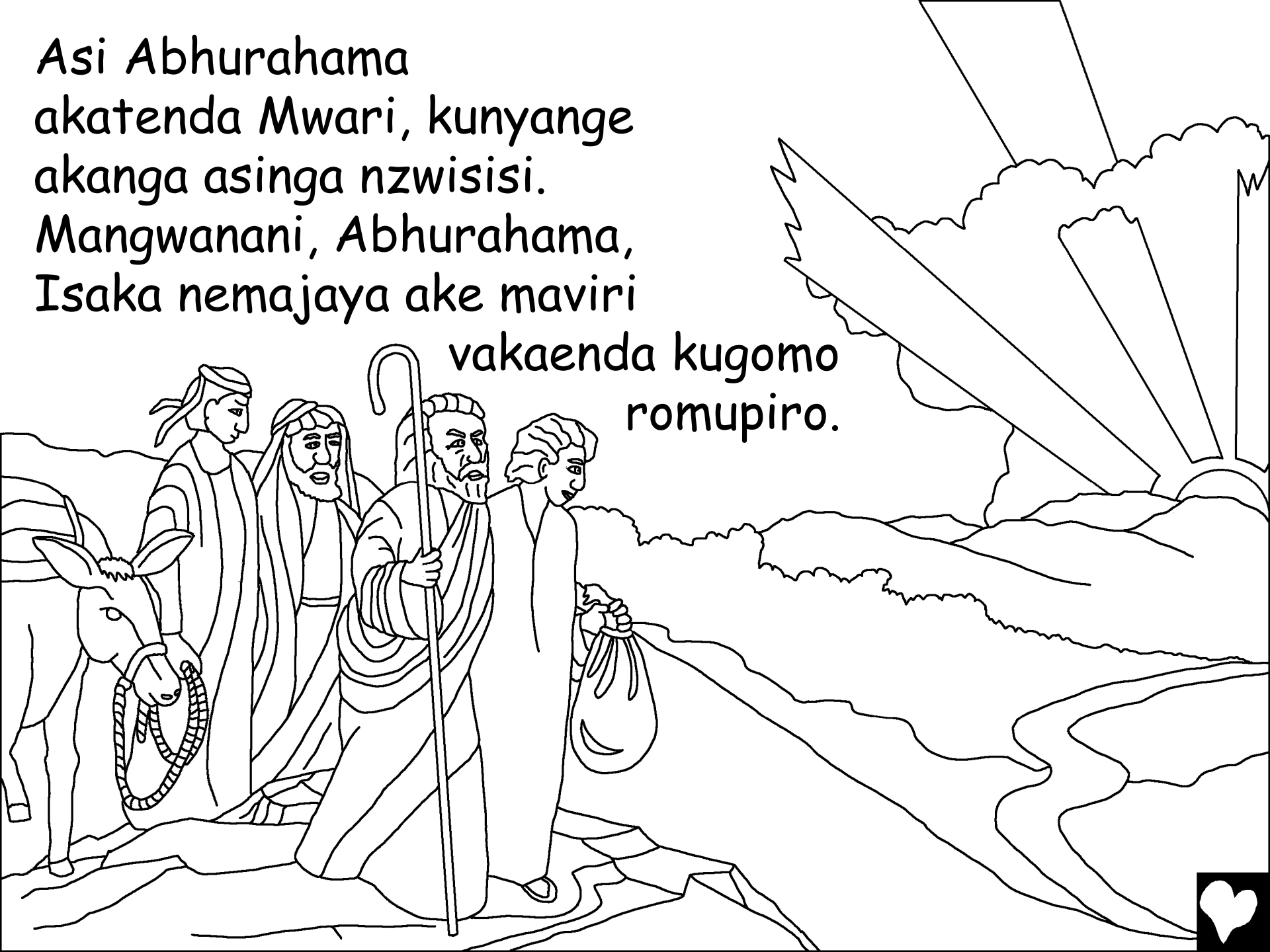
Mitero: Une mvumo yekutora nyaya iyi kana usinganotengesi chete.

