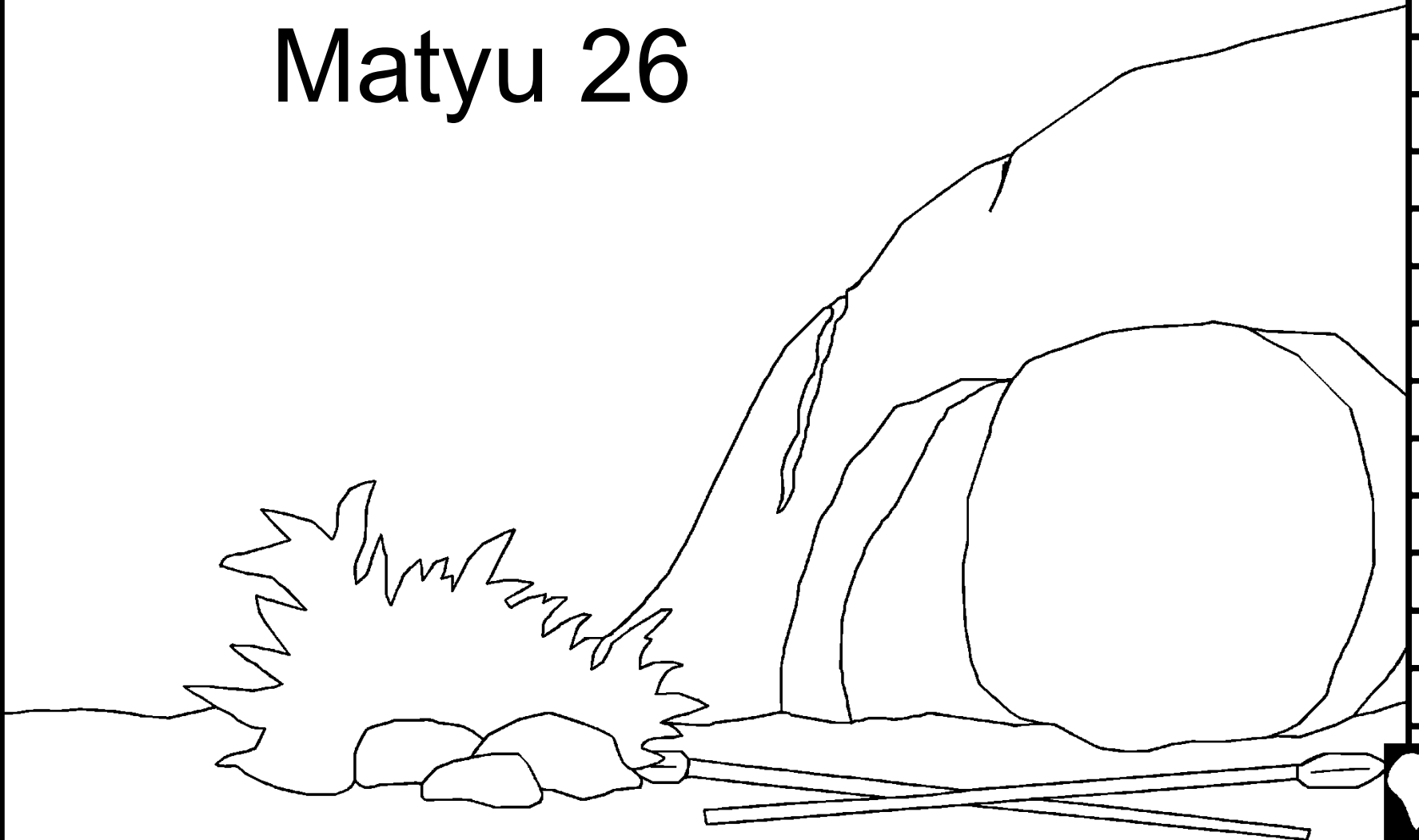
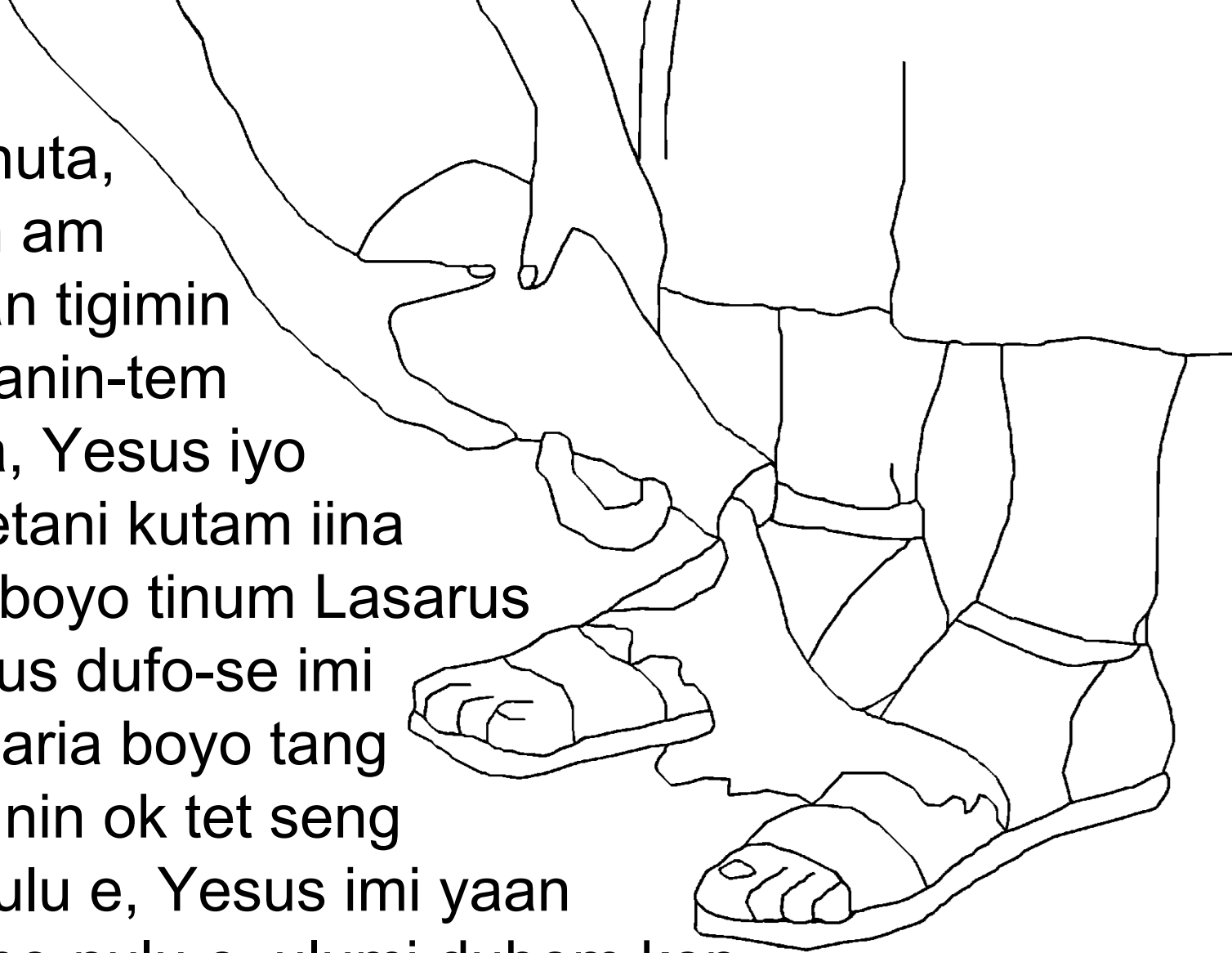


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Matyu 26



Am bugup
kal binimanuta,
Pasova ifin am
ko age iman tigimin
am uyo daanin-tem
bom-suluta, Yesus iyo
no abiip Betani kutam iina
kale, abiip boyo tinum Lasarus
kaana Yesus dufo-se imi
abiip ko. Maria boyo tang
tambal kuunin ok tet seng
maak ku-nulu e, Yesus imi yaan
diim deelebe-nulu e, ulumi dubom kon
uta timitim kale, ku-nuluta, tala-e-buluta, tang
tambal uyo am kusino bugulu kale, . . .



. . . tang tambal
kuunin ok
bomi win uyo ki,
“Naat o,” agan-nuubip
kale, boyo tisol kwiin kiim
saanin kale, Yesus imi
okumop man Keriot
kayaak Judas tebe Yesus
dupkem daalan-tema beta bogola,
“Tang tambal kuunin ok Yesus
imi diim bisop deelebelu bomi
tisol uyo kwiin kiim kale, . . .”



“... (ogok ke-bii
atol maagup kelip
umi tisol kwaabip
ulutap kale,) unang
boyo intaben o ageta
kwep no ipkumal iyo
kobelu iyo molipta, mani ulumi
kup 300 koyo kulu-nuluta, kulep
no mufekmufek binim unang tinum bilip
imi kobebaalu o?” agela ko.



