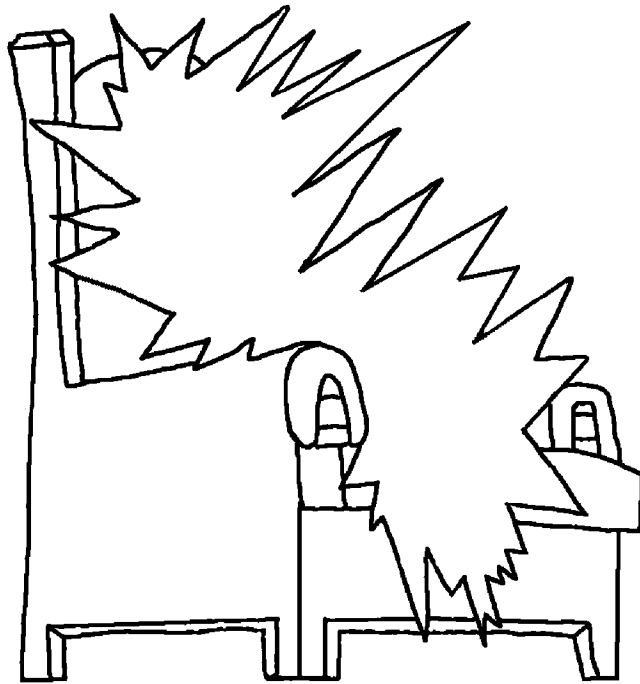


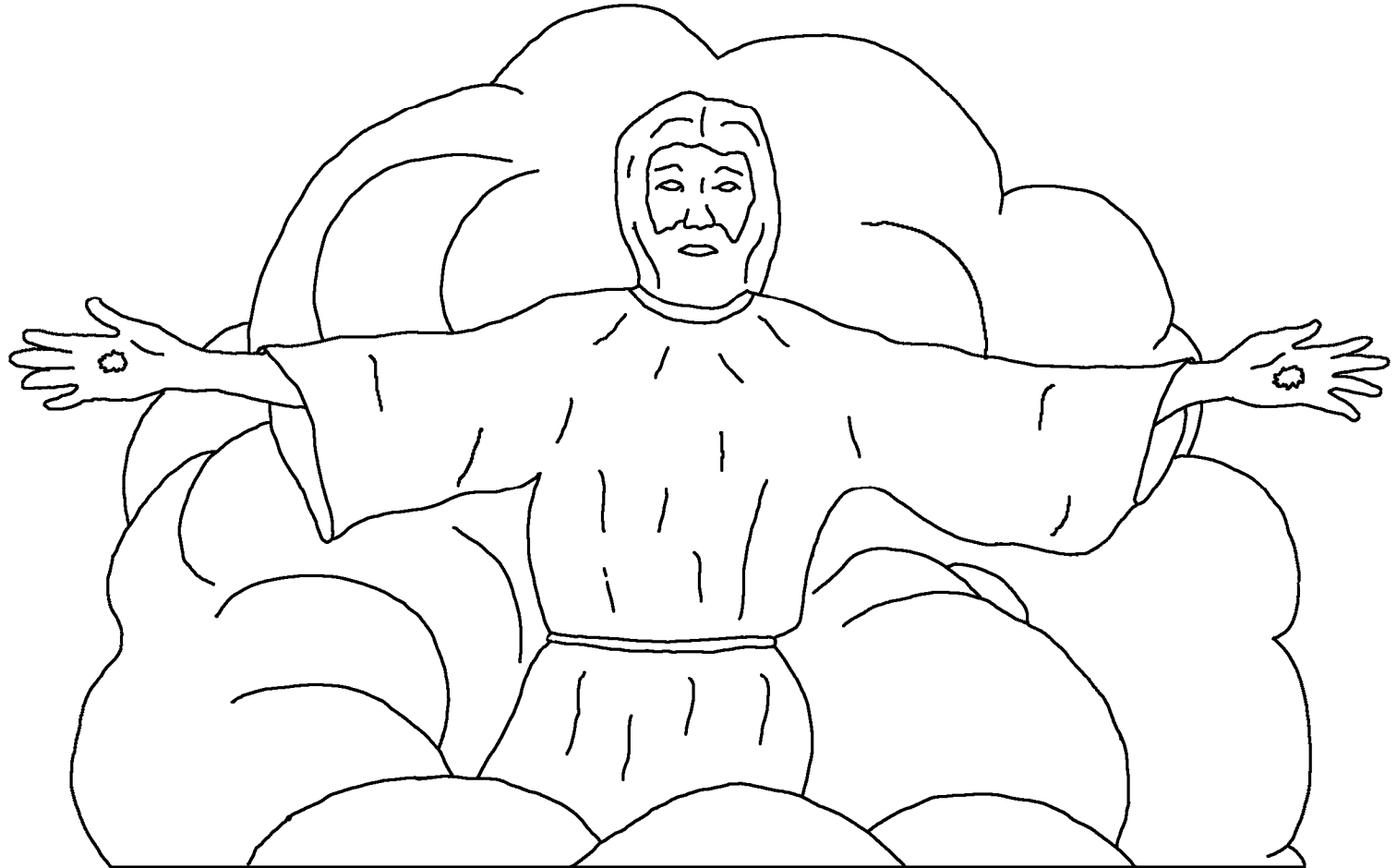
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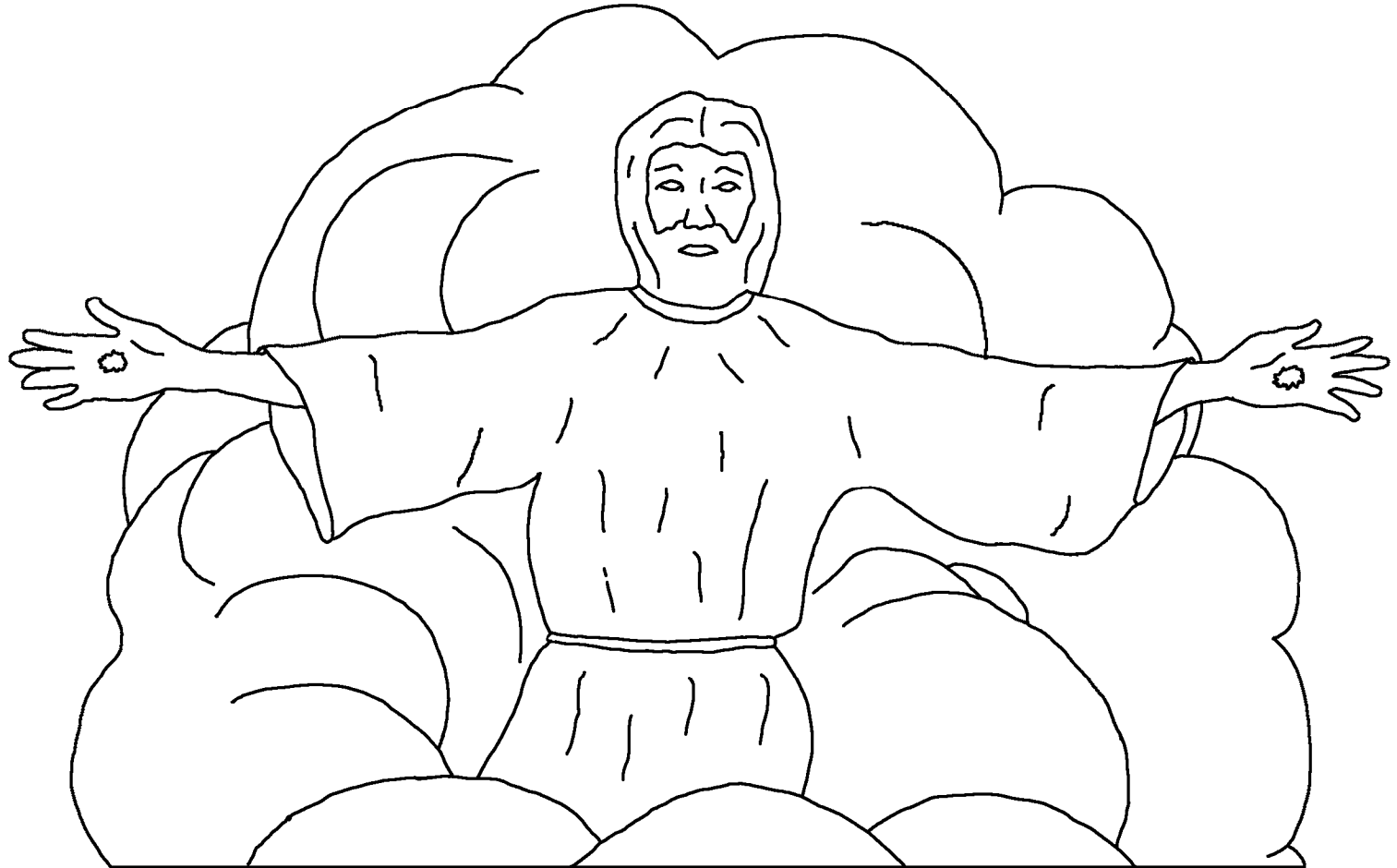
Jon 14



Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo. Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.”



“Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vangunga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva.”



Ghino ghaghami Jon, weya Jisas weinguyangiya
ghemi ra vaidiya viri, kaiwae weinguyangiya
ghemi ra tabo Jisas le ghamba mbaro

gharighariniye na
weinguyangiya ghemi ra

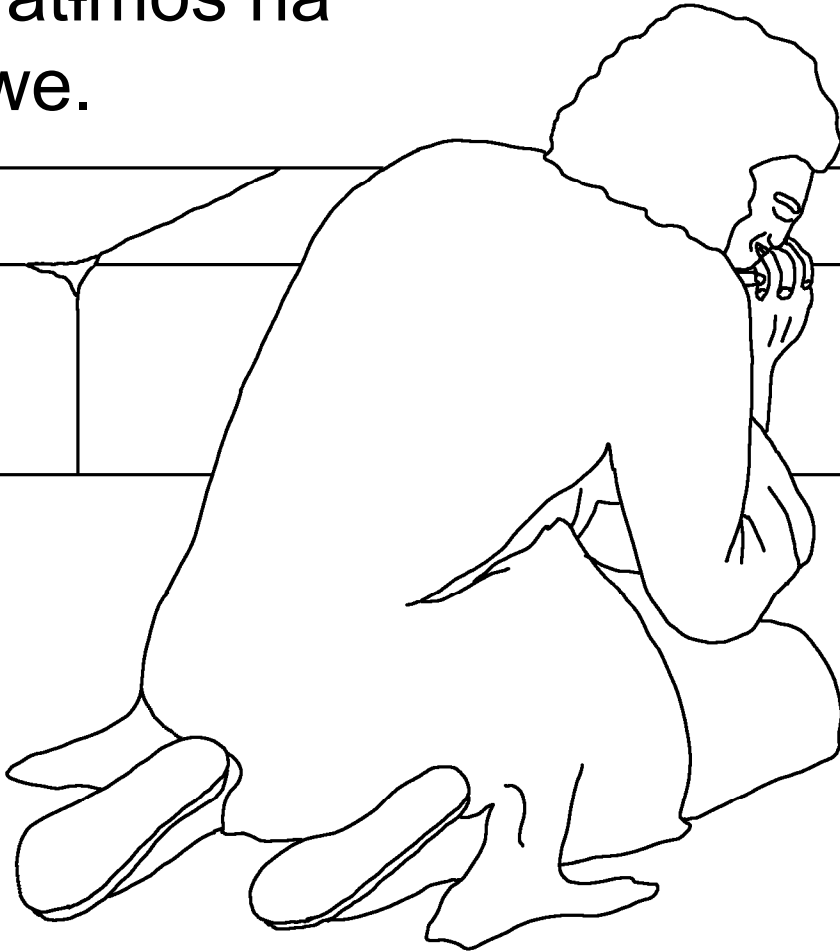


ghatanaghathigha
vuyowo weinda la
rouda.

