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# Mateyo 26



Baling edeccai  
iinya cik een  
torkonom, ming ngen  
ol cik Yaudo kadait liten  
wa Vardanginto, uzuca zin  
Yesu orog ci een Bethany  
ceeze ci abahe Lazaru,  
orog bali ingane Yesu  
nonno daiza ke. Idima zin  
Mariya maal ci ongooli laala  
oroot, adimanai keete ci azi zar ne  
Nard. Uuta orobiyai cik meekek, uvudek zin zoo cik  
Yesu, kar zin bodok kuvucvucan imane ciginnek,  
otongol ceez dook maal neci.



Imma zin Judasi Iskariyoti wa een demezeyait cōḁe ci  
Yeṣu demezeyahe wak een omoto ki ram, uk enne  
ngati alaat cik olli wawaco Cēeze wa  
Tāmūtaddenō kar kuk kimitanek  
nogo gool ci aḡgame nege  
Yeṣu. Atalne nege oroot  
baling ovvo aziye zoz necu  
niko, kar zin kuḁuktak  
nonno orobiya cik  
ovvo nege anyike  
nonno. Oronga zin  
Judasi gool  
ci kar  
kaḡgamek  
nogo Yeṣu  
kecebe.



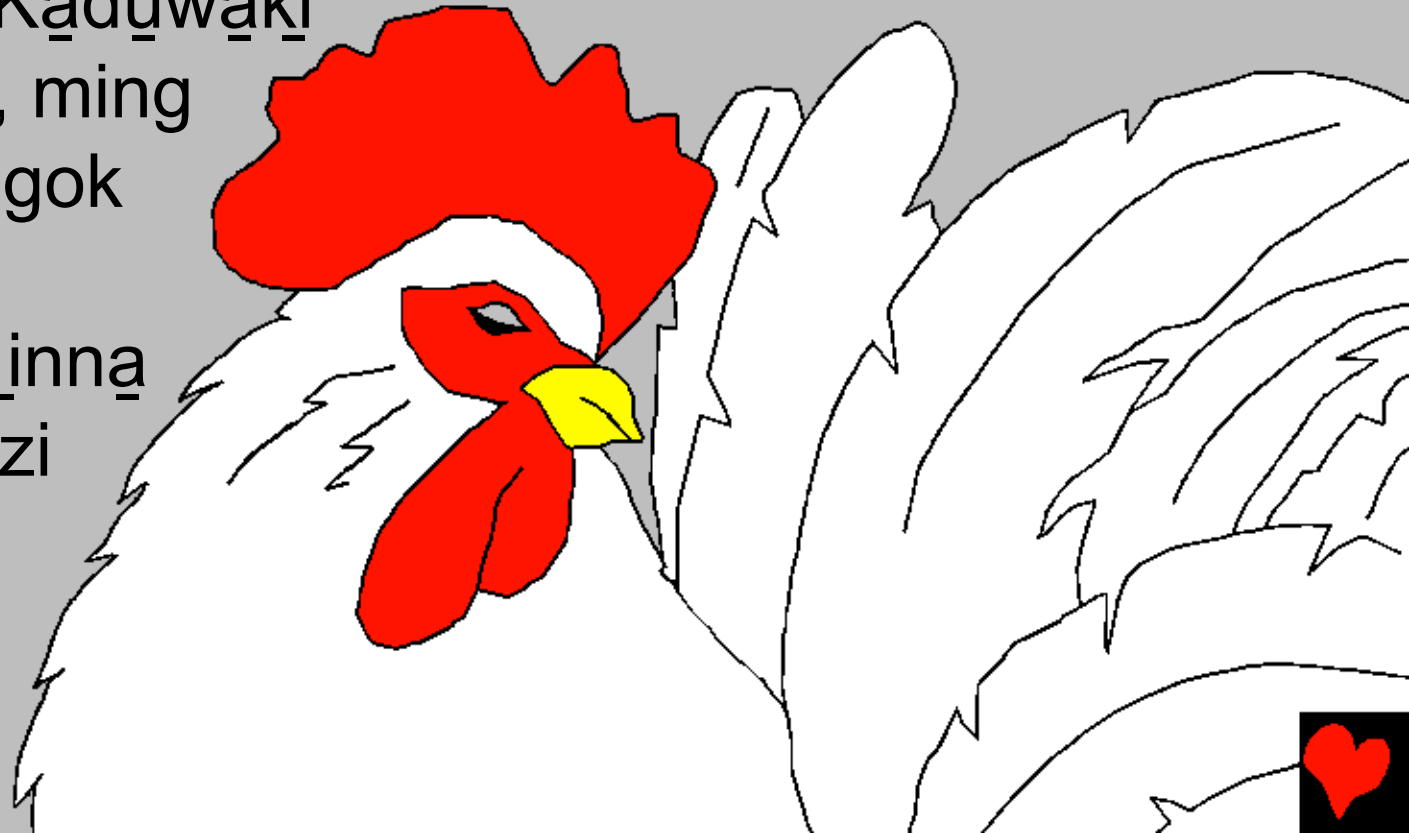
Utuguzzo zin nuyaha zoz neci ki  
bali ming uduwak Yesu nogo ke,  
kar zin kidimanit liten wa  
Vardanginto. Baling ngen nege  
adakce, idima zin Yesu umune kar  
zin kijjin Tamutadden kamuyuk.  
Kar zin kudul kizeto idice  
kar kaanyik nuyak, kar kize ne,  
“Idimtta adait een necu  
ele cinanni.”



