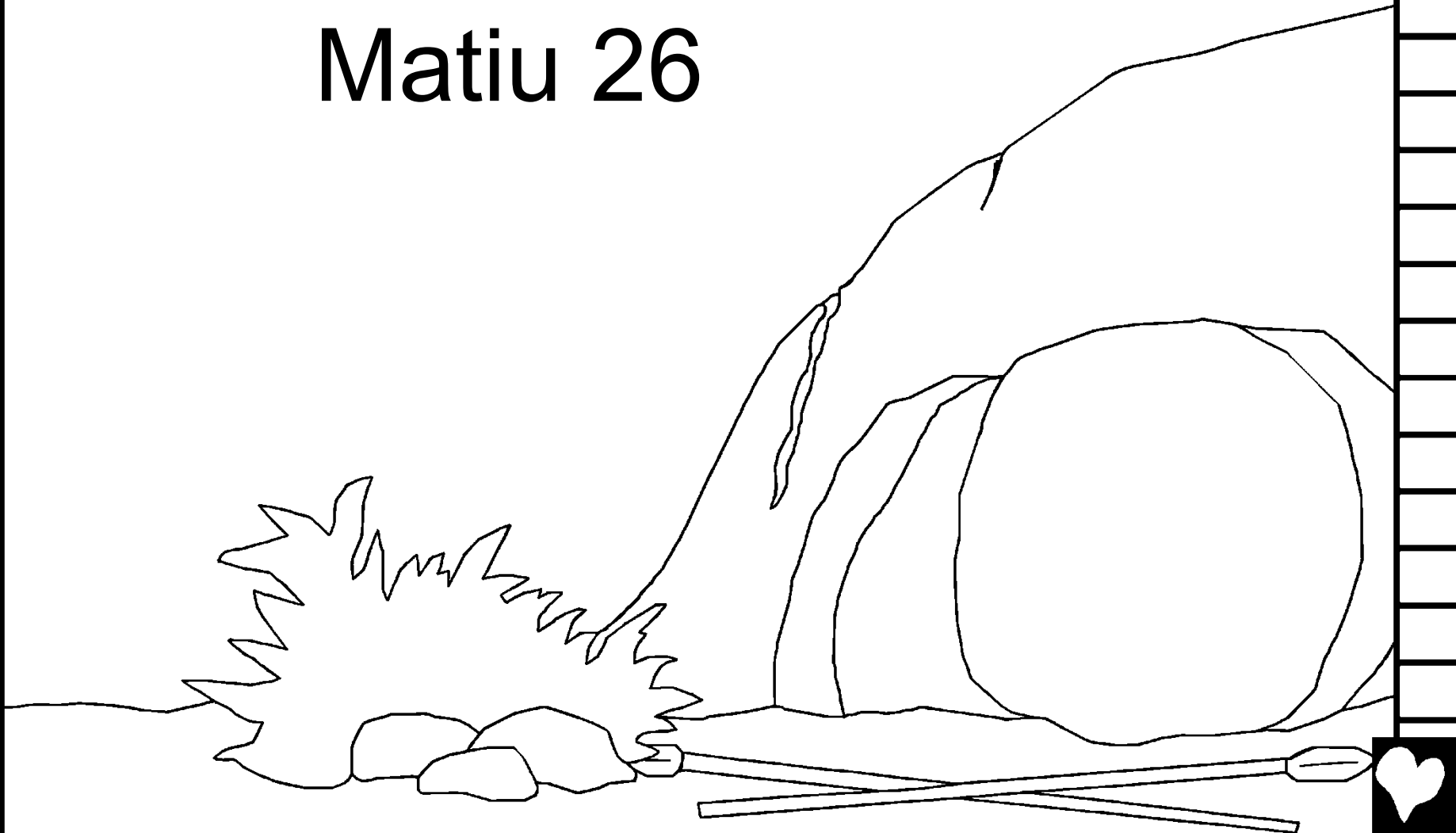


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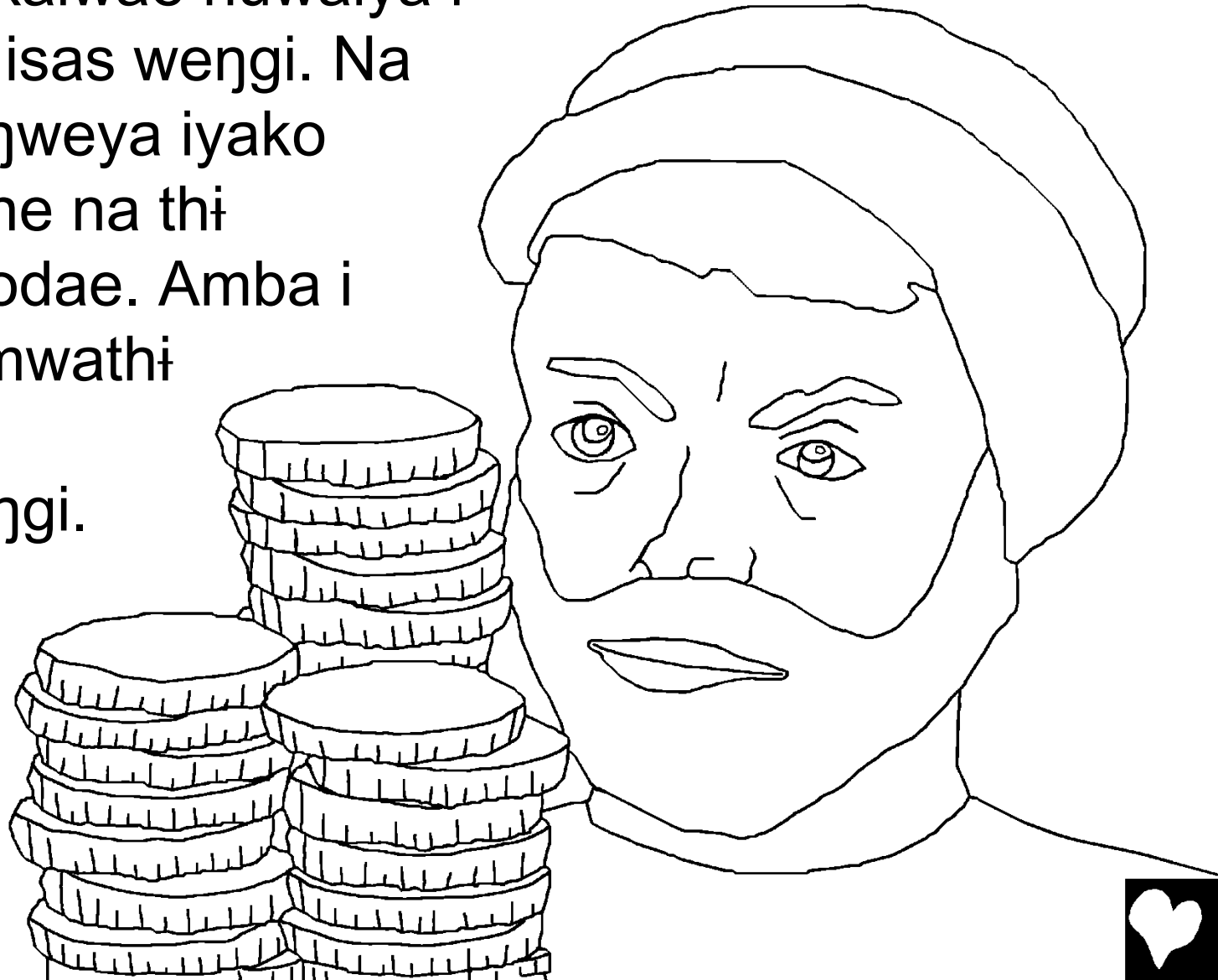
Matiu 26