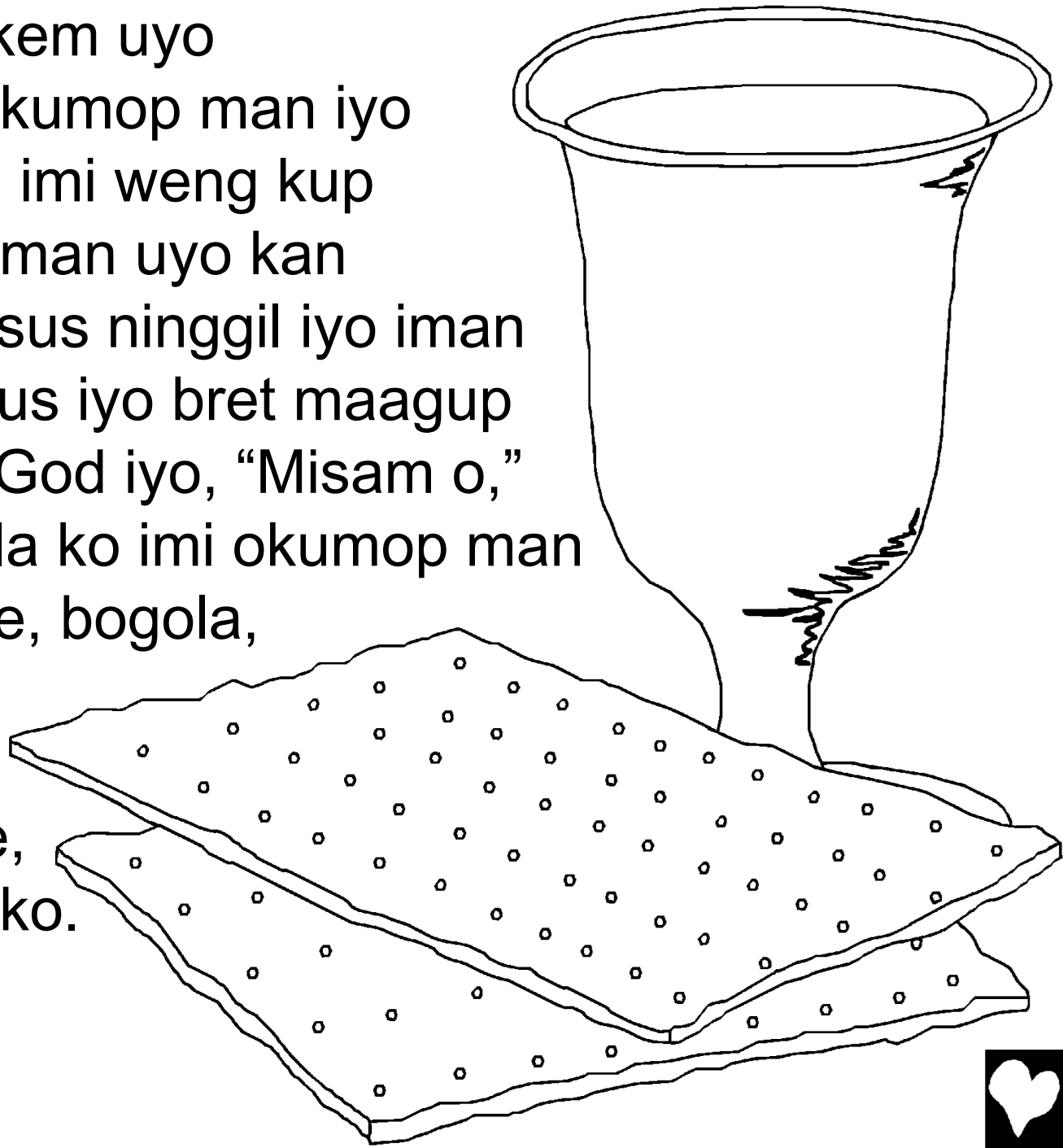
Kale Yesus imi okumop man iyo tuluun kal kale, maak
iyo abiip Keriot kayaak Judas ita kale, beta, no tinum
amem imi kamogimal imi diim kal
Yesus iyo dupkem daalan o
ageta no tinum amem imi
kamogimal iyo
bogobelatinangku-nilip e, . . .



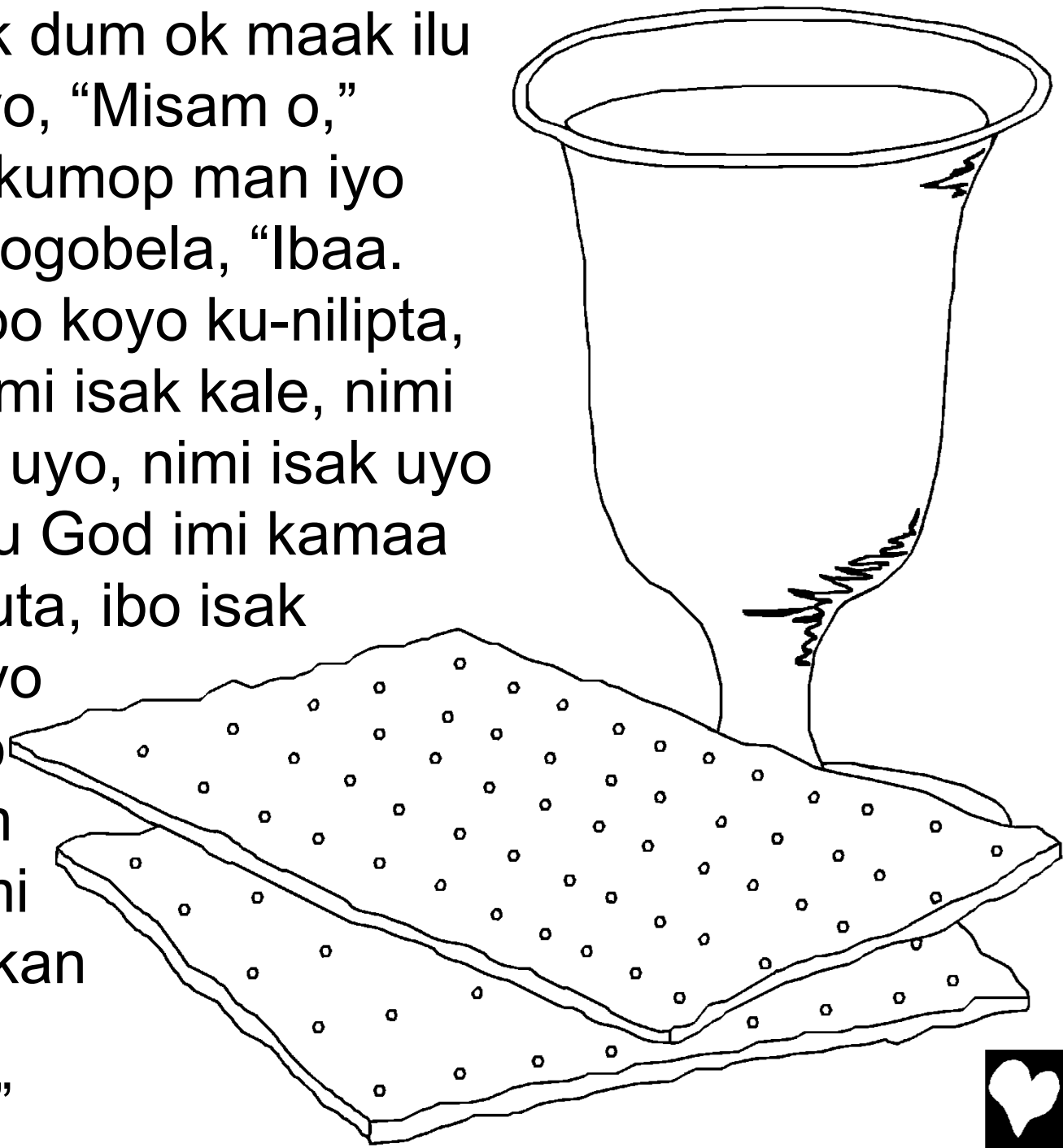
. . . imi aget tem uyo tambalanepmu e, mani uyo tiki-nilip e, weng kwep daa-nala e, “Suuk nala kanubelap kalaa age-nulupta, kota kopkelan-temup o,” agelipta, ita tebe-nala e, dogobeta dupkem daalan o age-nalata, ita tebe ilep uyo fena ko.



Yesus iyo weng kem uyo
bogobe-nalata, okumop man iyo
imdala no-nilip e, imi weng kup
tinangku-nilipta, iman uyo kan
kelip ko. Kale Yesus ninggil iyo iman
unan-bilip e, Yesus iyo bret maagup
maak ku-nala e, God iyo, “Misam o,”
age kupkaa fegela ko imi okumop man
iyo ife-bom-nala e, bogola,
“Koyo nimi dam
kale, ku-nilipta,
unelin o,” agela e,
ku-nilip e, unelip ko.



Unelip e, tam sok dum ok maak ilu
ko-nala e, God iyo, “Misam o,”
age-nala e, imi okumop man iyo
ife-bom-nala e, bogobela, “Ibaa.
Ninggil alugum ibo koyo ku-nilipta,
unelin a. Koyo nimi isak kale, nimi
nangkolan-temip uyo, nimi isak uyo
singkam daa-nulu God imi kamaa
weng umi de koluta, ibo isak
boyo utamta, boyo
aafentap God iyo
tebe unang tinum
kwiin tagang numi
fengmin uyo kupkan
kebe-se kalaa
agelan-temip ko.”



Kota Yesus iyo tebe Fita iyo bogobe-nala e, “Nugum Saimon kabaa. Tinangku-salapta. Saatan iyo alugum ibo im-kugulata, Yesus imi tinum kalaa, nalami tinum kalaa agon o age-nalata, God iyo dagalata, ‘O,’ agela kale, tinum maak rais ko age wiit uyo kwaala iit o daak o ke-bulu e, kaal uyo tegep yak iinom dam uta kup kutulu daak ilaat diim abelu ulutap kale, Saatan iyo imdala iit o malaak o ke-bom kaal fuyap uyo kupka-eman-tema ko.”



