

Dibuku d'ekila d'otetela te ana  
Woshasha



Noa la  
nuula



Fundama lee: Edward Hughes

Illustré lee: Byron Unger; Lazarus  
Alastair Paterson

Mbokoyama lee: M. Maillot; Tammy S.

Kadimolama lee: [www.christian-translation.com](http://www.christian-translation.com)

Ndja malee (tomba ma lee): Bible for Children  
[www.M1914.org](http://www.M1914.org)

©2021 Bible for Children, Inc.

Aka shama malee: Nyeko la okende wa funda ndo  
wa sangola koko nyu hanyoto sondja.



Noa aki oto la katema la ka  
nzambi Ato tshe wakahe  
tshe ka ndo ko mbeta  
woka ndo konenyeka nzambi  
loshi lomo tshi nzambi akate  
dui dimotshe dia wolo (layo

langué amdja wa  
dja wide

one) nzambimbakate  
Noa. Onyeke doho

dakiy mbayo

shi mba mela.



Nzambi akewola NOA ate nvula kawoke  
kelola ayoya mdo ayo lodjakete myo sele  
watu wabaya nasuwa omo tshe wa woke  
efula we la doho daye ndo wa mya  
ma efula, akota NOA. Nzambi  
akosha NOA wa dja mgu wa  
kokelle NOA  
akakya sha!



Amta wakole  
NOA lakawateke  
dikambo ma  
diakawa selaka  
watu.

NOA  
akatetemala  
akatetemala la sela.  
Aka tetemala tsho  
diateketa da nzambi  
le amtu ndoku  
untelaka woke.



NOA ala la mbelawo  
leawoke aketawoka  
NZAMBI kanga mbaki  
NVULA atalo kakiene  
masuwa aki suke la  
nagnama la dianga.




Kakiane wa nya ma wakaye esambeli wa lo dioho  
diawo ahende akima tofudu taweke ndo ta to  
tshitshe wa nyama ya to tshitshe ndo ya  
weke ya kata tshoka tsha  
lo watu.



Ekoko antu wa kadaka ekoko  
wa tengo tsha le NOA letena  
kaka nda longa ka wa nyama  
vo ko tshika da sola pekato  
tsha le nzambi vo  
kamimbola da vo  
mboto lo watu.





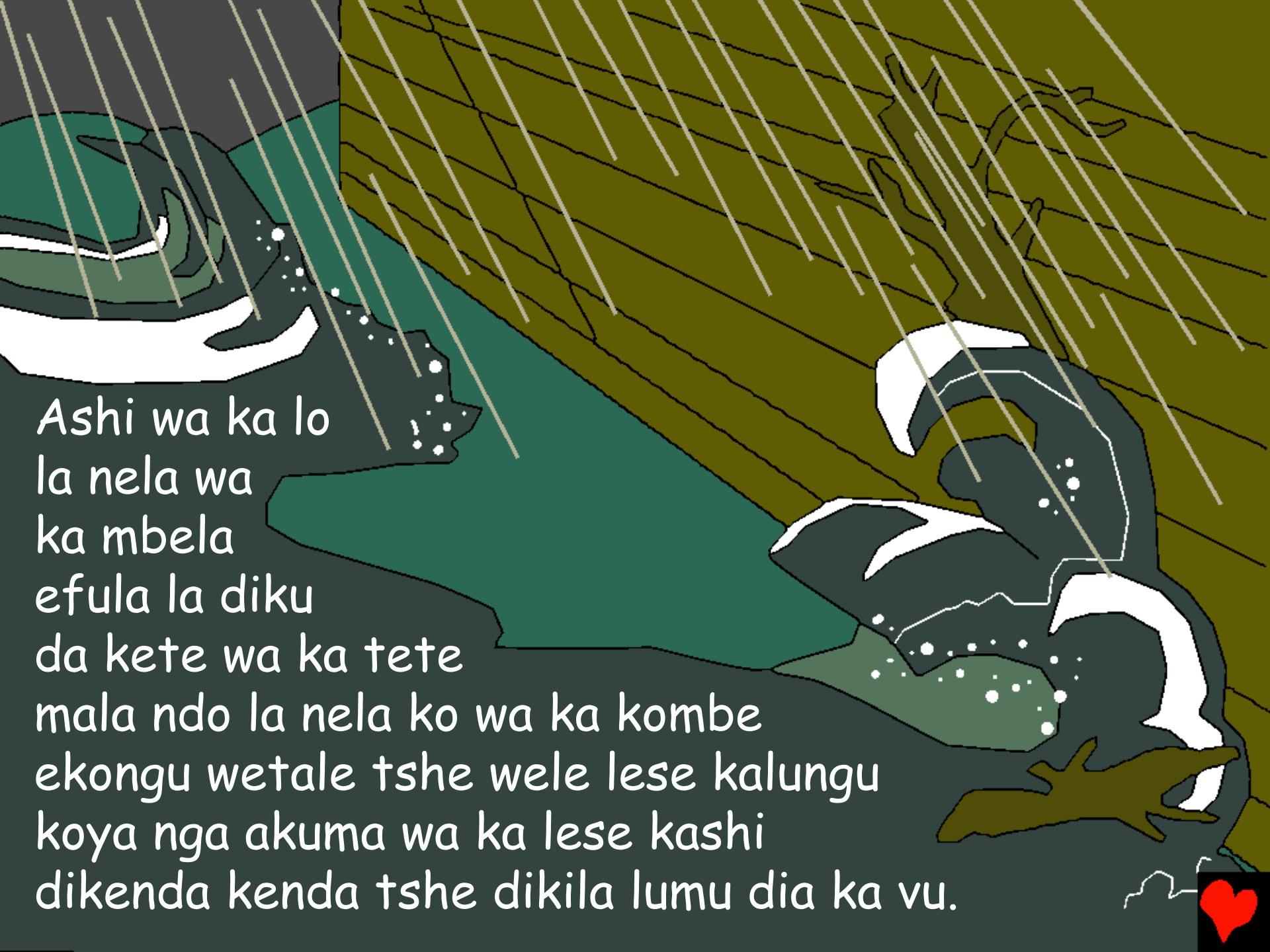
A colorful illustration of a landscape. In the background, a bright blue sky features a large, multi-colored rainbow (red, orange, yellow, green, blue, purple) and a white sun partially obscured by a white cloud. The foreground is a green hillside. On the right side of the hill, there is a large, rectangular wooden structure made of horizontal planks, resembling a raised bed or a platform. The structure has a small, dark rectangular opening on its side. The overall style is simple and cartoonish.