Kar zin kidima uduc ci anyak  
vino kar kaanyik Tamutadden  
zany. Aanyik zin nogo kar kize ne,  
“Uudet niga dook, eci eeggin  
neko biye cigannik olomo ci  
Tamutaddeno ki ol ciginnek.  
Avvu biyeta neko abunna aara  
ol cik meeleg munyen.”



“Simone, Simone, ajjinne Sitani kar ketegelung iget  
kiwagon labina. Majje anna kalawei innet Tamutadden,  
Simone, kar woye tuwenet cunne irong azze. Kar ming  
okko inna uukce, eela gotonoggu tuwenta kokkomit  
kak.” Majje enne abarizek, “Manyi, kelemna anna kuk  
kecebe ki innet lagama icima kadai buk.” Obodek zin  
Yesu nonno, “Kaduwaki  
inneta, Peturu, ming  
ngen tuulici kogok  
wazin necu,  
amikzena atin inna  
annit lak iiyo azi  
ne irong inna  
aggayan.”



Oot zin Yesu ki nuyak  
ciginnek rok nginti een  
Gethsemane, kar enne  
kizek nogo ne, “Avvut  
ngatu, ming ngen anna  
kokko kala Tamutadden.”  
Ize ne, “Baba, obokce  
kaala dook ngatunne,  
madan zin abarik pirnanet  
cu ngatinanni. Tugu zoz  
cunne, amire ki zoz cinanni.”