Kuta niyo Aatum God imi beten ke-e-bom-nili e,
bogobeli, 'Aatum kabaa. Saimon iyo bogopne-nala,
"Niyo atamsaali o," nagelan-tema kale, kanupman-tema
uyo, dong dogobelapta, imi kuguup mafak boyo
tebe-nulu bemi nimi ilak dugamin boyo kufak
daga-emin ba o,' agan-bomta beten kem-nak-bii kale,
suukta, kabo maak so
aget fupkela ko-nalap
kapmi aget fugunin
uyo bam
daapkelan-temu
kota,"



“ . . . kabo kapmi kapkumal iyo dong daga-e-balapta, imi aget fugunin uyo bam daabeluta, titil fagalan-temip o,” age-nalata, Yesus iyo Fita imi baga-ema ko. Kale Fita isiik bogobela, “Kamogim kabaa. Niyo kapsino imtamo no kalabus am daa-nimip kuta, kapmi diim kal feba-nimi minte, kapsino ino-nimip kuta, nagal kapmi diim kal feba-nimi kwa,” agela e, . . .



. . . Yesus iyo Fita imi bogopma, “Fita kabe. Niyo tuluun weng bogopkelan-temi kale, tinangku-salapta. Kutim mililep kota uun kakaluk aalap iyo olalin-tem bom-salata, kabo nimi sang uyo bogopne-nalap e, ‘Beyo atamsaali o,’ nage yakyak bii, ilep asuno fagalan-temap o,” agela ko.



Kale tam Yesus sino ilami
okumop man sino ninggil
iyo mep ko daage yak
anang maak bomi win
uyo Getsemani o
agan-nuubip kutam no-nilip
e, Yesus iyo bogobe-nala e,
“Niyo yang kagal God iyo
aman duga-emi kale, ninggil
ibo kagal ton-bom-silipta o,”
age-nala e, imkaa Yesus iyo
Fita sino Sebedi imi man
tinum alop Jems sino Jon sino
ninggil asuno ita kup imdep
yang una ko.



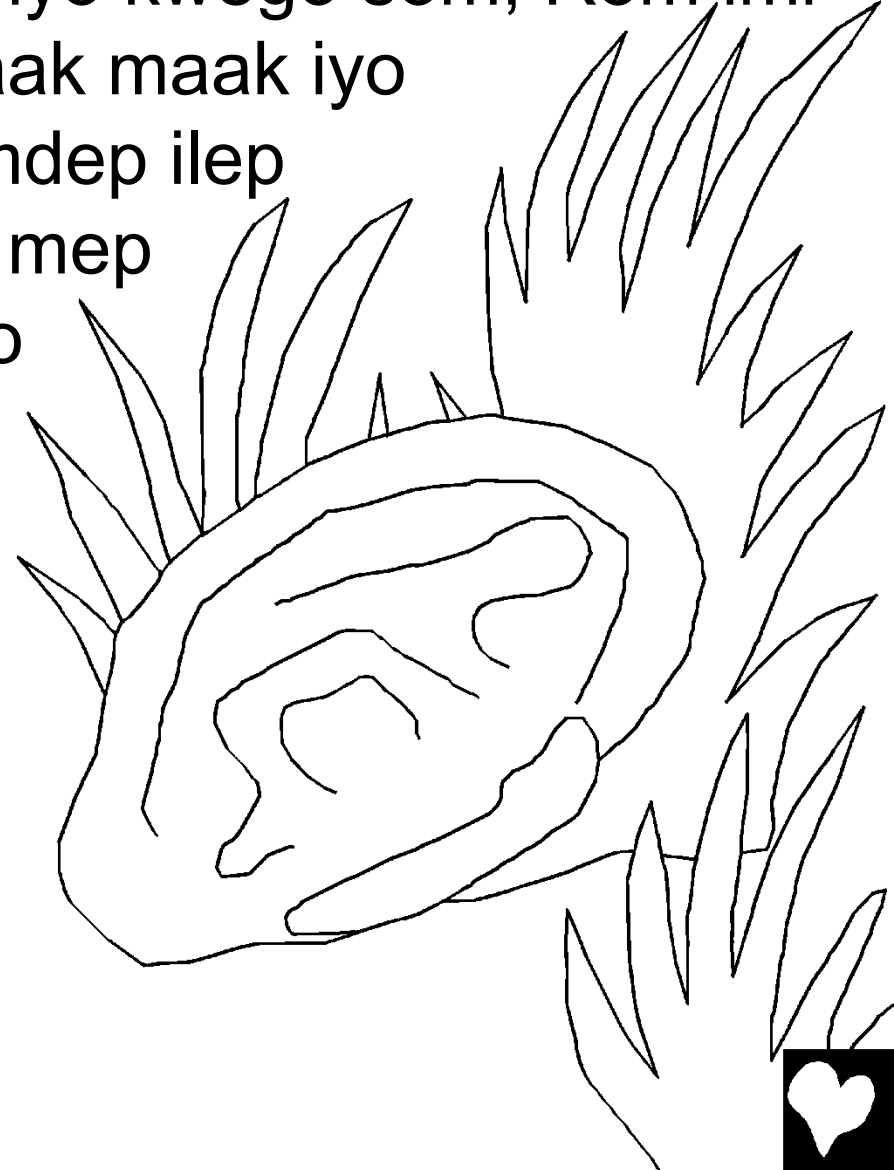
“Aatum kabaa. Kabo, ‘O,’
agelap umdii, kamano komi
mufekmufek mafak ko
mitam nimi diim
abelan-temu boyo falang
daa kwaap-namap yak
iinuk o ageta kale, Aatum
kapta tii alugum kuguup
boyo kanube-namap kale,
kabo kuguup mafak meng,
nafak daalan o angbu boyo
fegelebelapta, nimkaluk o
agan-bii kuta, nimi aget
fugun-bom, . . .”



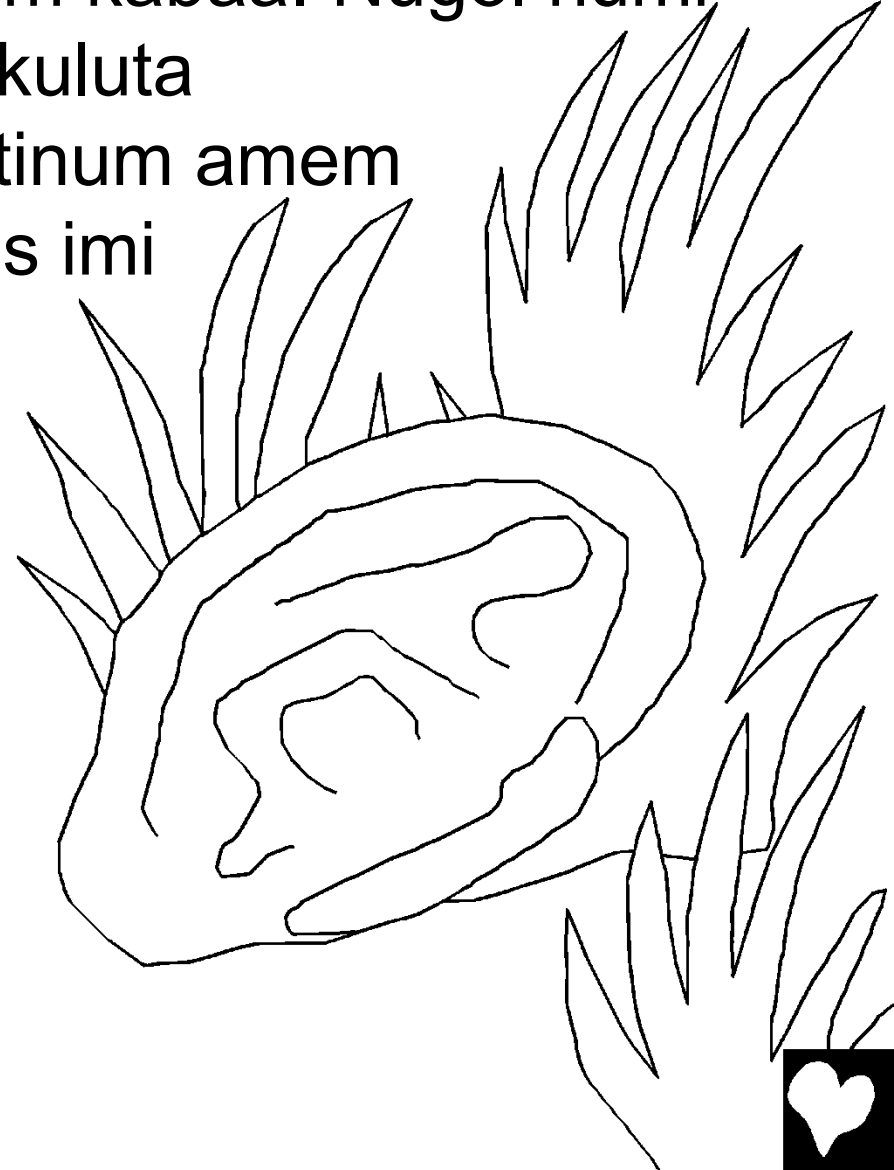
“ . . . ‘Aatum kabo bota fegelebelapta, nimkaluk o,’ agan-bii boyo ku kanumin ba kale, kalapmi aget fugunin uta kup ku kanubelan-temap boyo tambaliim o,” agela ko.



