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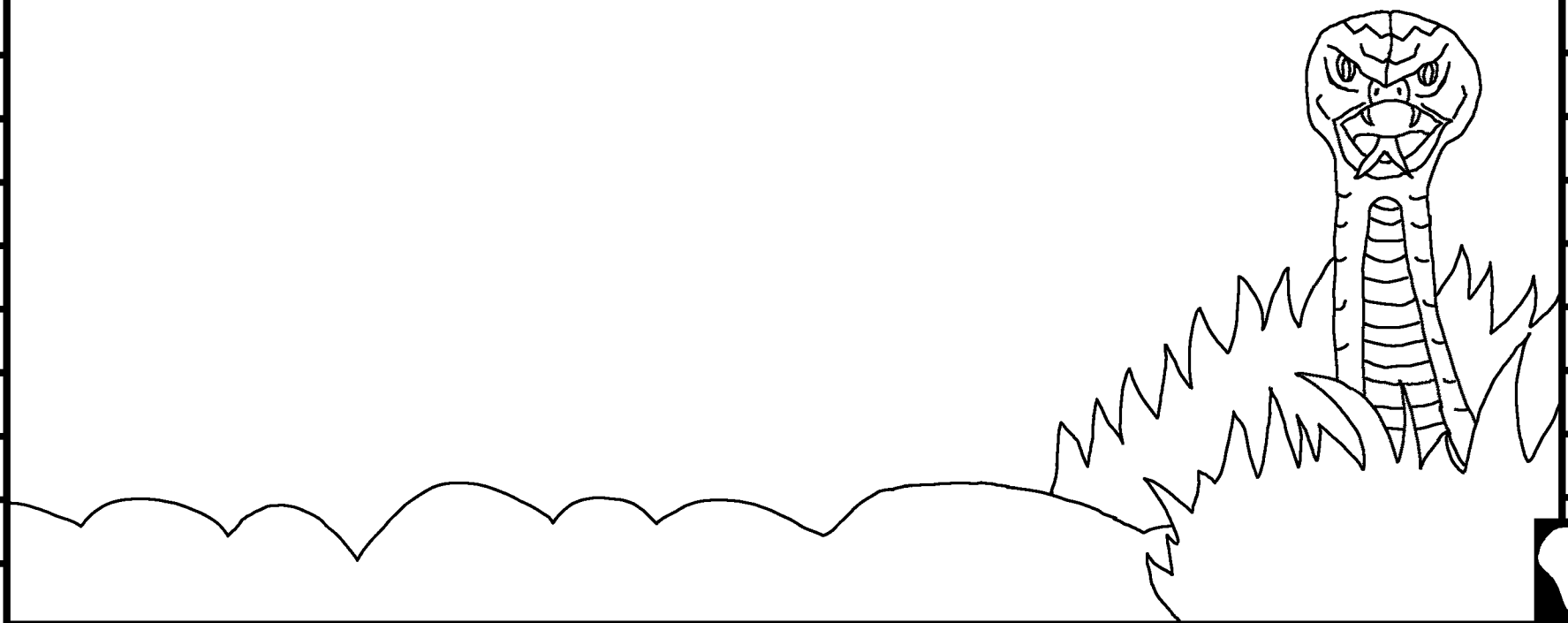
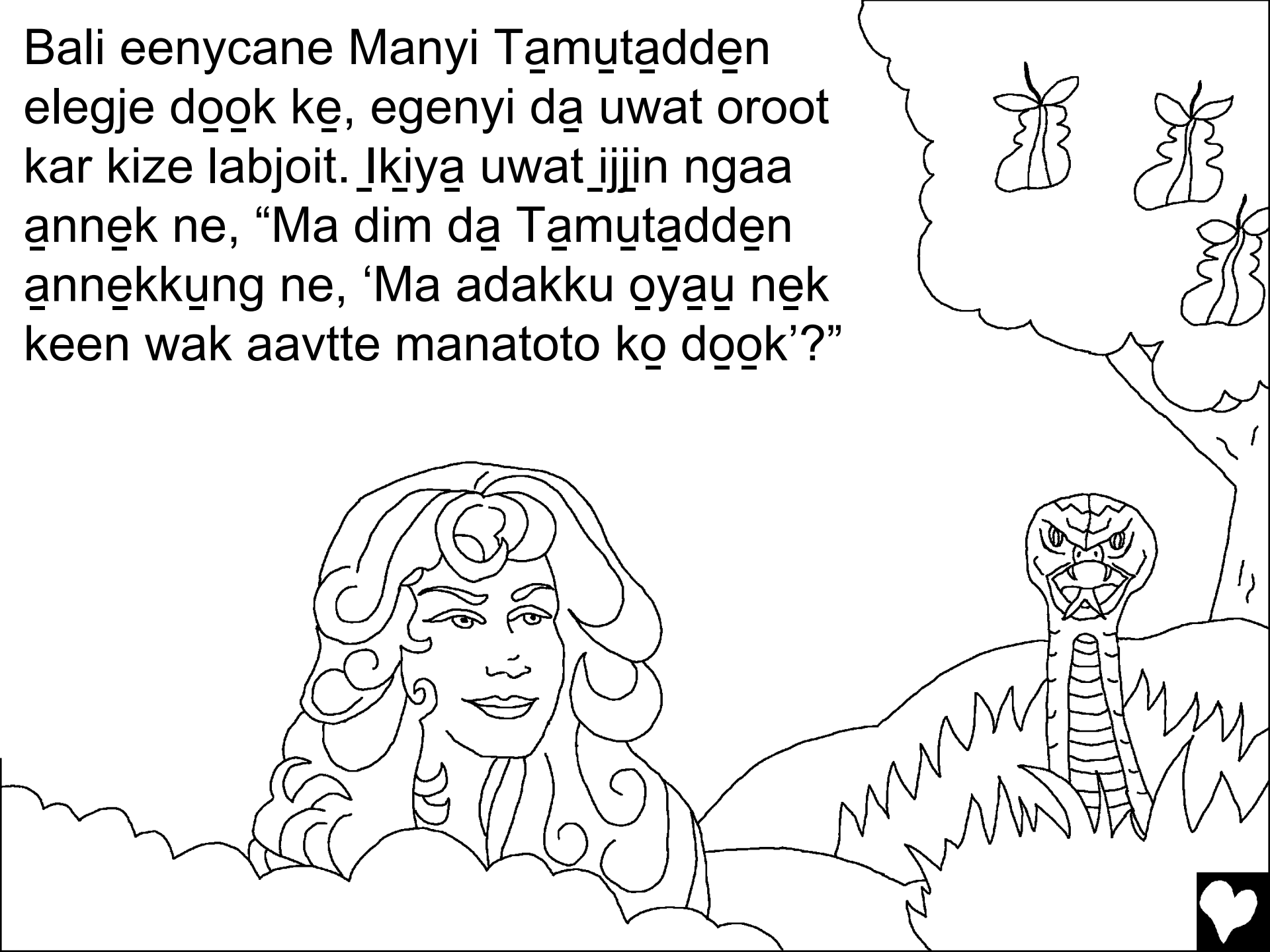
Kananet 3