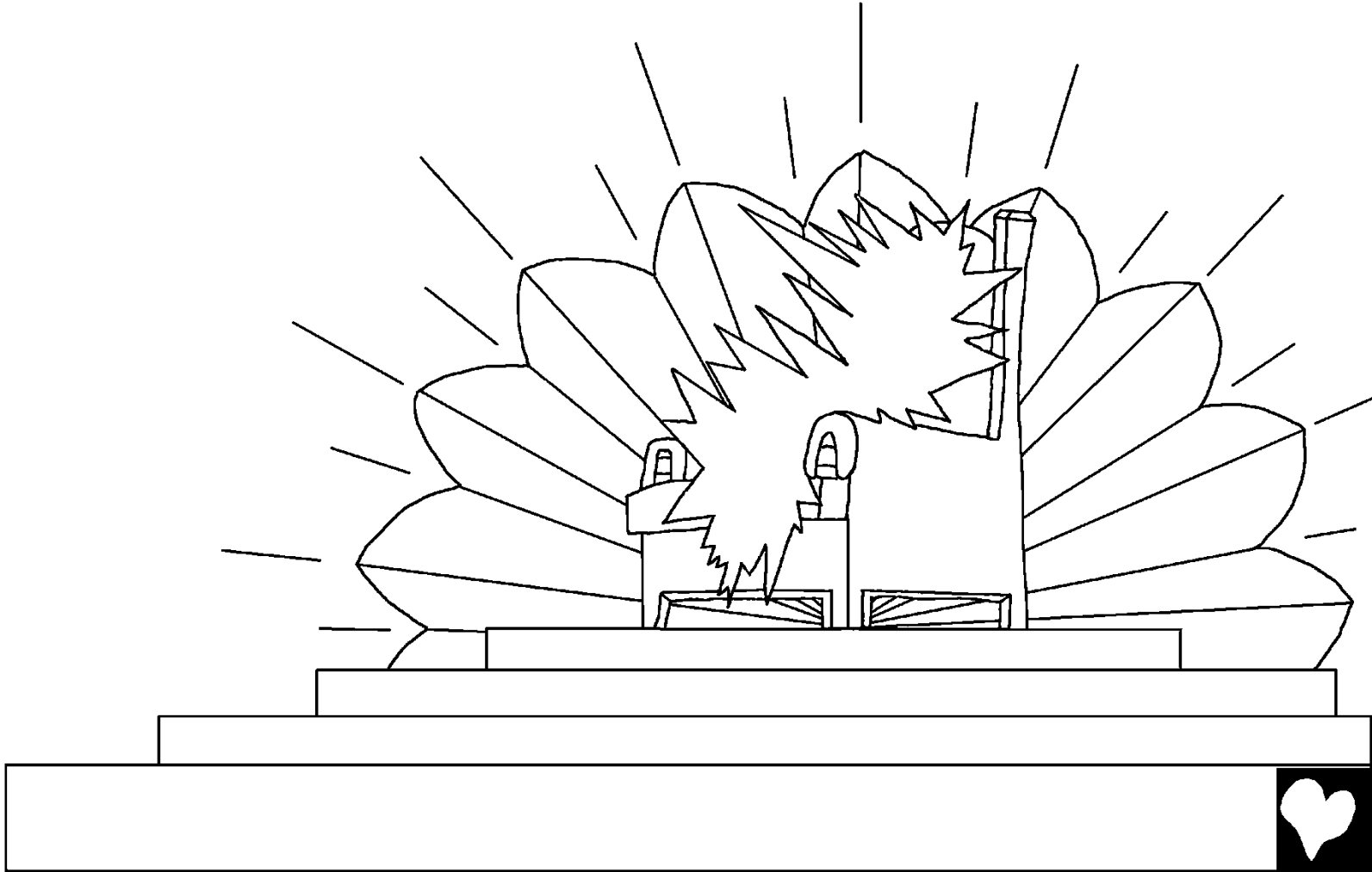


Va ya vavaghareṇa Loi ghaliṇae na Jisas Krais le
woranḡiya e ghino, na iyake kaiwae thī
yakinḡo na thī vanḡurawenḡo e

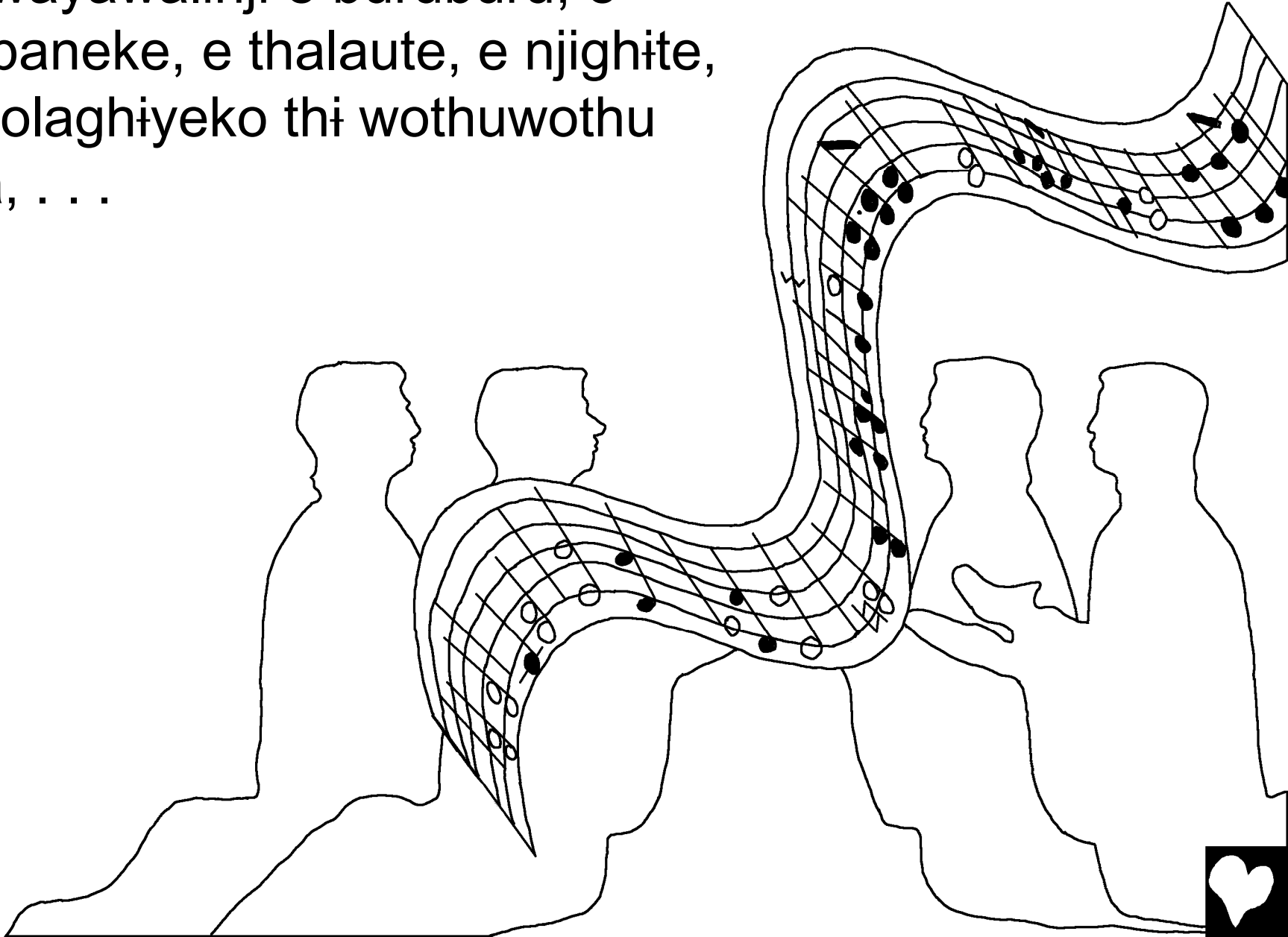
raurau Patimos na
va yakuwe.