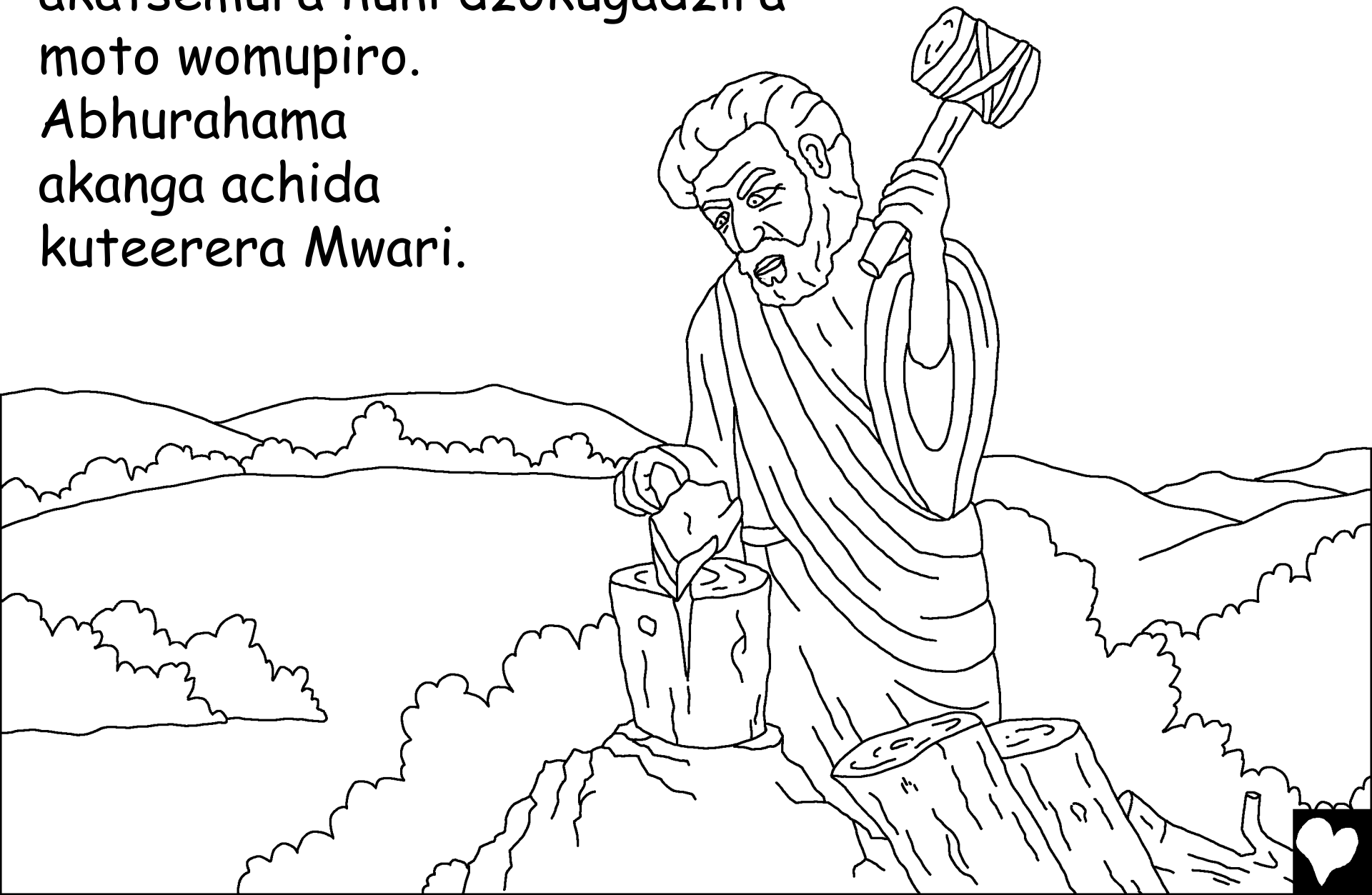

Umwe husiku, Mwari
akarayira Abhurahama.
Mwari akanga achiyedza
Abhurahama, chida
kuona aida
mwanakomana wake
kudarika Mwari here.


Akanzi, “Chitora mwanakomana Isaka uende kunomupira somupiro.” Kupa Isaka somupiro? Izvi zvakanga zvakaomera Abhurahama nokuti akange aine rudo rukuru nomwana wake.

Asi Abhurahama
akatenda Mwari, kunyange
akanga asinga nzwisisi.
Mangwanani, Abhurahama,
Isaka nemajaya ake maviri
vakaenda kugomo
romupiro.

