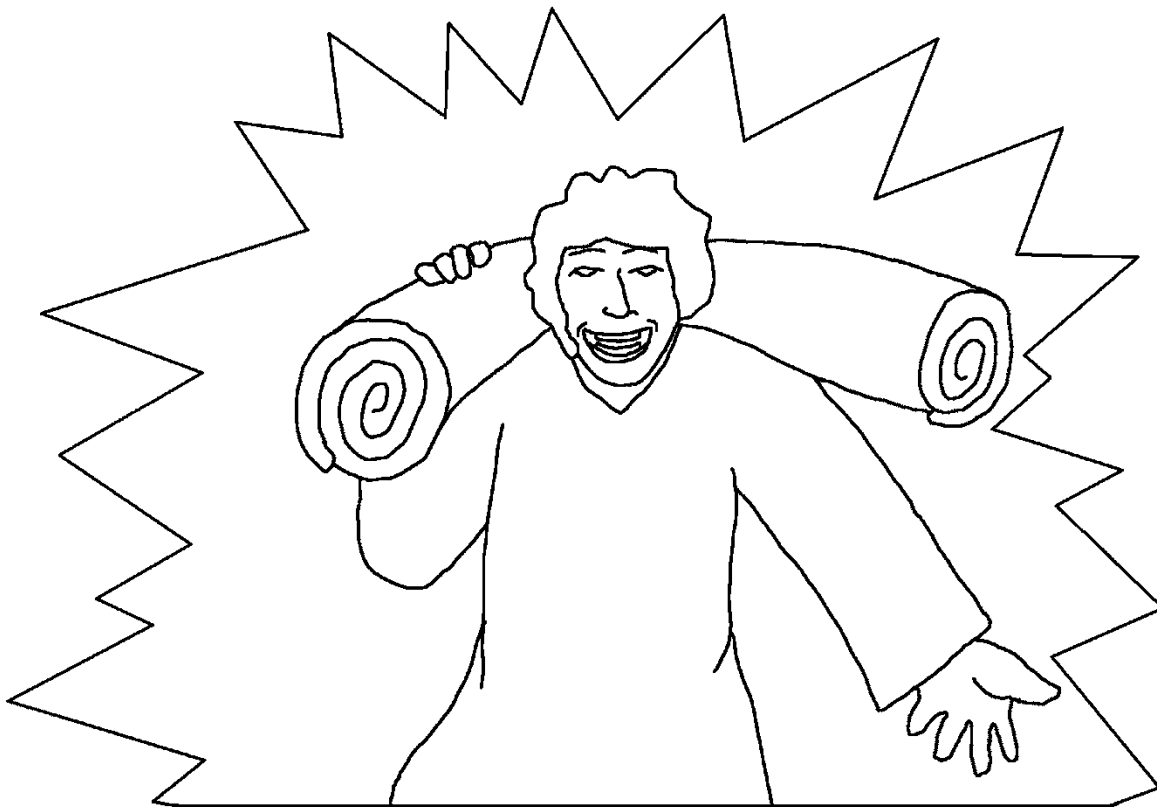


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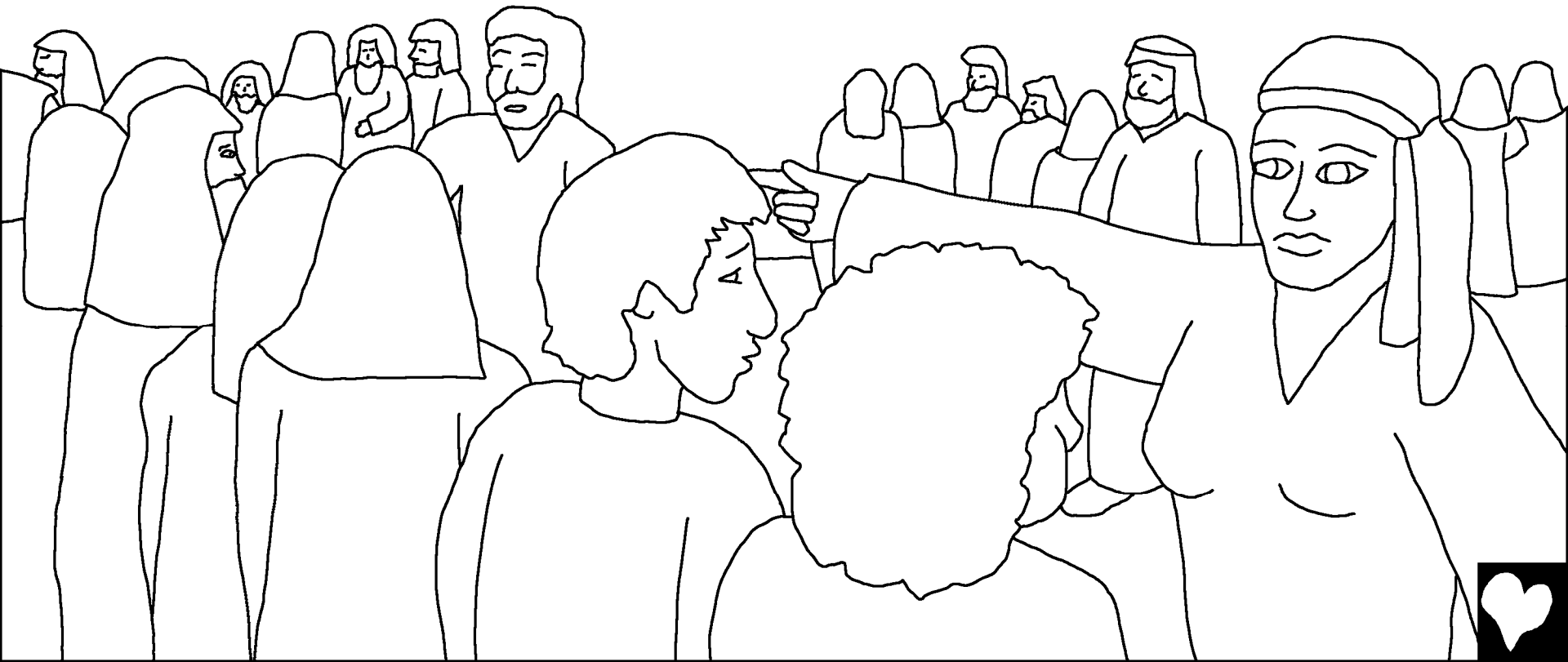
Matiu 8



Mbanja mbanaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.



Mbanja waen vama i ko, Jisas tinae i dagewe
amalaghiniye ija, “Waen kaero i ko wenji.” Tinae
i dage wenjiya rakakaiwo ija, “Ŋgoronga ija wenga
hu vakatha ngoreiye.”