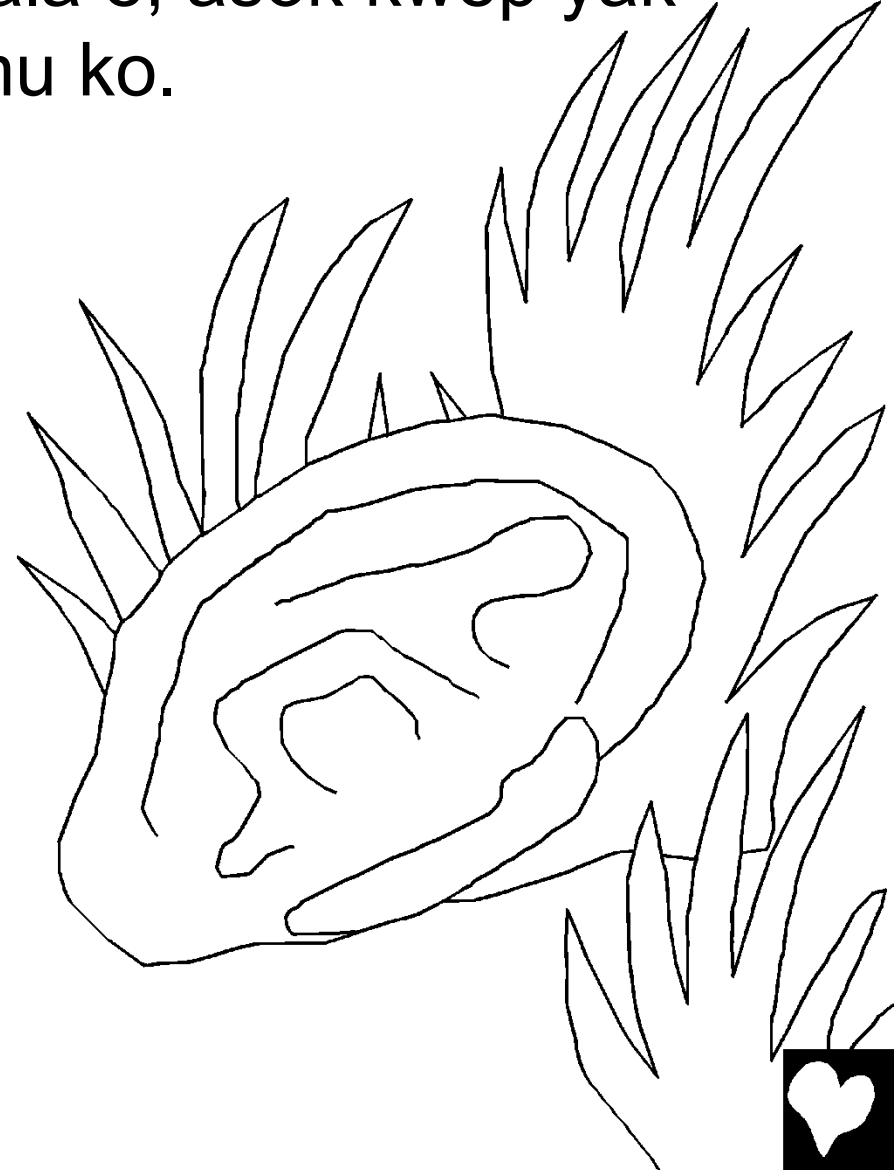
Kale Judas beyo no tinum amem ko age pris imi kamogimal so Falosi so ninggil iyo dagalata, bilip iyo ilimi un tubulin iip maak maak iyo kwegu som; Rom imi waasi dinan-kalin tinum iip maak maak iyo kwegu no kelipta, Judas iyo imdep ilep kafale-bala tal bong dam diim mep so tilip kale, ilaam so yogon so benat ko age un kong so ulin so tubu tilip ko.



Yesus imi okumop man iso albip iyo itamipta e, tinum iyo, Yesus iyo aafulum o agan talbip kalaa age-nilip e, Yesus iyo bogopmip, “Kamogim kabaa. Nugol numi benat ko age un kong umaak kuluta ino-numup bele ki?” agelip e, tinum amem imi kamok miton ko age hetpris imi ogok ke-emin tinum maak iyo iso tala kale, okumop man maak tebe ilami benat uyo kupdeta tinum beyo angko imi tuluun kaal ipkuk uyo tagaa kwaabela daak abelu e, . . .



. . . Yesus iyo utam-nala e, okumop man iyo yege-bom bogopma, “Bo kanumin ba o,” age-nala e, yak tinum bemi tuluun kaal uyo waafu-nala e, asok kwep yak kwek kabilepma tambalanepmu ko.



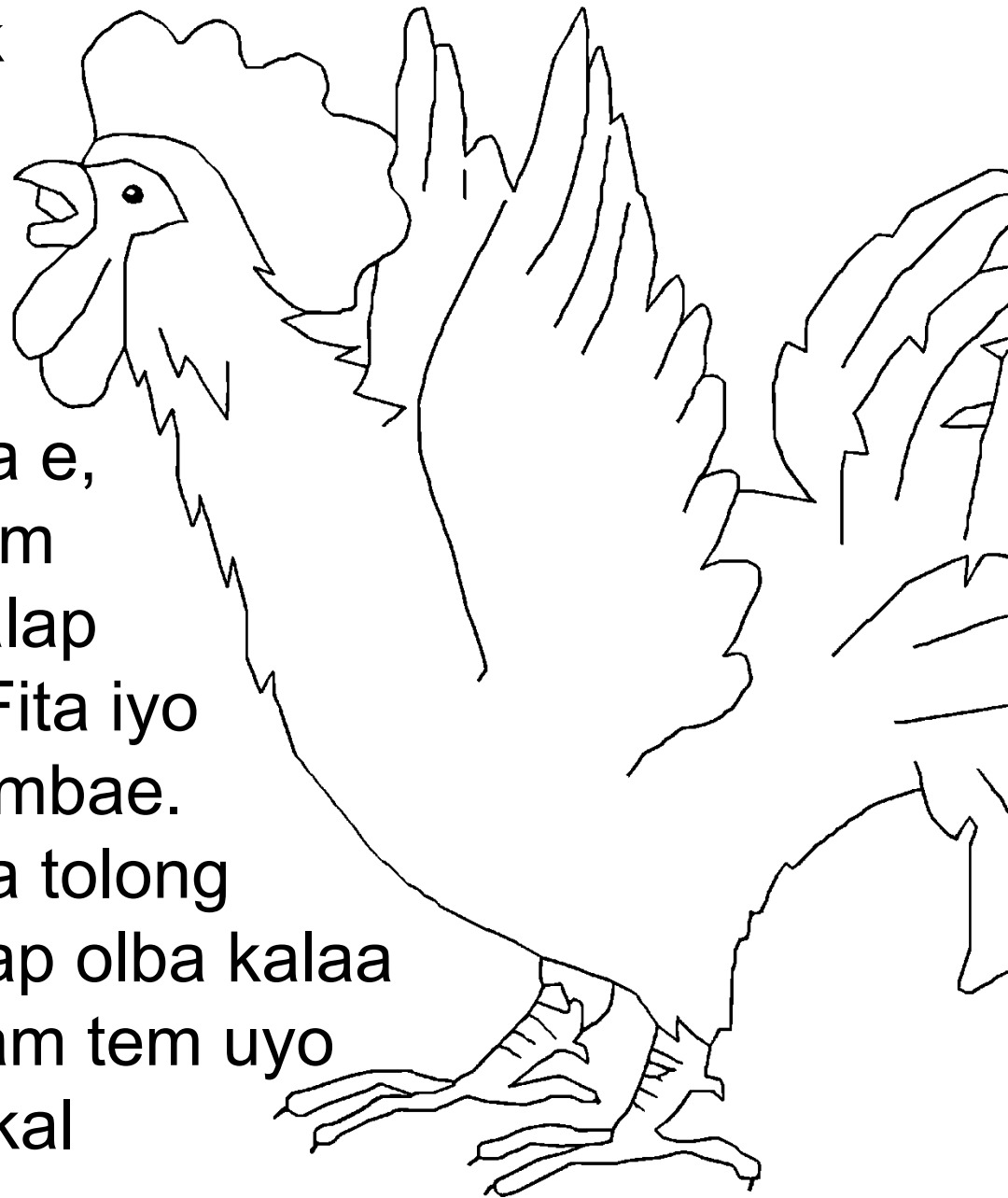
Yesus iyo bagan-siit kupkala e, un tubulin iyo aafuu
duptamo tinum amem imi kamok miton ko age hetpris
imi am iinip e, Fita iyo kota imi umik tem simanim
so kugol tam tam yak
abetam hetpris imi am
daam tem tam abomu e,
un tubulin tebe abiip
mat kal at kwegalip
kena-bulu e, . . .



. . . tinum iip maak maak iyo
ton-bom at uyo fufala kwek
mobip kalaa age-nala e,
yagal no tama e, isino
tonip ko.

