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Mat̲e̲yo̲ 26





Baling edeccai iinya cik een torkonom, ming ngen ol cik Yaudo kadait Iiten wa Vardangintо, uzuca zin Yesu orog ci een Bethany ceeze ci abahe Lazaru, orog bali ingane Yesu nonno daiza ke. Idima zin Mariya maal ci ongooli laala oroot, adimanai keete ci azi zar ne Nard. Uuta orobiyai cik meelek, uvudek zin zoo cik Yesu, kar zin bodok kuvucvucan imane ciginnek, otongol ceez dook maal neci.

Imma zin Judasi Iskariyoti wa een demezeyait cọdẹ ci Yẹsụ demezeyahe wak een omoto ki ram, uk enne ngati alaat cik olli wawaco Cẹẹzẹ wa Tạmụtạddẹnọ kar kuk kimitanek nogo gool ci ạggạmẹ nege Yẹsụ. Atalne nege oroot baling ovvo aziye zoz necu niko, kar zin kụdụktạk nonno ọrọbịyạ cik ovvo nege anyike nonno. Oronga zin Judasi gool ci kar kạggạmẹk nogo Yẹsụ kecebe.



Ụtụgụzzọ zin nuyaha zoz neci ki bali ming ụdụwạk Yẹsụ nogo kẹ, kar zin kidimanit litẹn wa Vạrdạngintọ. Baling ngen nege adakce, idima zin Yẹsụ umune kar zin kịjịin Tạmụtạddẹn kạmụyụk. Kar zin kụdụl kizeto idice kar kaanyik nuyak, kar kize ne, “Idimtta adait een necu ele cinanni.”



Kar zin kidima uduc ci anyak vinǫ kar kaanyik Tạmụtạddẹn zany. Aanyik zin nogo kar kize ne, “Uudet niga dǫǫk, eci ẹẹggin nẹkǫ bịyẹ cigannik olomo ci Tạmụtạddẹnǫ ki ol ciginnek. Ạvvụ bịyẹtạ nẹkǫ abunna aara ol cik meelek mụnyẹn.”



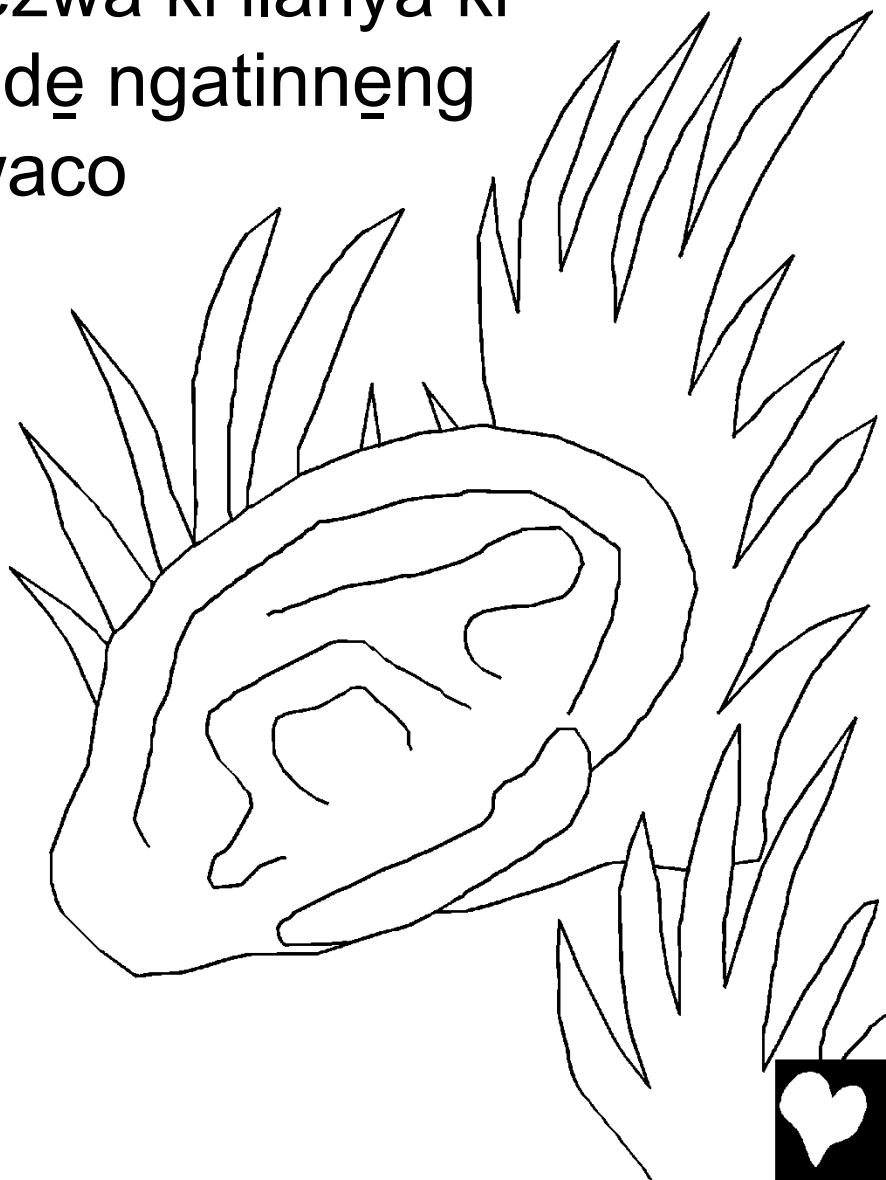
“Simone, Simone, ajjinne Sitani kar ketegelung iget kiwagon labina. Maije anna kalawei innet Tamutadden, Simone, kar woye tuwenet cunne iróng azze. Kar ming okko inna uukce, eela gotonoggu tuwenta kokkomit kak.” Maije enne abarizek, “Manyi, kelemna anna kuk kecebe ki innet lagama icima kadai buk.” Obodek zin Yesu nonno, “Kaduwaki inneta, Peturu, ming ngen tuulici kogok wazin necu, amikzena atin inna annit lak iiyo azi ne iróng inna aggayan.”