Omalawo  
nyama tshe  
ndo fudu ya  
ki leteyi Nyoye  
lowatu NZAMBI  
akete NOA wa dende  
anande asatu wa pami  
la wa dewo wakoto lawatu  
(MASUWA) malawo  
NZAMBI akadihe lukuke.



Ko nvula kaka lo  
elola kaka ka yala shi akimi  
aneyi la kete tanyi a kymu  
ane le tsho akimi anyi.





Ashi wa ka lo  
la nela wa  
ka mbela  
efula la diku  
da kete wa ka tete  
mala ndo la nela ko wa ka kombe  
ekongu wetale tshe wele lese kalungu  
koya nga akuma wa ka lese kashi  
dikenda kenda tshe dikila lumu dia ka vu.





Ko ashi wa kade  
wato wa ka ta  
tehaka ladiku dia  
shi a koyala wujima  
liti akoyala ndo  
woma koko watu wa  
ka koke NOA lola.



Malokongo wa ngo ndo tsha nu yelola  
wunyanya shungu a ka pepiya lopepe  
la kete ko sh iwa ka kita kita yema  
yema ko watu wake malo la diku dia  
dikema dararata NOA tshikala

leti tao shi  
nyeyi lo  
kite telo  
wa shi.



NOA aka tome dinguangua nde l'enga lo  
didishi da watu ko vo kotama ahole wa wumu  
wa wumu ndo wa mena wa vo mumuya ko  
dingua ngua aka ka lola le NOA.