Jisas i dage wenjiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.”
Thi gudu vanjarangi moli. Amba i dage wenji ija, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”



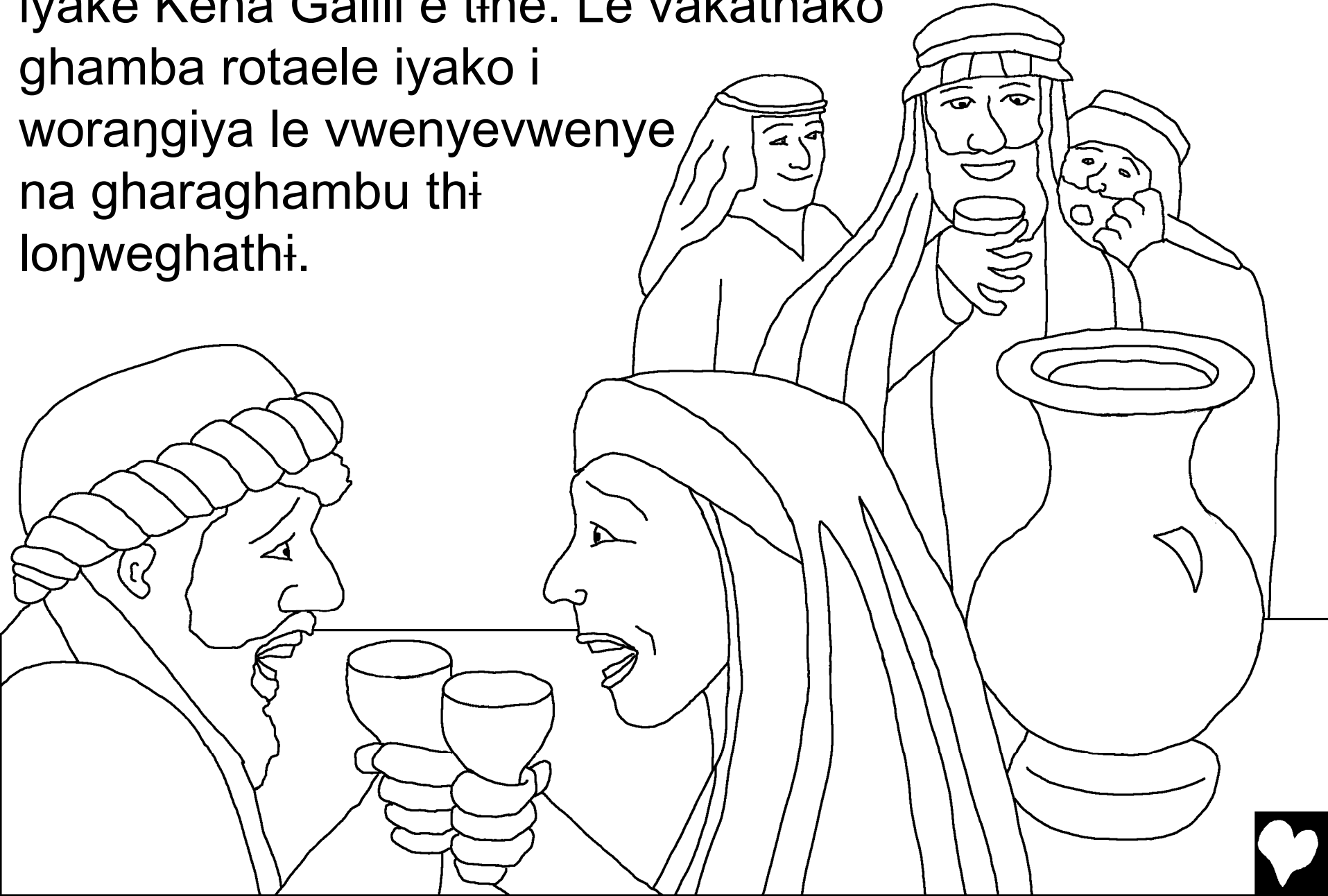
Thi vakatha ngoreiye, na amalako iyako i mando
mbwako iyama me vivina waeniko. Ma i ghareghare
waenike iyake anga me
mena, ko iyemaenge
rakakaiwoma iya methi
guduma thi ghareghare.