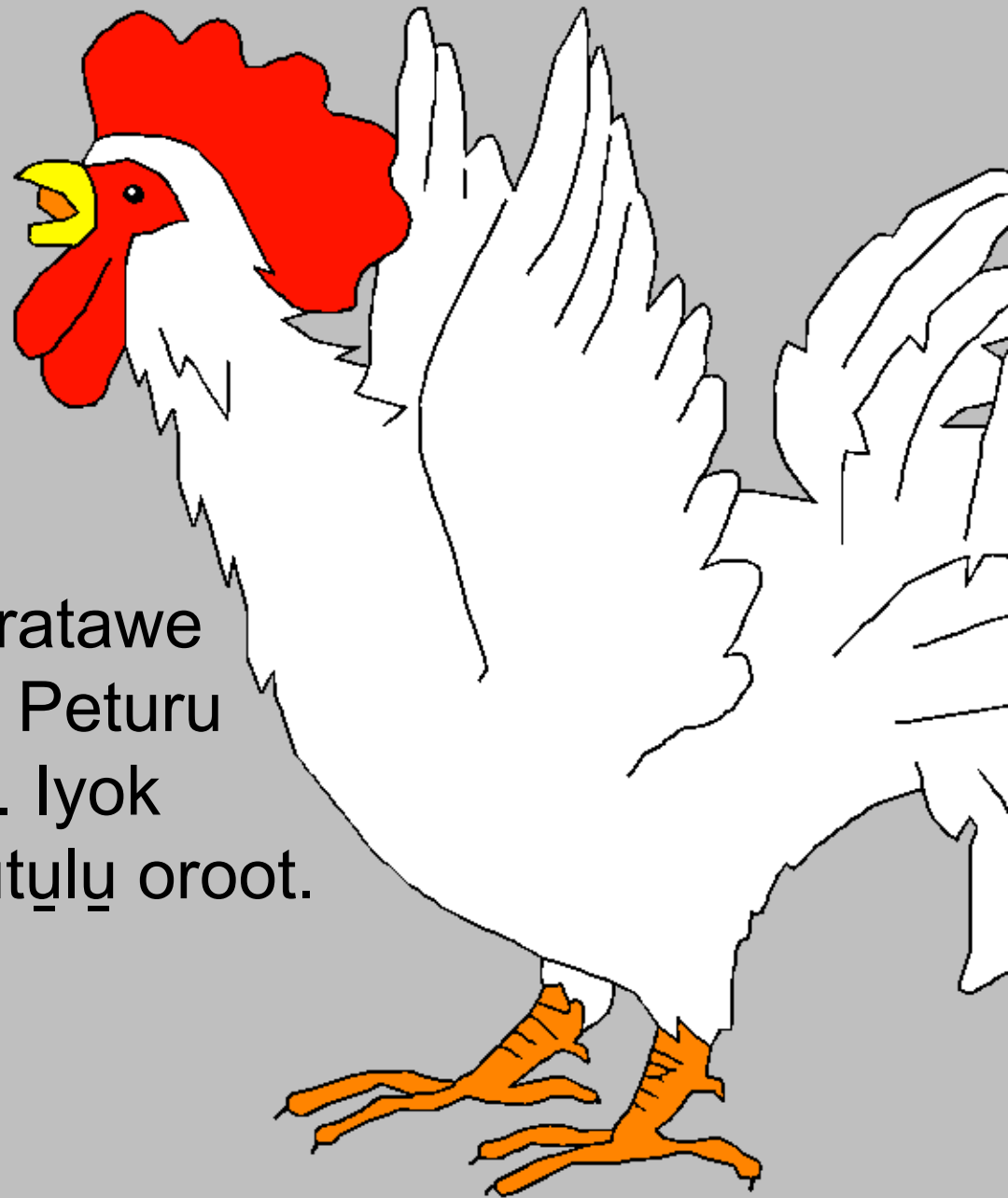
Odola Judasi ngati adawane Yesu, ivita zin ki aciir cik Romi ki ddikiryyok cik ittona alaata cik olli wawaco ki olli Varacisi. Anyak da ol neke urezwa ki ilanya ki ijjo cik jorak. Etted zin eeti code ngatinneng ducait ci alaan ci addikire wawaco itat ci azzo ko ne, pur. Maije Yesu abarizek nonno, “Ma ngen ogonnu niko!” Kar enne kuum eet necu itat kar kangaru nonno kalal niko.



Aggamiṭ zin nege Yeṣu kar zin koṭṭe rok ceez ci alaan  
ci addikire wawaco. Unu zin Peturu nogo vurrta kar  
kavvu reena idic. Maije  
baling avaddek nege  
gwo reenuṅ orgen  
kar kavvuto loota  
ngatode, ikiya zin  
Peturu avvu loota  
ki nogo.