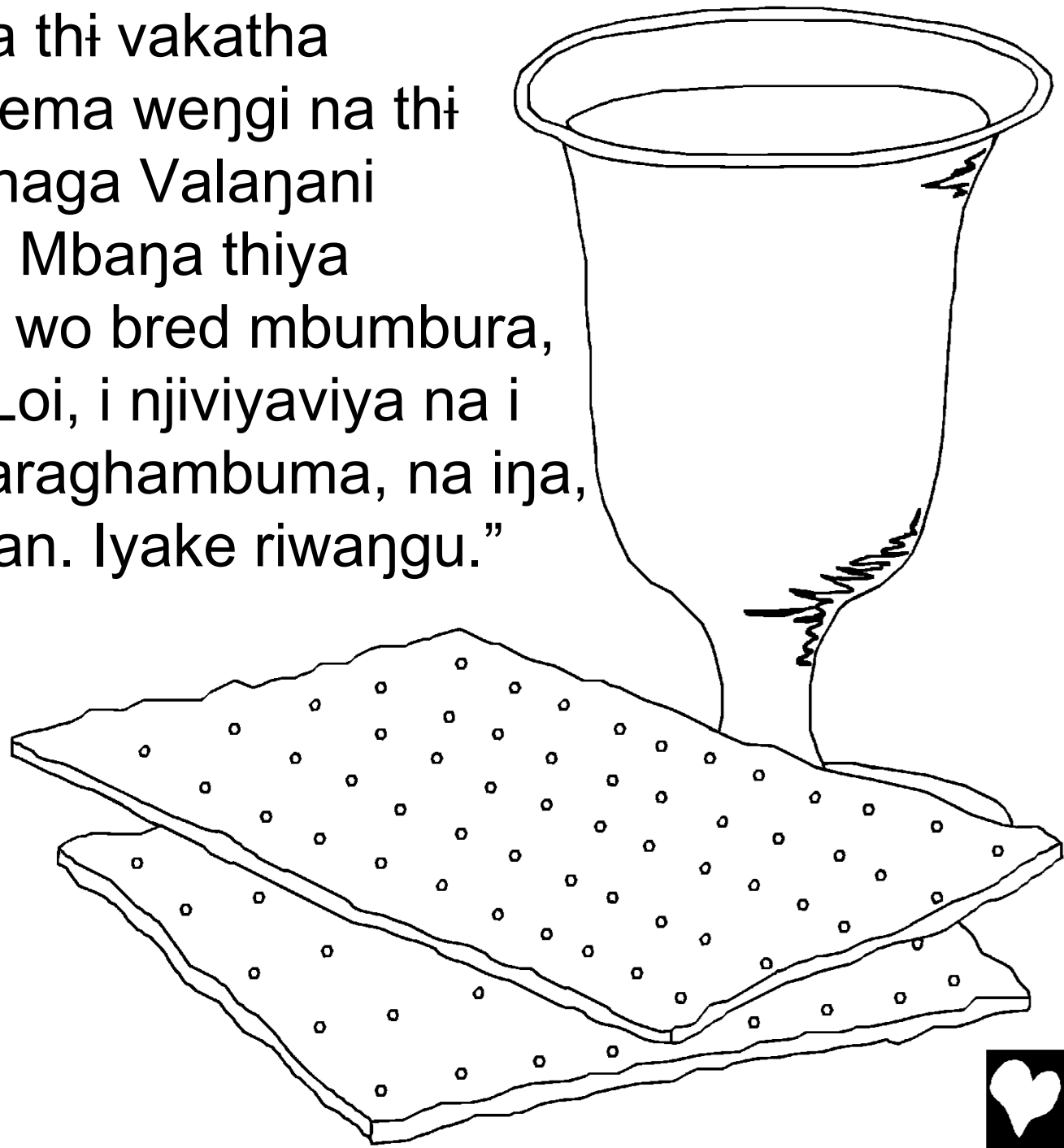
Mbana ma
ghenewona
enge kaero
Thaga Valanani,
Jisas i wa Betani,
Lasarus ghambae.
Amalake iyake Jisas va inja
na tembe i thuweiru na e
yawayawaliyeva. Amba Meri
i thina bunama vwarara e
bodila. Modae laghiye moli
na le vuyovuyowo lita vangothiye.
Va thi bunamaŋa umbwa regha idae
nad. Meri i lingi Jisas e gheghe na i ivamo e
umbaliye ndamwandamwa. Butiyeko thovuye i
riyevanjara ngoloko tine.



Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenjiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenji. Na mbaŋa thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenji.



Gharaghambuma thi vakatha
ngoreiya me dagema wengi na thi
vivatharaweya Thaga Valanani
ghaninganiyewe. Mbanja thiya
ghaninga, Jisas i wo bred mbumbura,
i vata ago weya Loi, i njiviyaviya na i
giya wengiya gharaghambuma, na ija,
“Hu wo na hu ghan. Iyake riwangu.”



Amba i thina kom na tembe
i vata ago weva Loi, i thiniyiya
wengi, na ija, “Taulaghina ghemi
hu mun, waenike iyake madibangu
iye i vaemunjoruna dagerawe togha.
I vorurangi na mbala Loi i numotena
gharighari lemoyo lenji thari.”



Jisas ija, “Saimon, Saimon! Wo u vandeje! Loi kaero
va i vatomwe weya Seitan na ne i mandonga i
ghathanja ngoreiya uma gharakakaiwo i ghatha wit
mbombouye weiye varivariye. Ko iyemaenge kaero ya
nango Saimon ghen kaiwan mbala len lonweghathina
ma i dobu, na mbanja u numonjogha e ghino, amba u
vavurigheghenangiya
oghaghana.”