Oot zin Yẹ̄sụ̄ ki nuyak ciginnek rok nginti een Gethsemane, kar enne kizek nogo ne, “Ạ̄vvụ̄t ngatu, ming ngen anna kokko kala Tạ̄mụ̄tạ̄ddẹ̄n.” Ize ne, “Baba, obokce kaala dọ̄ọ̄k ngatunne, madan zin abarik pirnanet cu ngatinanni. Tụ̄gụ̄ zoz cunne, amire ki zoz cinanni.”



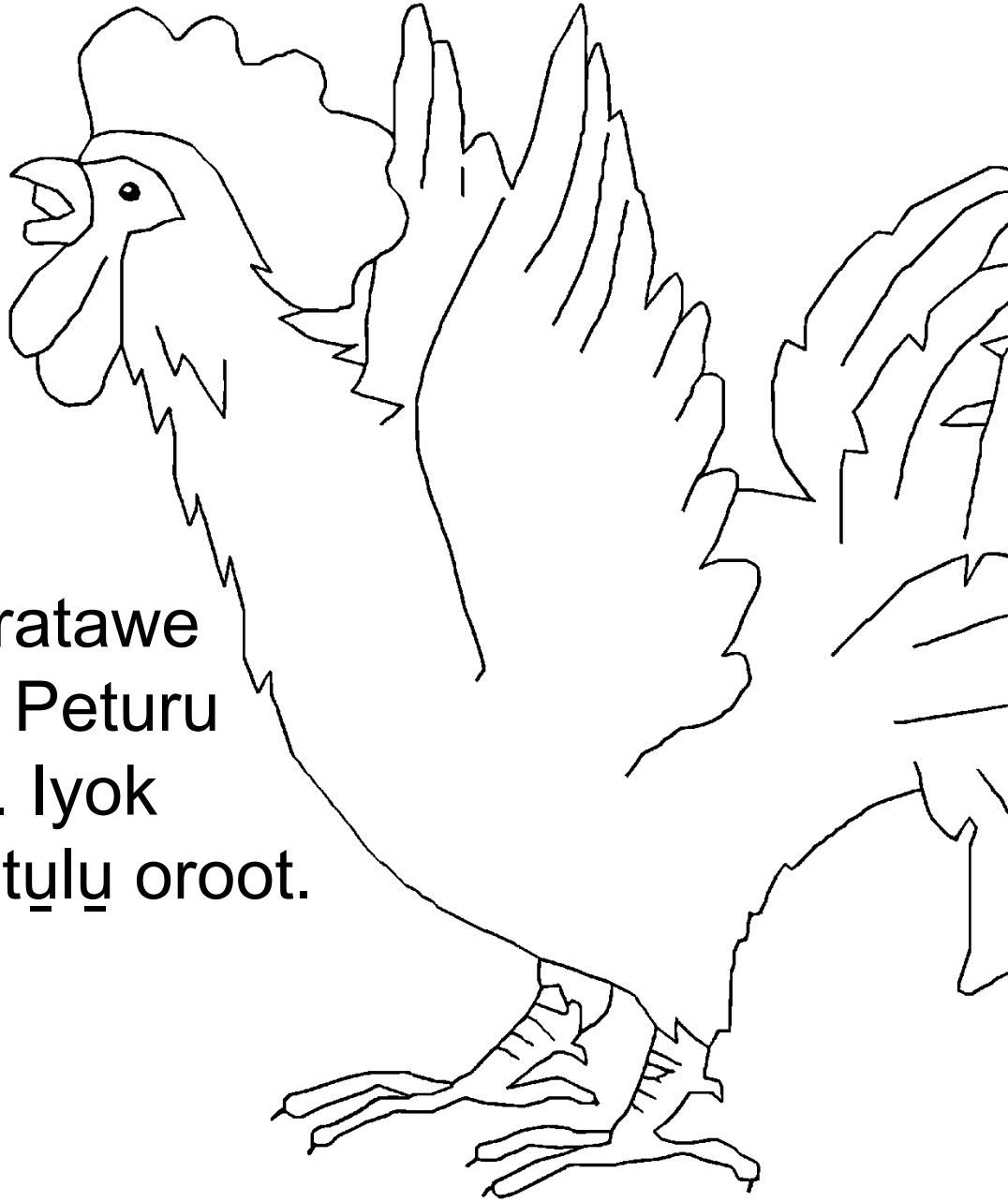
Odola Judasi ngati adawane Yẹsụ, ivita zin ki aciir cik Romi ki ddikiryyọk cik ittọna alaata cik olli wawaco ki olli Varacisi. Anyak da ol nẹkẹ urezwa ki ilanya ki ijjọ cik jọọrak. Etted zin ẹẹti cọdẹ ngatinnẹng ducait ci alaan ci addikirẹ wawaco itat ci azzọ kọ ne, pur. Maijẹ Yẹsụ abarizek nonno, “Ma ngen ogonnu niko!” Kar enne kụụm ẹẹt necu itat kar kangaru nonno kalal niko.



Aggamit zin nege Yesu kar zin kootte rok ceez ci alaan ci addikire wawaco. Unu zin Peturu nogo vurrta kar kavvu reena idic. Maije baling avaddek nege gwoo reenun orgen kar kavvuto loota ngatode, ikiya zin Peturu avvu loota ki nogo.