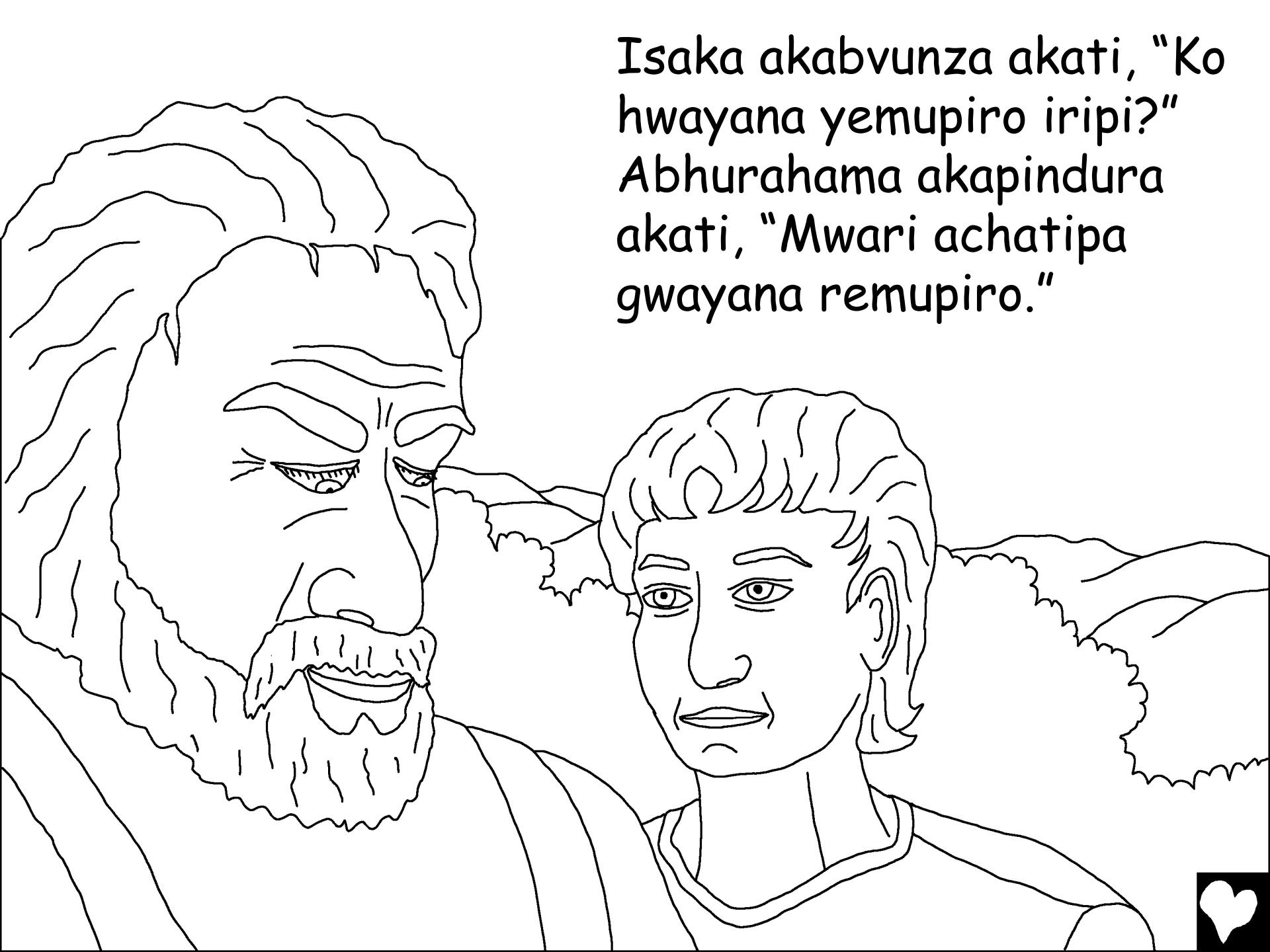


Asati aenda, Abhurahama
akatsemura huni dzokugadzira
moto womupiro.
Abhurahama
akanga achida
kuteerera Mwari.



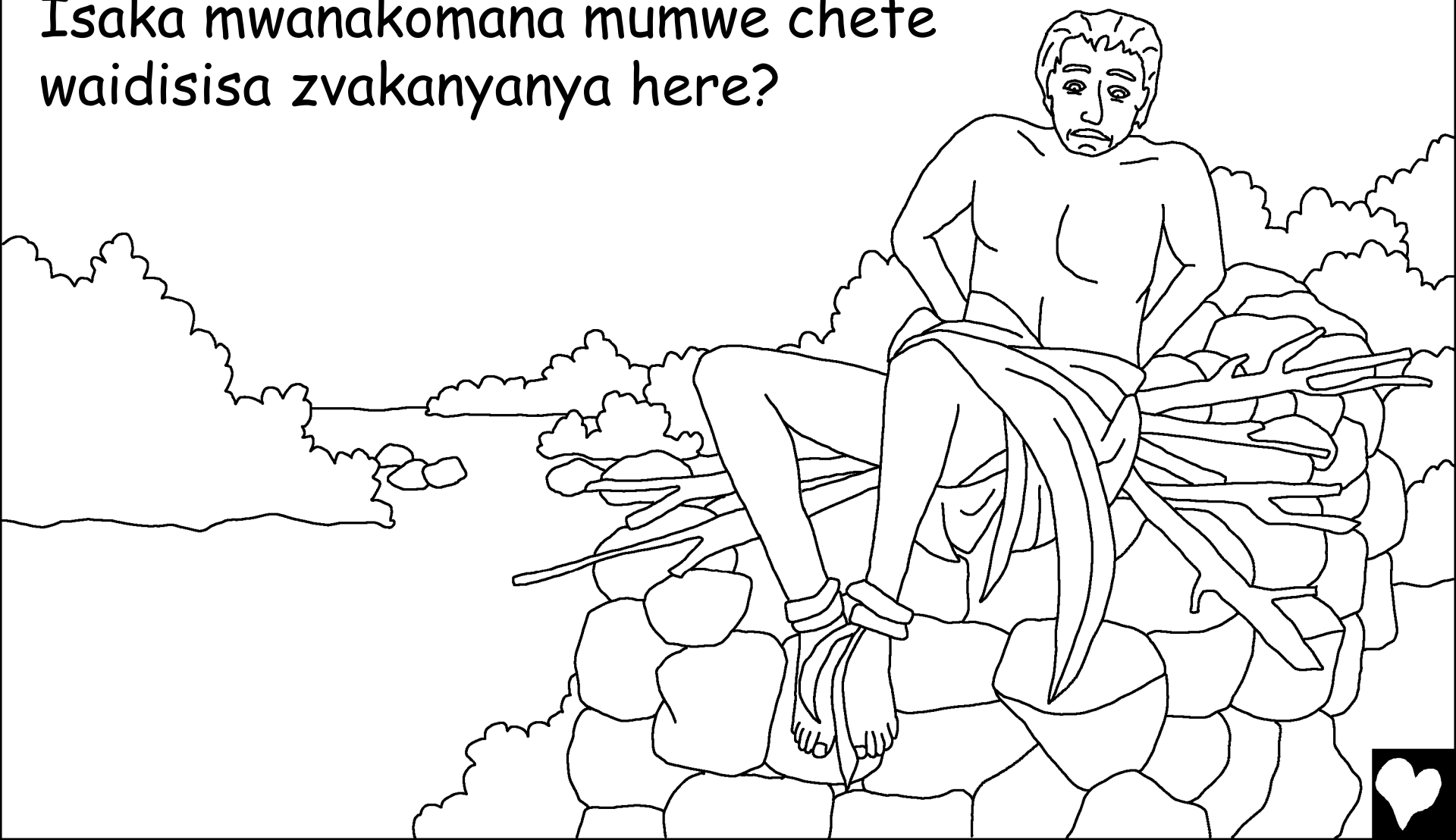
Mushure mokunge mazuva matatu apfura, vakasvika pedyo negomo.

