

Bibilo I mbayev  
or gberen

Mnder u hii  
u shi  
mbakpenev



or ngeren: Edward Hughes

sha zwau: Janie Forest  
Alastair Paterson

ngohol: Lyn Doerksen

or geman: [www.christian-translation.com](http://www.christian-translation.com)

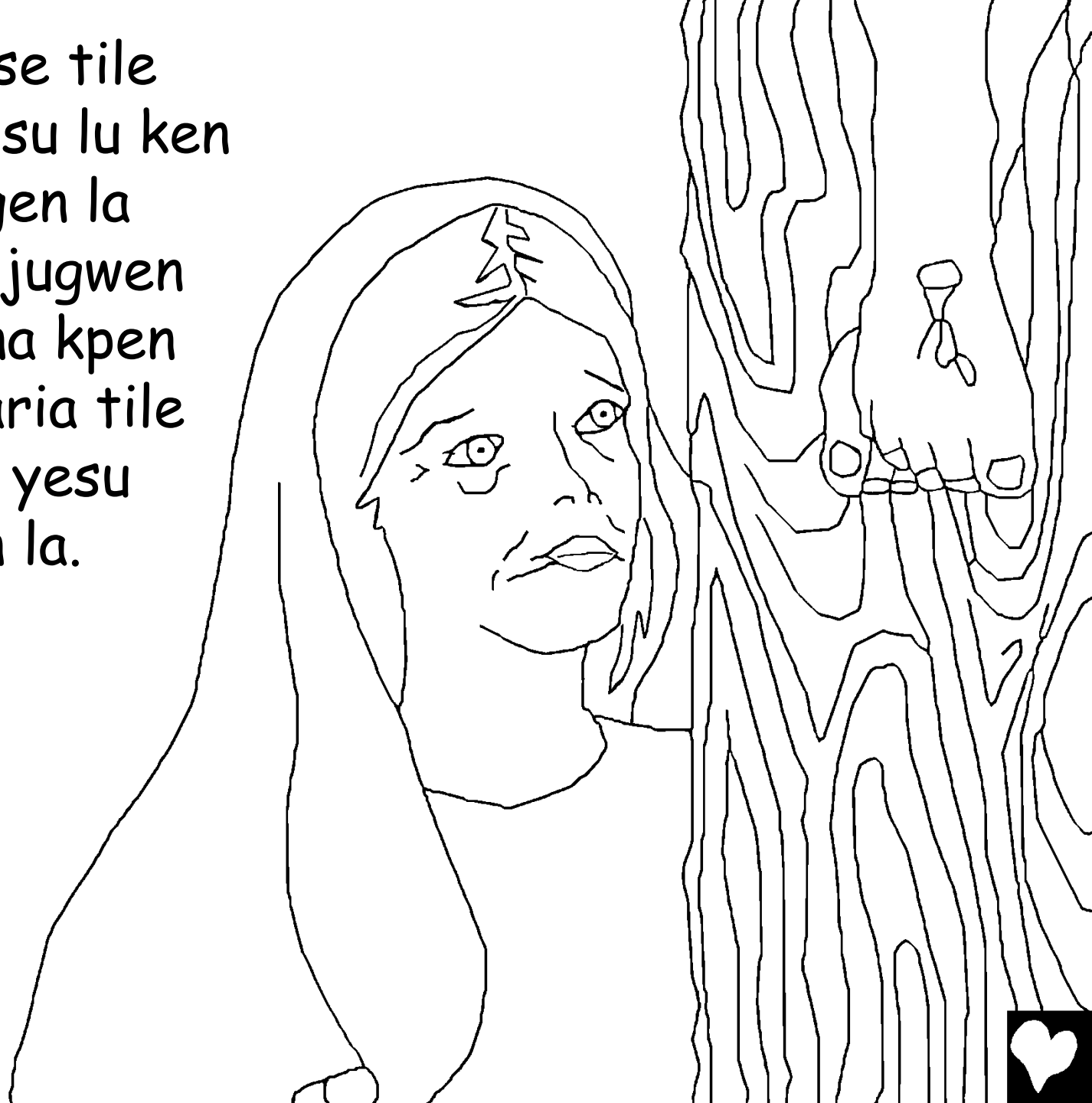
or gberen: Bible for Children  
[www.M1914.org](http://www.M1914.org)

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U faityo u ngeren takeda ne man gberen u er u lu teen atee gayo.



Tso wan kwase tile  
hen ape ayoosu lu ken  
vegher wo ugen la  
ashen a iv a ijugwen  
sha ciu wan na kpen  
tso ngona maria tile  
ijiir I mande yesu  
sha terankon la.