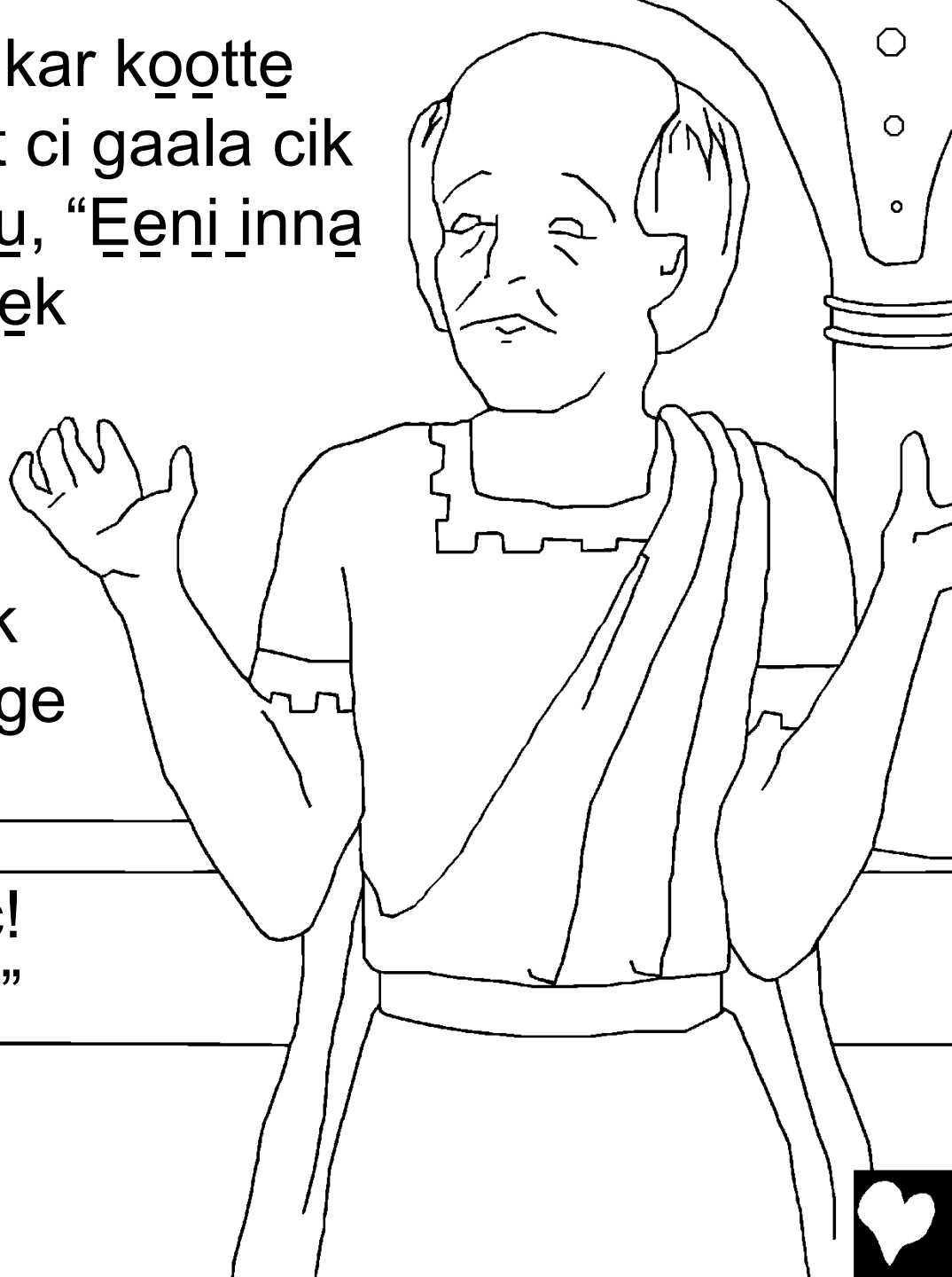


Een da ducaiti ci alaan ci addikire wawaco Kaipas ko boorit ci eet bali etteda Peturu itat ke, adangek nonno zoz dee, izek ne, “Iróng iye baliye anna kicini innet ming orkoryyu ki Yesu aratawe ci ingirou?” Etezo bodok Peturu dee, maije tuulici ogowa. Iyok zin Peturu uk reena uk utulu oroot.