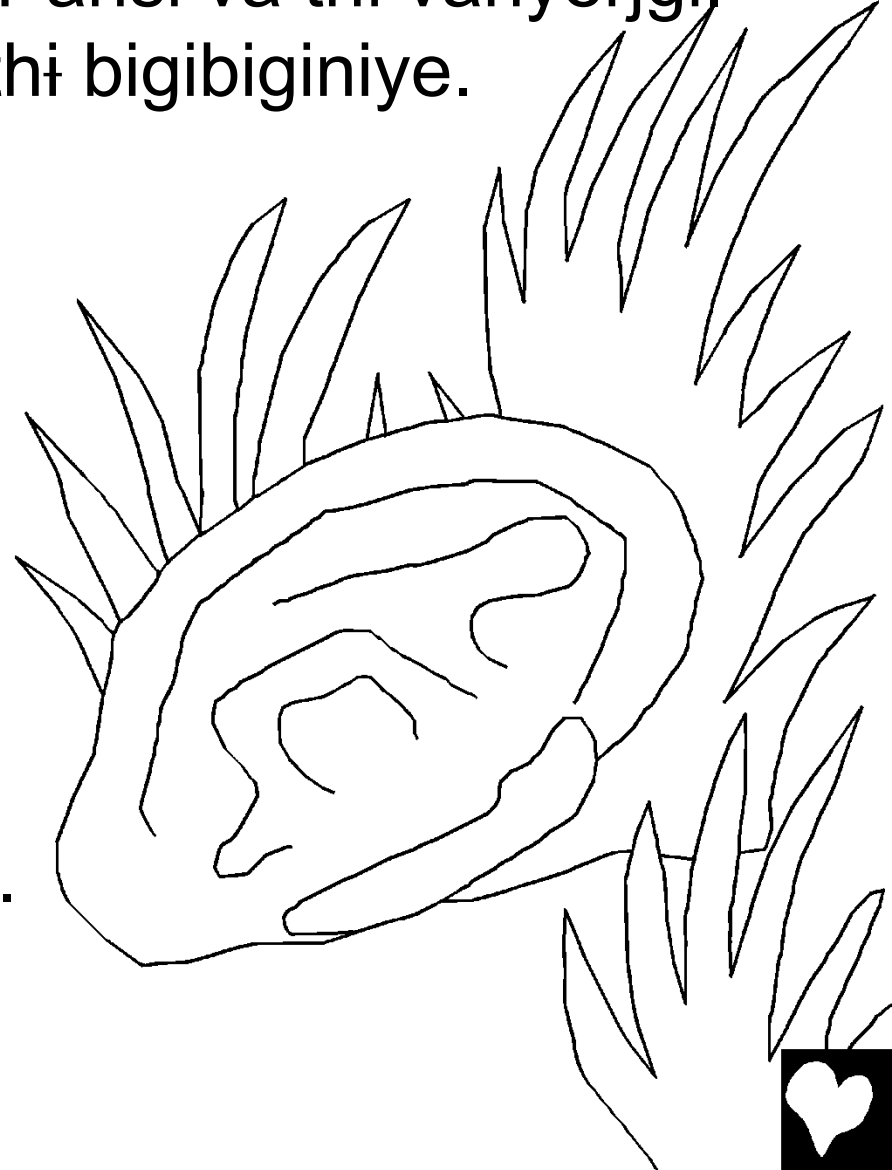
Pita i gonjoghawe ija, “Giyana, ya vatomwenjo na weingu ghen e thiyo na ya mare weingu ghen.”
Jisas i gonjoghawe, ija, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanato unja ma u gharegharenjo.”



Jisas weiyangiya
gharaghambu thi wa e
valivanga idae
Getesemani, amba i
dage wengi ija, “Huya
yaku gheke, na ya wa na
va nango gheko.” Ija,
“Bwebwe, Bwebwe!
Bigibigike wolaghiye
valikaiwan. Thongo nuwaniya,
u thina vuyowoke ghandeghi e
ghino. Ko iyemaenge thava u
vakatha ghino lo renuwanja, u
vakathaenge ghen len
renuwanja.”



Amba Judas i lawa e umako tine weiyangiya Rom lenji
ragagaithi na Ngolo Boboma gharagatigati vavana.
Ravowovowo laghilaghiye na Parisi va thi variyengi.
Va thi bigiya tosi, lemp na gaithi bigibiginiye.
Regha i mwanavairi le
gaithi ghaghalithi kaero i
gothethe ravowovowo
laghilaghiye lenji randeviva
le rakakaiwo yanawae e
uneke. Ko iyemaenge Jisas
i dagewe inja, “Meiyevarana!”
I vighathigha amalako
yanawae na kaero i thawariva.



Amba thi yalaweya Jisas na thi yovangu ravowovowo
laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe
i rereghamba bwagabwaga.

E ngoloko ghayayao
tine, yamoe moli
ragatigati thi rumbwa
ndighewe na thiya
mwa. Pita i ru na i
yaku weiyangi.