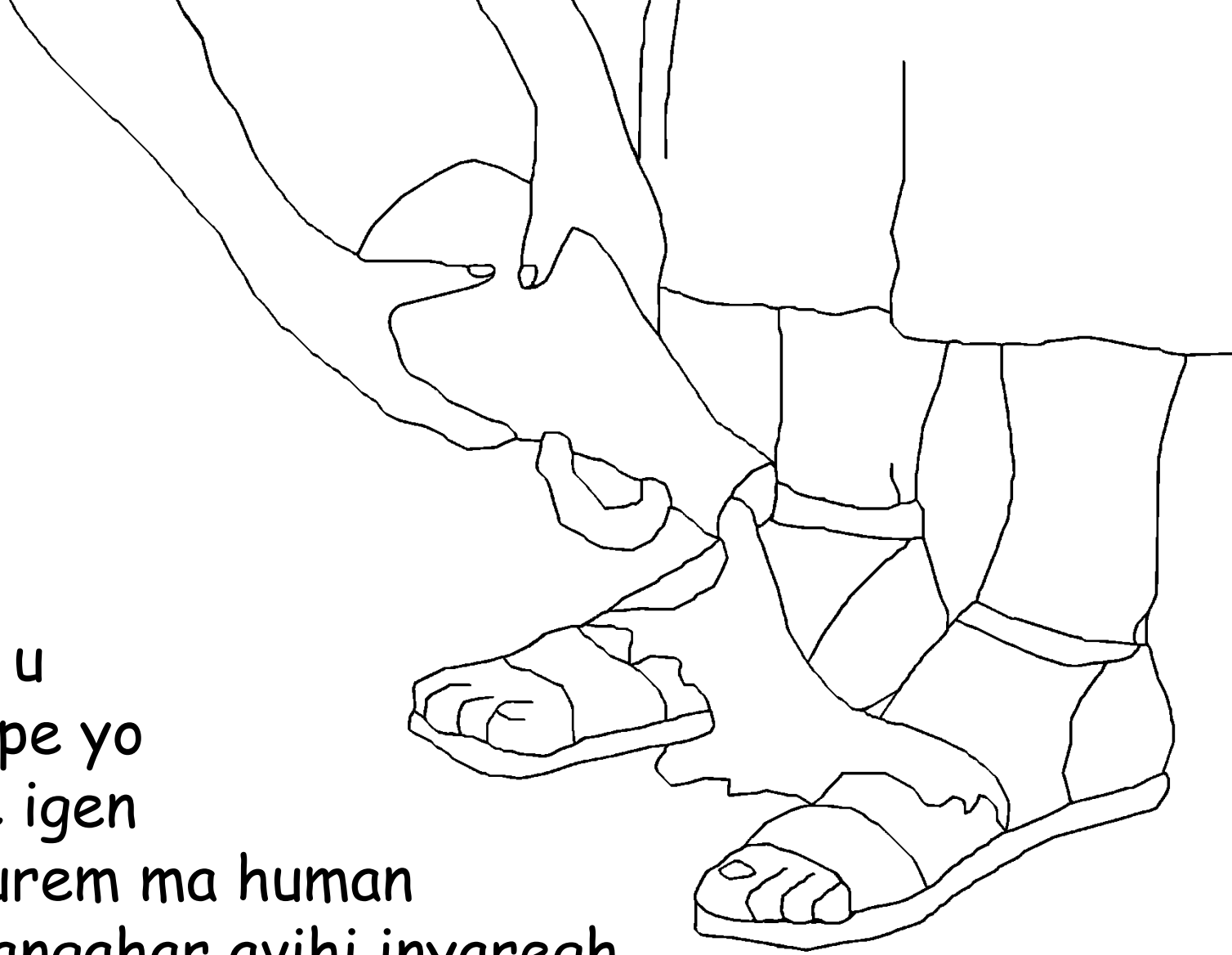
Ier nan man akaa ne  
cii ere ier nan man  
yesu bee uma u dedoo  
sha gbenda u kpiligh  
iyol ier nan man  
Aondo na ian  
ye iwua wan na  
sha terankon  
yesu er zunghur  
kwagh sha mlu  
na Shin Aondo  
er aie.



Ei Aondo er aie ga  
yesu kpa zungur kwagh  
mom mape ga hanma  
shie kpa yesu fa er  
mboihomov vea va wua  
un yo hii yev nav la je  
orvese simeon or  
maria mzungu uken  
hemen.



Shie kuma u  
yesu una kpe yo  
iniunkwase igen  
va har mkurem ma human  
doon shin angahar avihi inyaregh  
mbahenev navgba ijir kpa yesu kaa ave  
ye aer sha mii wam lu imo I kpiligh iyol.



Tso er akaa ne er yo yuda  
umom ken mbahenev mba  
yesu mba pue kar uhar  
lumun u teen yesu tor u  
mba yuda sha agbenger a  
zurfa ikundu gber.



Tso sho ihongo I iniongu I  
mbayuda yesu tema kwaghyan  
umase ijime vea mbahenev ve  
akaa kpiligh iyol man icegh zwa  
mba aondo sha mba ve soo un yo  
tso yesu na ve beredi man iyongo  
u ve kaa yo swha ciu umbur ye  
iyol na mhaa u awambe  
na va a mde u  
asorabo.