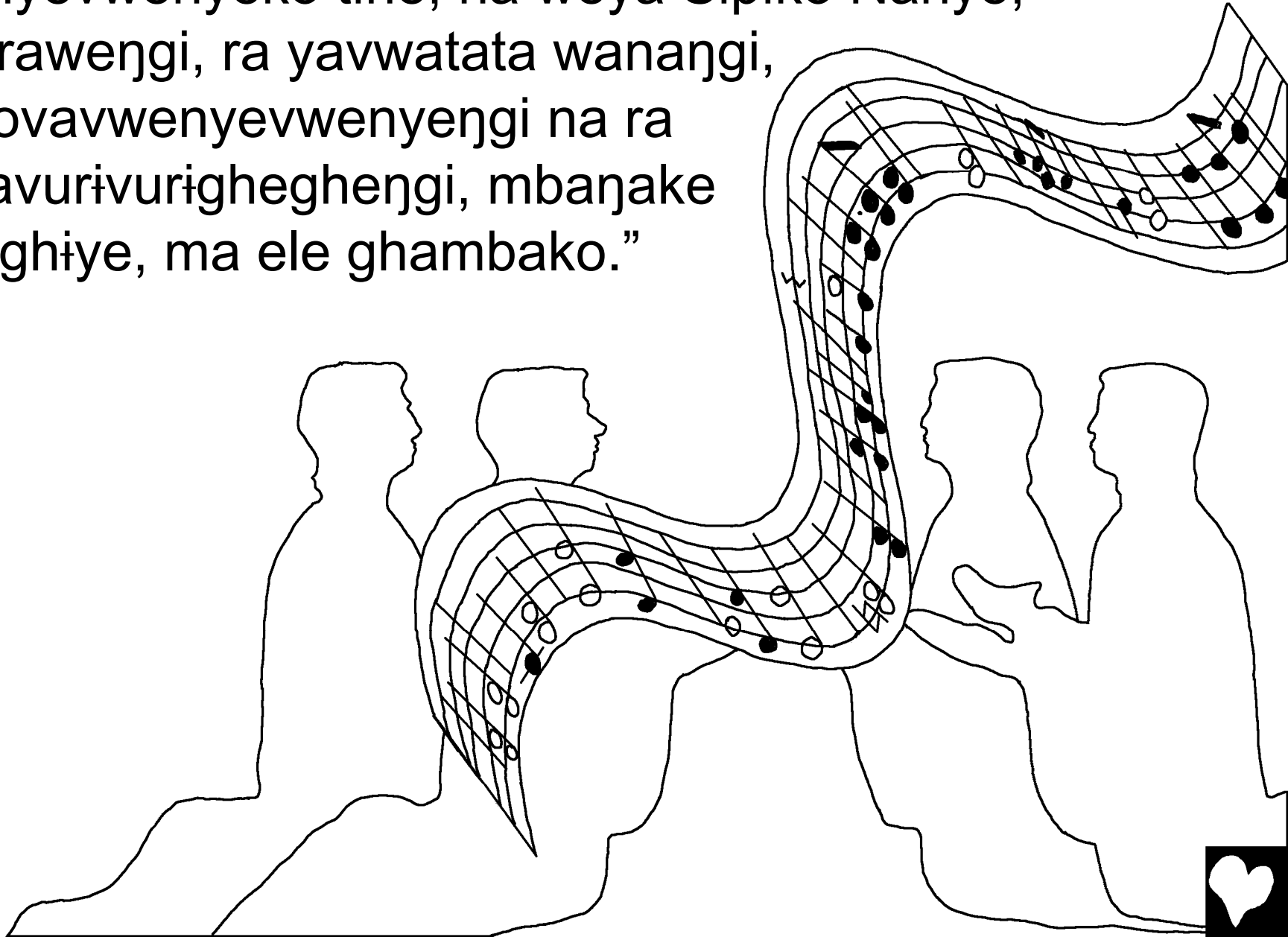
E mbanako iyako Nyao le vurigheghe i mbaronango na
ya thuweya ghamba yaku vwenyevwenye e buruburu,
lolo regha i yakuwe.