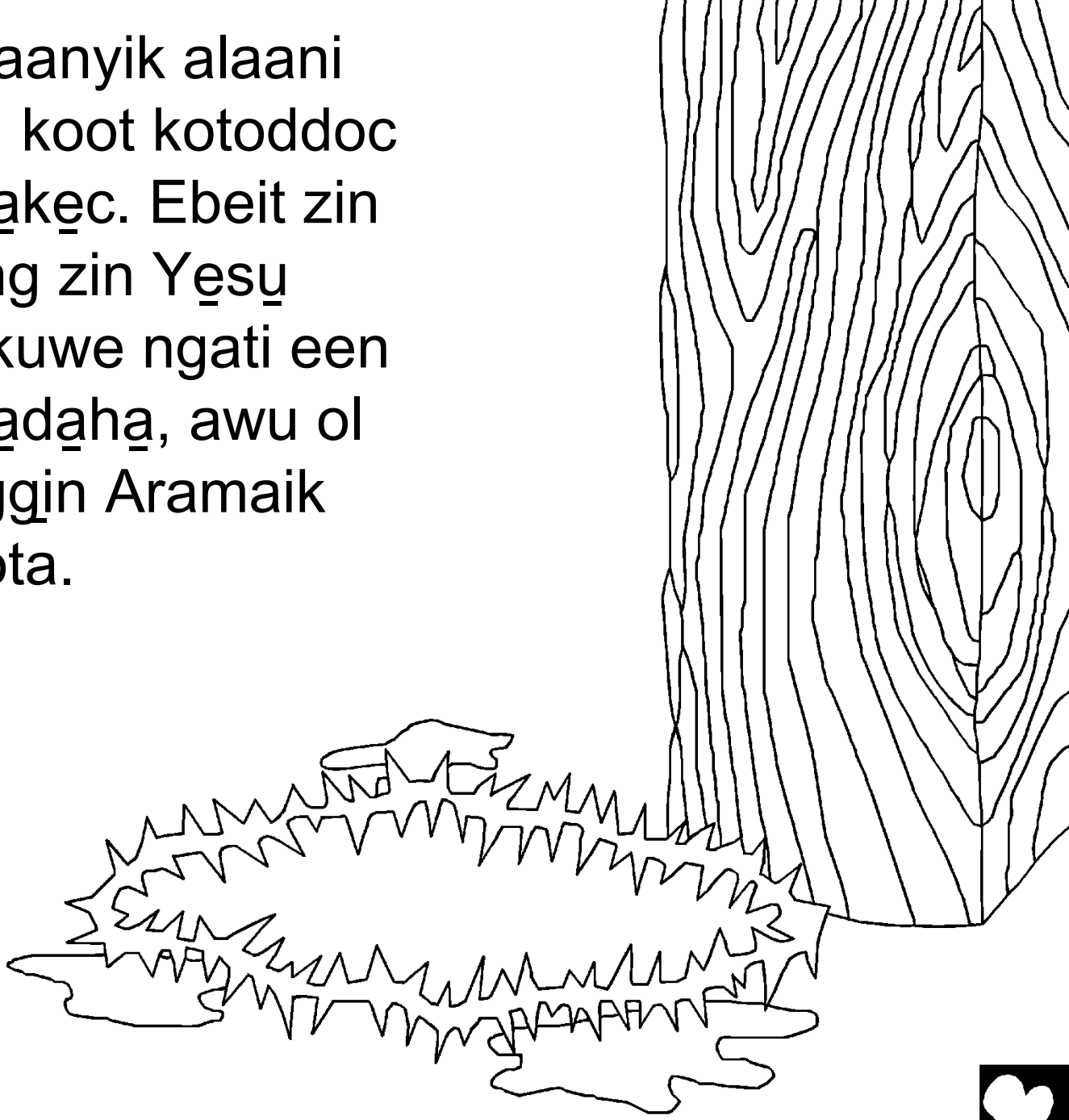


Itingazzo zin zuwe dook kar kootte Yesu rok Pilato ddikiryoit ci gaala cik Romi. Ijjin zin Pilato Yesu, “Eeni inna alaan wa Yaudo?” Obodek Yesu nonno, “Iiny, ogon ki iyoko ming aduwa inna ko.” Orong Pilato kaara Yesu, kar zin arrak kijjin nogo dee. Maije nege egerenyit niko,

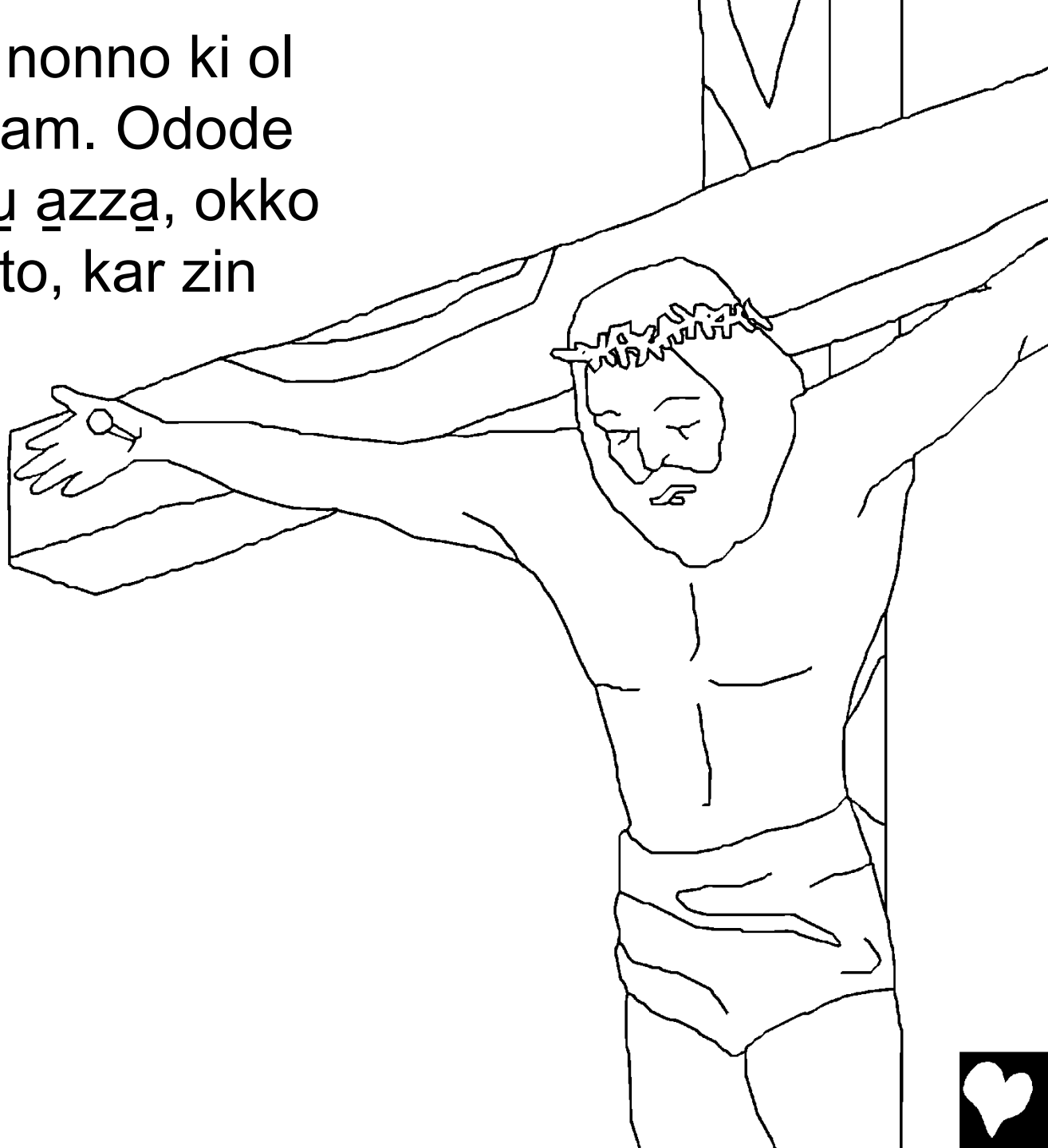
“Todowek nonno talakec! Todowek nonno talakec!”