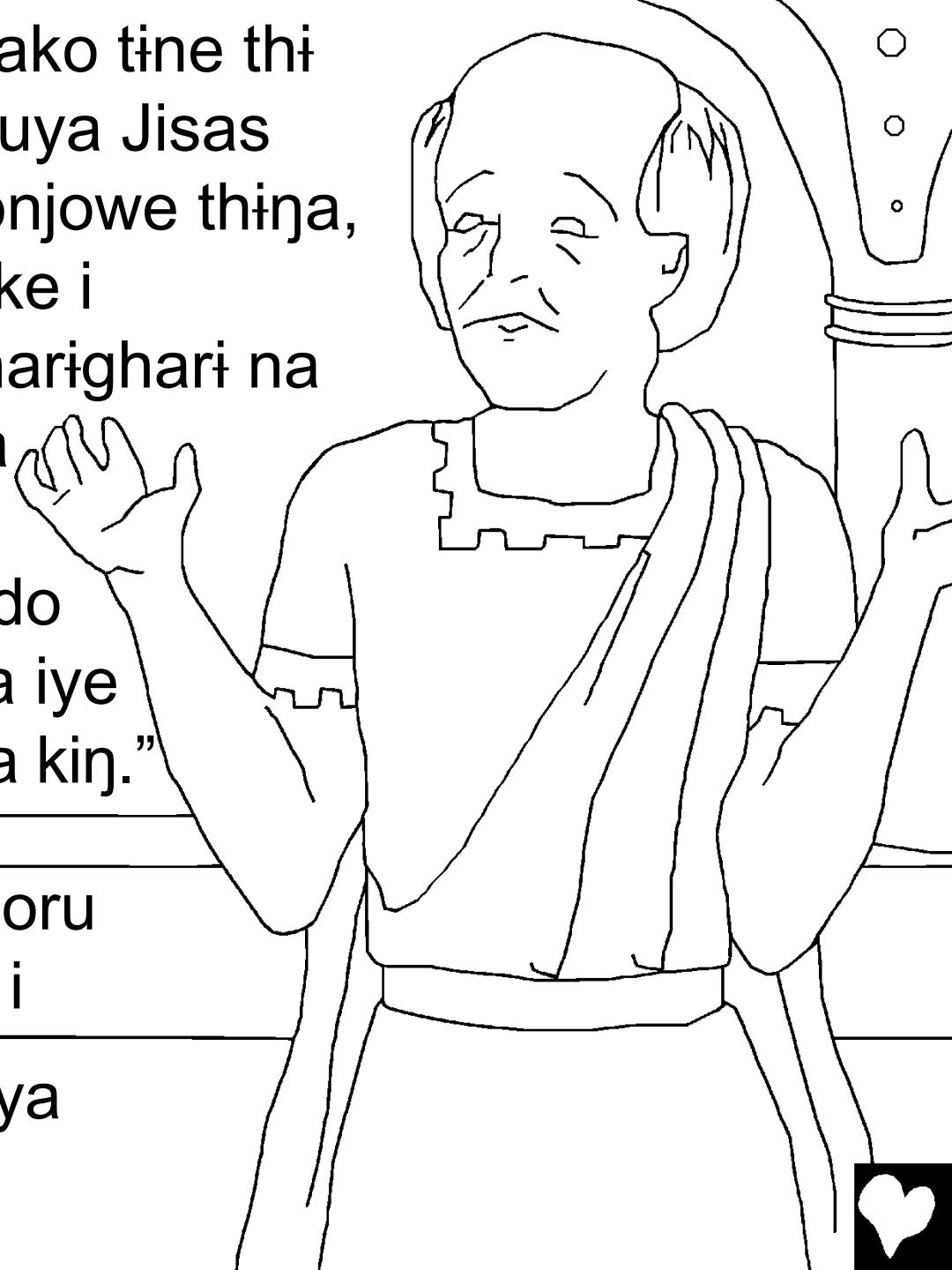


Ravowovowo
laghilaghiye lenji
randeviva le rakakaiwoko
regha, iye le boda iya Pita
me gothethe yanawaema, i
dagewe inja, “Ma thuwenge
wein Jisas e umako tine,
ngoreiye?” Pita mbowo i rorova
na inja ma i ghareghare, na e
mbanako vara iyako kamkam
i dage. Pita i rangi eto
na i randa laghiye moli.



Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, amba thi wonjowe thinja, “Wo vaidiya amalake iyake i vavaghare wengiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wengi na thava thi vamodo takis weya Sisa, na injava iye ghambereggha Mesaiya na kinj.”

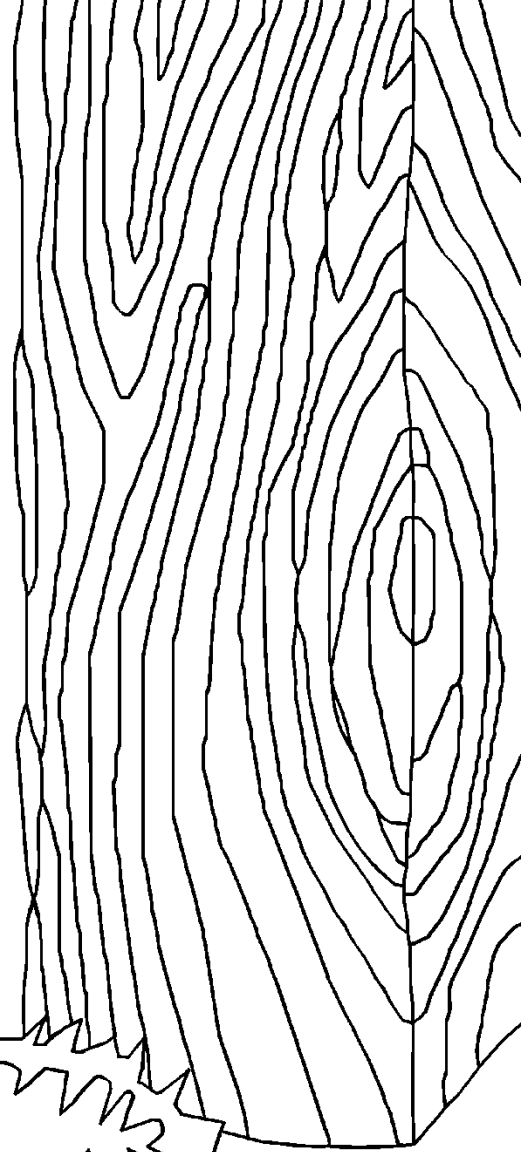
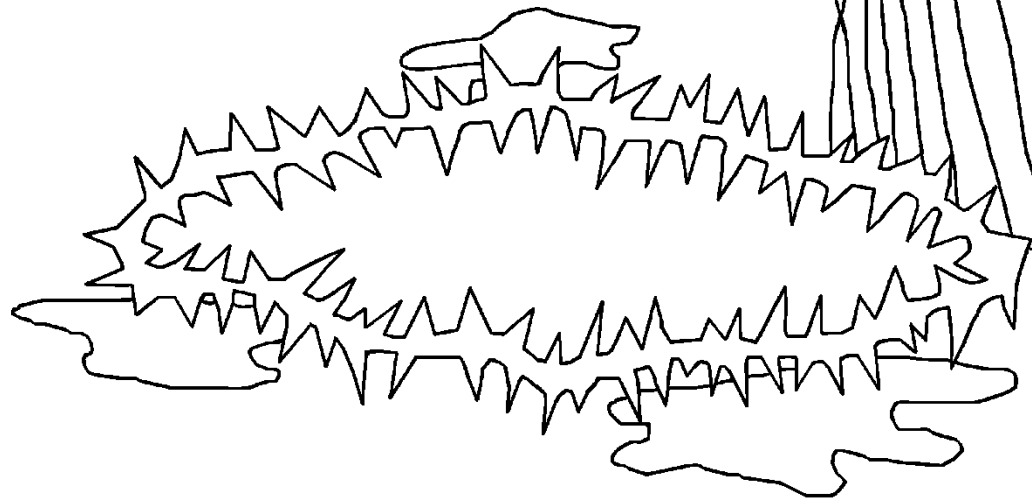
Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinj?” Jisas i gonjoghawe, inja “Ŋgoreiya iya monana.”



Kaiwae Pailat va nuwaiya i rakayathu
Jisas, iya kaiwae mbowo i dage
wengiva wabwiko, ko iyemaenge
thi kula njoghawe thiŋa,
“U rokros! U rokros!”



Amba Pailat i vanuguya Jisas wenjiya
Rom lenji ragagaithi na thi rokros.
Ragagaithiko thi yovanuguya Jisas.
Thi rangi weinji na tembe
ghamberegha i wo ghakros na thi
mena e valivanga idae “Boutouto
Ghambae” (Vana Hibu thiya
“Golgota”).