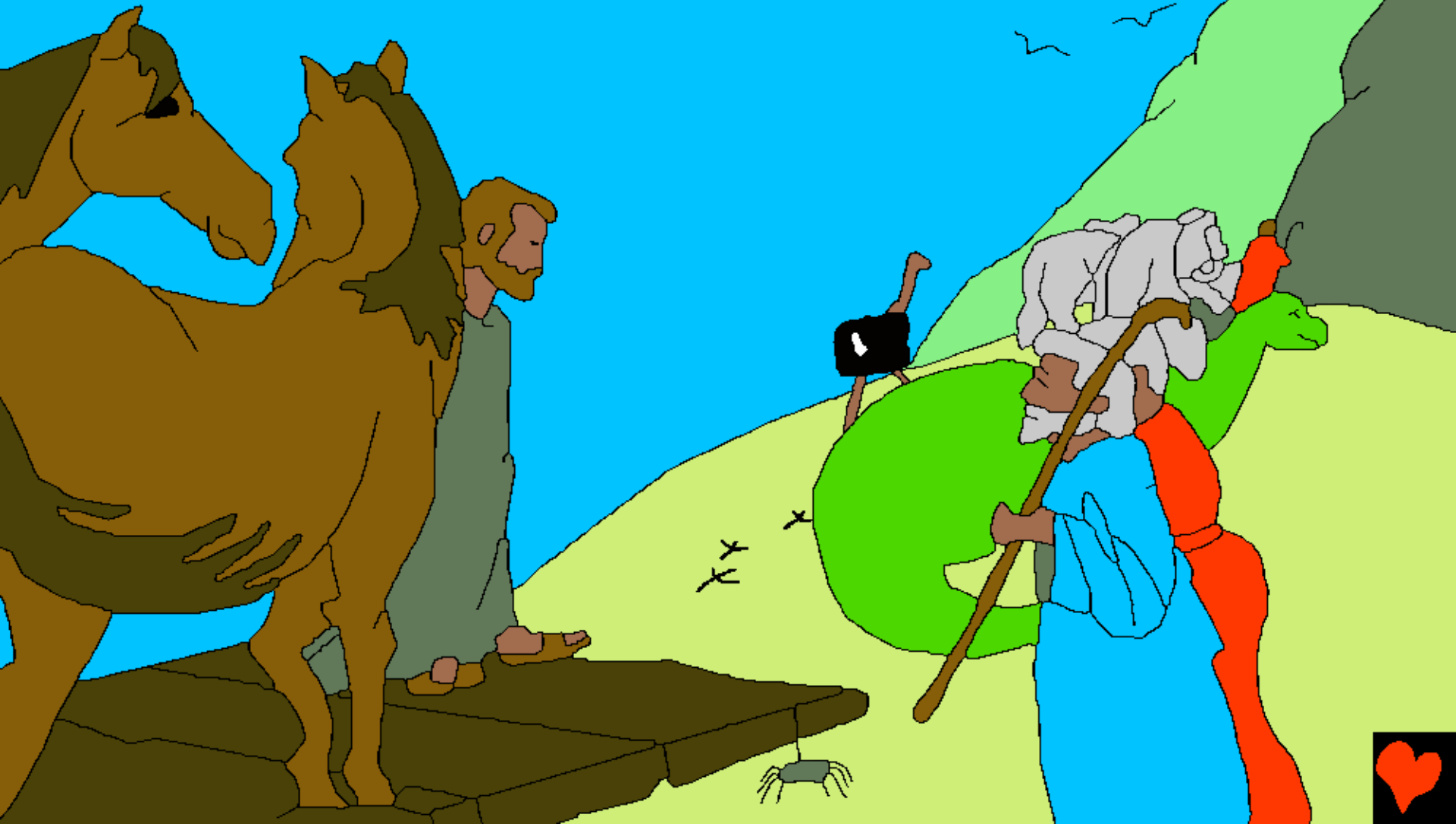




Malaleongo wa lobingu  
mbela NOA akahembe  
tao dingua ngua da ka ka  
lola di ka tshi doyayo da  
kahakoma malo ata mba wa  
mbele lo lomo ato. NOA akeye  
ate kete yamboma ne  
dia dingua ngua  
hakaludi to.




Nzambi a kate NOA ate ena kambo koka  
ndia we tomba lowalu nyu tsheNOA nde la  
kumbo ka nde waka longola wa nyama.





Oko wa kohoka  
NOA ololo wa  
NZAMBI nde  
akake lundu la  
NZAMBI ko  
akatemolaka la ka  
wo tshe nde la kumbo  
kande malo elula  
kawoke ka nvula.





NZAMBI akala  
ke NOA daka  
d'onyono ngeno  
dimi lambo djo la nyu  
sheke tee: elola kashi  
hayalakitoo pondjo dia  
ndanye kete

NZAMBI akasha  
dje mbetelo ya  
woke ya NGOLO  
kayo yalaka  
l'ulungu.



NOA nde la kumbo  
kande wa kayo  
tamaka losemo loyoyo  
malokongo nvula kelola le  
djedja kawonya toka mula  
ta ndi waka yo lo dja  
kete kotondo Amdja  
wotombo

wakaye male  
NOA lama nde.



Noa la nuula

Okondo wotekata wa Nzambi, dibuku d'ekila

Tanemaka loo

Etatelu 6-10

"Mbotwelo koteketa andekeko kokele."

Esambu 119:130



Komelo



Okondo wone wudibudiekila weko lo tewoyedia wonyashongo wakisu wekila latatotonge. Ndo lalanga dia sho mboweya.

Nzambi mbeyaka atesho taki. La etsha wa kolo wakandete nte pekato. Dilanye dia pekato ele nyoyi. Koko nzamibi akitolange otamrniye. Mbakonda tome Etoyi konde k'ona. Yesus, dia ndjovo l'otrmbre wa peketagne. Ndo ndanyema dir pekato yaso. Ko yesus akolo malo nyoyi ko akrkalola lo paradiso: nakir nyetarir yesus ndo mbolomba dia nde nyodimanyiyor kolo yanyu, il nde oyo ditsha nde ayoya! Nda ayosena lanyu kakiye nda nyu nyayasena lande pondjopondjo.

Norkiwe ambotanyiye wate keso keko mete, ta kene le nzambi yesus yami, dimi mbetawoka nteweko nzamibi, ndo we akayoyala untu dia ndjose lo pekato Yaki, ndo kakiyane weko lo senaloseno loyoyo. Lamalangaye yaka loloseno lami, ndo odimanyiya pekato yami, dia dimi imbeya kondja loseno loyoyo kakiyane ko loshi lomotshi, layonga laye pondjipondjio. Okominya dir kolenya ndo dir sena leye oko onaye. Amen.

Andje dimbuku diekilakele teketa la nzambi shi tshe!

JOANI 3:16