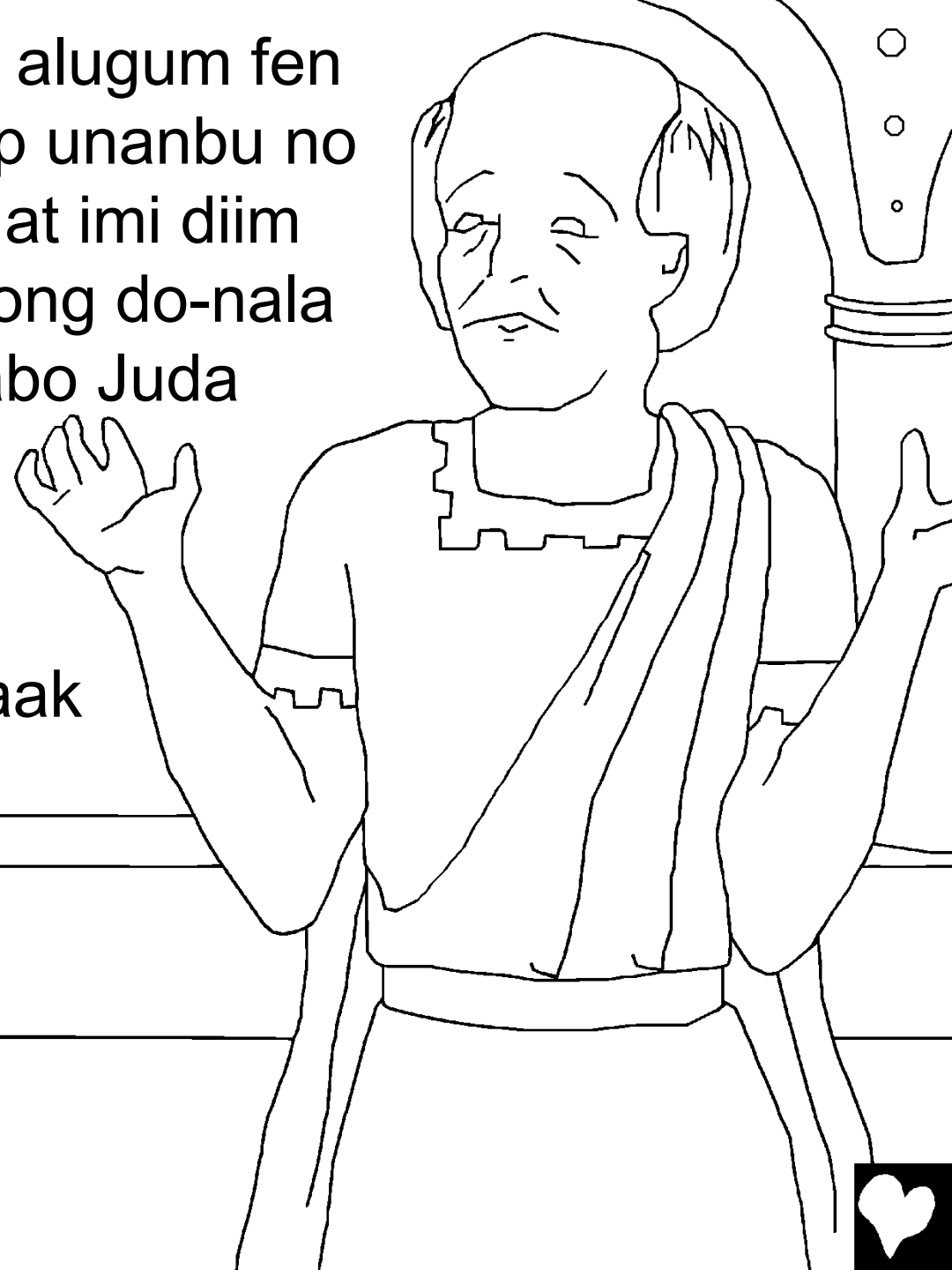


Tinum amem imi kamok
miton ko age hetpris imi
ogok kemin tinum iyo
Fita tebe tuluun kaal
tagaa kwaabeba imi
tinum kale, beyo tal-nala e,
“Kabo yak bong dam diim
kugol Yesus iso bom-salap
katabi tap o?” agela e, Fita iyo
asok bogobe-nala e, “Umbae.
Naga ba o,” agan-bomta tolong
dolata, uun kakaluk aalap olba kalaa
agela ko. bilii imkaa daam tem uyo
kupkaa tam sep kutam kal
fomtuup amema ko.

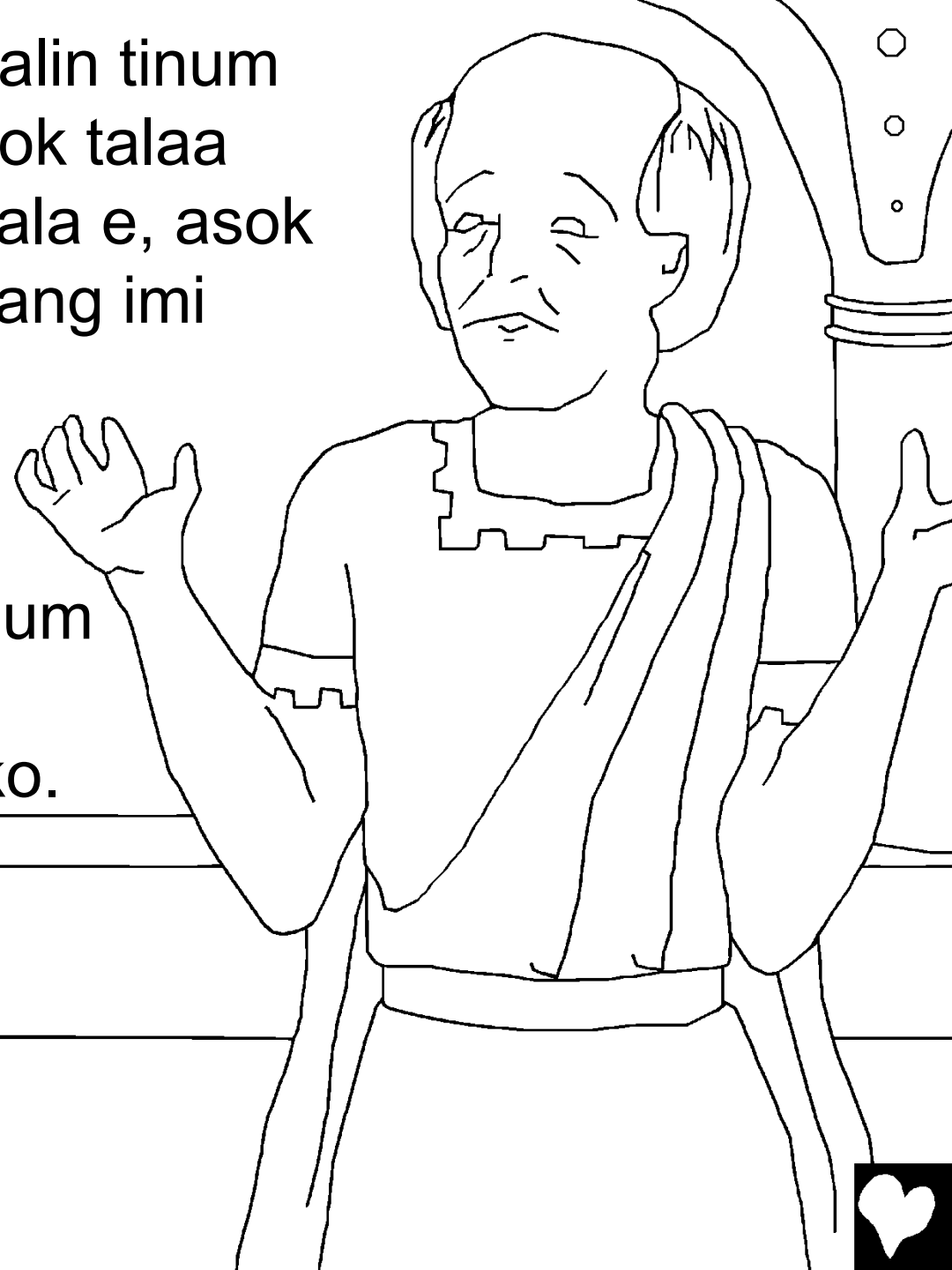


Kale kamogimal bilip iyo alugum fen mo-nilip e, Yesus iyo dep unanbu no Rom kasel imi kiyap Pailat imi diim daa-nilip e, Pailat iyo tolong do-nala e, Yesus iyo dagala, “Kabo Juda kasel imi kamok king iyo kulbap bele ki?” agela e minte, Yesus isiik bogobe-nala e, “Niyo maak bogolin-tem kale, kapkal

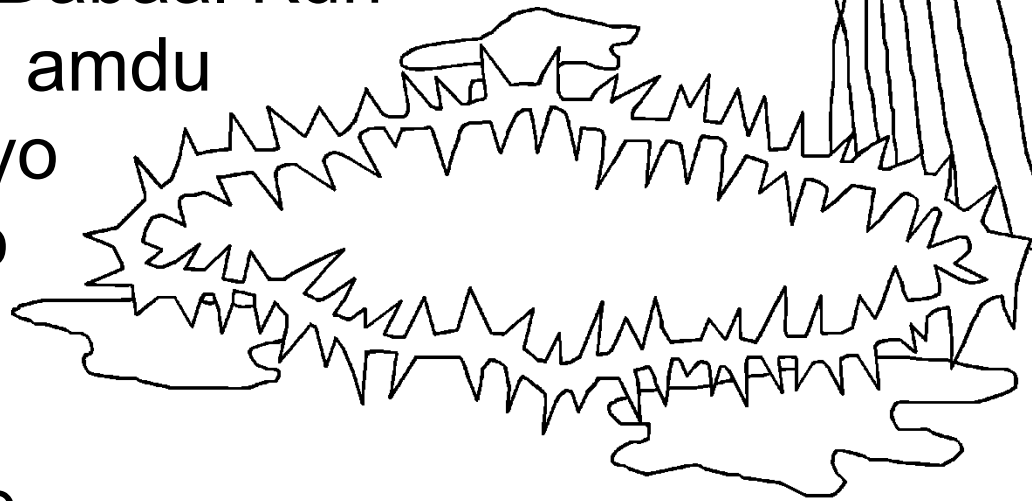
bogolap o,” agela ko.



