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Kananet 6



Een zin cu zoz ci ăduwă baiz ci
obod ki Nowa. Een dă enne
eet ci abunna olle balik abak
ki nonno erkıtowę neke.

Owowo enne baliye ki
Tamuțadden. Icin Tamuțadden

niko ming izeto ol

gerze

loota dook.



lizek zin Tamutadden Nowa ne, “Kokko anna kadita ol loota veelek, marrit looci abbize kaala cik gerzek zoze cinneng. Kodola anna kokko ladun kadita ol ki kaal nek loota ko buk.”



“Diman ibo keene cik okkomi kak kar kelezzo
ki innet ki dooli, kar zin nger kanyak ceezi
do do, kar zin diil imaduwa ecito ki eci
boico buk.”



Icu gool ci okko_inna
adimane_ibo neci kete:
Diman uunzet ci alite
kize caazzok obet
wec ki
moten tur

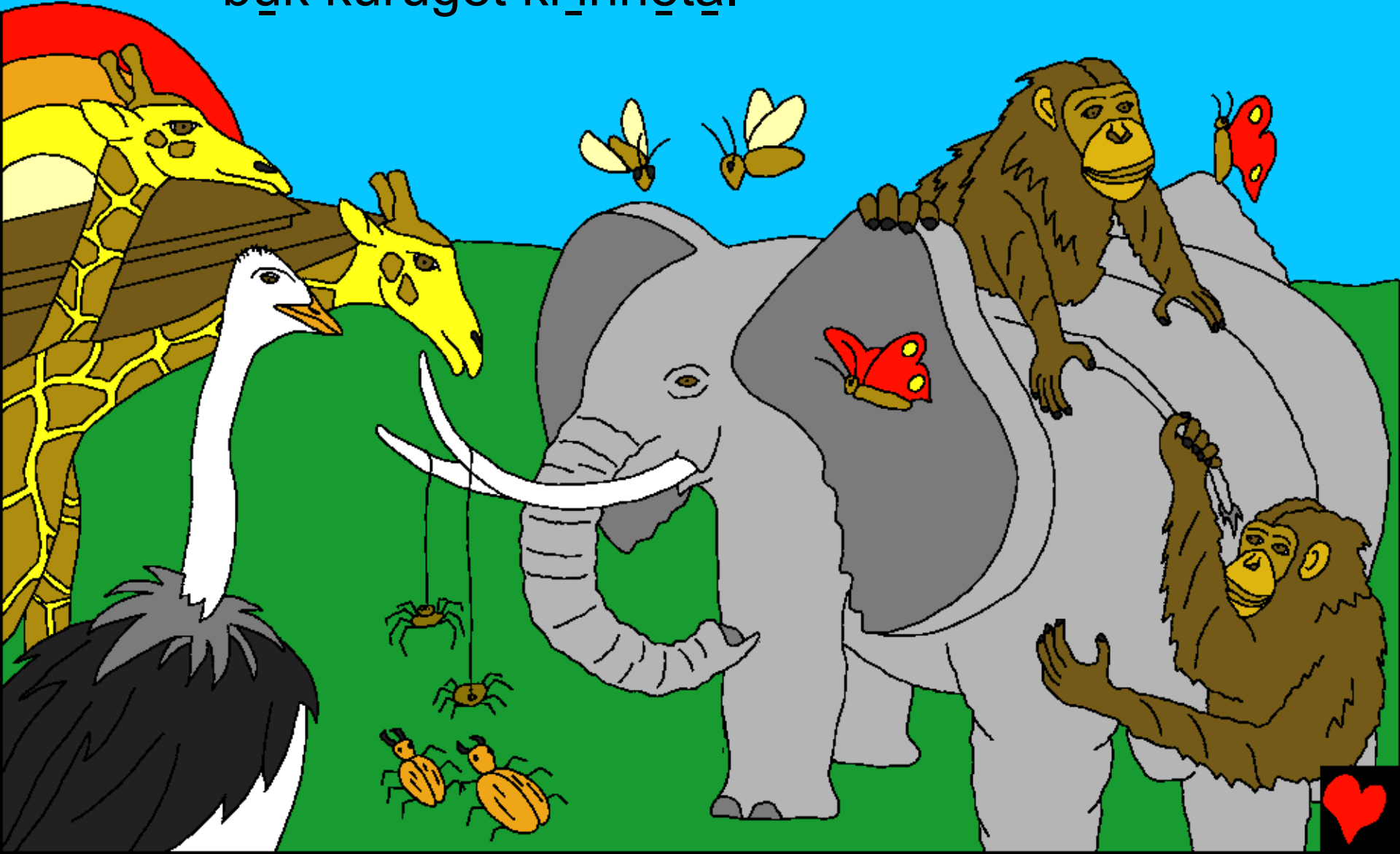
(450),
okko walwaliten
een caazzok
moten turgerem ki tur,
kar zin
kengato ngati
abilne kize caazzok
moten wec ki tur.



“Dima dainet nek adak ol ki
elegje ko dook, itang ugge
kize jamiten cik ovvo
atin adakku.”