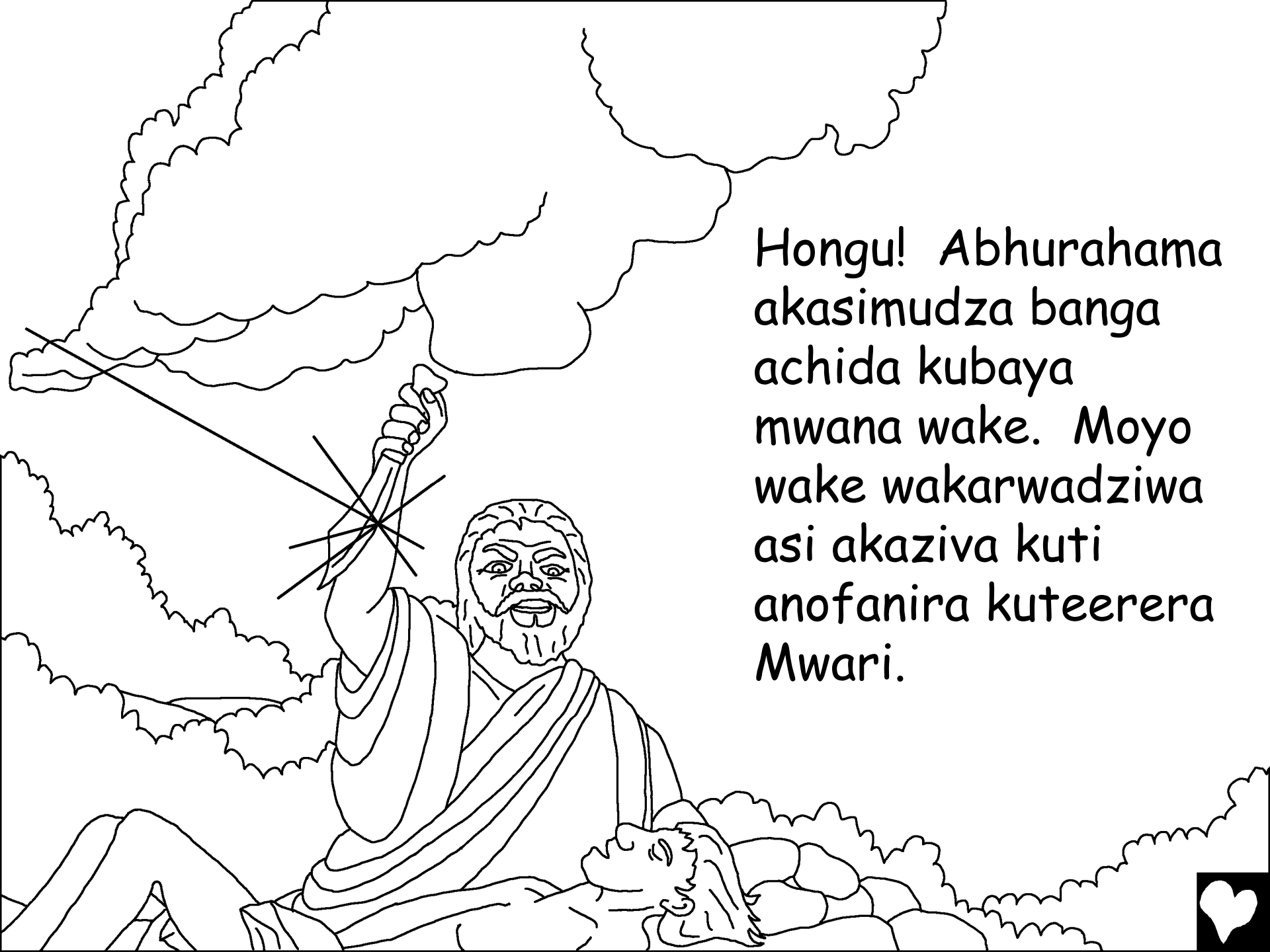
Abhurahama akataura kumajaya ake akati, "Imi chigarai henyu pano, ini nomwana tichaenda kunonamata, tigodzokera kwamuri."
Isaka akatakura huni; Aburahama akatakura moto-nebanga.