Iyake kaiwae i kulawe ragheghe ghimoruma
na inja, “Thaga tanuwagae me giyakaiya waen thovuye,
na mbanja ma methi muna
i laghiye moli, kaero i
giyava waenima ma
modae laghiye. Ko
iyemaenge mo
vikikighathigha waen
thovuye moli
ghaghada
mbanjake iyake.”



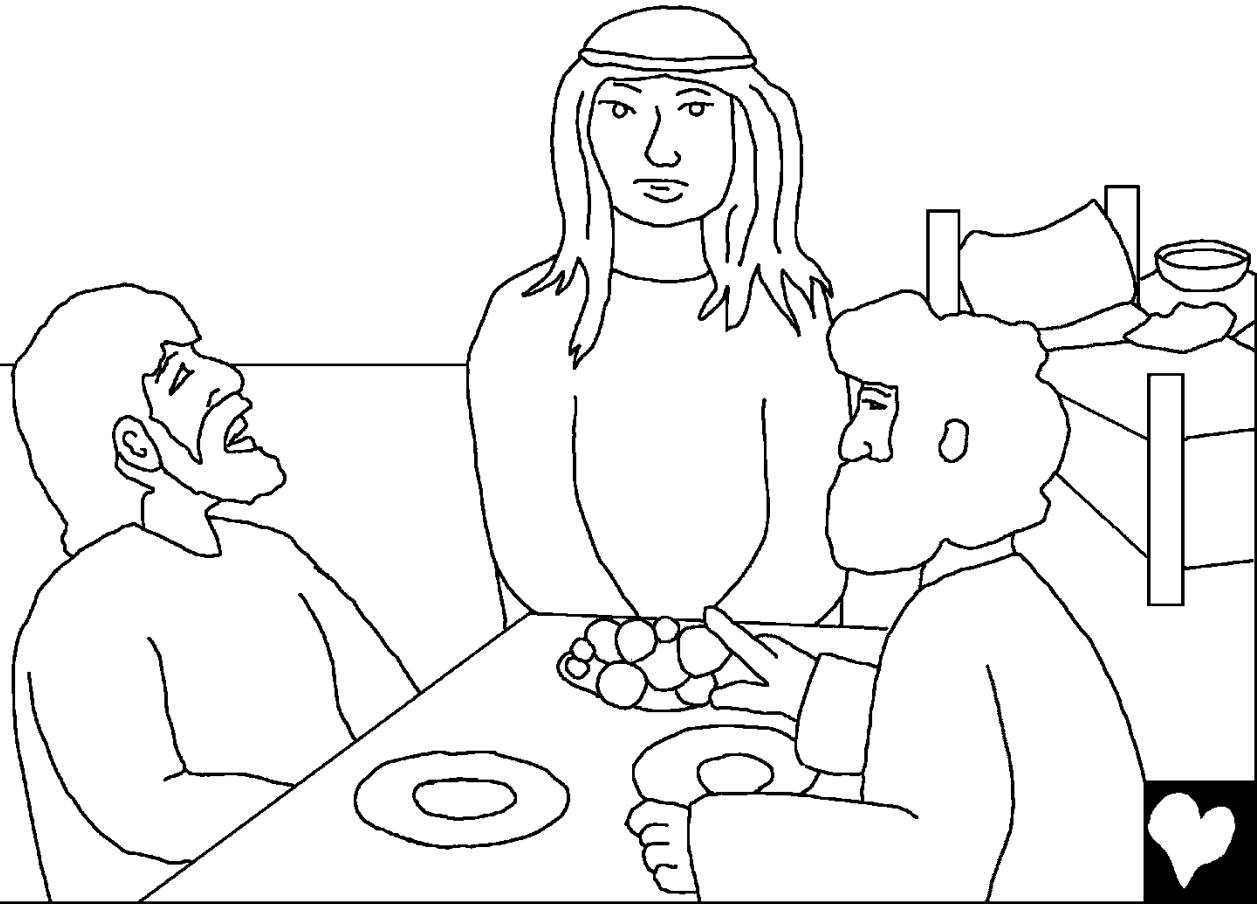
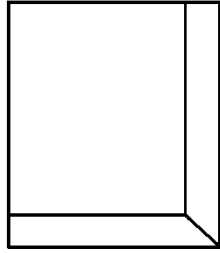
Jisas va i vakathakai vara vakathake ghamba rotaele
iyake Kena Galili e tine. Le vakathako
ghamba rotaele iyako i
woranjiya le vwenyevwenye
na gharaghambu thi
lonweghathi.