Yesu or mbahenev nav er amee un ma ve cii vea  
yevese kpa peteru kaa er una yevese ga kpa yesu  
kaa er ikyegh kpa I a lu tongo ga tso u inyiman mo  
kwa tar we ufam ga.



Hen tugh mbura je  
yesu yem msen ken  
sule u gesemane  
mbahenev kpa lu ana  
imongo kpa ve lu  
yaven yesu er msen  
ye tere si de iyongu  
ne ikaa hen amok era  
kpa er sha ishima  
iyou tso de eren  
ishima yam ga.



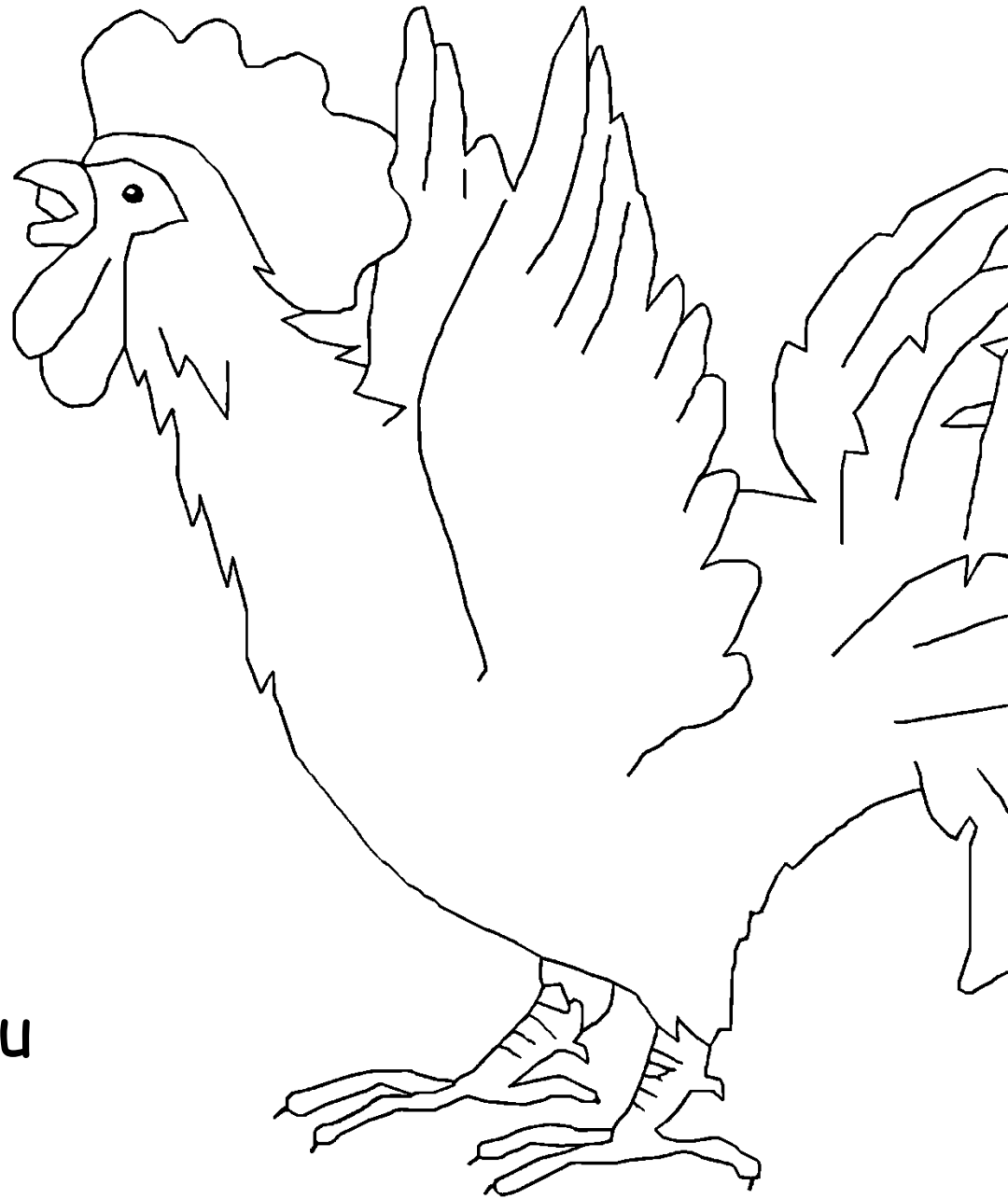
Fese nahan igbila ior  
nyor ken sule imongo  
avea yuda kpa yesu  
zenda vega tso peteru  
bugh or togh kpa yesu  
bende ana togh nagh zor  
heregh yesu vanda fan  
mker na. Sha ciu vandal  
un kwagh orun u aondo  
akure sha mi yo.