Isaka akabvunza akati, “Ko hwayana yemupiro iripi?” Abhurahama akapindura akati, “Mwari achatipa gwayana remupiro.”

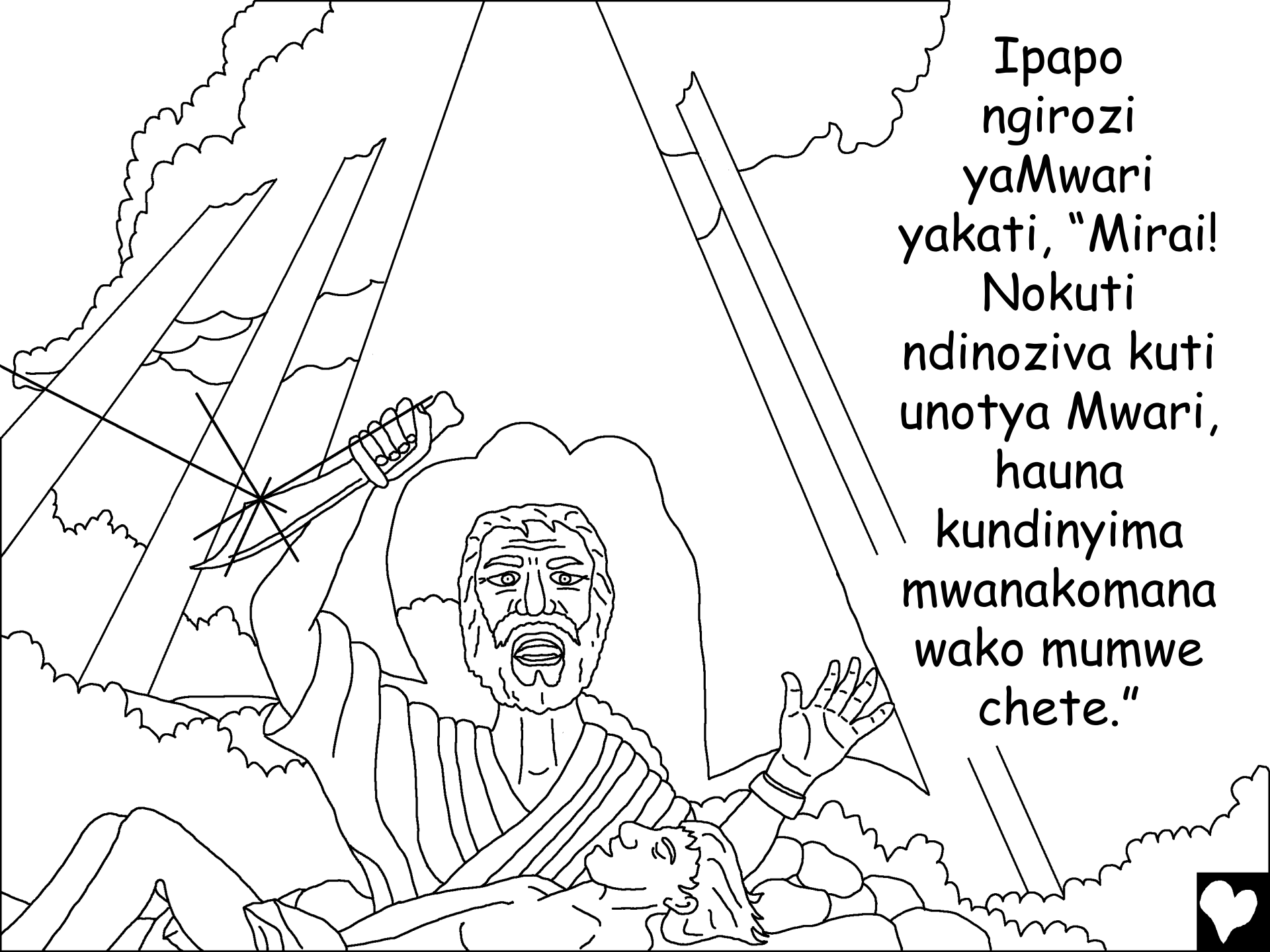
Vakasvika panzvimbo chaiyo yakanga yasarudzwa naMwari. Abhurahama akavaka aritari akagadzira huni dzokupisa mupiro pamberi paMwari. Abhurahama akanga avaka maaritari mazhinji asi iyi yakanga yakaoma kuvaka.