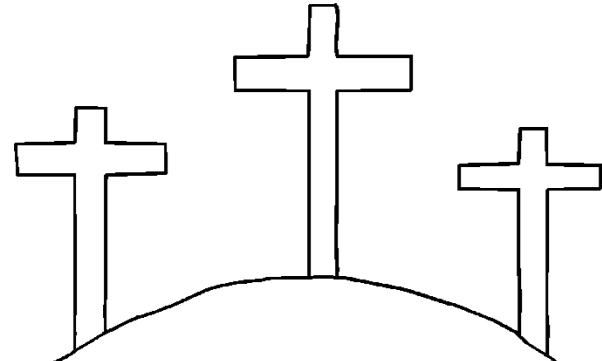


Thi rokros gheko weiyangiya gharighari
theghewo, regha valivanga e uneko na
regha valivanga e moiyeke na
Jisas ina yamoe.



Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo.

Amba Jisas i kula na ghaliṇae laghiye, iṇa, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.



Josep rara Arimathiya, iye Jiu lenji kot
laghiye loloniye regha.

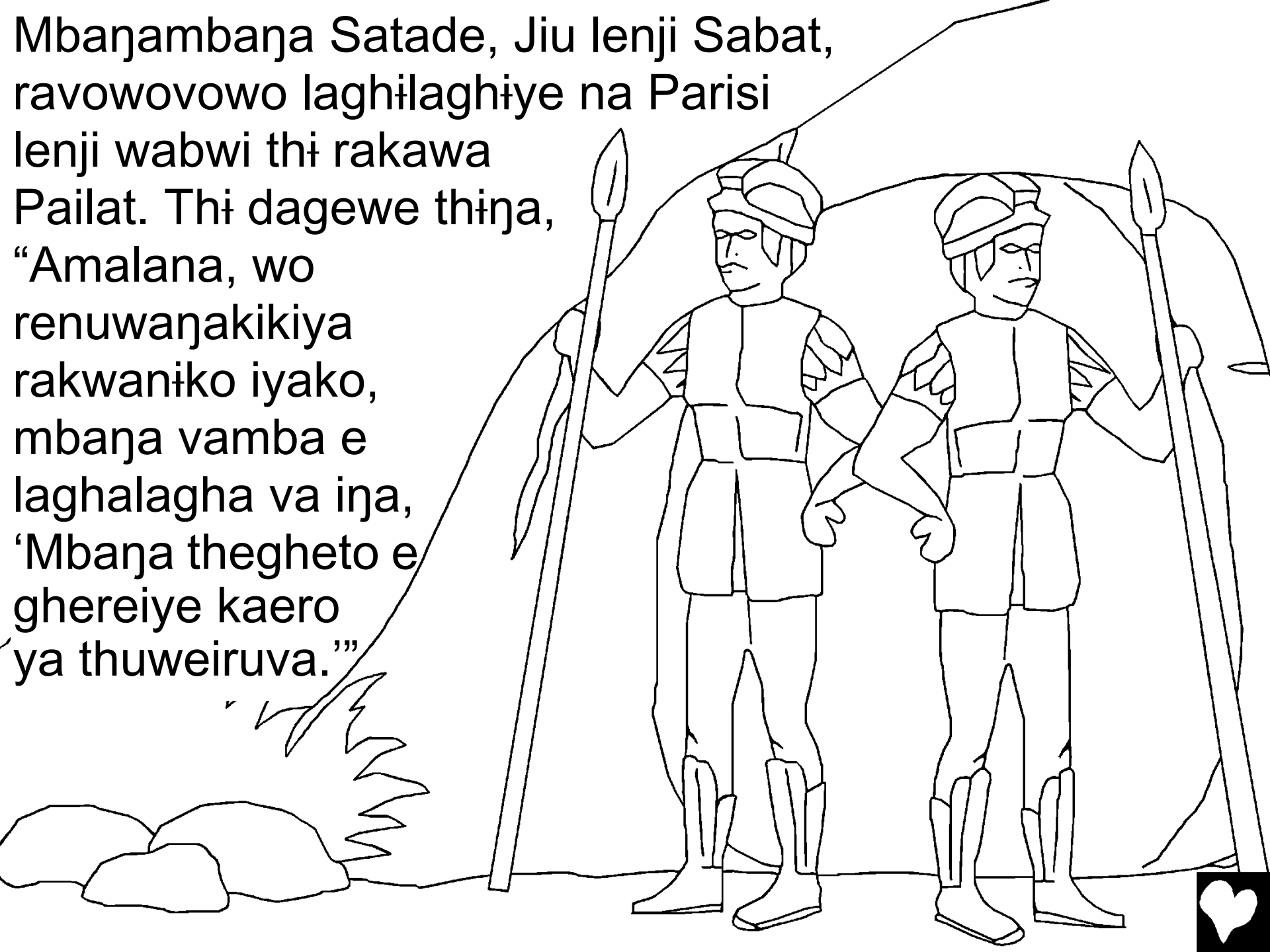
Ghayavwatata i laghiye na
vambe i roroghaghava Loi
ghambaŋa mbaro kaiwae.

Ghare i matuwo i wa
weya Pailat na ve
nango weya Jisas
riwaekowe. Josep
i vamoda kwama
kakaleva

yangara modae
laghiye, i wonjoŋa
Jisas riwaeko na i
ghavowe. I wo na ve
worawe ele ghabubu va
thi tighi e vari regha
ŋgora mangavarima.
Amba i vabulale vari
laghiye regha na i
wogana ghaekowe.



Mbanjambanja Satade, Jiu lenji Sabat,
ravowovowo laghilaghiye na Parisi
lenji wabwi thi rakawa
Pailat. Thi dagewe thiŋa,
“Amalana, wo
renuwanakikiya
rakwaniko iyako,
mbanja vamba e
laghalagha va iŋa,
‘Mbanja thegheto e
ghereiye kaero
ya thuweiruva.’”