Een da ducati ci alaan  
ci addikire wawaco  
Kaipas ko boorit ci eet  
bali etteda Peturu itat  
ke, adangek nonno zoz  
dee, izek ne, “Irong iye  
baliye anna kicini innet  
ming orkoryyu ki Yesu aratawe  
ci ingirou?” Etezo bodok Peturu  
dee, majje tuulici ogowa. Iyok  
zin Peturu uk reena uk utulu oroot.

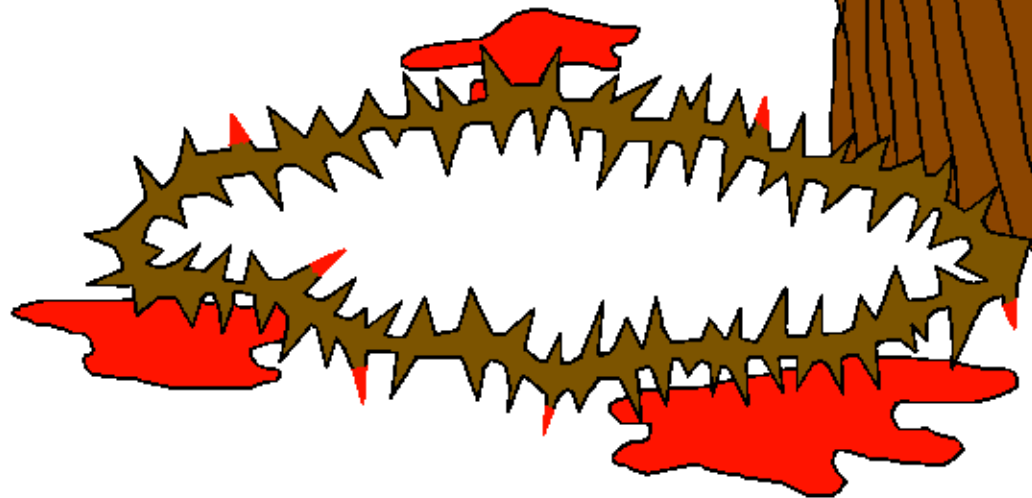


Itingazzo zin zuwe dook kar kootte  
Yesu rok Pilato ddikiryoit ci gaala cik  
Romi. Ijgin zin Pilato Yesu, “Eeni inna  
alaan wa Yaudo?” Obodek  
Yesu nonno, “Iiny, ogon  
ki iyoko ming aduwa  
inna ko.” Orong Pilato  
kaara Yesu, kar zin arrak  
kijjin nogo dee. Maije nege  
egerenyit niko,

“Todowek nonno talakec!  
Todowek nonno talakec!”



Maijē bali vurrtā aanyik alaani  
Pilato nogo Yeṣū koot kotoddoc  
keete wa een taḷakec. Ebeit zin  
aciiri Yeṣū. Odong zin Yeṣū  
taḷakec neci kar kuwe ngati een  
zara oo ci eēt ci aḍahā, awu ol  
zozē ci ol cik eeggin Aramaik  
annek ne Gologota.

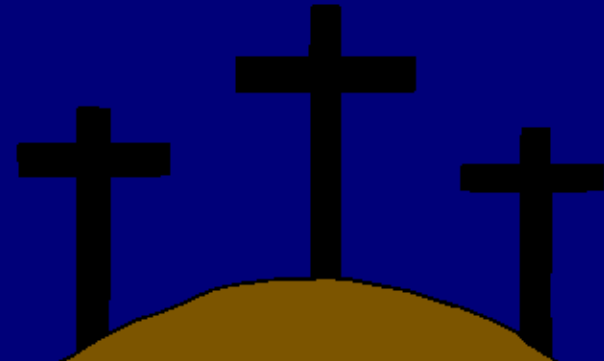


Kar zin kotoddoc nonno ki ol  
ugge cik eeggjin ram. Odode  
imma atte ci Yesu azza, okko  
code atte ci angeto, kar zin  
Yesu kotodowe  
orgena.