Maijẹ bali vụrrta aanyik alaani Pilato nogo Yẹsụ koot kotoddoc keete wa een talakẹc. Ebeit zin aciiri Yẹsụ. Odong zin Yẹsụ talakẹc neci kar kuwe ngati een zara oo ci ẹẹt ci adaha, awu ol zọzẹ ci ol cik ẹẹggin Aramaik annẹk ne Gologota.

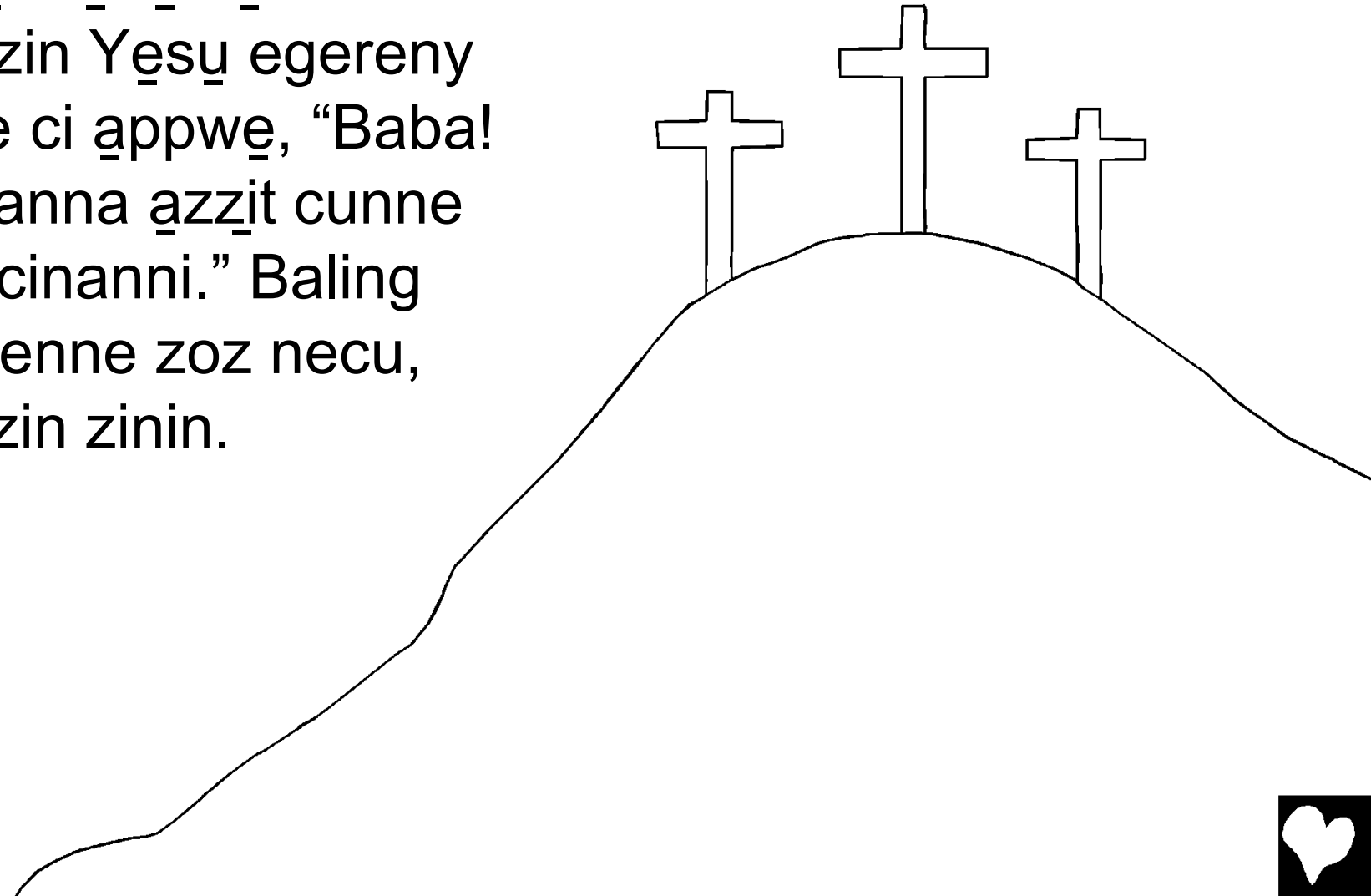


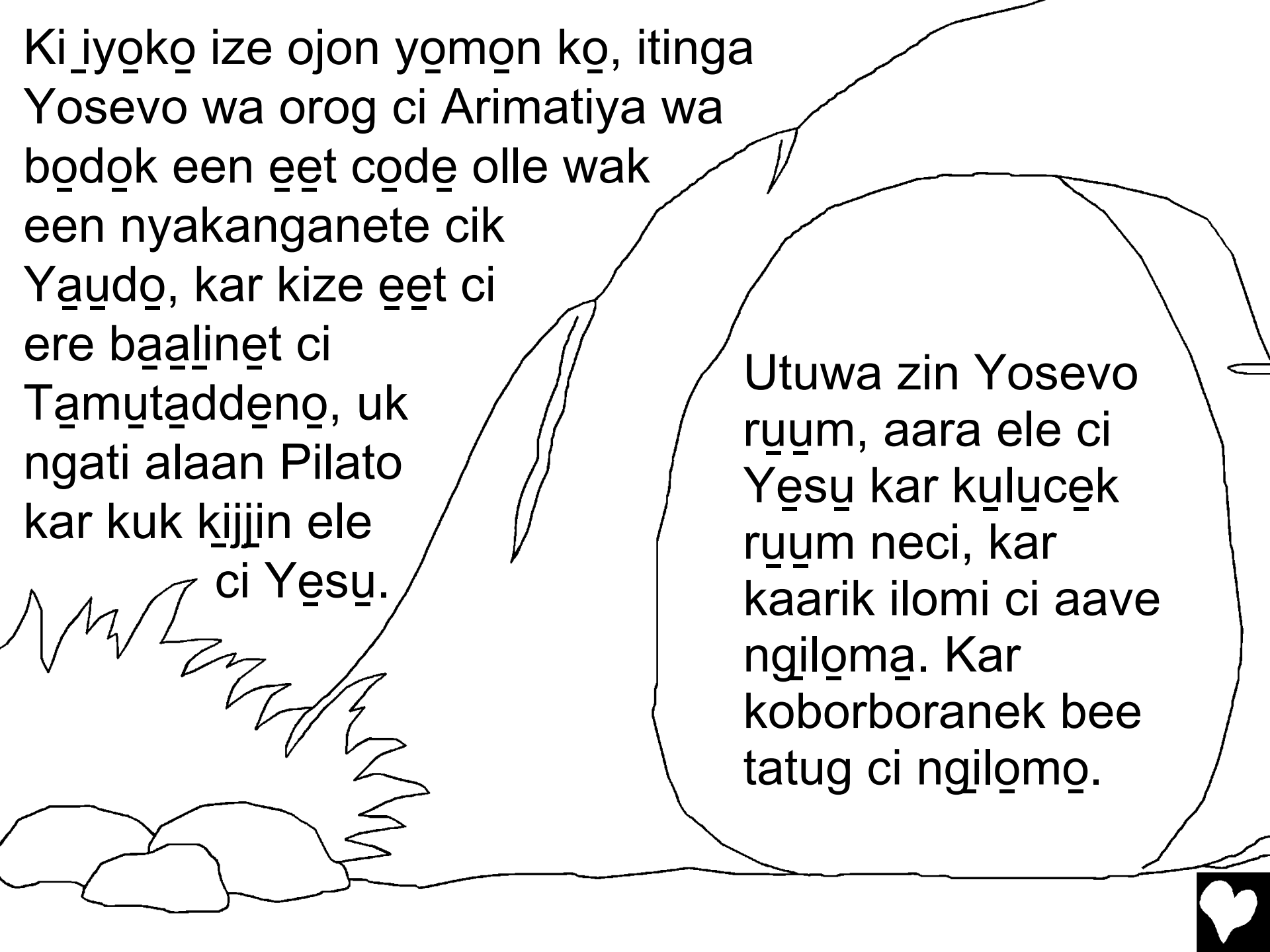
Kar zin kotoddoc nonno ki ol ugge cik eegin ram. Ododе imma atte ci Yesu azza, okko code atte ci angeto, kar zin Yesu kotodowe orgena.



Imma ngati okko ki wazin keng, ize looci dọọk mụhụr ne, gilihinyik, zee tụp kize yọmọn, eci bali koor ibil iróng ngen alanyiti. Kar zin rụụm ci enger Cẹẹz wa Tạmụtạddẹnọ kọ erece lak rama.

Utuwe zin Yẹsụ egereny muluwe ci ạppwẹ, “Baba! Karike anna ạzzịt cunne vongiz cinanni.” Baling ụdụwạ enne zoz necu, etteda zin zinin.




Ki iyoko ize ojon yomon ko, itinga Yosevo wa orog ci Arimatiya wa bodok een eet code olle wak een nyakanganete cik Yaudo, kar kize eet ci ere baalinet ci Tamutaddeno, uk ngati alaan Pilato kar kuk kijjin ele ci Yesu.
Utuwa zin Yosevo ruum, aara ele ci Yesu kar kulucek ruum neci, kar kaarik ilomi ci aave ngiloma. Kar koborboranek bee tatug ci ngilomo.