Mbanja Jisas i ru Pita ele ngolo, i
vaidiya Pita mboriyae i ghambwera na
mbe ina vara e ghambae riwae i
dayagha na i ghenana.



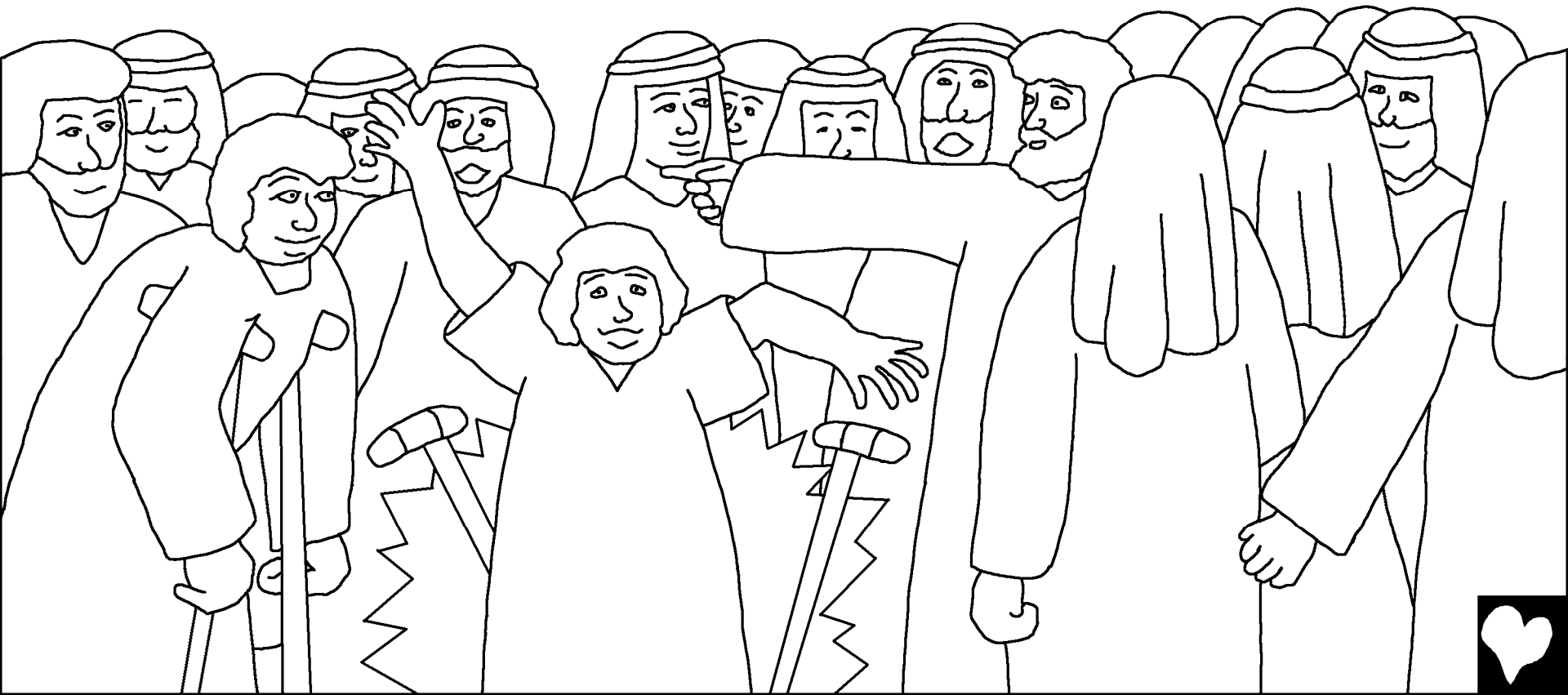
I vighathigha nima na dayaghama ikowe, amba i
thuweiru na i vanamwengi.



Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.



Gharighari i ghanagha thi ghambwerana ghambwera
thajari Jisas i thawarivaongi. Vambe i variye
rangiyangiva nyao rarithari wengiye gharighari. Mava i
vatomwe na thi dagewe kaiwae va thi ghareghare thela
amalaghiniye, na iye i mena weya Loi.



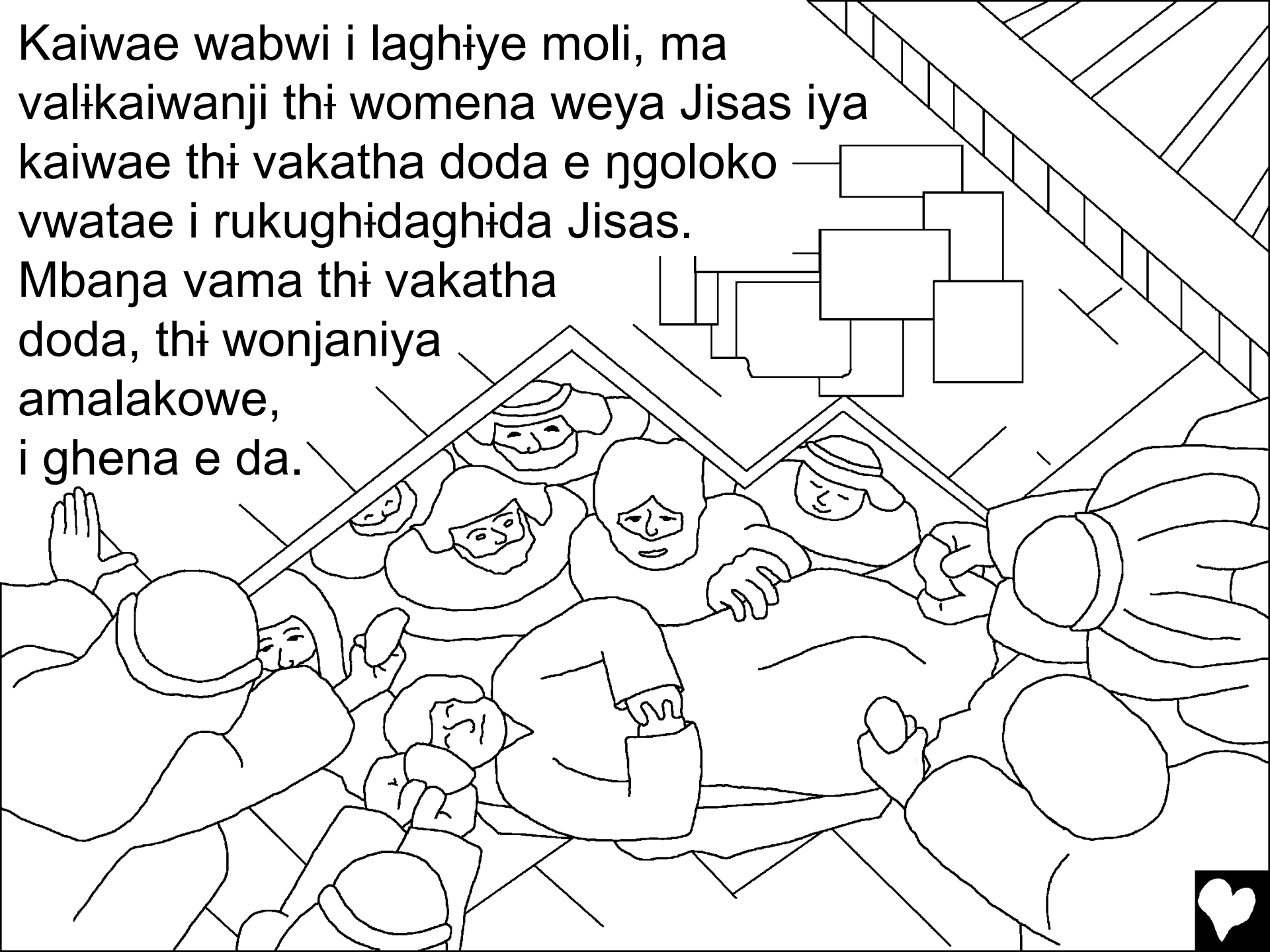
Gharighariko wolaghiye thi mando na thi vighathi,
kaiwae vurigheghe va i rangirangiwe na i thawarivaongi.