Pailat iyo, waasi dinan-kalin tinum
imi bogobeli Yesus iyo sok talaa
daalip daaginak o age-nala e, asok
maak so tinum kwiin tagang imi
bogopma kuta, iyo
tolong dolin binim
ke-nilip e, asok fomtuup
ol-bom bogo-nilip e, “Tinum
be dep yak at diim daa
angkolin o,” agan-kalip ko.



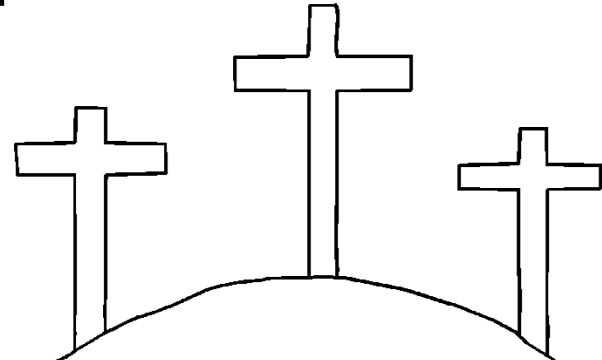
Kale kota Pailat iyo aget fuguno-nala e,
“Kanubelita, bilip imi aget tem uyo
tambalanebeluk o,” age-nalata, waasi
dinan-kalin tinum imi bogobe-nala e, “Ibo
Yesus iyo dep no at diim kal dup-diilin
o,” age-nalata, daabela yak imi sagaal
diim abela ko. Kale waasi dinan-kalin
tinum bilip iyo Yesus iyo dep unip kale,
Yesus yagal ilami at uyo ku nagaal to
kwep-nala e, no Dabaal Kun
Tigiin daala kale, amdu
katip bomi win uyo
ki Hibru kasel iyo
ilimi weng uyo,
Golgota Tigiin o
agan-nuubip kale, . . .



. . . waasi dinan-kalin iyo kugol tinum alop
maak Yesus iso at diim kal im-diilip kale
minte, Yesus ita tinum alop
bilip imi iibak tem kal
dup-dii no kelip ko.



Kale mililan-bom-bulu e, ulotu am miton kutam kal ilim afalik maak kup-diilip God imi abiin amem uksu-bomu uyo dong katam-tele bigi kwep tiinu ki te daak kafin diim daa kupkaa milii so milii so alop kano kulep tolu e, God imi abiin amem kutam uyo kemanu ko. Kota Yesus iyo Aalap God imi fomtuup ole-bom-nala e, "Aatum kabaa. Nimi sinik boyo kwaap-kami yak Aatum kalapmi diim abelu o," angba kup e, kota mam timi age binimana ko.



Kale tam tinum maak asegrim Josep
beyo abiip Arimatea tinum kale,

“Beyo kamok tambal kup
tebesa o,” agan-nuubip
kale, unang tinum imdep
tam God ilami daam
tem daa tiin molak o
age fen-bilip uyo,
begal mungkup
fen-be
kale,

kota beyo utamata
e, amsap God imi ifin
am daan-bon-temu umi
mufekmufek uta
telela-bilip am kwiinu
kalaa age-nalata,
finano-nama binim
kale, no Pailat iyo
daga-nala e, . . .



. . . “Dagalita, kabo, ‘O,’ agelap kalaa
age-nilita, Yesus imi at kulu uyo
talaa dep no dubalan o,”
agela e minte.

Kale Makdala kayaak
unang Maria so e minte
asegim Josep ogen
Maria so alop iyo, tele
ata-bom-bulupta, dep no
dogap kal dubalip kalaa
agelum o age-nilipta,
tele ita-bom-bilip e, . . .



. . . kota Josep iyo no ilim namaal
maak mola e, ipkum maak so alop
no-nilip e, Yesus iyo talaa daa
dupka-nilip e, ilim uyo ku
fufala dep no begel ilet
tem ko age tinum igil
tuum tem kalo
ko-silip kutam kal
duba-nilip e,

tuum tem umi faal uyo
tuum afalik naman-bii
telela ko-silip uta kale,
bubulun kuptamo yang
amitem uyo ilobe kupkaa
daaginip e, kota unang
alop iyo alugum
utamip ko.



Yesus iyo kaana duba-bii silipta, tam ifin am daanu e, tinum amem ko age pris imi kamogimal so Falosi so iyo no Pailat iyo atam-nilip e, bogopmip, “Kamogim kabaa.”



“Bisop bagamin tinum Yesus bemi
kaanin-tem som-nala uyo,
bogo-nala e, ‘Nangkolip
kaan-nilita, siit am alop
ke-nilita, am asuno diim
kota asok fenan-temi
o,’ ageba kale, imi
weng ko bogoba
bomi aget uyo
afaligen

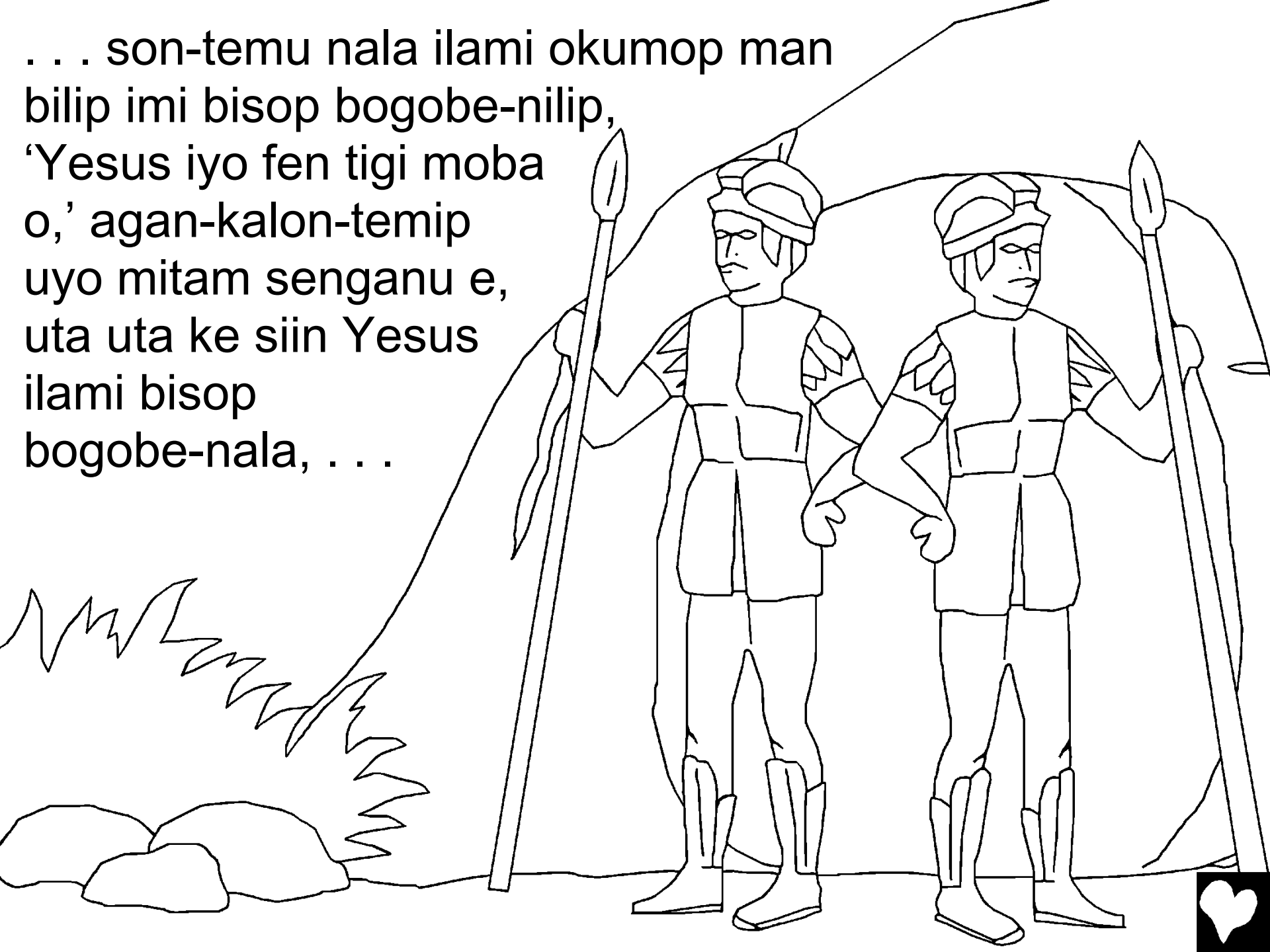
fugun-bulup
kale, numi
aget fugunin
uyo,”



. . . ilami okumop man iyo no tuum
tem kal imi at kulu uyo yuguut
dagaa kwep no tuum tem
migik kal daa-nilip unang
tinum iyo bogobe-nilip e,
'Atin kaanba kuta, God
yagal asok dufola fen
tigi moba o,'
agelan-temip tap
kale, . . .