Tso ushoja mbera nyor a yesu sha iyough tor sha  
ishigh ki mbavesen mba yuda ve kaa I wua yesu kpa  
peteru gem tile I kua a  
usu lu nengen. Ior u  
tar kaa peteru er we  
kpa ungu mom vea yesu  
peteru nyiman kwa tar  
er yesu kaa la kpa  
peteru nyiman  
je bum.

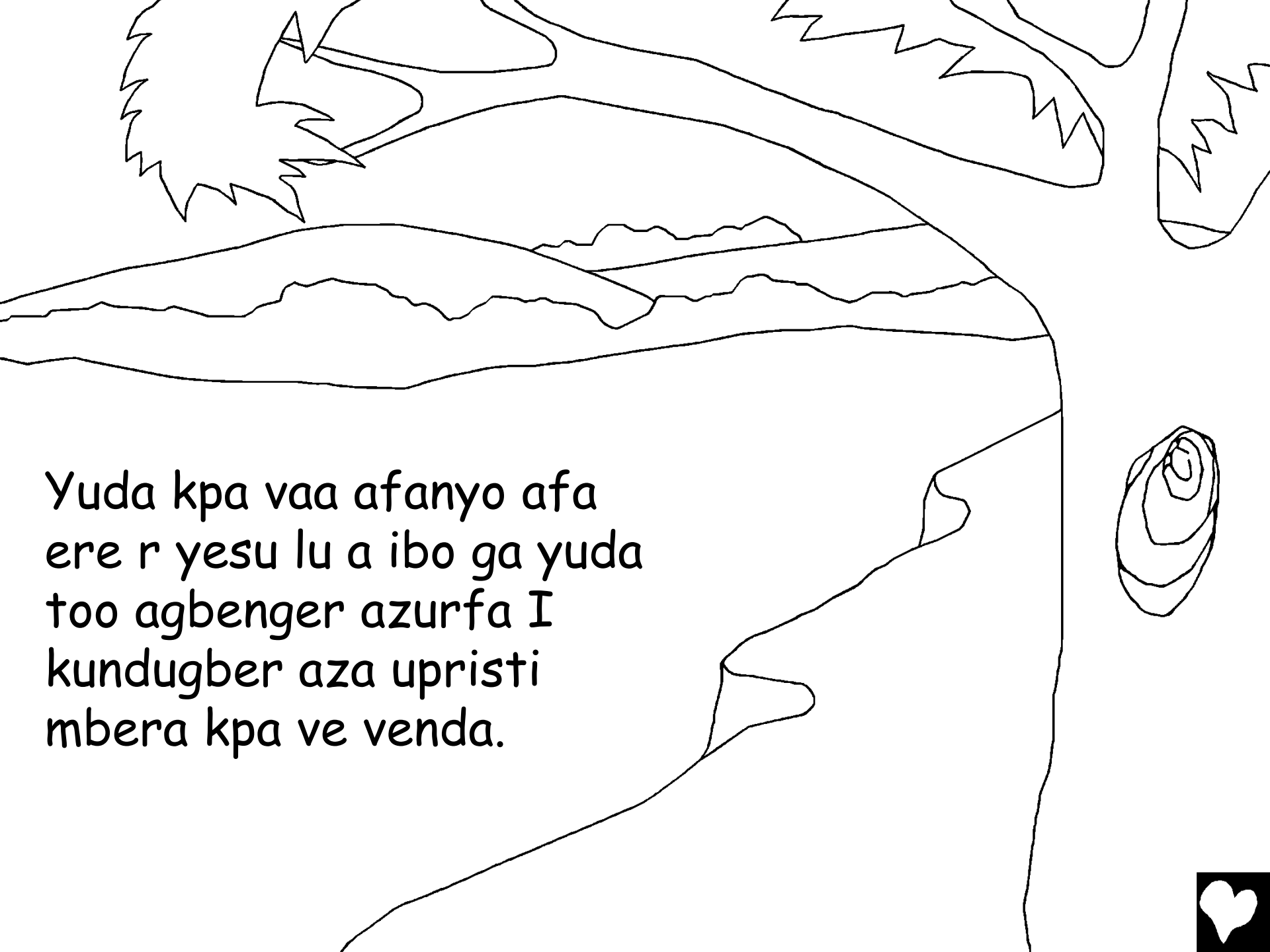