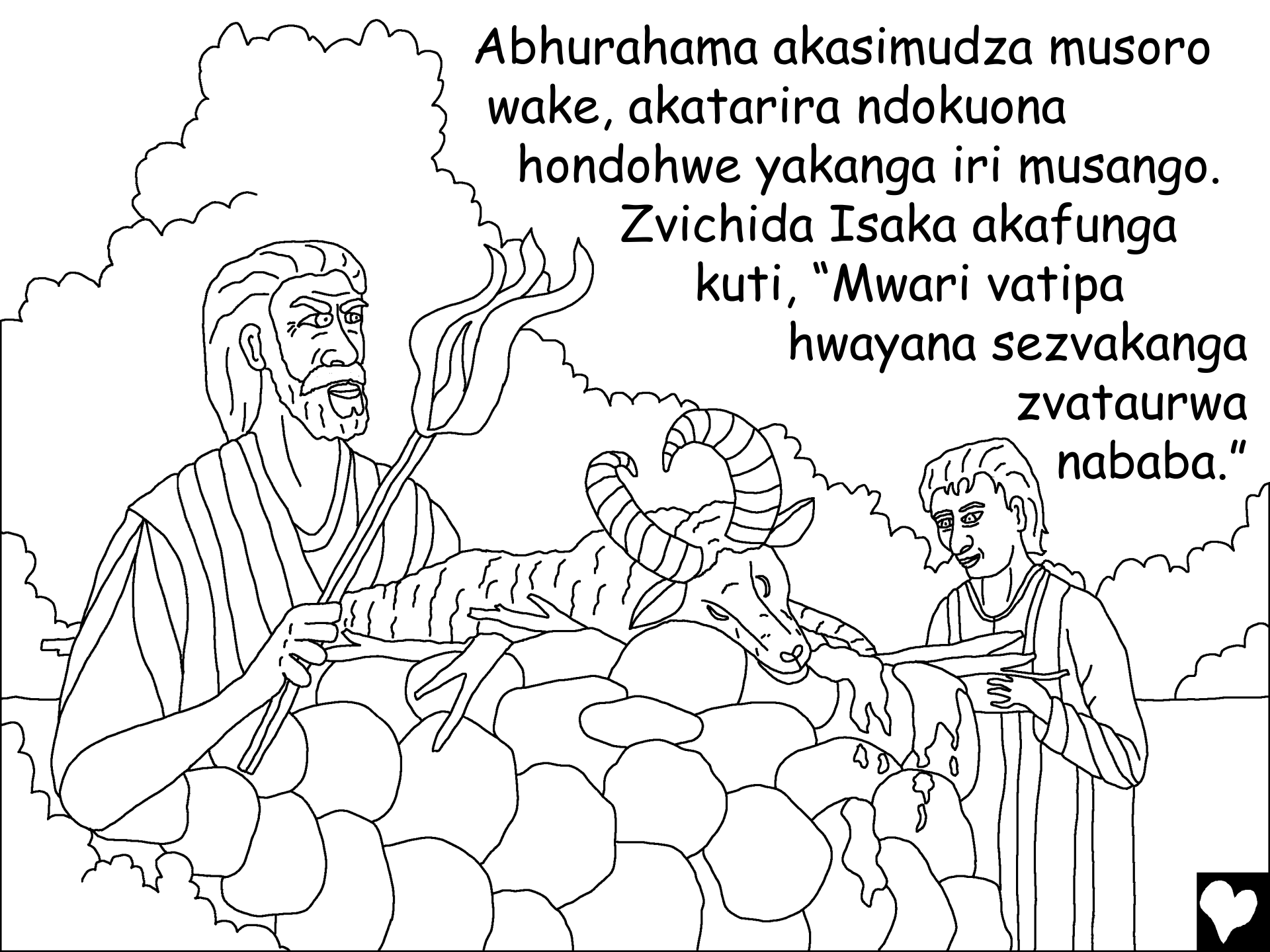
Abhurahama akasunga Isaka akamuisa paaritari pamusoro pehuni. Zvokwadi, Abhurahama akanga achateerera Mwari achipira Isaka mwanakomana mumwe chete waidisisa zvakanyanya here?