. . . son-temu nala ilami okumop man
bilip imi bisop bogobe-nilip,
'Yesus iyo fen tigi moba
o,' agan-kalon-temip
uyo mitam senganu e,
uta uta ke siin Yesus
ilami bisop
bogobe-nala, . . .



. . . 'Niyo God imi ulaa nimdula kamok
kesi tinum iyo kalbi o,' agan
tiinemsa uyo kubaganu
kupkalan-temip kalaa
age-nulupta, aget
afalik fugun-bulup ko.



Kale tinum amem imi kamogimal iyo
Pailat iyo dupka-nilip e, at dan
maak kulep no-nilip e,
tuum faal umi magaang
tem tem uyo fuko
kupka-nilip e, “Boyo
nagat molu o,”
age-nilip e, . . .



. . . waasi dinan-kalin tinum iyo imdep
tuum tem umi amitem ku to
bogobe-nilip e, “Kugol
bigilin o,” age imka-nilip
e, daaginip ko.



Kale God imi ifin am uyo binimanu
silipta, tam Sande kutim kota ataan
mitam tolon o agan-sulu e,
Makdala kayaak unang
Maria so e minte Jems
so Josep so alop imi
ogen Maria sino alop
iyo daage no tuum
tem Yesus dubabip
uyo utamum o

age-nilip
e,

unip ko. Kale
alop no tuum tem
mep so tamip e, bim
kiim maak tebe-nulu
e, kafin uyo kupku
saan-sulu e, tam
God imi ensel
maak abiil tigiin
ilo malaak-nala e, . . .



. . . tuum tem umi faal ko age tuum
kom kwep yak daa ilobip uyo
fomtuup bubulun kupkan
ke-nala e, tam umi tip diim
kugol ton-bom-salata,
waasi dinin amitem
bigibip tinum iyo
atamipta e, ensel
iyo kanubela kalaa
age-nilip
e,

fomtuup
finan-bom-nilip e,
bumban keng keng
kem tolom-nilip e, tiin
buul ino kululu daak
kafin diim abe-nilip
e, tinum kaanbip
ilitap kelip ko.

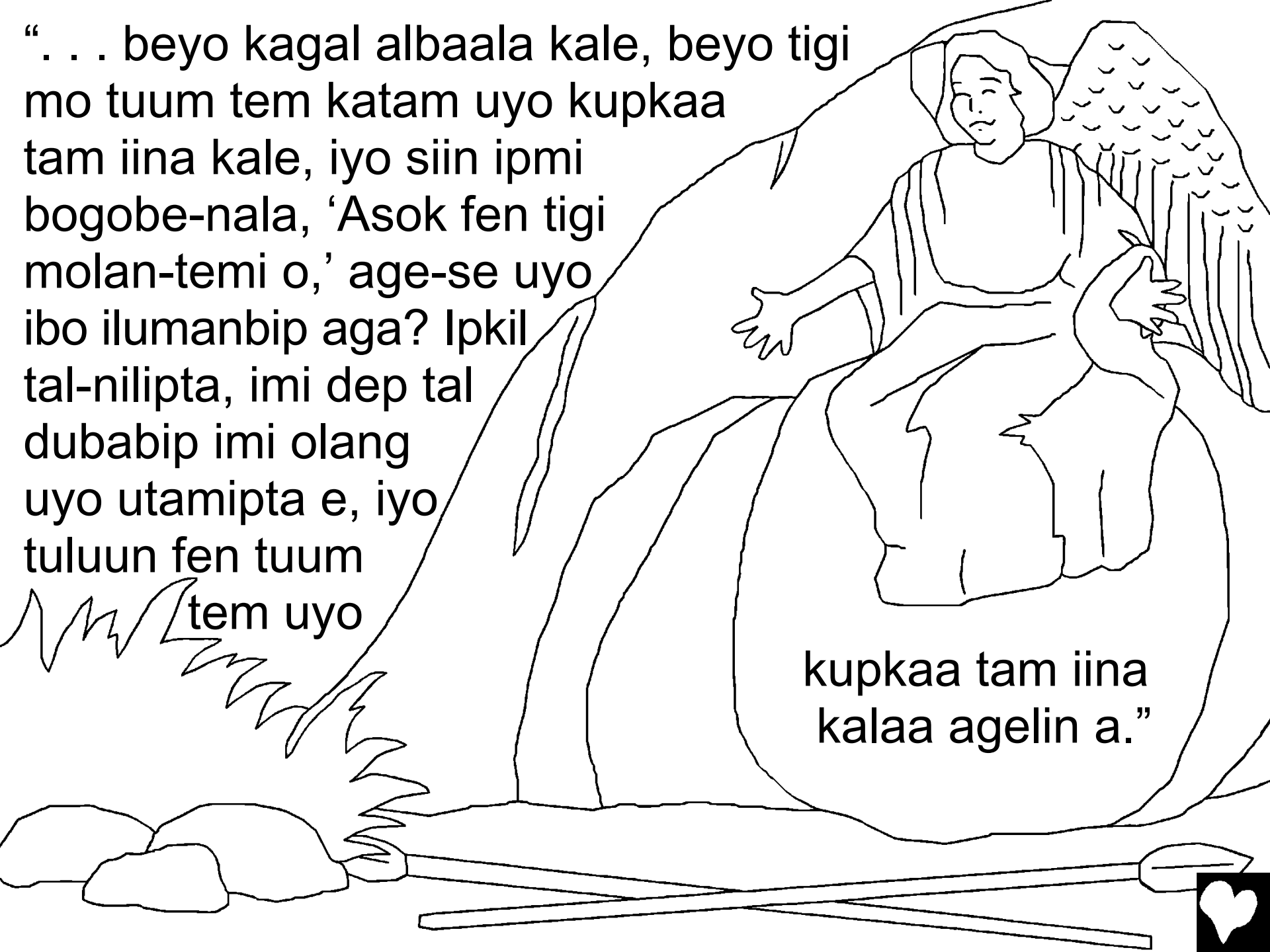


Kale ensel iyo unang alop imi bogobe-nala e, “Ibaa. Ibo nimi atul uyo finanin ba kale, niyo utamita e, ibo Yesus dep yak at diim kal dup-diilip kaanba ita fen talan-bilip kalaa agebi kuta, . . .”



“ . . . beyo kagal albaala kale, beyo tigi mo tuum tem katam uyo kupkaa tam iina kale, iyo siin ipmi bogobe-nala, ‘Asok fen tigi molan-temi o,’ age-se uyo ibo ilumanbip aga? Ipkil tal-nilipta, imi dep tal dubabip imi olang uyo utamipta e, iyo tuluun fen tuum tem uyo

kupkaa tam iina kalaa agelin a.”