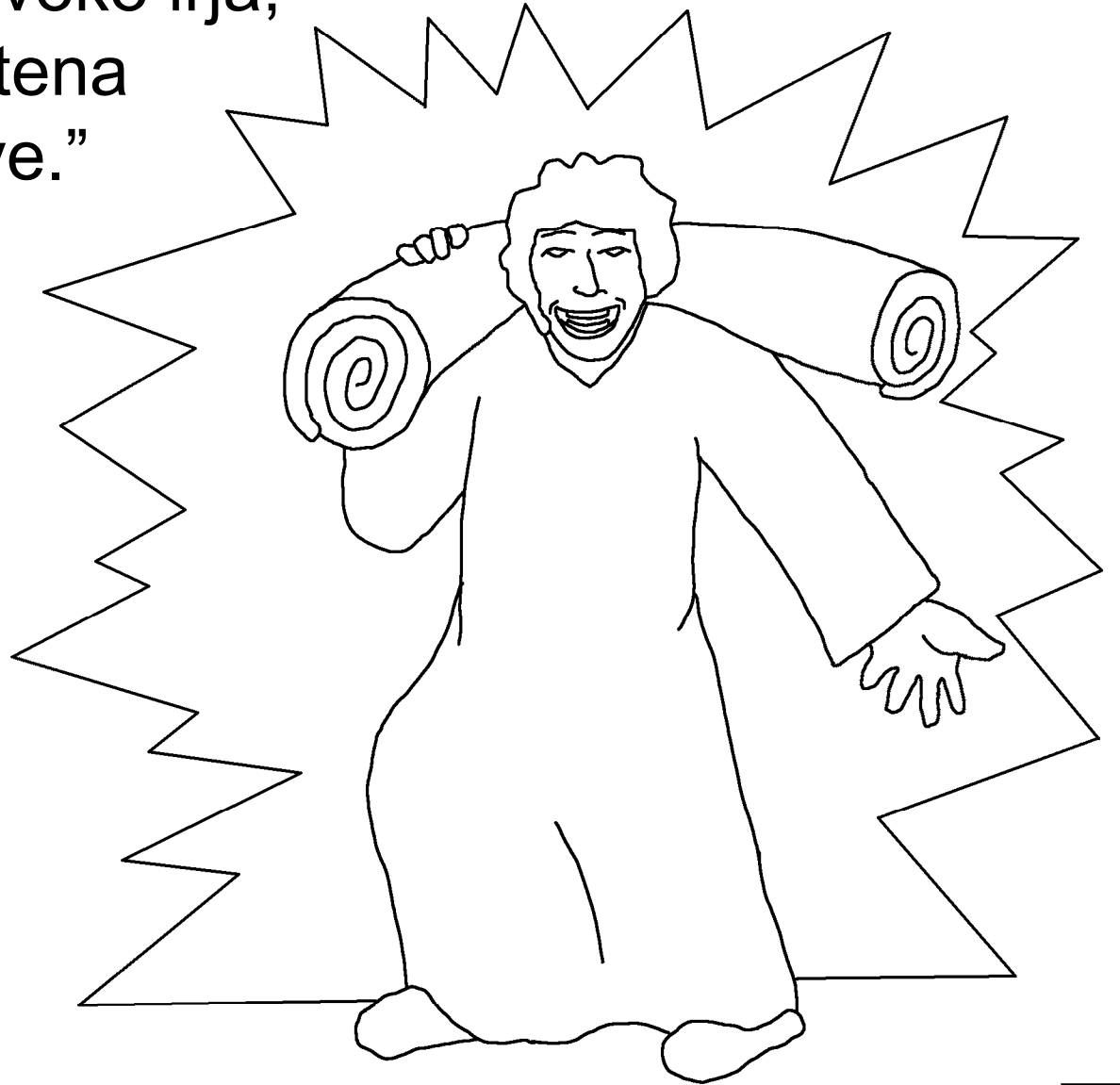
Mbanjaniye ghimoghimoru theghevari thi wovutha amala
i kuvokuvo ele ghamba ghena weya Jisas.