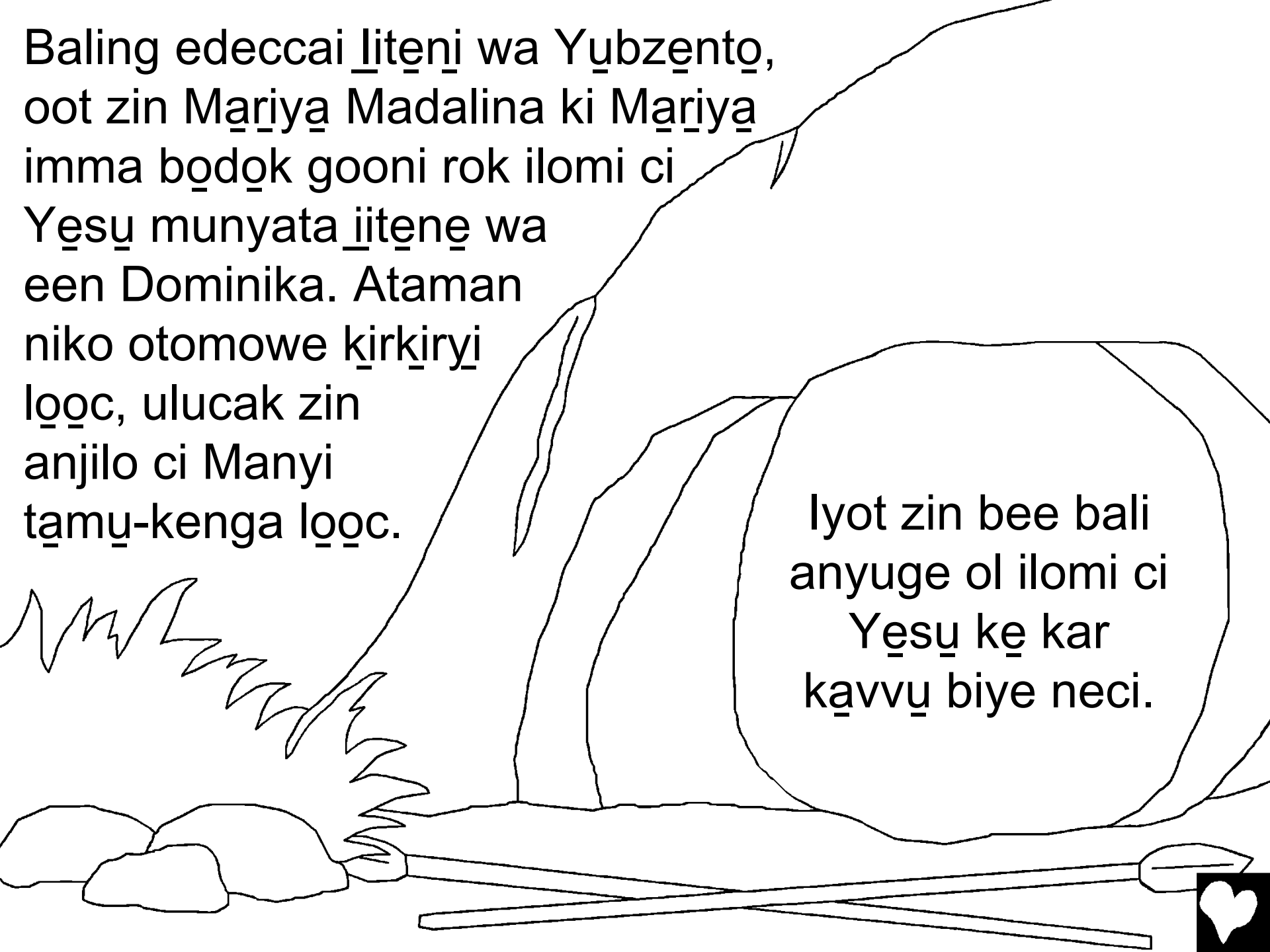
Imma ngerretin ci reng, litene wa Yubzento, oot alaata cik olli wawaco ki olli Varacis rok Pilato. Izeto ne, “Ddikiryoit, kaadannaa zoz bali azi volongnyoiti baling ngen aruge, azi ne, ‘Ming edeccai iinya cik een iiyo,



kingazi atin dee daiza.’”

“Kar koot kidimanit ilomi necu jurrum, adil nege kar kutungttek ol kebeit.”