kokokooooo



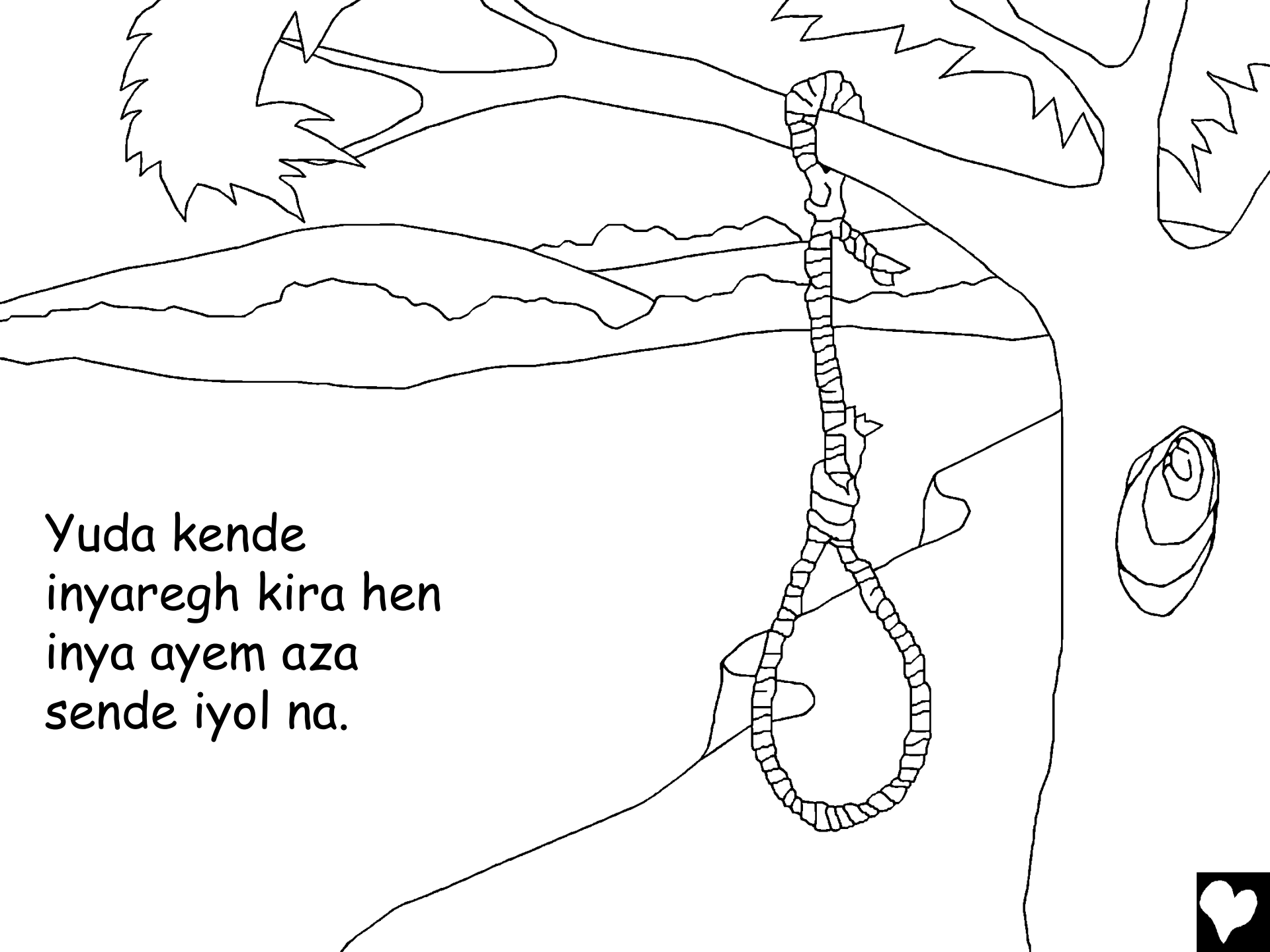
Fese je ikyegh tongu  
sha imo I aondo peteru  
umbur imo yesu la  
peteru gba vaan.





Yuda kpa vaa afanyo afa  
ere r yesu lu a ibo ga yuda  
too agbenger azurfa I  
kundugber aza upristi  
mbera kpa ve venda.