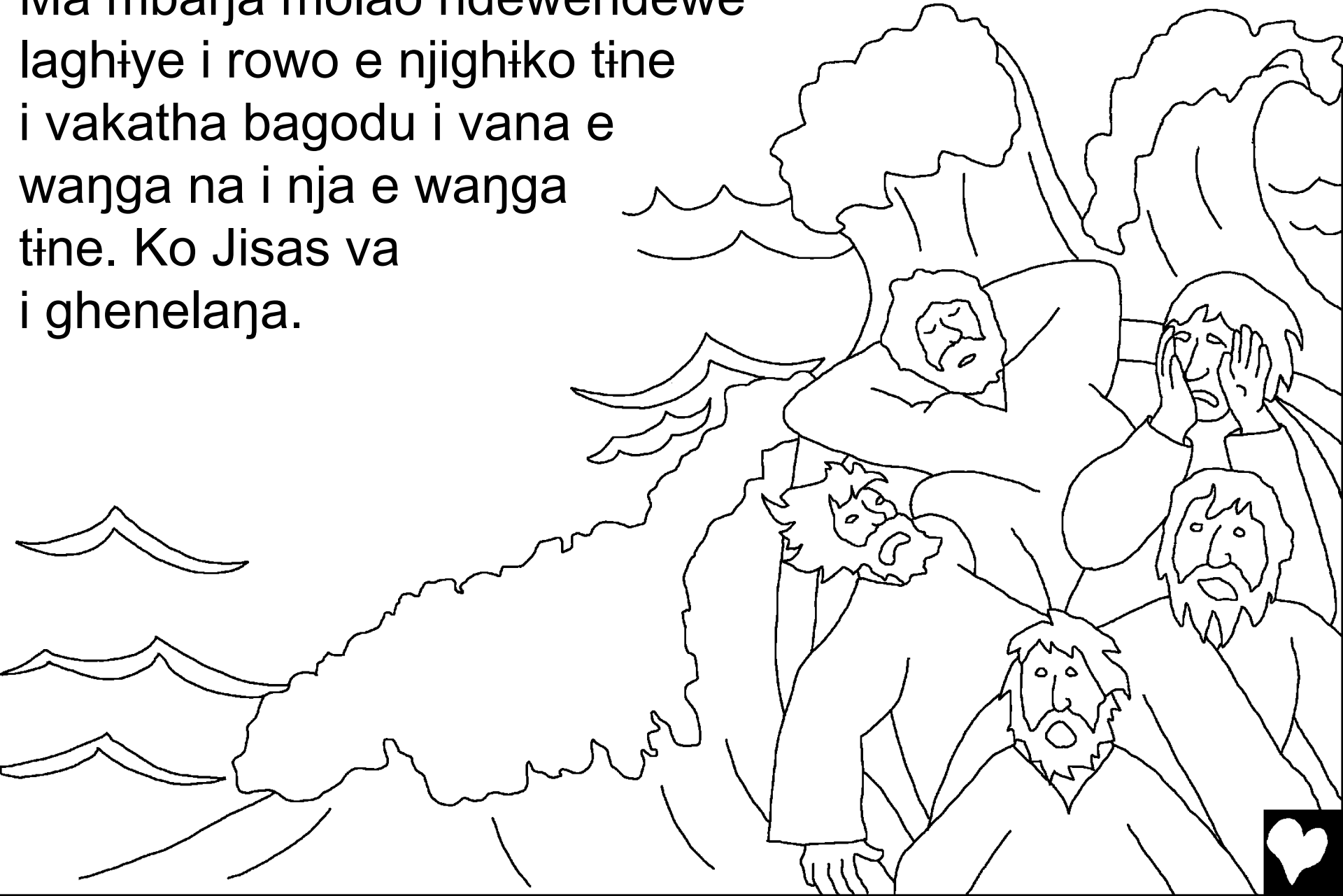
Kaiwae wabwi i laghiye moli, ma
valikaiwanji thi womena weya Jisas iya
kaiwae thi vakatha doda e ngoloko
vwatae i rukughidaghida Jisas.
Mbanja vama thi vakatha
doda, thi wonjaniya
amalakowe,
i ghenae e da.