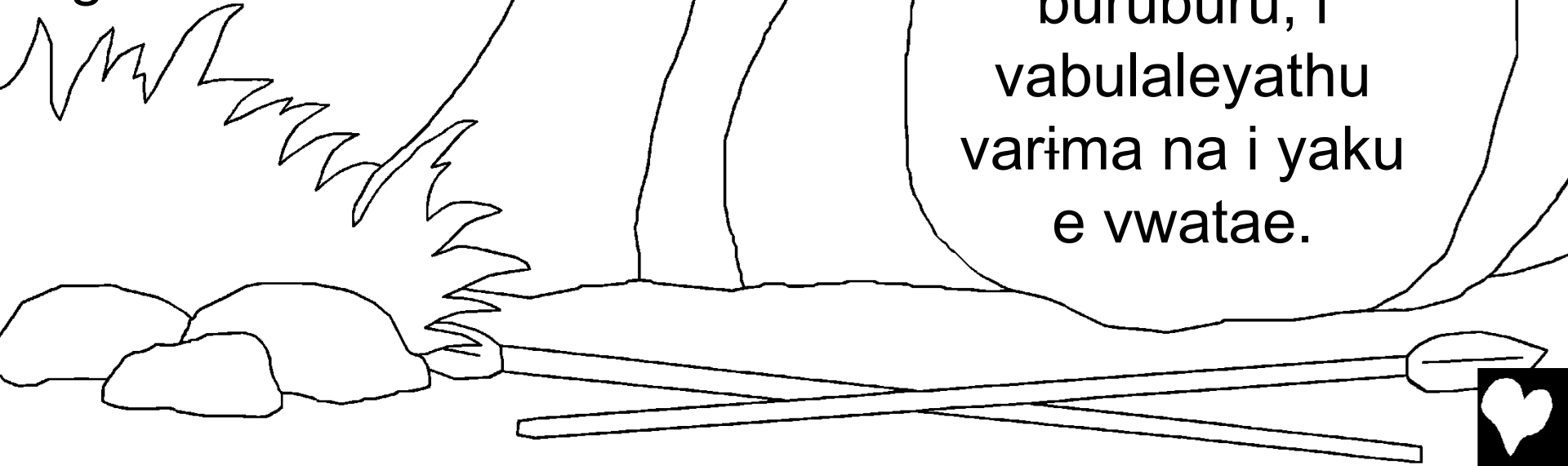
Thi wa na vethi liya thiyo yangara na
thi ngarighathigha variko weiye
ghabubuko ghadidiye na
lenjinono ambama thi
vangurawengiye
ragagaithi na thi
njimbukiki.



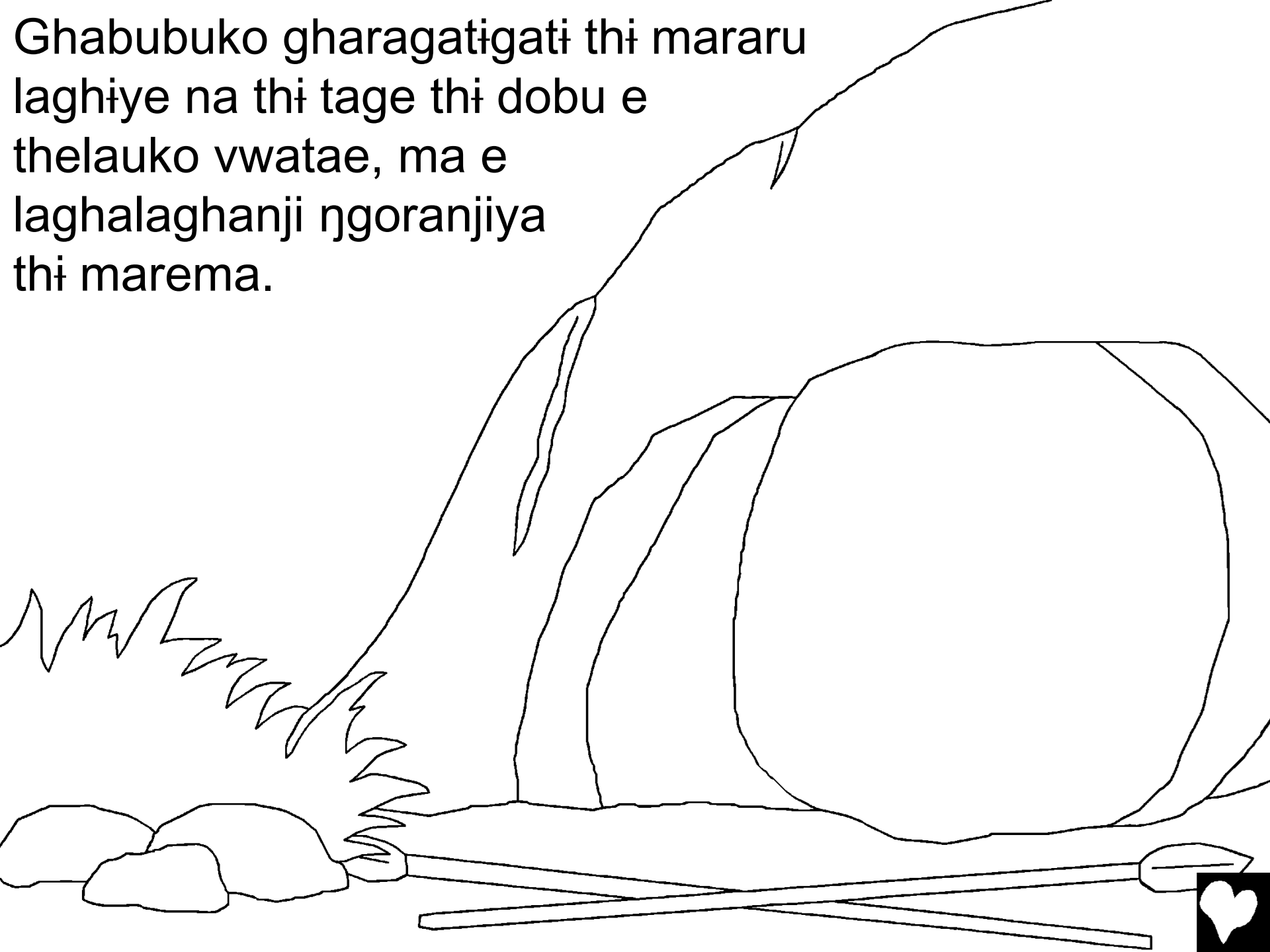
Jiu lenji Sabat kaero iko na Sande
mbanambanja moli, Meri tinan
Magadala na le ghaida Meri
reghava thi wa vethi kela e
ghabubuko.

Ragheragheghe
laghiye regha i
yomara, na Loi le
nyao thovuye
regha i mena e

buruburu, i
vabulaleyathu
varima na i yaku
e vwatae.