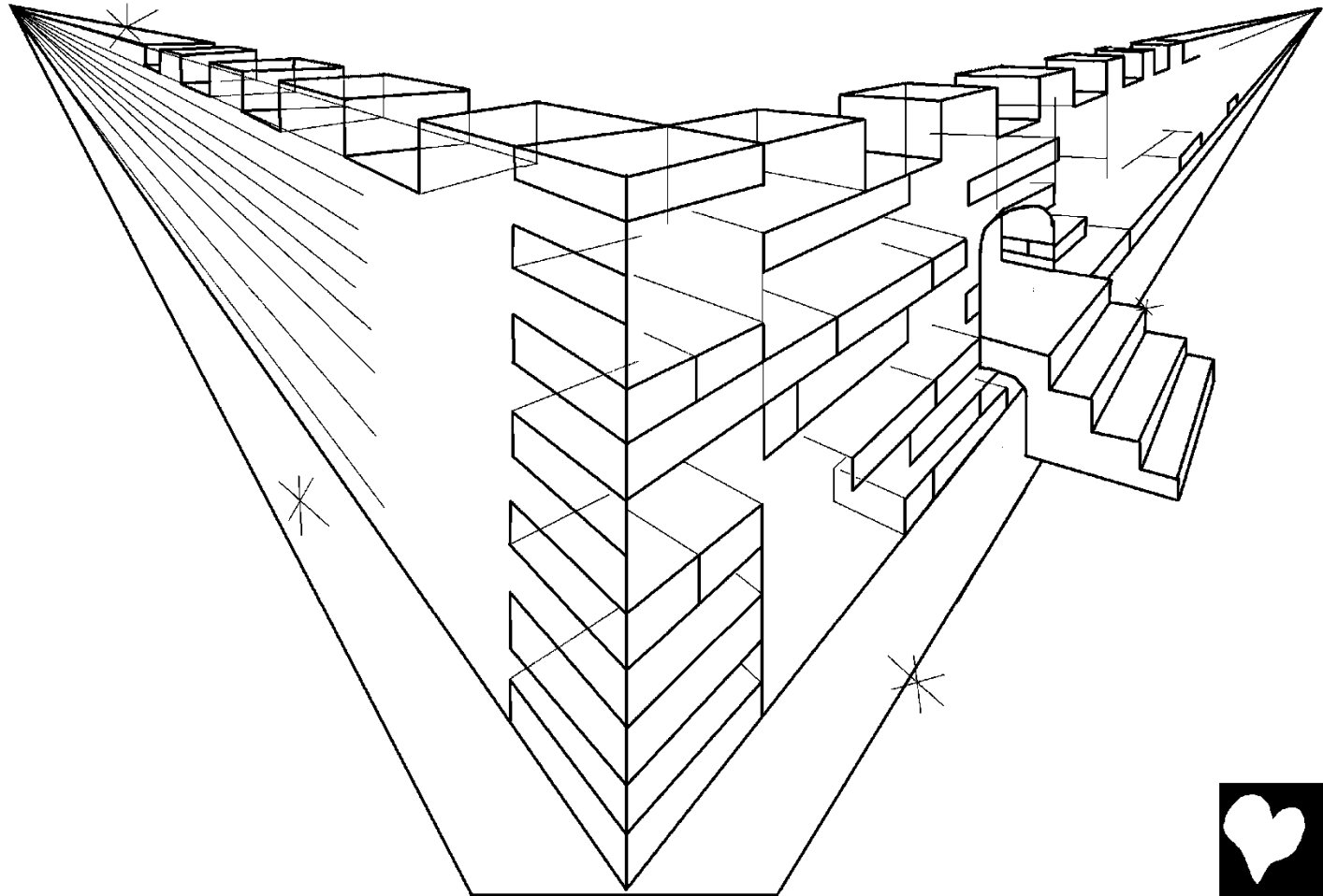
Na ya lonweya bigibigike wolaghiye
e yawayawalinji e buruburu, e
yambaneke, e thalaute, e njighite,
na wolaghiyeko thi wothuwothu
thiṇa, . . .



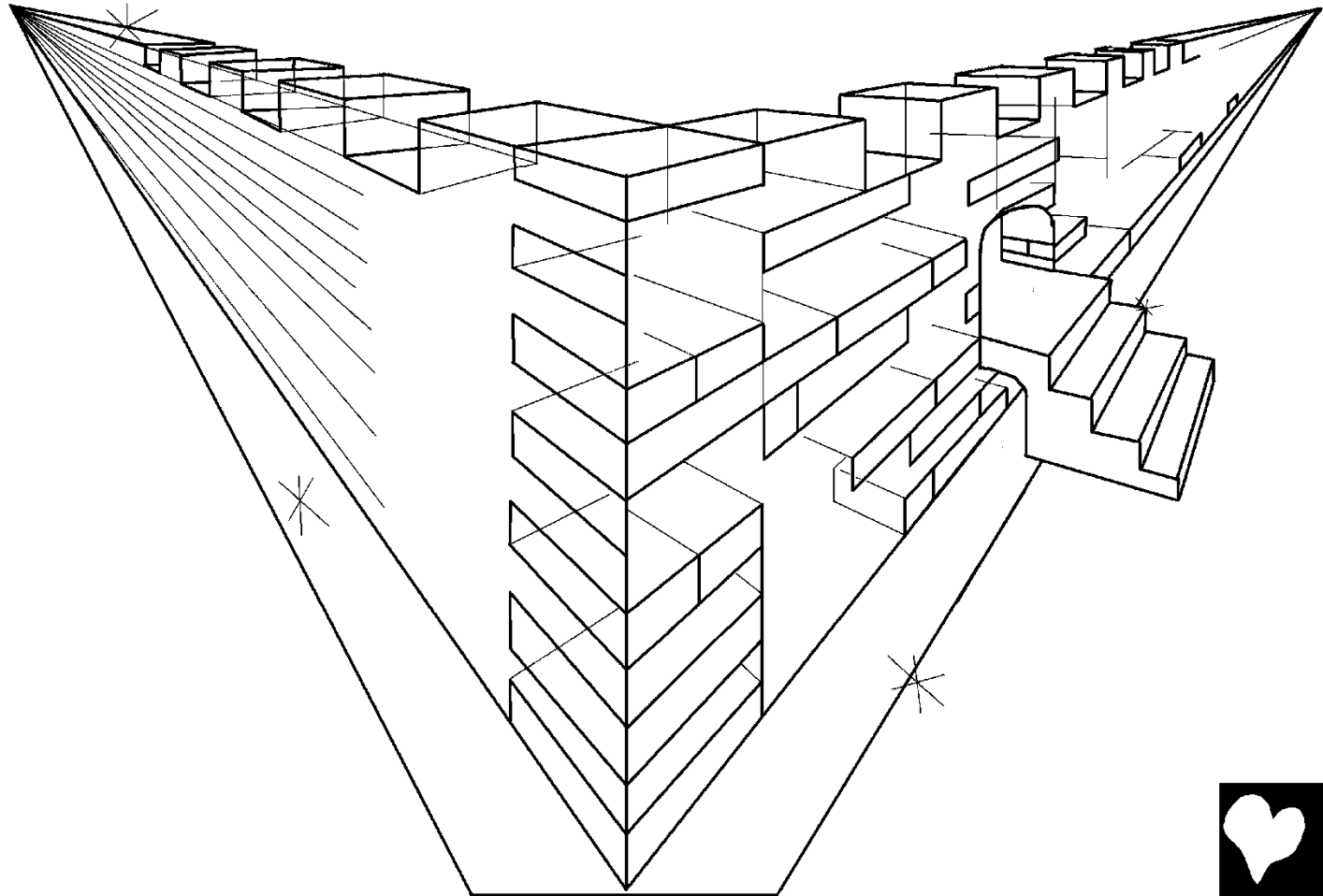
. . . “Weya loloko iya i yaku e ghamba yaku
vwenyevwenyeko tine, na weya Sipiko Nariye,
ra tarawengi, ra yavwatata wanangi,
ra wovavwenyevwenyengi na ra
wovavurivurigheghengi, mbanjake
wolaghiye, ma ele ghambako.”