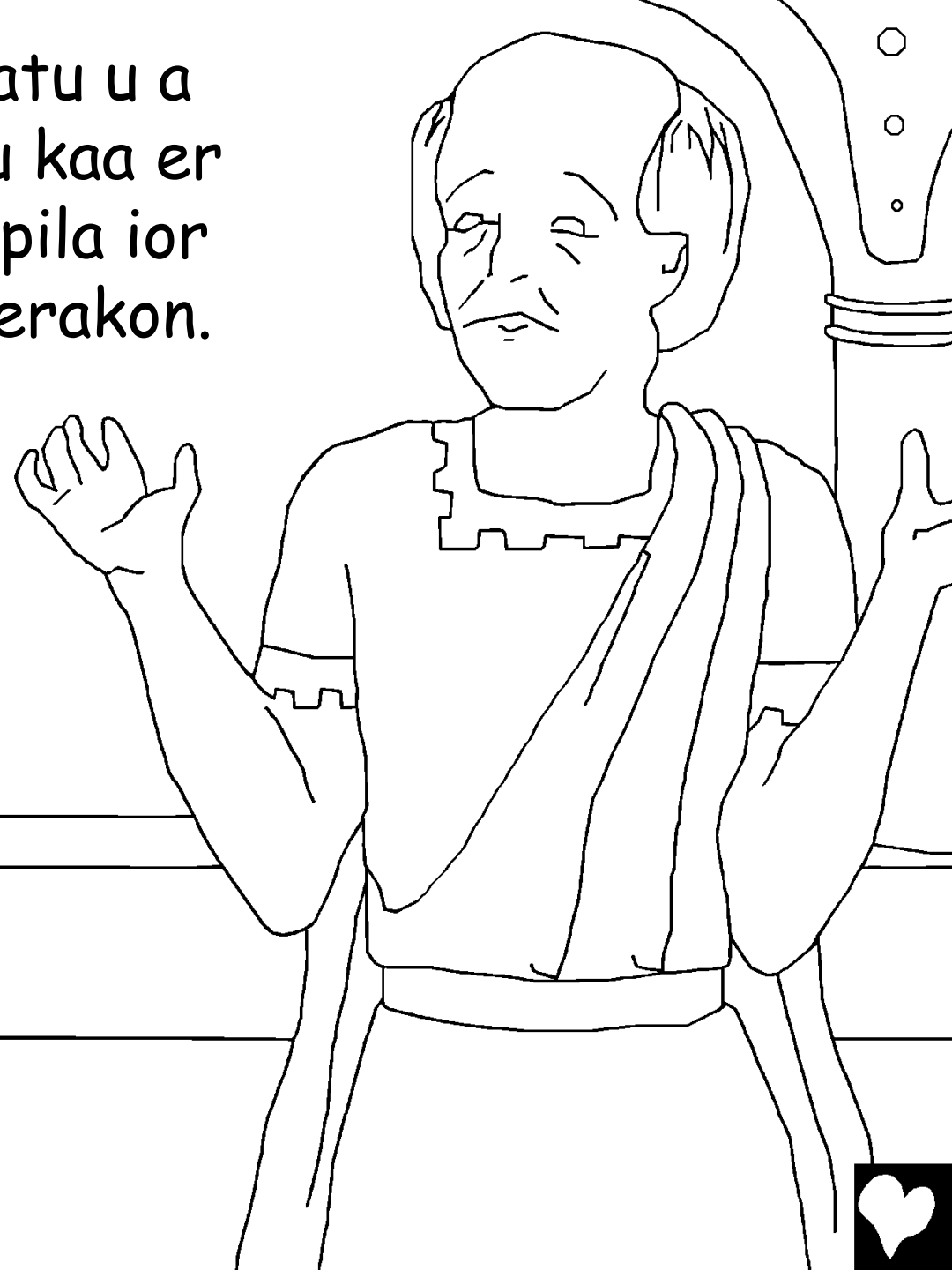




Yuda kende  
inyaregh kira hen  
inya ayem aza  
sende iyol na.

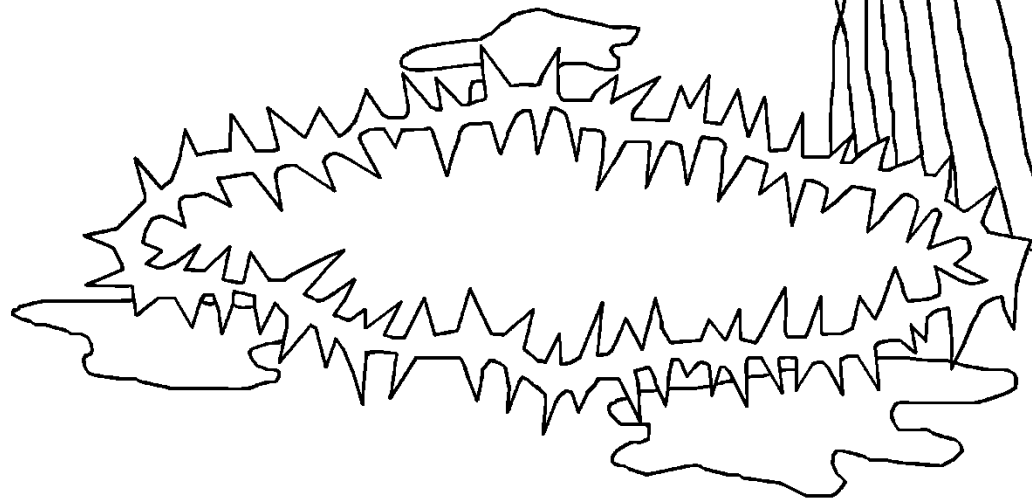


Pristi va a yesu hen pilatu u a  
tor u mbaroma la pilatu kaa er  
mzua un a ibo ga kpa ikpila ior  
kaa er imande un sha terakon.