Okkoye atin_inna_ibowa ki elegje nek aruge ko dok
cik eeggin rama rama, ci maci ki ci ngaaye kar nege
buk kuruget ki_inneta.



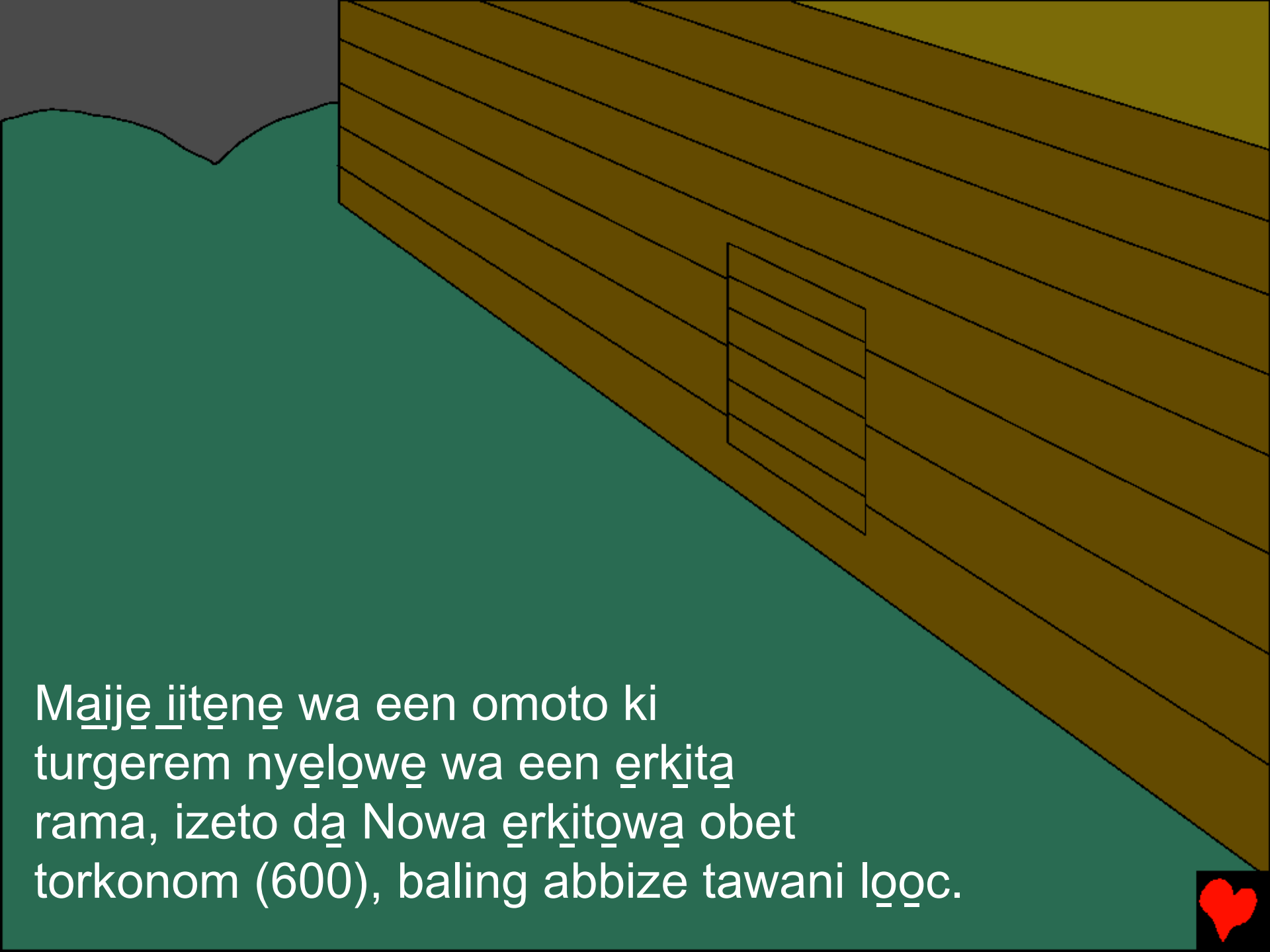
Dima elegje turgerem cik azize agano ming apahek Manyi, cik macik ki cik ngaayek, ki elegje cik ngoronyik ko rama rama cik ngaayek ki cik macik.





Ittozzo Nowa ki ngaa
wainne ki logoz waginne
ki ngaai waggek_ibo_ kar
kiviret tawan.



A stylized illustration of a wooden wall with a window, set against a green background. The wall is composed of horizontal wooden planks. A window with horizontal slats is visible on the wall. The background is a solid green color with a dark grey area at the top left.

Maijē iitēnē wa een omoto ki
turgerem nyelowē wa een erkita
rama, izeto da Nowa erkitowa obet
torkonom (600), baling abbize tawani looc.





Aıle tımı ađuđtı maama wazinnok
moten wec ki baılınnok moten wec.



Otorye maama bak odong_ibo
katavane maame taddena.