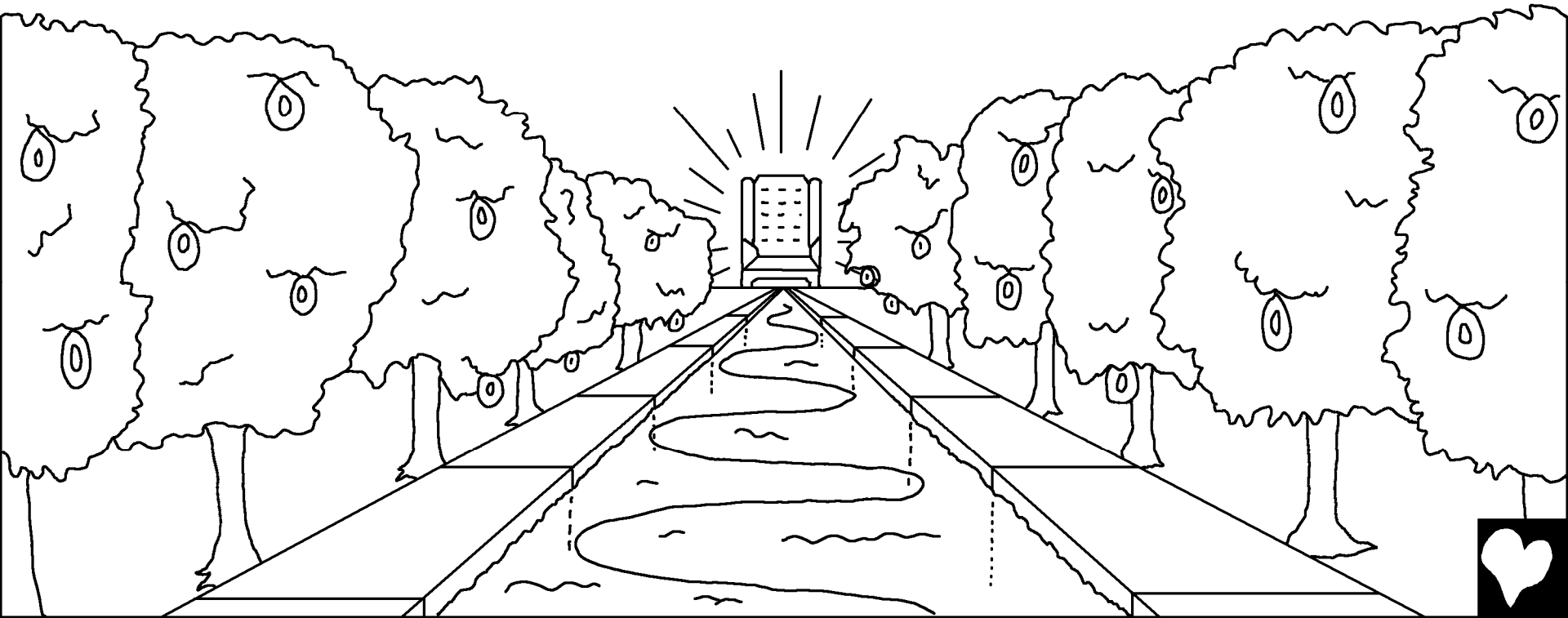
Na mbowo ya thuweva Ghemba Boboma, Jerusalem
togha, i njama weya Loi e buruburu. Iye ngoreiya
ragheghe wevo kaero i vivathavao, na i roroghagha
weya ghimoruko na thi ghe.