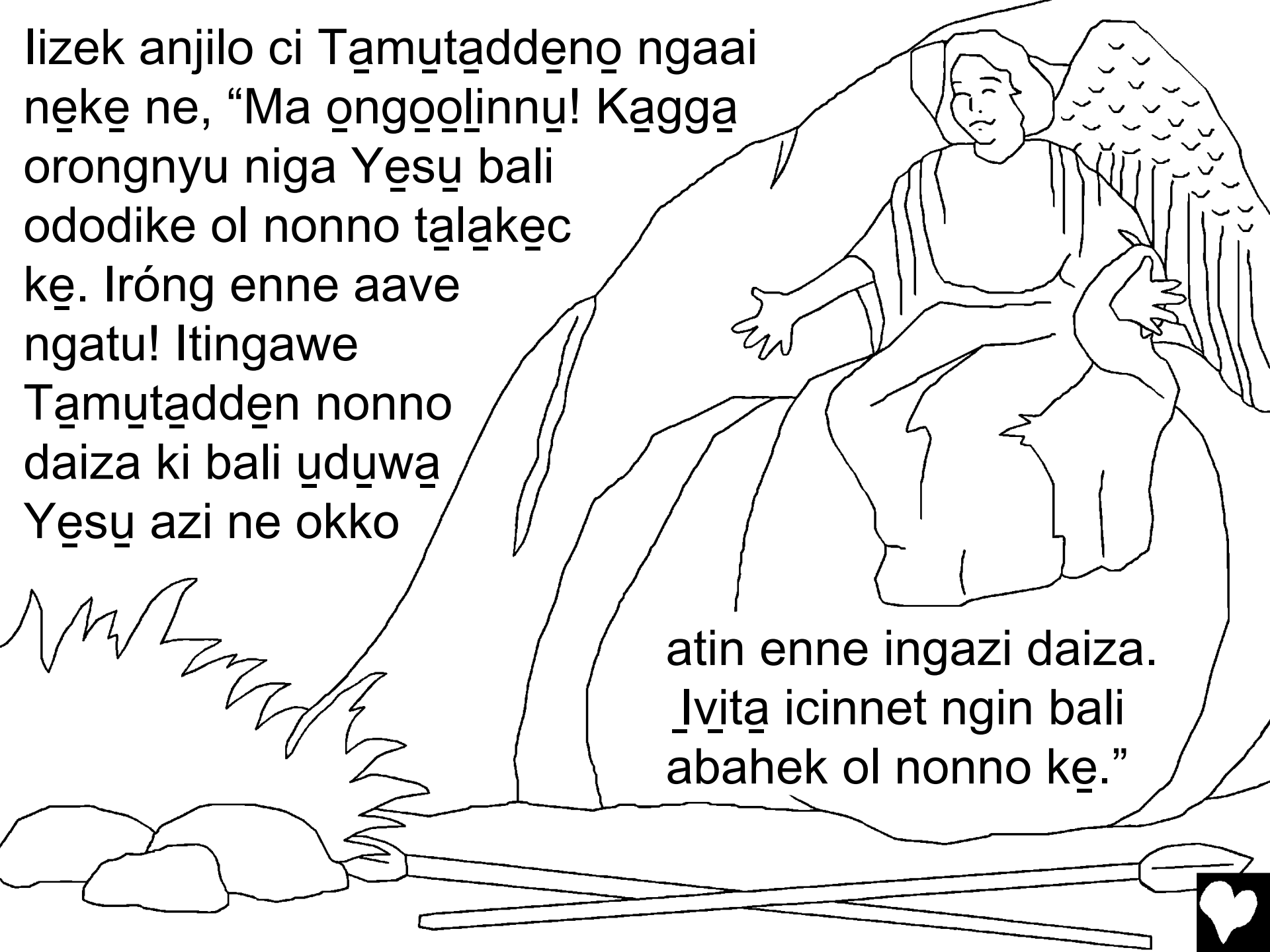


Baling edeccai Iiteni wa Yubzento, oot zin Mariya Madalina ki Mariya imma bodok gooni rok ilomi ci Yesu munyata iitene wa een Dominika. Ataman niko otomowe kirkiryi looc, ulucak zin anjilo ci Manyi tamu-kenga looc.

Iyot zin bee bali anyuge ol ilomi ci Yesu ke kar kavvu biye neci.

Abbaritet zin eletti cik ol nek ebek ilomi ke ngati ongoolinne kar kudduwet looc ki ci adaito.




Iizek anjilo ci Tạmụtạddẹnọ ngaai nẹkẹ ne, “Ma ọngọọlinnụ! Kạggạ orongnyu niga Yẹsụ bali ododike ol nonno tạlạkẹc kẹ. Iróng enne aave ngatu! Itingawe Tạmụtạddẹn nonno daiza ki bali ụdụwạ Yẹsụ azi ne okko
atin enne ingazi daiza. Ivitạ icinnet ngin bali abahek ol nonno kẹ.”

Otongooltte ngaai kar bodok katalto, ngati imirtte iloma ataman ovvo aduwak nuyak ciginnek. Baling ovvo nege avir, urumtto zin ki Yesu kar enne kizek nogo ne, “Izayo.” Ivittak zin nege nonno ojonun, akattek uzungtinne zoone ciginnek kar kidingdinganit nonno.





Ma bali vu̱rrta i̱ye̱le̱k Ye̱su̱ ele nuyak ciginnek omoto ki co̱de̱ ngati adaine. Egerenyek zin enne nogo zo̱ze̱ ci iróng nege anyak tu̱we̱ne̱t, kar bo̱do̱k kokkomit nogo o̱o̱tti abure iróng elemi zoz ci ol balik icinnet nonno ngati itingai enne daiza. Baling ozozek Manyi Ye̱su̱ zoz ki nogo, odonge zin enne uk ta̱mu̱-kenga kar ka̱vvu̱ ngati doizo a̱tte̱ ci Ta̱mu̱ta̱dde̱no̱ a̱zzo̱.

Eci Tamutaddeen irez ol dook oroot, kar zin kaanyik Ngerinne wa ode tok niko keela nogo, ming anyak ol cik atu nonno, amuda atin nege ruget wa aave udut.

Roma 3:23 Eci ol dook anyak bacinnok cik munyenu, iróng zin naga ngen kazuca dingdingon ci Tamutaddeno.

Roma 6:23 Aanyyet munyena daiz, okko zoz ci Tamutaddeno aanyyet baiz ci aave udut ngati Manyitinna Yesu Kiristo.

Iburu 9:27 Izikto da jurrum, ogon zin zoz necu ki ming adai eeti ci diiri arrak, kar vurrta Tamutadden ketted lokiko kaale wak gerzek utugu enne.

Evesos 2:8,9 Kar zin zoze necu, urubtau niga ruget bunnate ci Tamutaddeno tuwenta, nonno ci atirizung oroot kommog baiz cunnong. Een necu muci ci Tamutaddeno ci aanyik eet ci diiri, iróng aanyik goole ci ogone eeti kaal. Iróng een goole ci alinglinge eeti ci diiri, illoi gii imma ci woye odonge eeti ele zoze necu.

Roma 10:9,10 Ming aduwa eeti utuge cinne zoz ci azi ne, “Een Yesu Manyi cinne,” kar bodok eeti kelema zinine cinne zoze ci ingane Tamutadden Yesu daiza, amuda atin enne tirizenet. Eci ming atuwe inna zinine cunne, elemnyi atin Tamutadden ize eet ci abunna, kar bodok ming aduwa utuge cunne een Yesu Manyi cunne, aruba atin inna tirizenet.

Jon 3:16,17 “Eci Tamutadden irez ol dook oroot, kar zin kaanyik Ngerinne wa ode tok niko keela nogo, ming anyak ol cik atu nonno, amuda atin nege ruget wa aave udut. Iróng Tamutadden ittonak Ngerinne looc, kar kikiya ketted lokiko ci ollu, ittona abarik kar kikiya kuruguz ol.

1 Jon 5:11-13 Een necu zoz ci ibbac Tamutaddeṇ koṇ: Aanyet enne agit ruget ci aave udut, akkuṇ rugeti neci ngati Ngerinne. Ming atuṇ eeṭi Ngerinne, anyak enne ruget. Imma ming iróng eeṭi atuṇ Ngerrti Tamutaddeṇoṇ, iróng enne anyak ruget ci aave udut. Keherakkung anna igeṭ ol wak atuyyuṇ zar cik Ngerrti Tamutaddeṇoṇ koṇ, kar abunna ming aggayyuṇ een rugeti ci aave udut koṇ cunnoṇg.

Mateyo 26-28; Luka 22-24; Jon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
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