Ariyoni maama looc zee kubung biyen wak uunttik
loota ko dook. Adaito kaala nek aruge loota ko dook ne
lai, eet ci diiri ki elegje, ngazengaze ki iballi nek akul
tamukenga ko dook.



Inon zin Tamutadden zoz ci Nowa ki
ollinne ki kaal ki elegje balik aavtte ki
nonno iba ke, kar zin kittona ngoot
kuvuwan looc, kar zin maama koot
loota todowai.





Baling edeccai iinya cik
eegg̃in moten wec, oo
Nowa lopilding bali
adimanek enne ibo kekar
zin enne kittona tuwe kuk
koroota looc icima aruba nginti
odoi. Akul ucca tuwe zee,
kuuddai maama todowai. Itton
zin bodok Nowa loberuk kuk kicin
maam ming uuddai loota.




Baling izeto iinya turgerem nyelowe ci een rama
erkita, odok looci ne kak. lizek zin Tamutadden
Nowa ne, “Iyokta innā ki ngaa cunne ki
logoz wagunnek ki ngaai
waggek iba.”



Idimanek zin Nowa Manyi_iteḷe kar kalawe nonno.
Idima elegje wak
abunna adak ol ki
iballi buk, kar zin
kapahek Tamutadden.






Kar zin
Tamtadden
kize ne, “Icu
baayenit ci kogonni
anna ki igeta ki kaal cik
aruge arume ki iget ko
dook, olom ci arum buullok

ki buullok nek avvu
ke dook: Karike anna
mauli diiza, aave atin
kize baayenit ci een
olom cinanni ki looc.”





“Ming gon
kanyaha anna
diizzok kirimte
loota kar zin mauli
kiyelai diizoi, kaada zin
atin anna olom cinanni ki
iget ki kaal cik aruge

loota ko dook.
Irong zin atin bodok
tawani ngen oonge
looc kar kegerzan
kaal cik aruge dook.”



Umuyuk zin
Tamutadden Nowa
ki logoz ciginnek annek ne,
“Itirret kar otorta eletti kar
ibbizitanit looc.”



“E̅eggin logoz wak
Nowa bali iyowa i̅bowa̅ ke̅ ciko:
Shem ki Ham ki Japheth. (Een zin
Hami be̅e̅ti̅ Kanaani.) E̅eggin baliye̅
logoz ne̅k Nowa ke̅ i̅iyo̅, kar
ngatinneng̅ ki̅tir̅tai̅ ol ne̅k
azanonn̅ik lo̅oc̅ ko̅
do̅ok̅.”



Eci Tamutadden irez ol dook oroot,
kar zin kaanyik Ngerinne wa ode tok
niko keela nogo, ming anyak ol cik
atu nonno, amuda atin nege
ruget wa aave udut.



Roma 3:23 Eci ol d_ook anyak ba_cinn_ok cik munyenu, iróng zin naga ngen kazuca d_ingd_ingon ci Tamutadden_o.

Roma 6:23 Aanyyet munyena daiz, okko zoz ci Tamutadden_o aanyyet baiz ci aave udut ngati Manyitinna Yesu Kiristo.

Iburi 9:27 Izikto da jurrum, ogon zin zoz necu ki ming adai eeti ci diiri arrak, kar vurra Tamutadden keted lokiko kaale wak gerzek utugu enne.

Evesos 2:8,9 Kar zin zoze necu, urubtau niga ruget bunnate ci Tamutadden_o tuwenta, nonno ci atirizung oroot kammog baiz cunnong. Een necu mucu ci Tamutadden_o ci aanyik eet ci diiri, iróng aanyik goole ci ogone eeti kaal. Iróng een goole ci alinglinge eeti ci diiri, illoi gii imma ci woye odonge eeti ele zoze necu.



Roma 10:9,10 Ming aduwa eeti utuge cinne zoz ci azi ne,
“Een Yesu Manyi cinne,” kar bodok eeti kelema zinine
cinne zoze ci ingane Tamutadden Yesu daiza, amuda atin
enne tirizenet. Eci ming atuwe inna zinine cunne, elemnyi
atin Tamutadden ize eet ci abunna, kar bodok ming aduwa
utuge cunne een Yesu Manyi cunne, aruba atin inna
tirizenet.

Jon 3:16,17 “Eci Tamutadden irez ol dook oroot, kar zin
kaanyik Ngerinne wa ode tok niko keela nogo, ming anyak
ol cik atu nonno, amuda atin nege ruget wa aave udut.
Irong Tamutadden ittonak Ngerinne looc, kar kikiya ketted
lokiko ci ollu, ittona abarik kar kikiya kuruguz ol.



1 Jon 5:11-13 Een necu zoz ci ibbac Tamutadden ko:
Aanyet enne agit ruget ci aave udut, akku rugeti neci ngati
Ngerinne. Ming atu eeti Ngerinne, anyak enne ruget. Imma
ming irong eeti atu Ngerri Tamutaddeno, irong enne anyak
ruget ci aave udut. Keherakkung anna iget ol wak atuyyu
zar cik Ngerri Tamutaddeno ko, kar abunna ming aggayyu
een rugeti ci aave udut ko cunnong.



Kananet 6 – 10

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