Imma ngati okko ki wazin keng, ize looci dōok muhūr  
ne, gilihinyik, zee tūp kize yomōn, eci bali koor ibil iróng  
ngen alanyiti. Kar zin ruum ci enger Cēez wa  
Tāmūtaddēno kō erece lak rama.

Utuwe zin Yēsū egereny  
muluwe ci appwē, “Baba!  
Karike anna azzit cunne  
vongiz cinanni.” Baling  
uduwa enne zoz necu,  
etteda zin zinin.



Ki iyoko ize ojon yomon ko, itinga  
Yosevo wa orog ci Arimatiya wa  
bodok een eet code olle wak  
een nyakanganete cik  
Yaudo, kar kize eet ci  
ere baalinet ci  
Tamutaddeno, uk  
ngati alaan Pilato  
kar kuk kijjin ele  
ci Yesu.

Utuwa zin Yosevo  
ruum, aara ele ci  
Yesu kar kulucek  
ruum neci, kar  
kaarik ilomi ci aave  
ngiloma. Kar  
koborboranek bee  
tatug ci ngilomo.



Imma ngerreṭin ci reng, litene wa  
Yubzento, oot alaata cik olli wawaco  
ki olli Varacis rok Pilato.

Izeto ne, “Ddikiryoit,  
kaadanna zoz bali azi  
volongnyoiti baling  
ngen aruge, azi ne,  
‘Ming edeccai iinya  
cik een iyo,

kingazi  
atin dee daiza.”



“Kar koot kidimanit ilomi  
necu jurrum, adil nege  
kar kutungtek ol kebeit.”



Baling edeccai iteni wa Yubzento,  
oot zin Mariya Madalina ki Mariya  
imma bodok gooni rok ilomi ci  
Yesu munyata itene wa  
een Dominika. Ataman  
niko otomowe kirkiryi  
looc, ulucak zin  
anjilo ci Manyi  
tamu-kenga looc.

Iyot zin bee bali  
anyuge ol ilomi ci  
Yesu ke kar  
kavvu biye neci.



Abbarit̄et zin elett̄i cik ol nek ebek  
ilomi ke ngati ongoolinne kar  
kudduwet looc ki ci adaito.



lizek anjilo ci Tamutaddeno ngaai neke ne, “Ma ongoolinu! Kagga orongnyu niga Yesu bali ododike ol nonno talakec ke. Irong enne aave ngatu! Itingawe Tamutadden nonno daiza ki bali uduwa Yesu azi ne okko

atin enne ingazi daiza. Ivita icinnet ngin bali abahek ol nonno ke.”



Otongooltte ngaai kar bodok katalto,  
ngati imirtte iloma ataman ovvo aduwak  
nuyak ciginnek. Baling ovvo nege  
avir, urumtto zin ki Yesu kar enne  
kizek nogo ne, “Izayo.” Ivittak zin  
nege nonno ojonun, akattek  
uzungtinne zoone ciginnek  
kar kidingdinganit nonno.



Ma bali vurrta iyelek Yesu ele nuyak ciginnek omoto ki code ngati adaine. Egerenyek zin enne nogo zoze ci irong nege anyak tuwenet, kar bodok kokkomit nogo ootti abure irong eleme zoz ci ol balik icinnet nonno ngati itingai enne daiza. Baling ozozek Manyi Yesu zoz ki nogo, odonge zin enne uk tamu-kenga kar kavvu ngati doizo atte ci Tamutaddeno azzo.