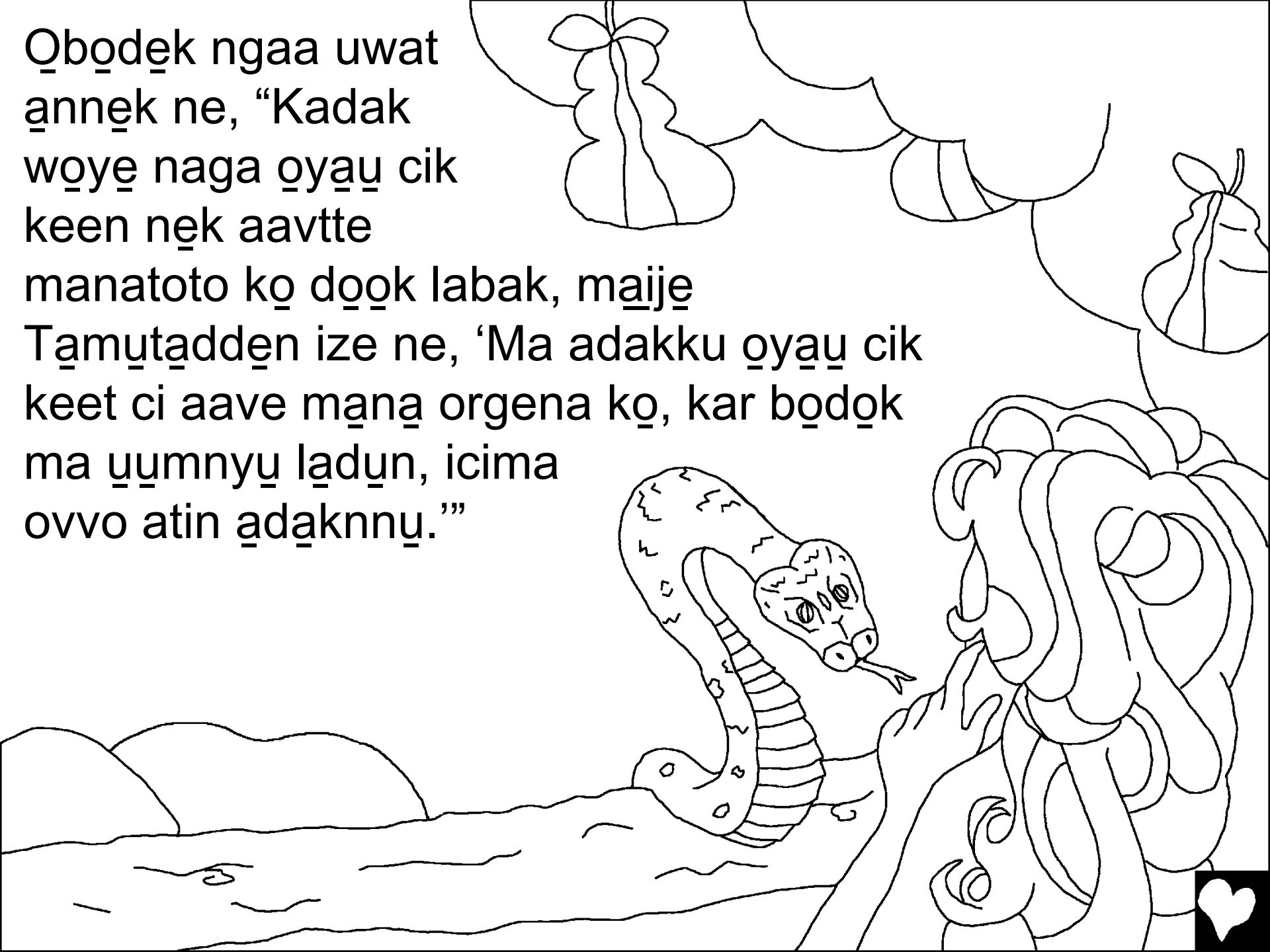


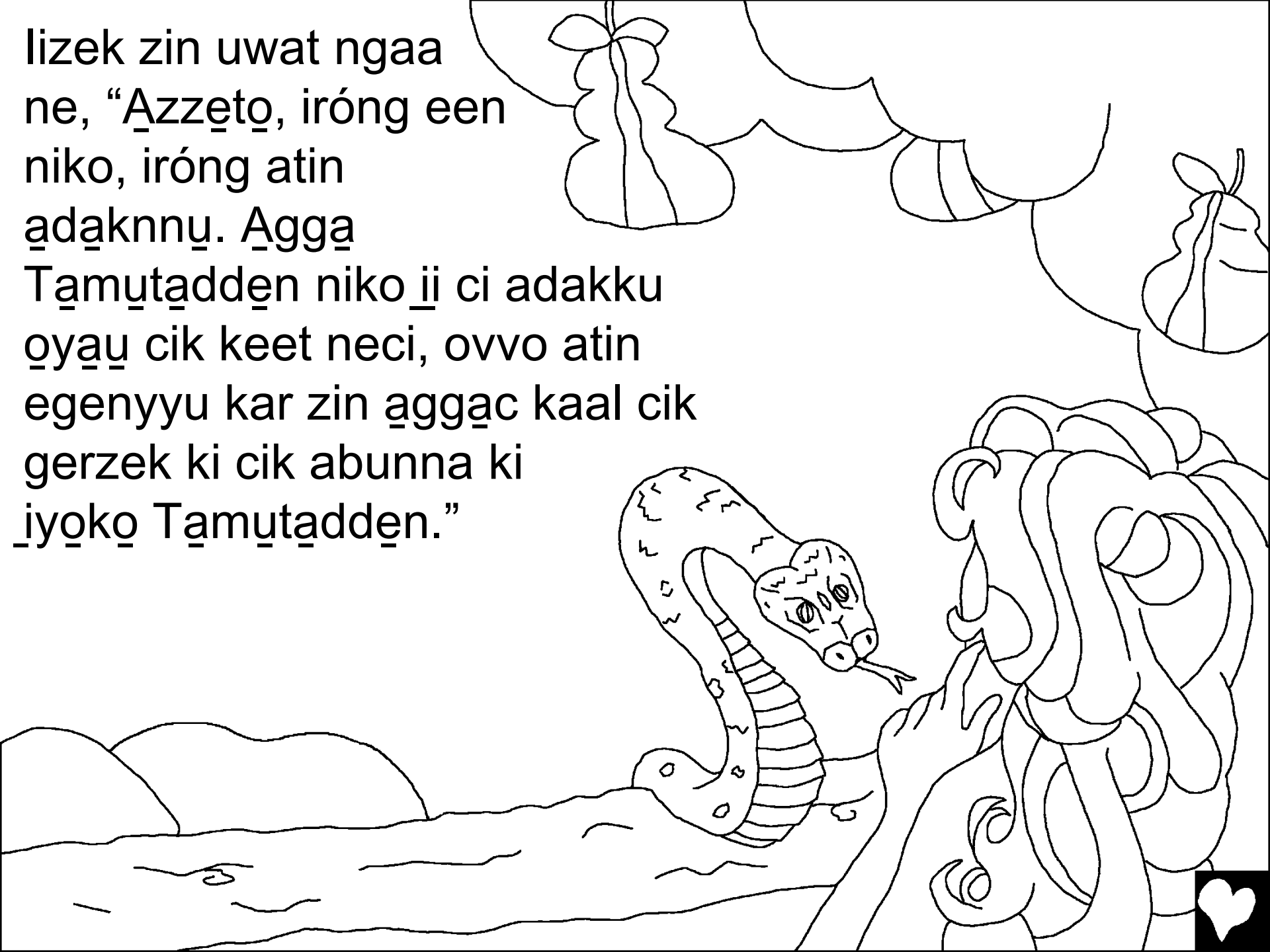
Akatek zin Adami ngaa cinne kize Eva eci atin enne okko een e̲e̲ti̲ ollu loota ngatu doo̲k.