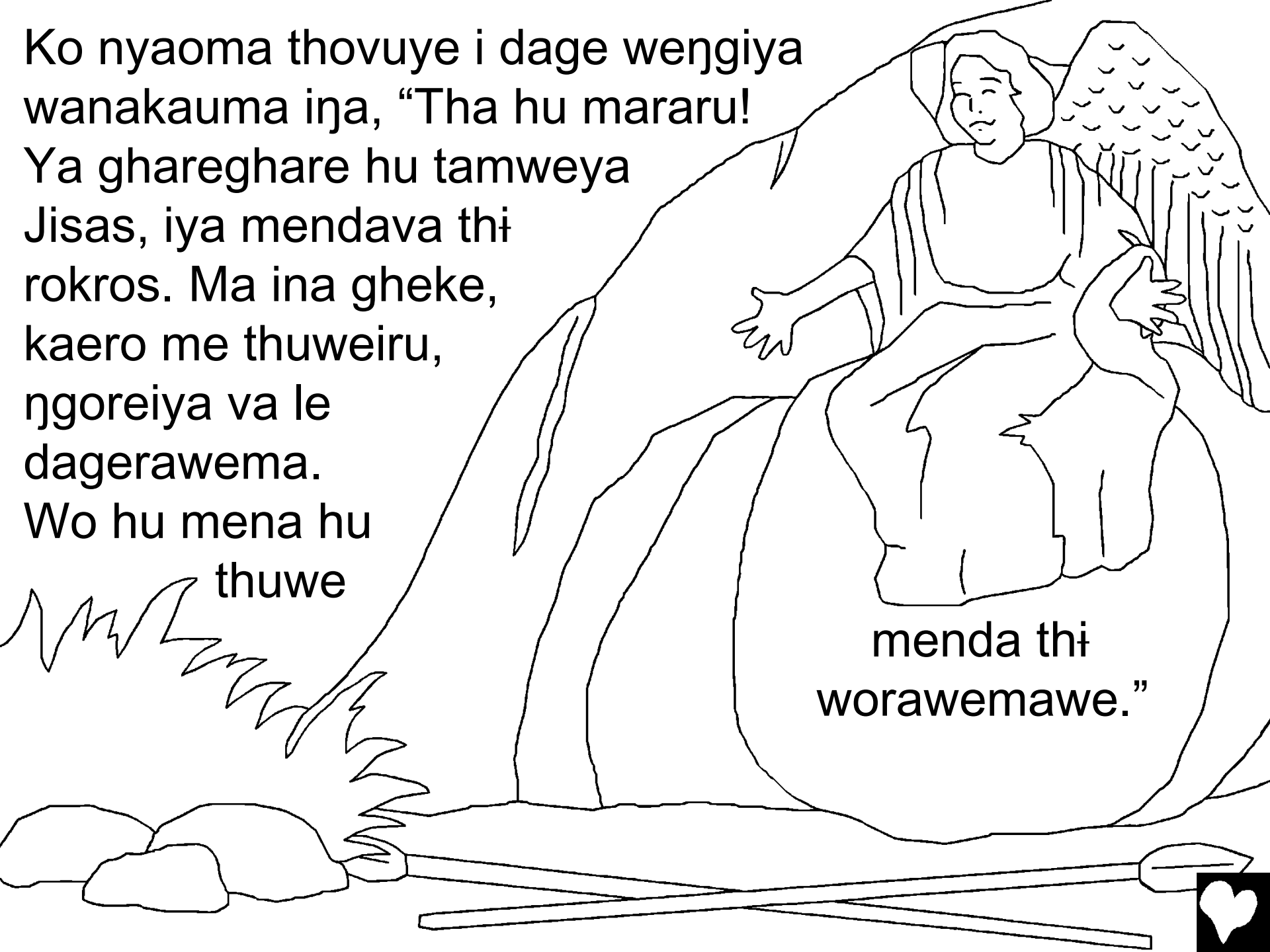


Ghabubuko gharagatigati thi mararu
laghiye na thi tage thi dobu e
thelauko vwatae, ma e
laghalaghanji ngoranjiya
thi marema.

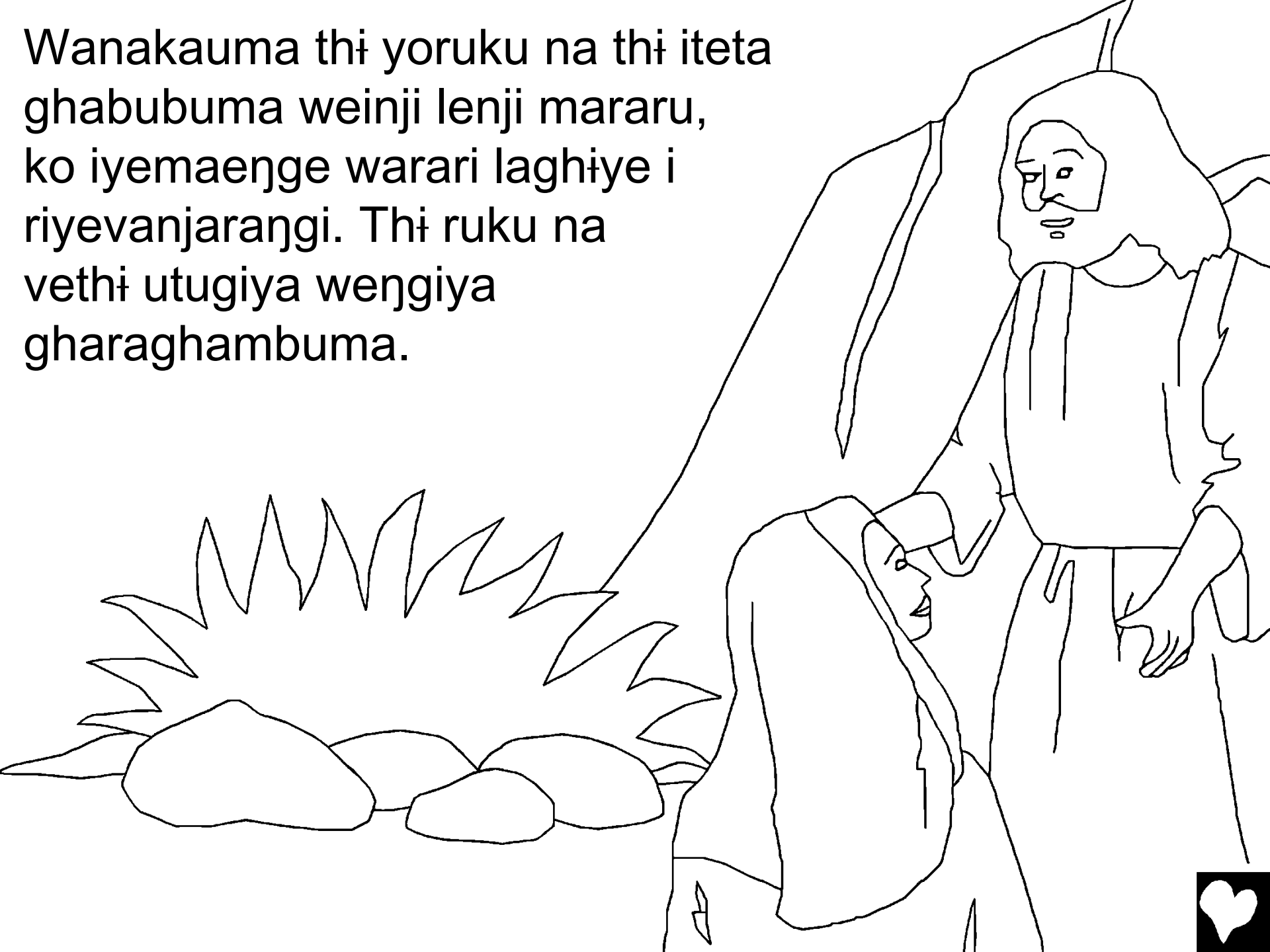


Ko nyaoma thovuye i dage wenjiya
wanakauma ija, “Tha hu mararu!
Ya ghareghare hu tamweya
Jisas, iya mendava thi
rokros. Ma ina gheke,
kaero me thuweiru,
ngoreiya va le
dagerawema.
Wo hu mena hu
thuwe