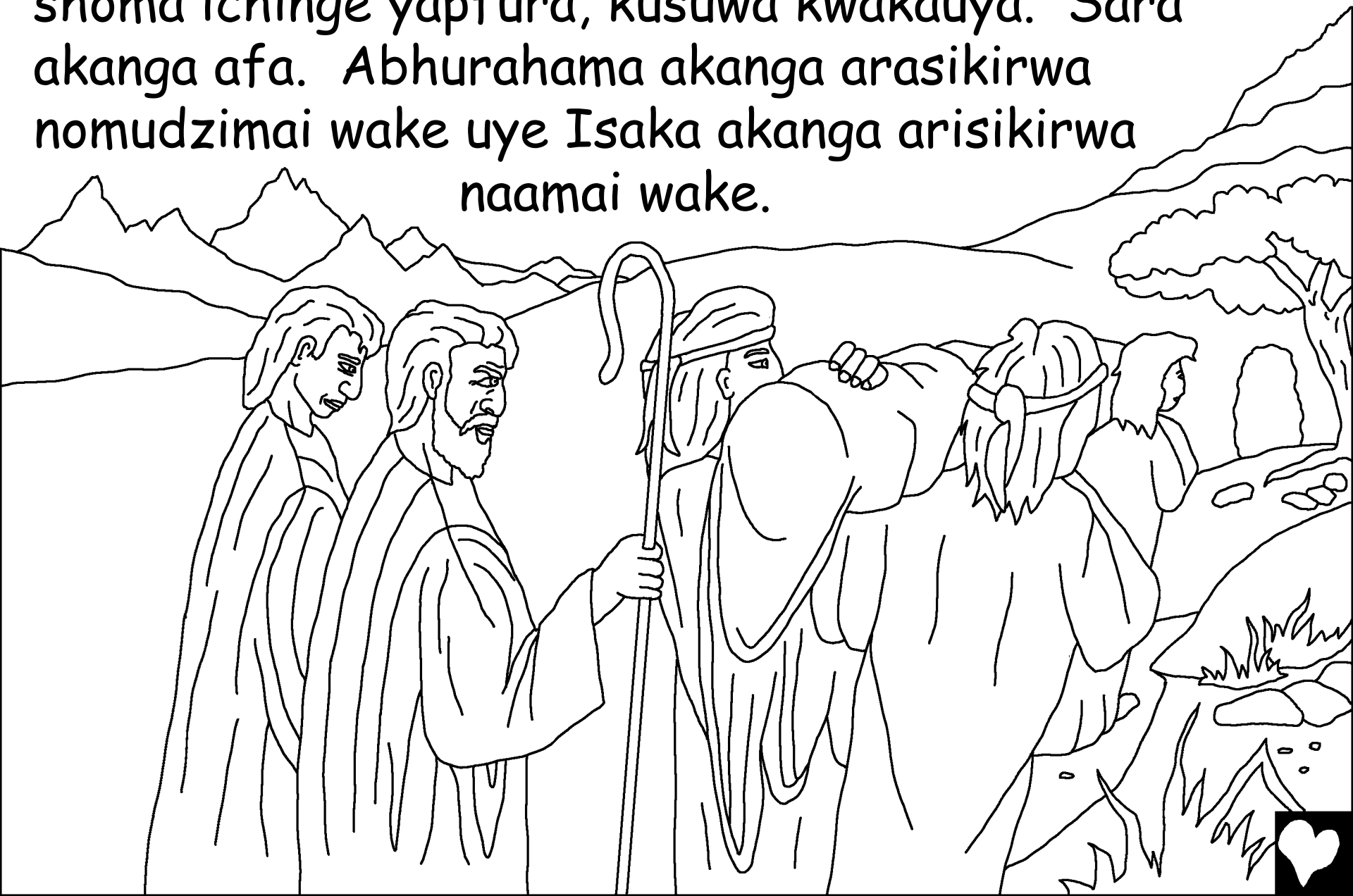
Hongu! Abhurahama akasimudza banga achida kubaya mwana wake. Moyo wake wakarwadziwa asi akaziva kuti anofanira kuteerera Mwari.


Ipapo ngirozi yaMwari yakati, “Mirai! Nokuti ndinoziva kuti unotya Mwari, hauna kundinyima mwanakomana wako mumwe chete.”


Abhurahama akasimudza musoro wake, akatarira ndokuona hondohwe yakanga iri musango.
Zvichida Isaka akafunga kuti, "Mwari vatipa hwayana sezvakanga zvataurwa nababa."

Pavakanga vachinamata, mutumwa akataura naAbhurahama akati, "Ndunzi dzose dzenyika dzicharopafadwa muvana vako nokuti vateerera inzwi rangu." Nerimwe zuva Jesu akanga achazvarwa mudzinza raAbhurahama.

Abhurahama naIsaka vakadzokera kumba. Nguva shoma ichinge yapfura, kusuwa kwakauya. Sara akanga afa. Abhurahama akanga arasikirwa nomudzimai wake uye Isaka akanga arisikirwa naamai wake.



Mushure mokunge
rufu rwapera,
Abhurahama akatuma
muranda wake aiva mukuru weimba
yake kunotsvagira Isaka mukadzi.

Muranda akaenda kunyika yaAbhurahama kunotsvaga mukadzi pakati pehama dzaAbhurahama.

Muranda akakumbira Mwari chiratidzo.
Akati, "Musikana achapa ngamera dzangu mvura yokunwa ndiye chaiye waIsaka." Ipapo, Rabheka akasvika akapa ngamera mvura. Akanga ari hama yaAbhurahama. Muranda akaziva kuti Mwari akanga adavira munamato wake.

Rabheka akasiya mhuri yake achienda kunoroorwa naIsaka. Akanyaradza Isaka uyo akanga afirwa naamai vake. Isaka aida Rabheka zvikuru.