Bali eenycane Manyi Tạmụtạddẹn elegje dọọk kẹ, egenyi dạ uwat oroot kar kize labjoit. Ikiyạ uwat ijjin ngaa ạnnẹk ne, “Ma dim dạ Tạmụtạddẹn ạnnẹkkụng ne, ‘Ma adakku ọyạụ nẹk keen wak aavtte manatoto kọ dọọk’?”




Obodek ngaa uwat annek ne, “Kadak woye naga oyau cik keen nek aavtte manatoto ko dook labak, maije Tamutaddeen ize ne, ‘Ma adakku oyau cik keet ci aave mana orgena ko, kar bodok ma uumnyu ladun, icima ovvo atin adaknnu.’”


Iizek zin uwat ngaa ne, “Ạzzẹtọ, iróng een niko, iróng atin ạdạknnụ. Ạggạ Tạmụtạddẹn niko ịi ci adakku ọyạụ cik keet neci, ovvo atin egenyyu kar zin ạggạc kaal cik gerzek ki cik abunna ki ịyọkọ Tạmụtạddẹn.”

Baling icin ngaa o̱ya̱u̱ cik keet neci ming agano ki da̱ine̱t, kar bo̱do̱k kaanyik ol genyiz, uduca u̱gge̱ adaha, idima u̱gge̱ uk aanyik e̱e̱t cinne, adak zin enne bu̱k.



Baling adait nege o̲y̲a̲u̲ cik keet neci, o̲o̲y̲e̲ nogo ebere niko, kar k̲a̲gg̲a̲c e̲l̲e̲t̲t̲i ciggek ming aavtte ng̲a̲dh̲i̲r̲ir, kar zin kuducca varany cik bolbolentak k̲i̲b̲i̲l̲t̲t̲e̲ e̲l̲e̲t̲t̲i.





Utu zin Manyi

Tạmụtạddẹn Adam ạnnẹk ne, Adam aave nga?

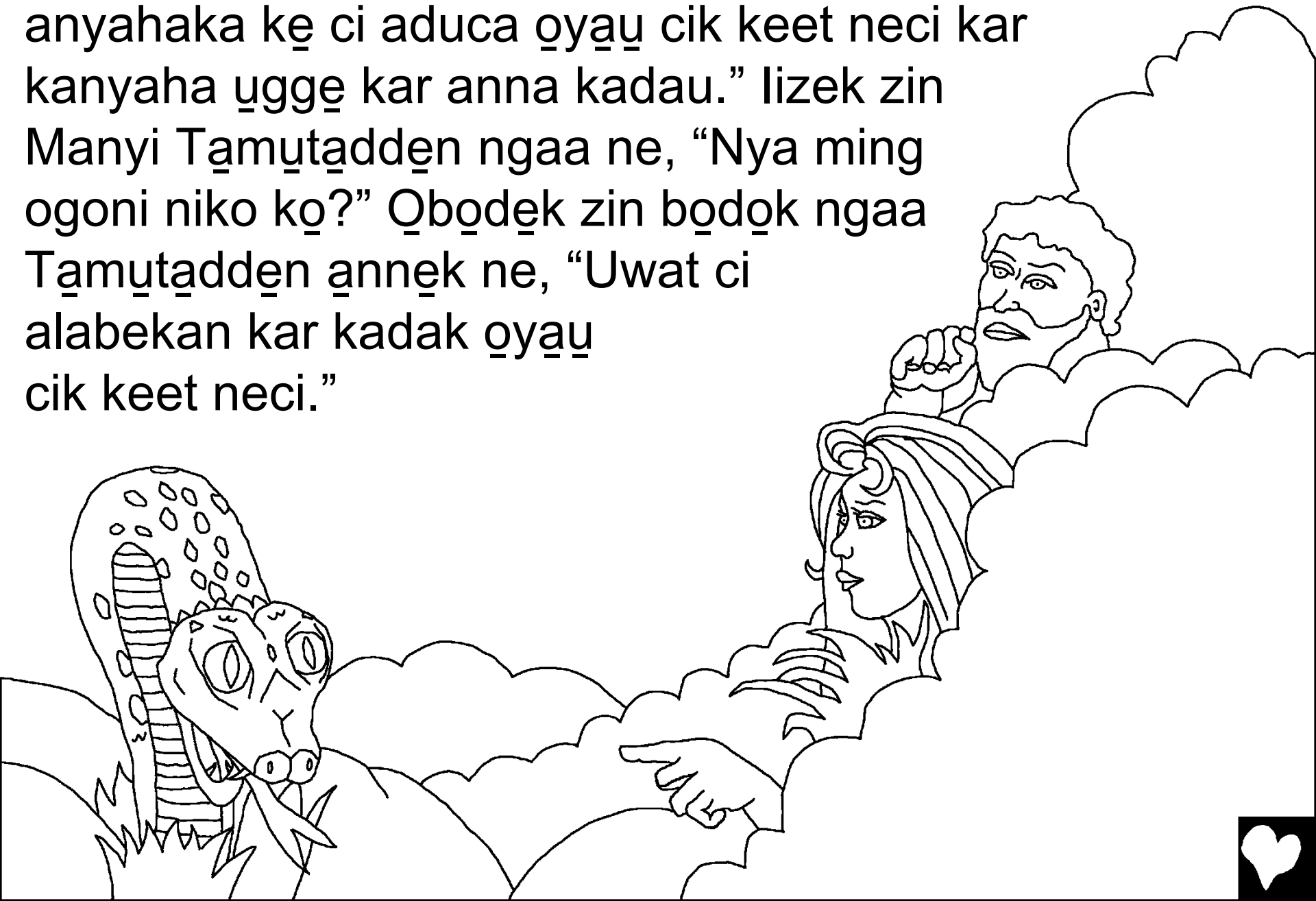
Ọbọdẹk zin Adami Tạmụtạddẹn, ạnnẹk ne, “Kiziya anna zọọ cigunnek wanai ming owo manatoto kẹ, kụlụgụnyẹ kọngọọlẹ eci kaave ngạdhịrịr.”