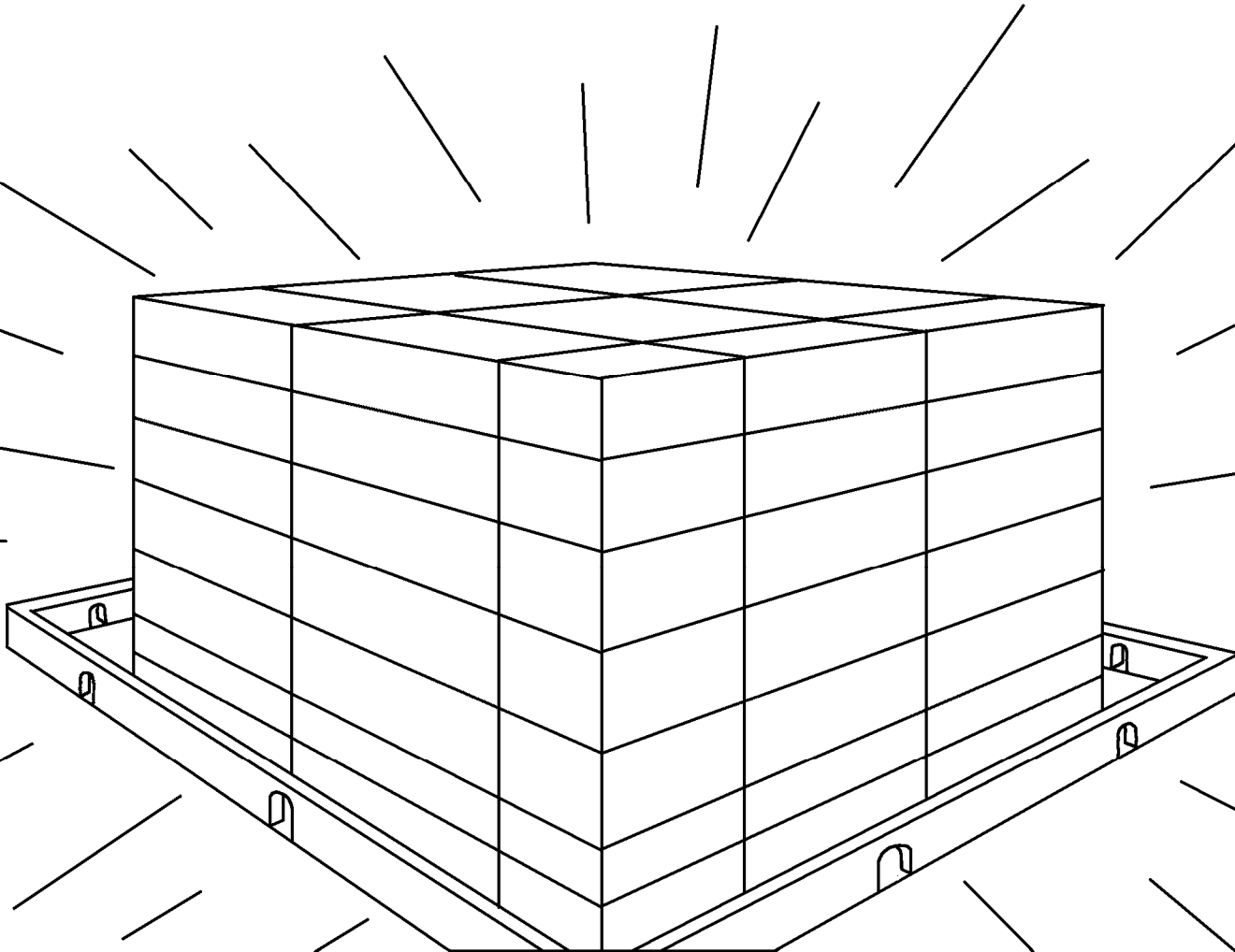
Na tembe ya lonweva ghalighaliṅa laghiye regha i mena e ghamba yaku vwenyevwenyeko tine iṅa, “Wo hu thuwe! Loi le ghamba yaku kaero ina wenḡiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thṽ tabo le gharighari, amalaghiniye ghamberegħa ne i yaku wenḡi na i tabo lenji Loi.”



Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku wwenyevwenye tine, na i voru na i reja e ghambako ghakamwathi laghiye ghalughawoghawo.



Ghembako ma e ghavarae na ma e ghamanjala na thi
giya manjamanjalawe, kaiwae Loi le vwenyevwenye
manjamanjalawae i vakeke, na Sip Nariye iye
ghakadienje.



Ko iyemaenge bigibigi raraithari na thanavu i
monjimonjina gharavakathangi, rakwaningi, mane te
regha i ruva e ghembako iyako
tine, mbe thavala enge vara
Loi kaerova i roriya idanji
yawali e ghabuk tine,
bukuko iyako Sip
Nariye le buk.



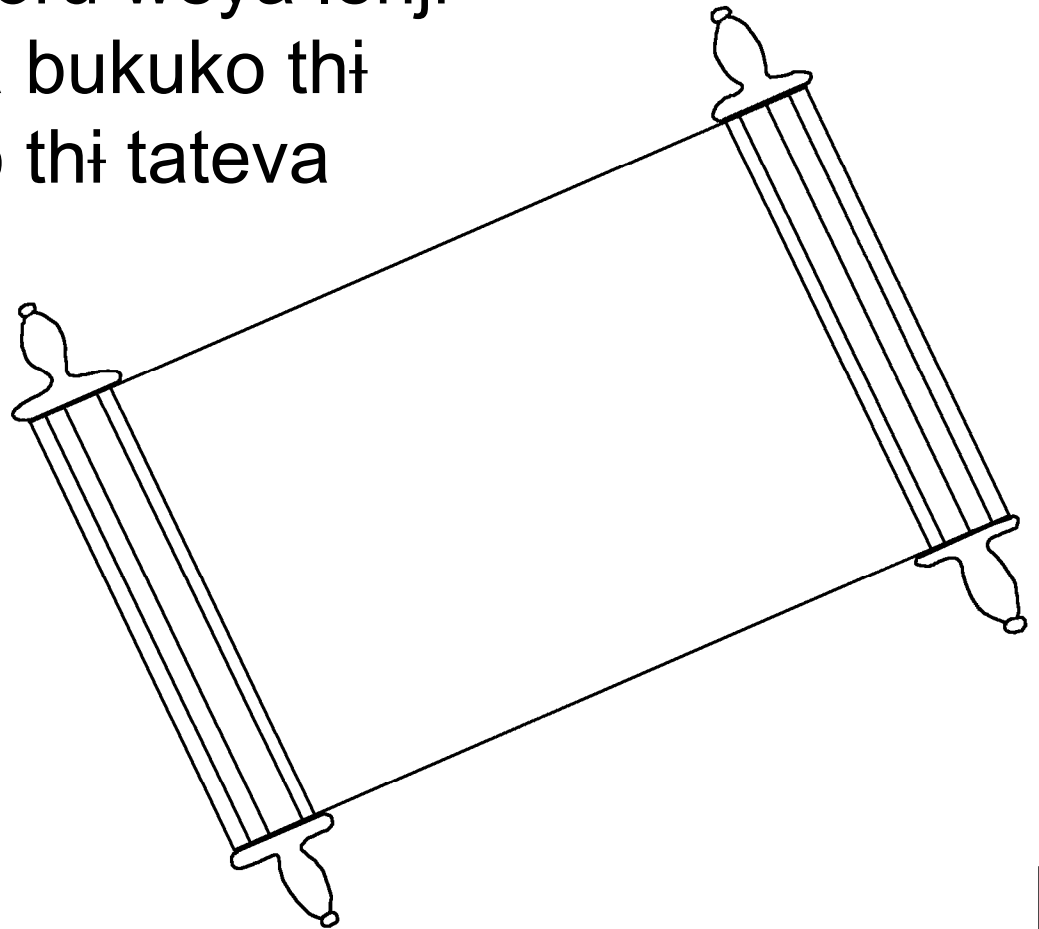
“Ne i thavwiyathu maralumunjiko
wolaghiye, ma tene mareva, ma
randa na ma viri, kaiwae bigi
teuyeke thiyake kaero iko.”