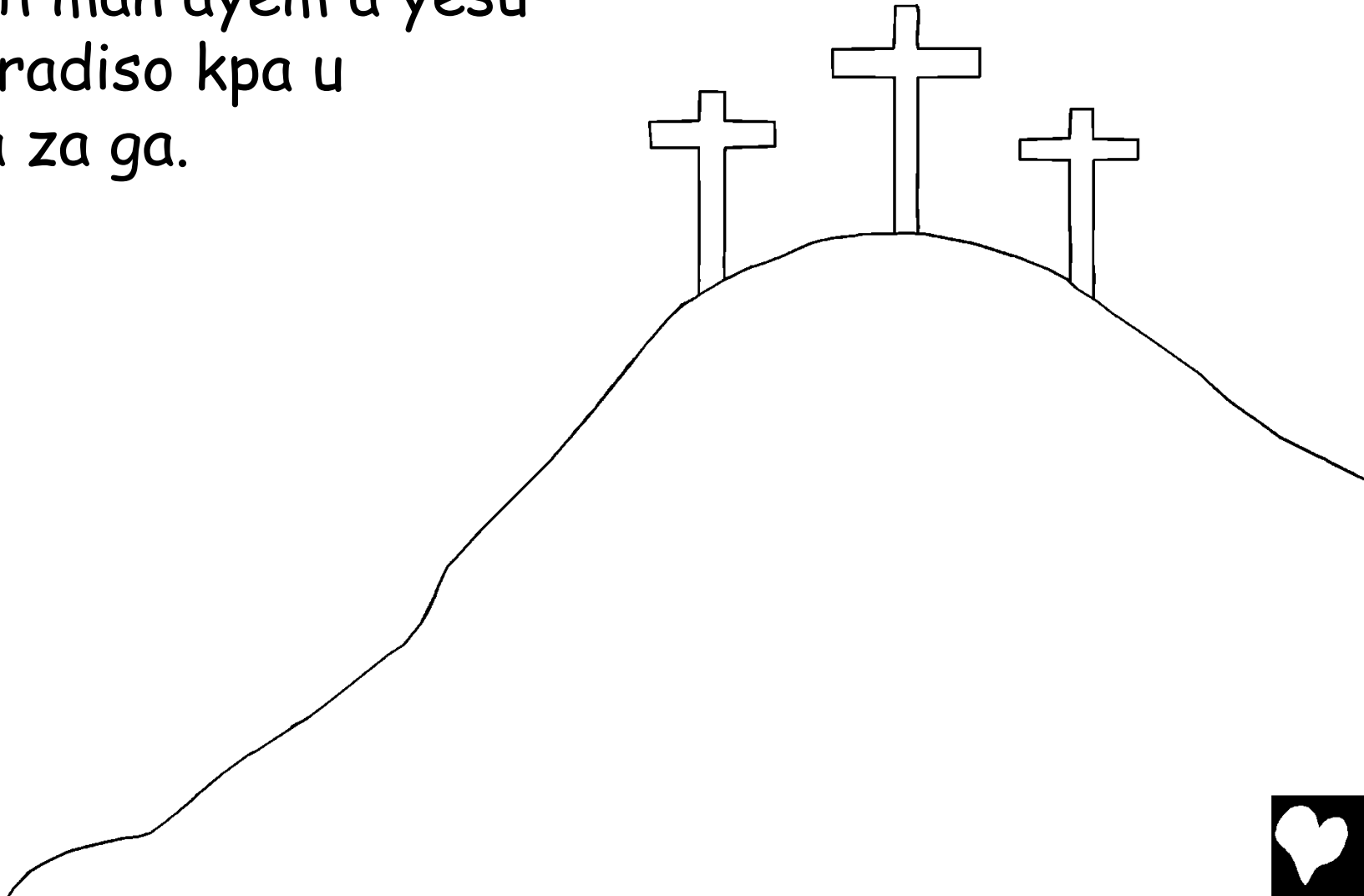




Umasen yo pilatu orjir na  
yesu ye i za mande un sha  
teran kon ushoja kuma  
yesu iwange, ve haa un azer  
sha ishi shi ve gbyinde un  
shi ve tume un idyer i usaa  
ve cir un sha ityou, ve  
mande un sha ukusa sha  
terankon sha ciu akpe yo.



Yesu venda fan kuna shi afa ye kun a ua va a mde u  
asorabo hen ior mba ve ne un jighjigh yo mbaiv u  
har mba imande ve imongo sha terankon umom na  
jighjigh man ayem a yesu  
ken peradiso kpa u  
mom la za ga.



Tso er imande un sha kon  
yo akaa er bee ve man  
akpe tom na kure.  
Orhenen na ii un  
ken war u ken  
myer.



Ushoja mbaromamu  
lu kuran war sha ciu  
or nan de va iin  
ikom I ter gayo.



AUER KA MKUR U KWAGH  
ORUN NE YO. MZUNGU NGU  
NENA KPA ER KWAGH U  
KPILIGH IYOL YESU SAA  
SHIN MBAKPENEV GA.



Pepe sha iyange I hiihii  
ken lahadi mbahenev  
mba yesu va nenge er  
imenger iwen I sha war  
la yo er ve nenge  
shin war yo yesu  
lu shin mi ga.