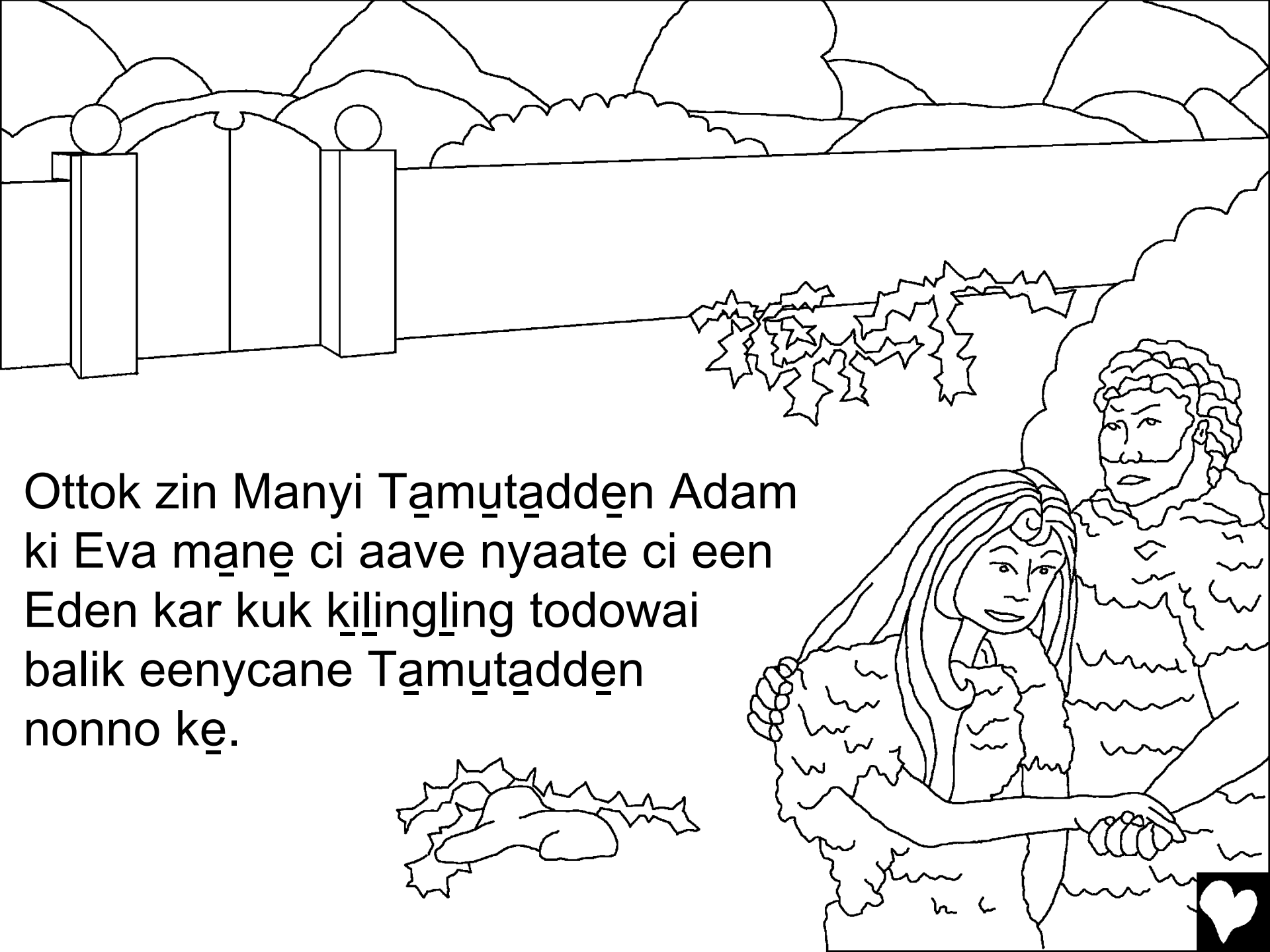


Ijjin zin Tamutaddẹn

Adam, annẹk ne, “Ngene ci aduwaki azi ne aave inna ngadhirir? Adau inna oyau cik keet bali kannẹki anna ne ma adai kẹ?”