Eci Tamutadden irez ol dook oroot,  
kar zin kaanyik Ngerinne wa ode tok  
niko keela nogo, ming anyak ol cik  
atu nonno, amuda atin nege  
ruget wa aave udut.



Roma 3:23 Eci ol d<sub>o</sub>ok anyak ba<sub>c</sub>inn<sub>o</sub>k cik m<sub>u</sub>ny<sub>e</sub>nu, ir<sub>o</sub>ng zin naga ngen kazuca d<sub>i</sub>ngd<sub>i</sub>ng<sub>o</sub>n ci Tam<sub>u</sub>t<sub>a</sub>dden<sub>o</sub>.

Roma 6:23 Aanyyet m<sub>u</sub>ny<sub>e</sub>na daiz, okko zoz ci Tam<sub>u</sub>t<sub>a</sub>dden<sub>o</sub> aanyyet baiz ci aave udut ngati Manyitinna Yesu Kiristo.

Ib<sub>u</sub>ry 9:27 Izikto da j<sub>u</sub>rrum, ogon zin zoz necu ki ming a<sub>d</sub>ai e<sub>e</sub>ti ci diiri arrak, kar v<sub>u</sub>rrta Tam<sub>u</sub>t<sub>a</sub>dden<sub>o</sub> ketted lo<sub>k</sub>iko kaale wak gerzek ut<sub>u</sub>gu enne.

Evesos 2:8,9 Kar zin zo<sub>z</sub>e necu, urubtau niga ruget bunnate ci Tam<sub>u</sub>t<sub>a</sub>dden<sub>o</sub> tu<sub>w</sub>enta, nonno ci a<sub>t</sub>iriz<sub>u</sub>ng oroot kommog baiz cunn<sub>o</sub>ng. Een necu mucu ci Tam<sub>u</sub>t<sub>a</sub>dden<sub>o</sub> ci aanyik e<sub>e</sub>t ci diiri, ir<sub>o</sub>ng aanyik go<sub>o</sub>le ci ogone e<sub>e</sub>ti kaal. Ir<sub>o</sub>ng een go<sub>o</sub>le ci a<sub>l</sub>ing<sub>l</sub>inge e<sub>e</sub>ti ci diiri, il<sub>l</sub>oi gi<sub>i</sub> imma ci wo<sub>y</sub>e odonge e<sub>e</sub>ti ele zo<sub>z</sub>e necu.



Roma 10:9,10 Ming ɗuwa eeti utuge cinne zoz ci azi ne,  
“Een Yesu Manyi cinne,” kar bodok eeti kelema zinine  
cinne zoze ci ingane Tamutadden Yesu daiza, amuda atin  
enne tirizenet. Eci ming atuwe inna zinine cunne, elemnyi  
atin Tamutadden ize eet ci abunna, kar bodok ming ɗuwa  
utuge cunne een Yesu Manyi cunne, aruba atin inna  
tirizenet.

Jon 3:16,17 “Eci Tamutadden irez ol dok oroot, kar zin  
kaanyik Ngerinne wa ode tok niko keela nogo, ming anyak  
ol cik atu nonno, amuda atin nege ruget wa aave udut.  
Irong Tamutadden ittonak Ngerinne looc, kar kikiya kitted  
lokiko ci ollu, ittona abarik kar kikiya kuruguz ol.



1 Jon 5:11-13 Een necu zoz ci ibbac Tamutadden ko:  
Aanyet enne agit ruget ci aave udut, akku rugeti neci ngati  
Ngerinne. Ming atu eeti Ngerinne, anyak enne ruget. Imma  
ming irong eeti atu Ngerri Tamutaddeno, irong enne anyak  
ruget ci aave udut. Keherakkung anna iget ol wak atuyyu  
zar cik Ngerri Tamutaddeno ko, kar abunna ming aggayyu  
een rugeti ci aave udut ko cunnong.



Maṭeyo 26-28; Luḱa 22-24; Jon 13-21

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and Alastair Paterson

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