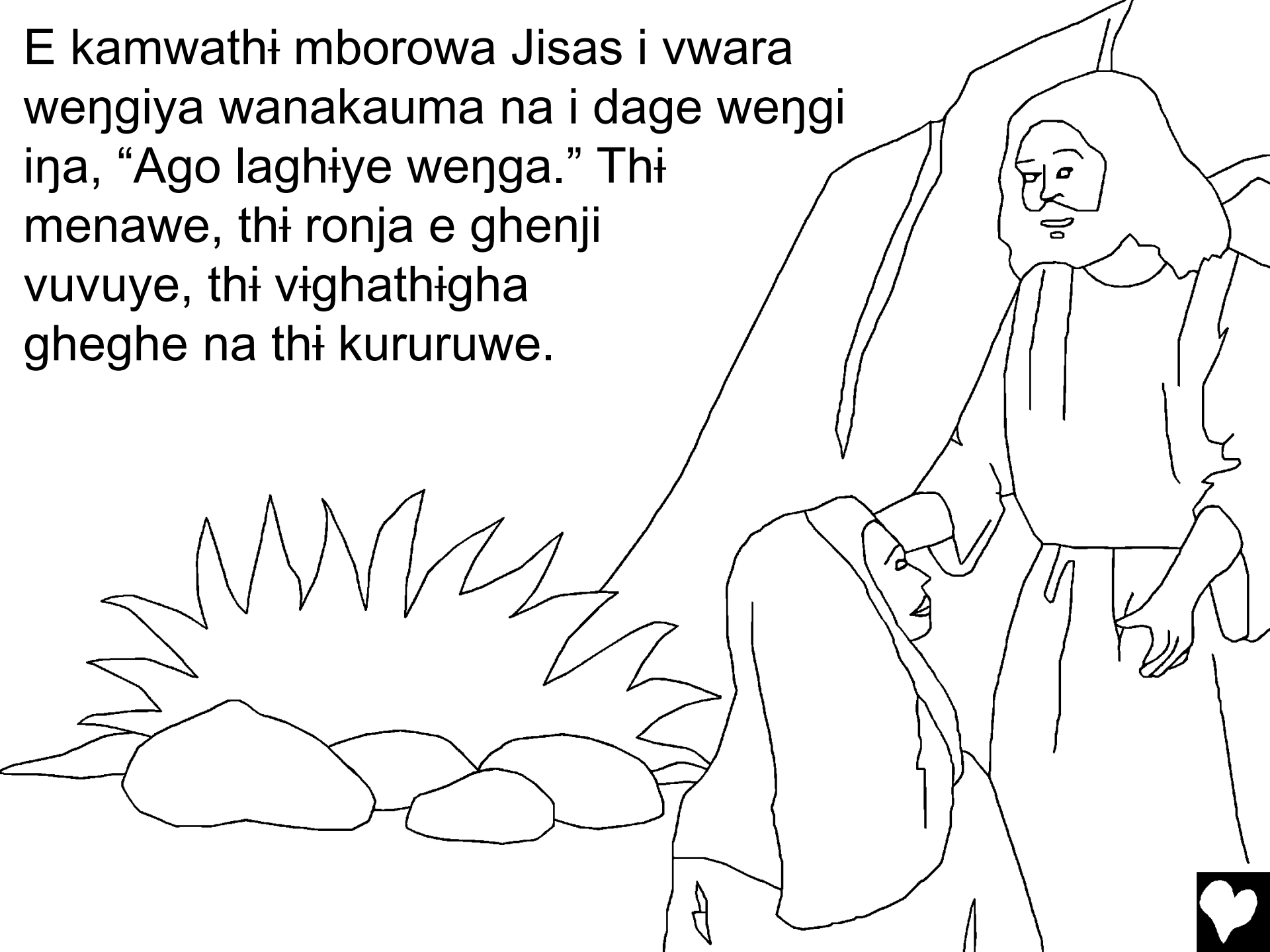
menda thi
worawemawe.”



Wanakauma thi yoruku na thi iteta
ghabubuma weinji lenji mararu,
ko iyemaenge warari laghiye i
riyevanjarangi. Thi ruku na
vethi utugiya wenjiya
gharaghambuma.



E kamwathi mborowa Jisas i vwara
wenjiya wanakauma na i dage wenji
ina, “Ago laghiye wenga.” Thi
menawe, thi ronja e ghenji
vuvuye, thi vighathigha
gheghe na thi kururuwe.





Mbana reghava i yomara wenjiya gharaghambu
theyaworo na regha, mbaniye vara thiya ghaninga.

Jisas i naebaruru wanangi kaiwae mava thi
lonweghathi na mbe ngoreiyeva gharenji le vurigheghe
kaiwae, kaiwae mava thi lonweghathingiya thavala va
thi thuwe le thuweiru e ghereiye. Mbana Giya Jisas i
utuvao wengi amba Loi i vakatha na i voro e buruburu
na i yaku Loi e une e ghamba yavwatata.



Kaiwae Loi emunjoru i gharethovu
yambaneke, i vatomwe Nariye ngama
ghedighedi, thela thongo i
lonweghathi mane i mare,
ne i vaidiya yawaliye
memeghabananiye.



Rom 3:23

Na mboromborongi kaiwae gharigharike wolaghiye kaero
thi thari, na vwenyevwenyeko gharu iya Loi va i renuwanja
na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

Rom 6:23

Kaiwae thari thanavuniye modae i woveinda mare, ko
iyemaenge Loi i mwaewo weinda na i giya weinda yawali
memeghabananiye, kaiwae ra yaku weya Krais Jisas,
iye ghandu Giya.

Hibru 9:27

Na reghava, lolo regha na regha mbene mbanjara
enge i mare, na e ghereiye ve kot.



Epesas 2:8,9

Kaiwae mbaŋa hu lonweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovirigheghe une ngoreiye, Loi le giya bwagabwaga. Ma lemi rovirigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha inava i wovorenja ghamberegha.

Rom 10:9,10

thongo e ghaena njimwa unja, “Jisas iye Giya,” na u lonweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamoru. Kaiwae mbaŋa u lonweghathi e gharena, Loi i wovarumwarumwarunange, na mbaŋa u uturanjiya e ghaena na unja Jisas iye Giya, Loi ne i vamorunge.



Jon 3:16,17

“Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjanga gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari.

1 Jon 5:11-13

Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe. Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.



Matiu 26-28; Luk 22-24; Jon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
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