Ạnnẹk zin Adami Tạmụtạddẹn ne, “Ngaa bali anyahaka kẹ ci aduca ọyạụ cik keet neci kar kanyaha ụggẹ kar anna kadau.” Iizek zin Manyi Tạmụtạddẹn ngaa ne, “Nya ming ogoni niko kọ?” Ọbọdẹk zin bọdọk ngaa Tạmụtạddẹn ạnnẹk ne, “Uwat ci alabekan kar kadak ọyạụ cik keet neci.”





Ottok zin Manyi Tạmụtạddẹn Adam ki Eva mạnẹ ci aave nyaate ci een Eden kar kuk kịlịngịling todowai balik eenycane Tạmụtạddẹn nonno kẹ.



Baling ottok Tạmụtạddẹn Adam ki ngaa, idima zin anjilo cinne ci anyak nyạtụbạt ci ataltali kebehe mạnạ neci ọtọnẹ ci jẹẹnọ, kar kebek keet ci rugeto.

Baling ataguzzo Adami ki ngaa cinne Eva, anyaho zin ngaa cinne kar zin kitirra ngerinne wa een abu, akatek zar kize Kain. Ize Eva ne, “Marrit ming kamuda dolec cu eelante ci eelanna Manyi.” Anyaho zin bodok Eva kar zin kitirra gotoni Kain, akatek zar kize Abel. Iyoko zin ize Abeli eet ci abal kaal, maije Kaini een ci eevinto.



Ma wazin imma, umuc Kaini Manyi kaale nẹk aciryana enne manatoto kẹ. Maijẹ Abeli bọdọk otodongek Tạmụtạddẹn ạzzẹt. Atahala enne nyoon ci een ạbụ kar zin kumuc Tạmụtạddẹn idingẹ ci adiye.



Atali zin Manyi baiz ci Abeli ki mucenet cinne. Iróng zin Tạmụtạddẹn elemi baiz ci Kaini ki mucenet cinne bụk. Aanyik zoz necu Kain komoze zee kangarunyan ngụm.



Izek zin Kaini Abel ne, “Koo da̲ kotoz ku̲ju̲ke̲t zo̲o̲.” Ma baling otozo orog reena, i̲li̲bo̲zi̲k zin Kaini Abel kar ku̲ru̲k ka̲da̲k.



Ijjin zin Tamutaddeṇ Kain izek ne, “Inno gotonnu Abel?”
Annek zin Kaini Manyi Tamutaddeṇ ne, “Iróng anna
kaggaṇ. Keeni gon anna eet ci kebei nonno?” Ulug zin
Kaini ngati aave Manyi uk abak looceṇ
ci een Nod, ci aave jeeneṇ ci Edeni.



Ạtạgụzzọ zin bọdọk Adami ki ngaa cinne, anyaho Eva kar zin kịṭịrrạ ngerinne ci akannek zar kize Seth. Azi ungec ci zar nẹkọ ne, “Aanyyet Tạmụtạddẹn kar karagiz Abel bali ụrụk Kaini kẹ.”