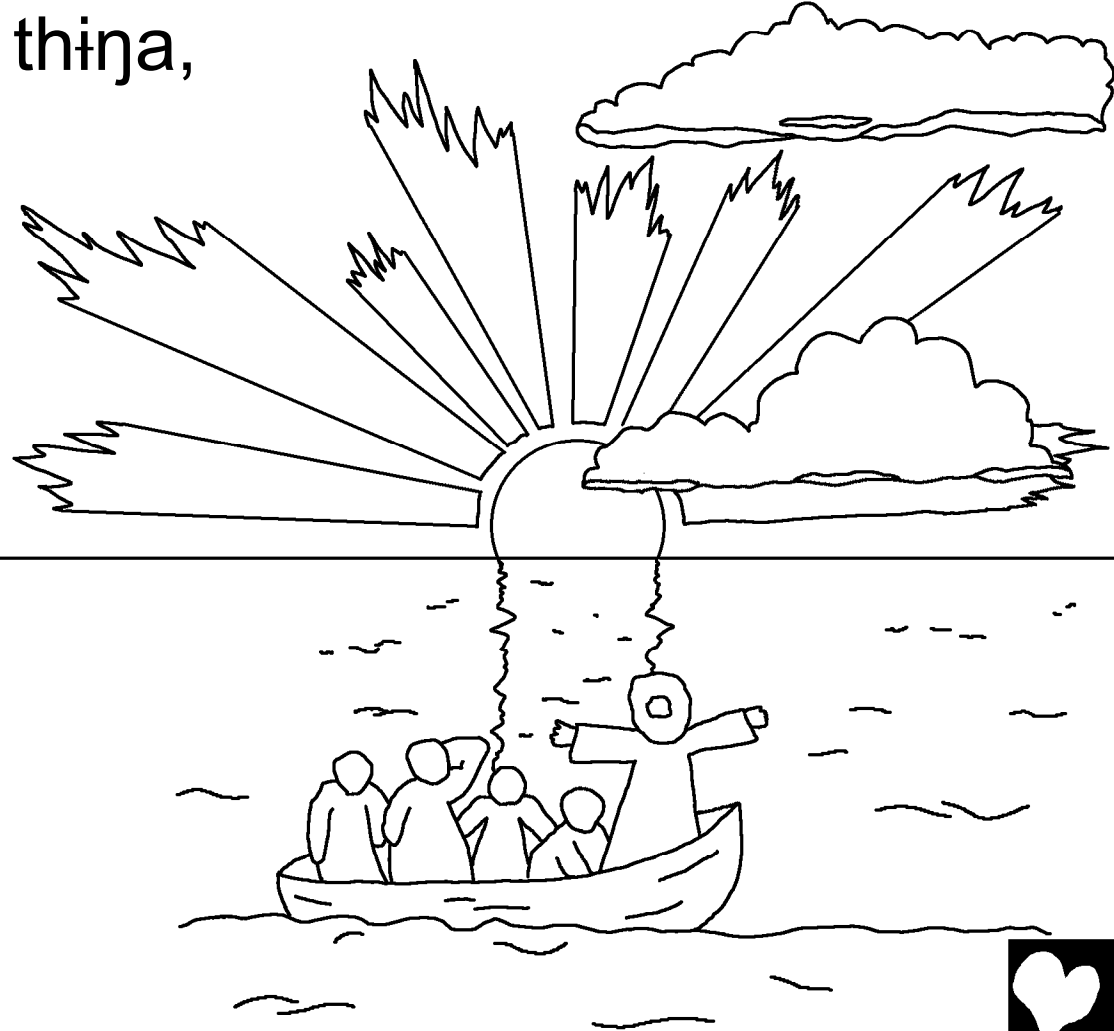
Jisas i thuwe lenji lonweghathiko le laghilaghiye,
i dage weya kuvokuvoko inja,
“Amalana, ya numotena
len tharina wolaghiye.”
“Ya dage e ghen,
u yondo, u bigiya
ghambana
ghavwarara na u
wa e len ngolo!”



Jisas na gharaghambu thi tha e wanga na thi wareri.
Ma mbanja molao ndewendewe
laghiye i rowo e njighiko tine
i vakatha bagodu i vana e
wanga na i nja e wanga
tine. Ko Jisas va
i ghenelaja.



Amba i dage wenji ija, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanara tad laghiye i ghagha. Gharigharima weiyangima gharenji i yo na thi vedage wenji thina, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghaliŋae?”



Kaiwae Loi emunjoru i gharethovu
yambaneke, i vatomwe Nariye ngama
ghedighedi, thela thongo i
lonweghathi mane i mare,
ne i vaidiya yawaliye
memeghabananiye.



Rom 3:23

Na mboromborongi kaiwae gharigharike wolaghiye kaero
thi thari, na vwenyevwenyeko gharu iya Loi va i renuwanja
na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

Rom 6:23

Kaiwae thari thanavuniye modae i woveinda mare, ko
iyemaenge Loi i mwaewo weinda na i giya weinda yawali
memeghabananiye, kaiwae ra yaku weya Krais Jisas,
iye ghandi Giya.

Hibru 9:27

Na reghava, lolo regha na regha mbene mbanjara
enge i mare, na e ghereiye ve kot.



Epesas 2:8,9

Kaiwae mbaŋa hu loŋweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovrighheghe une ngoreiye, Loi le giya bwagabwaga. Ma lemi rovrighheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha iŋava i wovorenja ghamberegha.

Rom 10:9,10

thongo e ghaena njimwa uŋa, “Jisas iye Giya,” na u loŋweghathi e gharena Loi va i vanuthuweiruva e mare tine, ne u vaidiya vamoru. Kaiwae mbaŋa u loŋweghathi e gharena, Loi i wovarumwarumwarunange, na mbaŋa u uturanjiya e ghaena na uŋa Jisas iye Giya, Loi ne i vamorunge.



Jon 3:16,17

“Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjanga gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari.

1 Jon 5:11-13

Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe. Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.



Matiu 8-9; Mak 1-2, 4; Luk 4, 8; Jon 2

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Adapted by: E. Frischbutter, Sarah S.

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