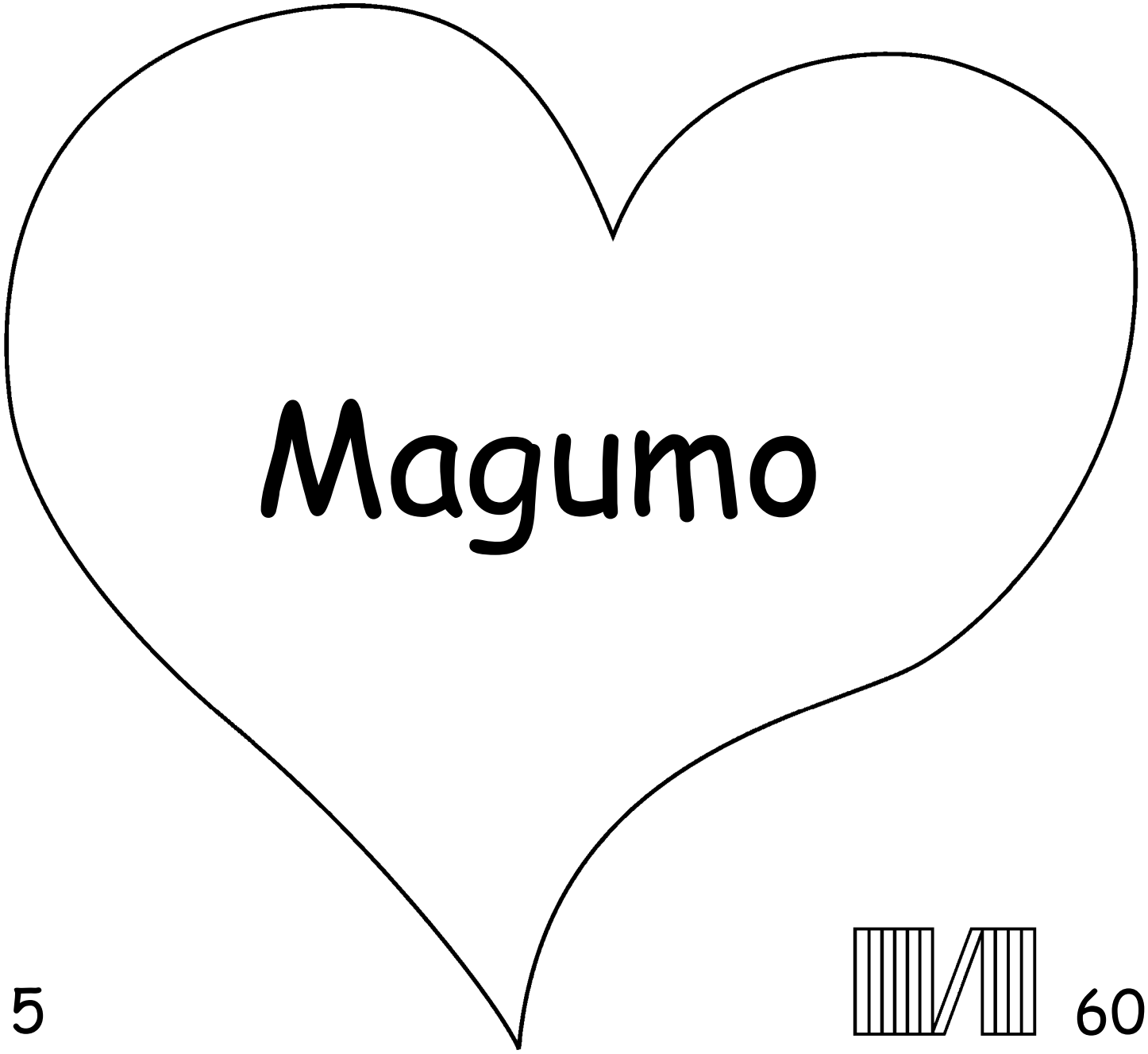
Mwari anoyedza rudo rwaAbhurahama

Nyaya yeshoko raMwari, Bhaiberi

Inowanikwa mu

Mavambo 22-24

“Mazwi enyu anotipa kuchena.”
Mapisarema 119:130


Magumo

Nyaya dze mu Bhaibheri dzinotiwudza zvekushamisa kwaMwari
Musiki wedu uyo anoda kuti umuzive.

Mwari anoziva kuti tese takaita zvakaipa, izvo zvaanoti zvitema.
Mubairo wechitema ndirwo rufu, asi Mwari anokuda kwazvo,
akatuma mwana wake, Jesu, kukufira pamuchinjikwa uye
akatambudziwa nemhaka yako. Jesu akafa akumuka, akadzokera
kumusha kudenga! Kana uchitenda muna Jesu uye ukakumbira
kuregererwa anokuregerera zvitema zvako, Anokuregerera!
Achauya kuzogara mumoyo mako. Achagara mauri. newe ugogara
maari mazuva namazuva.

Kana uchitenda kuti ichi ichokwadi, taura kuna Mwari uchiti
Mudiwa Jesu, ndinotenda kuti ndimi Mwari, uye makauya semunhu
panyika kuzofira zvitema zvangu, uye murikurarama. Huyai mumoyo
mangu mundiregere zvitema zvangu, kuti ndive heupenyu hutsva, uye
nerimwe zuva ndigogara nemi nekusingaperi. Ndibatsirei kuti
ndikuteerereyi, ndirarame semwana wenyu. Ameni.

Verengayi Bhaibheri nekutaura ne Mwari mazuva ese. Johane 3:16