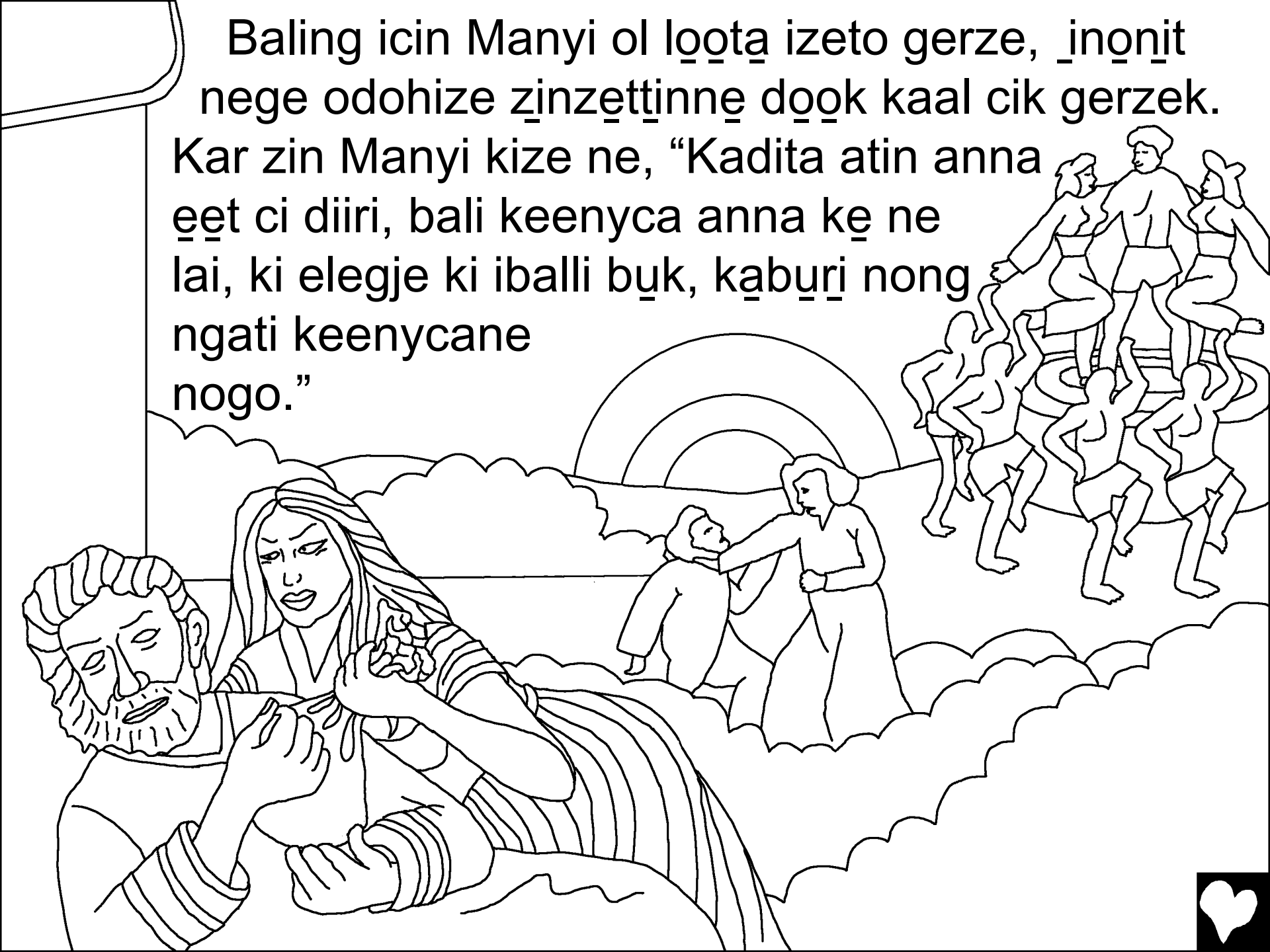


Ma baling itirrai Sethi, abak zin Adami zee kizeto erkitowa obet turge (800) ngati itirrai logoz ki buuwecci ugge. Abak zin Adami zee kizeto erkitowa obet torkoc ki moten iiyo (930), kar zin kadak.