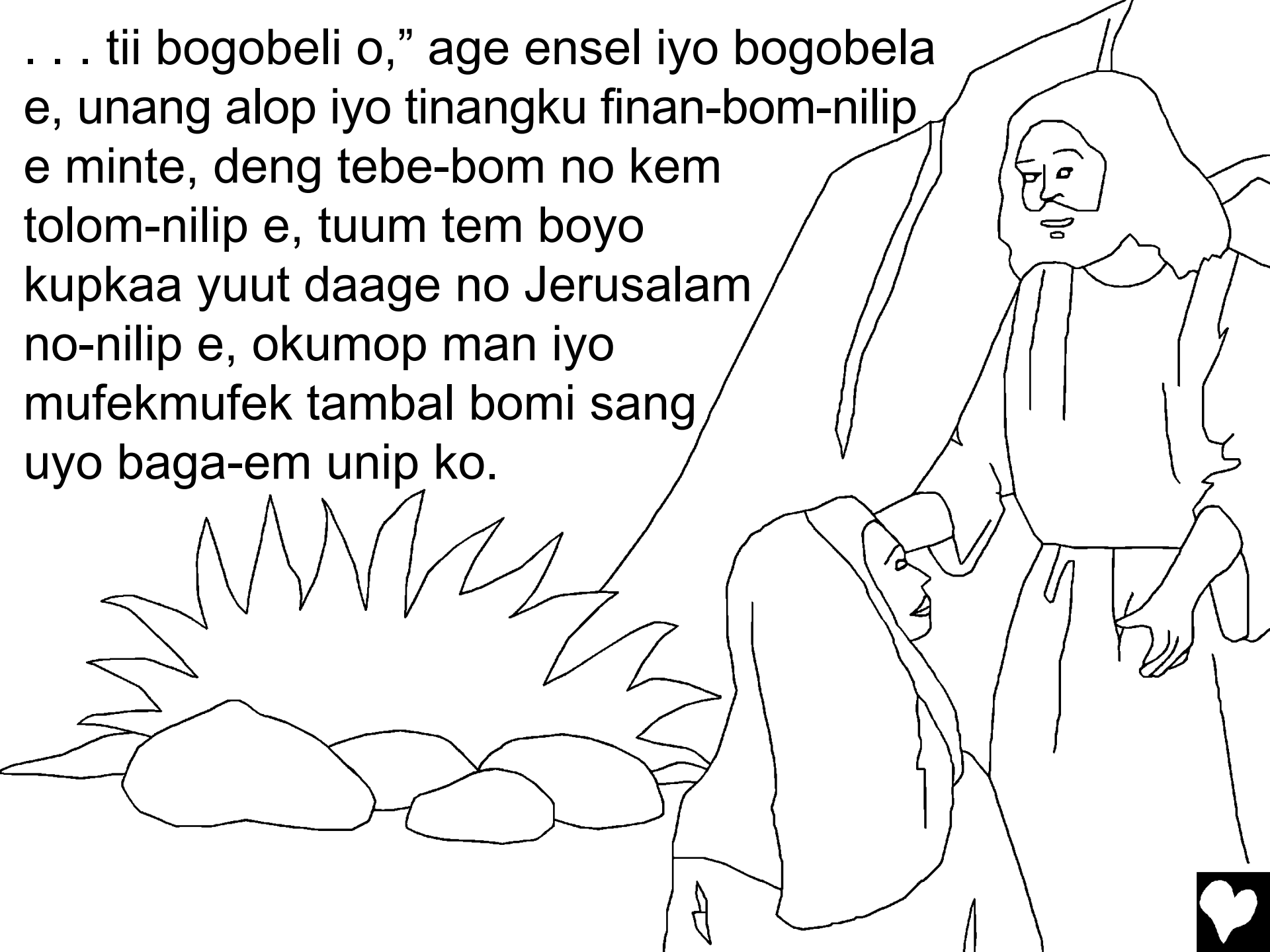


Ibo ko utamip kale, kamano kota yuut
no-nilip imi okumop man iyo bogobe-nilip,
'Boyo dam kale, Yesus iyo tuluun
kaanba kuta minte, asok tuluun fen
tigi mo tuum tem uyo kupkaa tam
iina kale, beyo isiik tolobe unata,
ibo no Provins Galili kugol
atamin o,' age bogobelin o

ageta kale, . . .



. . . tii bogobeli o,” age ensel iyo bogobela
e, unang alop iyo tinangku finan-bom-nilip
e minte, deng tebe-bom no kem
tolom-nilip e, tuum tem boyo
kupkaa yuut daage no Jerusalem
no-nilip e, okumop man iyo
mufekmufek tambal bomi sang
uyo baga-em unip ko.




Kale unang alop iyo yuut abe-bilipta, Yesus
iyo ilep kal unang alop iyo abu daa-nala
e, bogobela, “Alop ibo silip aga o?”
agela e, alop iyo king imi weng
umka-emin umi kuguup uta
ku-nilipta, tal katuun duung
fegela daak ton-nilip e, . . .




imi yaan uyo waafubelip utam-nala e,
Yesus iyo bogobela, “Ibo finanin ba
kale, ibo yuut no nimi nugumal iyo
bogobe-nilip, ‘Ninggil ibo no
Provins Galili kugol Yesus iyo
atamin o,’ age bogobelin o,”
age Yesus iyo unang alop imi
bogobela ko.






Kale aa mungkup Yesus imi okumop man kum kal iyo
bii-nilip e, kota ton-bom iman unan-bilip e, Yesus iyo
daage tam am tama atamip e, kota yagal itamata,
ninggil ilimi aget tem uyo utamta, Yesus beyo fen tigi
molan-tema kalaa aganbaalip binim e minte, unang
tinum tal bogobe-nilip, “Iyo fen tigi mola atam tulup o,”
agan-bilip boyo fen kalaa agomip binim ke, kupkaa
tinangkulaalup o agan-bom no ke-bilip kalaa
age-nalata, bomi kalan uta ninggil iyo
yan-togon-bii imka-nala e, . . .





. . . kota Yesus iyo ninggil imi bogobe-nala e,
“Ibo nimi weng tambal uyo kwep no abe alugum kafin
kaa kutufosu komi abiip maak maak umi unang tinum
iyo baga-em tiine-bilipta, kanube unang tinum dok ita te
tam nimi ilak uyo do ok sam ugolip umdii, God iyo tebe
bilip iyo dong dogobela ilimi fengmin kuguup uyo
kupka-nilipta, waalanan-temip kale minte, kanube dok
ita nimi ilak uyo dolin-tem kelip umdii, God iyo tebe
unang tinum bilip iyo fomtuup yega dobe-nalata, kaal
fuyap uyo kobelan-tema ko.”





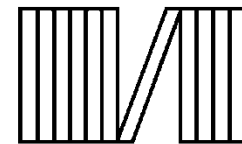
Kale Kamogim Yesus iyo weng uyo baga-e-bii
binimanu kupkala e, kota God iyo tebe duptamo iit abiil
tigiin daala e, te God imi sagaal ipkuk ilo kamok imi
baan diim keng kal tona ko.



Kale minte God imi Man iyo yaan maak
kuta, God iyo alugum kafin diim unang
tinum numi aget uta kobe-nalata,
waantap ita nimi Man bemi
ilak uyo dolip umdii, . . .



54



60



. . . bilip iyo kaan maagalo elan-temaalip
kale, telela imolita, suun kup nan-temip
o age-nalata, imi Man yaan maak
beyo numi daabela ti-se ko.



Rom 3:23

God imi tiin diim uyo mitam tol tinum kemin umi ilep uyo kalbu kale, unang tinum nuyo yagalami yagalami maak ba kale, alugum nuyo fenga ko-nulup e minte, God bemi numi tok bagaman agin uyo uk kugan ko no kesup kale, mungkup unang tinum iyo alugum dok ita Yesus Kraisi ilami ilak uyo dolip umdii, bilip ita God iyo bogobe-nala, “Ibo tol unang tinum o,” agan-nuuba ko.

Rom 6:23

Kale fengmin bota tebe ulumi ogok tubulin unang tinum bilip imi ogok umi kun uyo kupka-em-nuubu kale, bomi kun uyo atin kaanamin bota kuta, God imi kuguup tambal numi misiim kupka-em-nuuba uyo ki, yak Yesus Kraisi imi diim febalup yagal mitam numi Kamogim ke-nala tebe telela imo-se kale, son-temu uyo, imdep meng daalata, iso suun kup nan-temup ko.



Hibru 9:27

Kale alugum unang tinum nuyo ilep maagup uta kup fagaa kaanup son-temuta, aaltam no God imi yegemin baan diim uyo nota weng telelman-temup ko.

Efesis 2:8,9

Kale God beyo ibo inal o age-nalata, ilami Man iyo dobelata, ibo Yesus imi ilak uyo dolip kalaa age-nalata, ipmi ilim uyo bobese kale, ibo mufekmufek tambal umaak kanu-bilipta, God iyo, bomi yan o ageta ipmi ilim uyo bobesaala kale, ilami aget fugunin uta tebe-nalata, ipmi ilim uyo misiim bobese kale, God ita kup kanube-se kale, nuyo dogobeta nulumi win uyo kufolup iit kutop iinon-temaalu kuba.



Rom 10:9,10

kanube kabo weng kupkem daa bogo-nalap, “Yesus beyo God e minte nimi Kamogim no o,” age-nalap e minte, kapmi aget tem uyo atin utamapta, fen God iyo Yesus iyo begel ilet tem uyo dufo-se kalaa age no kelap umdii, bota God iyo kamdep meng daalan-tema kale, nuyo nulumi aget tem uyo utamupta, boyo aafen kalaa agan-bulupta, God iyo bogobe-nala, “Ipmi fengmin umi yuum uyo binimanebeluta, tol kup unang tinum kelip o,” agan-bom-nala e minte, numi Yesus imi ilak dugamin umi sang uta nulumi bon tem ilep kufu-bulupta, God iyo nuyo imdep meng daaga-bom no kem-nuuba ko.



Jon 3:16,17

Kale minte God imi Man iyo yaan maak kuta, God iyo alugum kafin diim unang tinum numi aget uta kobe-nalata, waantap ita nimi Man bemi ilak uyo dolip umdii, bilip iyo kaan maagalo kelan-temaalip kale, telela imolita, suun kup nan-temip o age-nalata, imi Man yaan maak beyo numi daabela ti-se ko. Kale God iyo, nimi Man iyo daali daak kafin diim bomi unang tinum iyo bogobe-nala e, “Ilipmi fengmin umi kalan uta kaal fuyap kobeli utaman-temip o,” agan-kalak o age-nalata, daala malaak kafin diim tisaala kale, beyo dong dogobela waalanin o age-nalata, daala malaak ti-se kale,



1 Jon 5:11-13

God imi weng kam agesa umi weng miton uyo kulbu kale,
God imi aget uyo ki, suun nin unang tinum kelin o
age-nalata, imi Man daala tal at diim kaan-nalata, numi ilim
uyo bolata, kota mitam imi suun nin unang tinum ke-sulup
ko. Kale waantap ita God imi Man iyo bilip imi diim igalak
bala albip umdii, bilip iyo suun nin unang tinum kebip iyo
kulbip e minte, waantap ita God imi Man iyo bilip imi diim
igalak bala albaalip umdii, bilip iyo suun nin unang tinum
iyo kulbaalip no ko. God imi Man Yesus imi ilak dolin ibe.
Niyo suuk kon koyo kanube dola kopmita, utamipta e,
aafen nuyo suun nin unang tinum ke-sulup kalaa agelin
o ageta dola kopmi ko.



Matyu 26-28; Luk 22-24; Jon 13-21

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