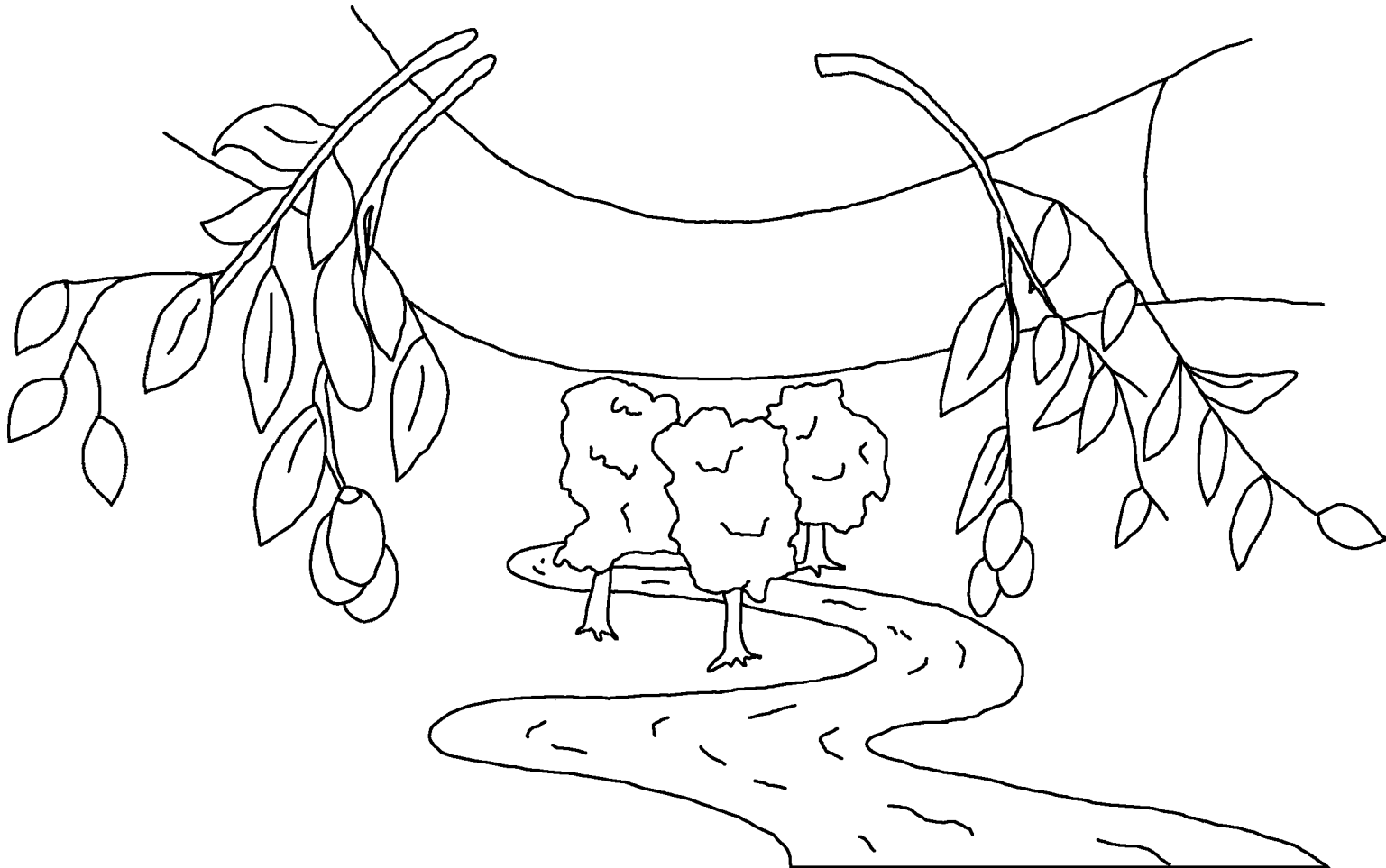
Ma lolo regha o bigi regha ne inanzi gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. Ne thi thuweya ghamwae na idae ina e ghamwanji.



Kaero ya thuwenjiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanjaniya i gorugoru weya lenji vakathako utuniye, iya bukuko thi woranjiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjona e ndigheko i rarako tine.



Nyao Boboma weiye Sip Nariye ghaghaivaun thiŋa, “U mena!” Taulaghina ghemi iya hu lonweya totoke iyake huŋa, “U mena!” Thela thonŋo mbwa i gharɪ na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.



Kaiwae Loi emunjoru i gharethovu
yambaneke, i vatomwe Nariye ngama
ghedighedi, thela thongo i
lonweghathi mane i mare,
ne i vaidiya yawaliye
memeghabananiye.



Rom 3:23

Na mboromborongi kaiwae gharigharike wolaghiye kaero
thi thari, na vwenyevwenyeko gharu iya Loi va i renuwanja
na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

Rom 6:23

Kaiwae thari thanavuniye modae i woveinda mare, ko
iyemaenge Loi i mwaewo weinda na i giya weinda yawali
memeghabananiye, kaiwae ra yaku weya Krais Jisas,
iye ghandi Giya.

Hibru 9:27

Na reghava, lolo regha na regha mbene mbanjara
enge i mare, na e ghereiye ve kot.



Epesas 2:8,9

Kaiwae mbaŋa hu lonweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha inava i wovorenja ghamberegha.

Rom 10:9,10

thongo e ghaena njimwa unja, “Jisas iye Giya,” na u lonweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamoru. Kaiwae mbaŋa u lonweghathi e gharena, Loi i wovarumwarumwarunange, na mbaŋa u uturanjiya e ghaena na unja Jisas iye Giya, Loi ne i vamorunge.



Jon 3:16,17

“Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye.

Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjanga gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari.

1 Jon 5:11-13

Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe. Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye.



Jon 14; 2 Korinita 5; Vatomwe 4, 21, 22

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Illustrated by: Lazarus
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Adapted by: Sarah S.

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