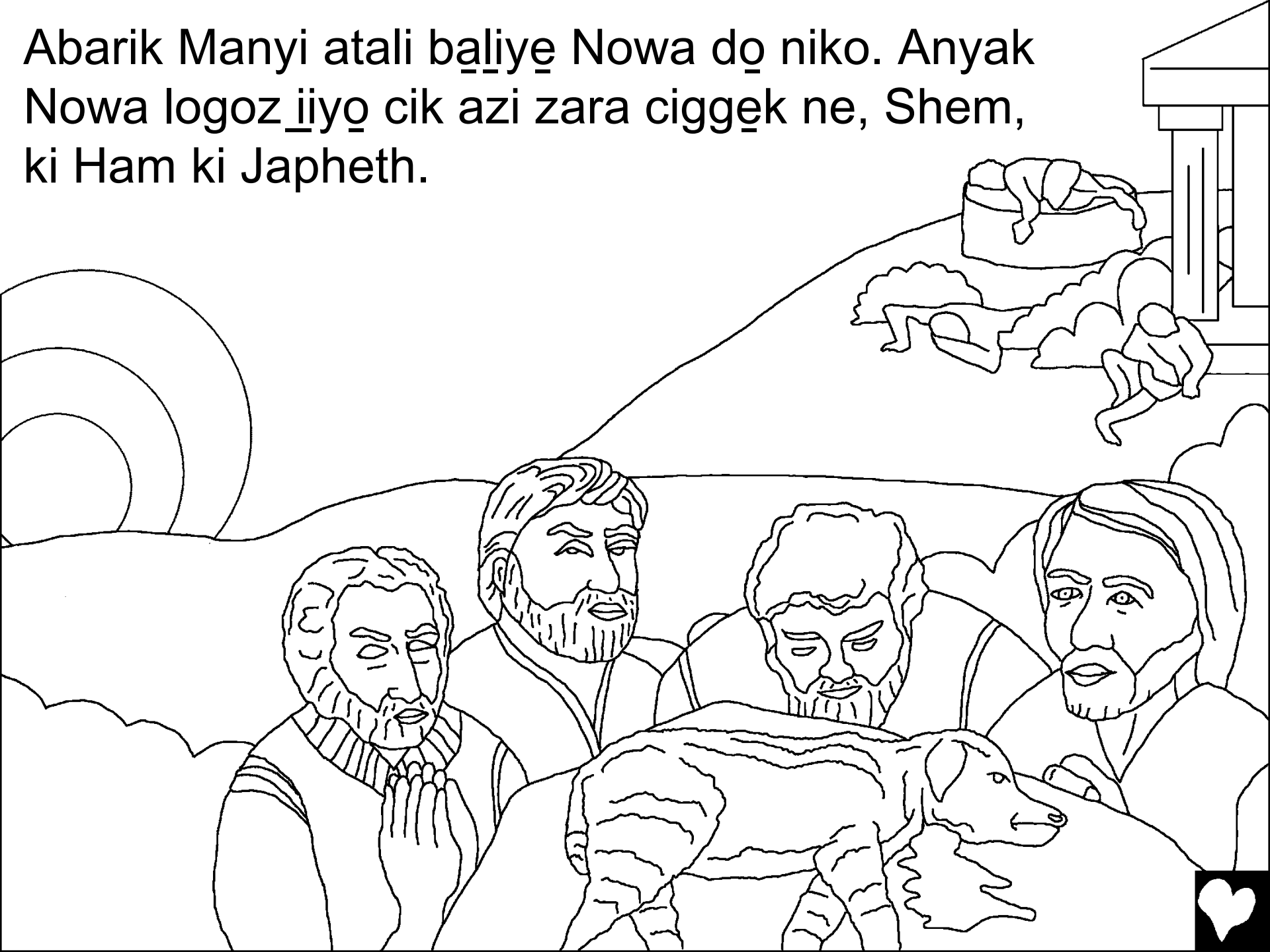


Baling icin Manyi ol lo̱o̱ta̱ izeto gerze, i̱no̱ni̱t nege odohize zi̱nze̱tti̱nne̱ do̱o̱k kaal cik gerzek.

Kar zin Manyi kize ne, “Kadita atin anna e̱e̱t ci diiri, bali keenyca anna ke̱ ne lai, ki elegje ki iballi bu̱k, ka̱bu̱ri̱ nong ngati keenycane nogo.”



Abarik Manyi atali baliyę Nowa doo niko. Anyak Nowa logoz iiyo cik azi zara ciggęk ne, Shem, ki Ham ki Japheth.



Eci Tamutaddeṇ irez ol dook oroot,
kar zin kaanyik Ngerinne wa odeṇ tok
niko keela nogo, ming anyak ol cik
atu nonno, amuda atin nege
ruget wa aave udut.

Roma 3:23 Eci ol dook anyak bacinnok cik munyenu, iróng zin naga ngen kazuca dingdingon ci Tamutaddeno.

Roma 6:23 Aanyyet munyena daiz, okko zoz ci Tamutaddeno aanyyet baiz ci aave udut ngati Manyitinna Yesu Kiristo.

Iburu 9:27 Izikto da jurrum, ogon zin zoz necu ki ming adai eeti ci diiri arrak, kar vurrta Tamutadden ketted lokiko kaale wak gerzek utugu enne.

Evesos 2:8,9 Kar zin zoze necu, urubtau niga ruget bunnate ci Tamutaddeno tuwenta, nonno ci atirizung oroot kommog baiz cunnong. Een necu muci ci Tamutaddeno ci aanyik eet ci diiri, iróng aanyik goole ci ogone eeti kaal. Iróng een goole ci alinglinge eeti ci diiri, illoi gii imma ci woye odonge eeti ele zoze necu.

Roma 10:9,10 Ming aduwa eeti utuge cinne zoz ci azi ne, “Een Yesu Manyi cinne,” kar bodok eeti kelema zinine cinne zoze ci ingane Tamutadden Yesu daiza, amuda atin enne tirizenet. Eci ming atuwe inna zinine cunne, elemnyi atin Tamutadden ize eet ci abunna, kar bodok ming aduwa utuge cunne een Yesu Manyi cunne, aruba atin inna tirizenet.

Jon 3:16,17 “Eci Tamutadden irez ol dook oroot, kar zin kaanyik Ngerinne wa ode tok niko keela nogo, ming anyak ol cik atu nonno, amuda atin nege ruget wa aave udut. Iróng Tamutadden ittonak Ngerinne looc, kar kikiya ketted lokiko ci ollu, ittona abarik kar kikiya kuruguz ol.

1 Jon 5:11-13 Een necu zoz ci ibbac Tamutadden ko: Aanyet enne agit ruget ci aave udut, akku rugeti neci ngati Ngerinne. Ming atu eeti Ngerinne, anyak enne ruget. Imma ming iróng eeti atu Ngerrti Tamutaddeno, iróng enne anyak ruget ci aave udut. Keherakkung anna iget ol wak atuyyu zar cik Ngerrti Tamutaddeno ko, kar abunna ming aggayyu een rugeti ci aave udut ko cunnong.

Kananet 3 – 6

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Adapted by: M. Maillot; Tammy S.

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