Kpa kwase ugen gema lu vaan  
ku u yesu hen war tso yesu  
ande hen na ahide saan saan  
va or mbahenev er yesu ngu  
uma yesu hide shin  
mbakpenev.



Ca gba ga je tso yesu ande hen mbahenev  
atese ve ayol a u kusa man lu mimi yesu  
ngu uma ade ishoribo I peteru u nyiman  
u man shi akaa mbahenev nav ye ve or  
hanmo or kwagh na tso ahide ayem  
sha tartor ape ava la.





Mnder u hii u shi mbakpenev

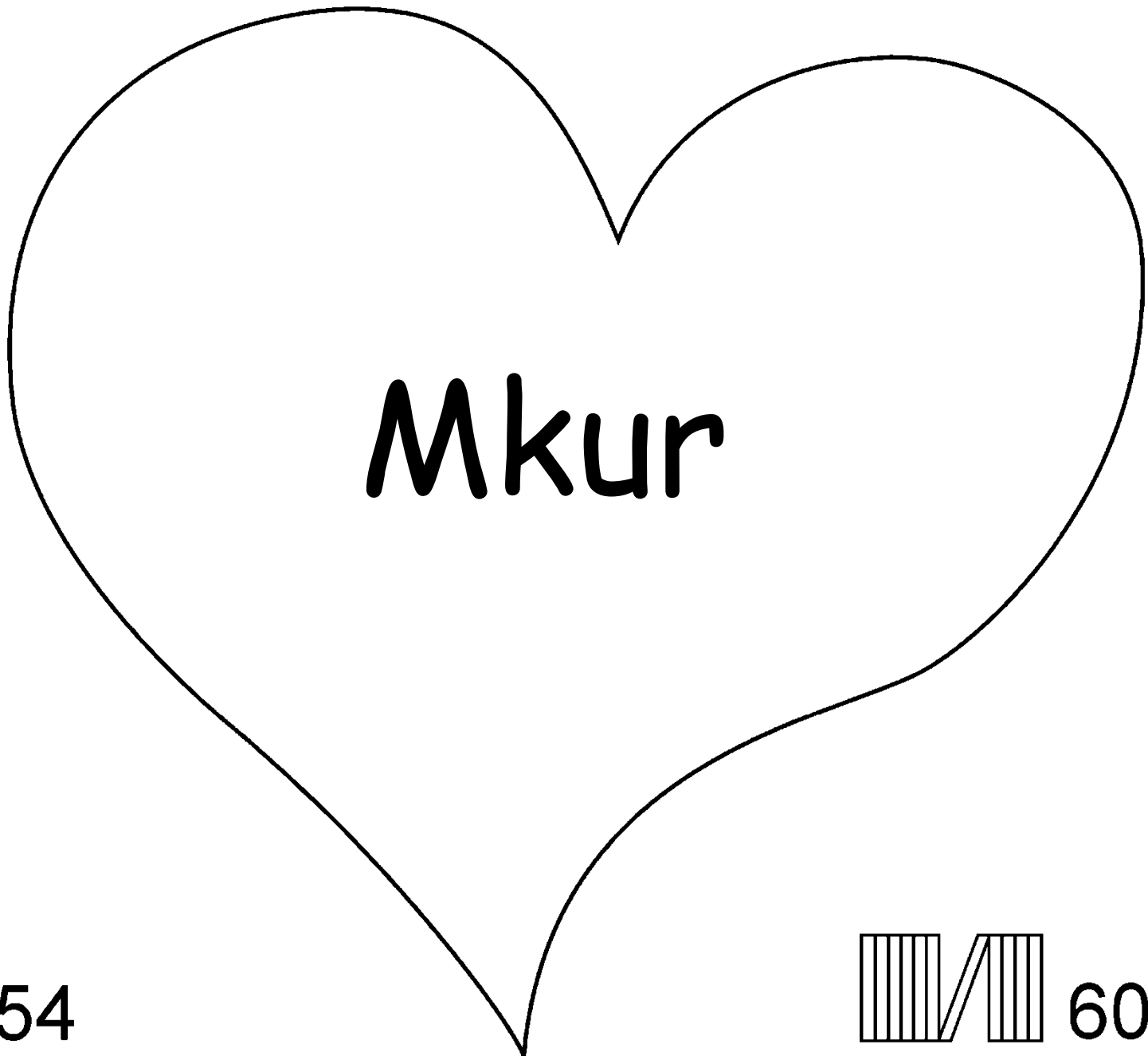
Kwagh oron usha zwa u aondo ka bibilo

i zua amin

Mateu tyogh kundu kar ataratar ivur kundu  
kar anigheni. Luka tyough kundu kar uhar ivur  
kundu kar unyiin; yohane tyough pue kar utar  
ivur kundu kar mom.

“Kwagh oron wough ne iwanger.” Upasalami  
deri mom man pue kar u taan kar unyiin





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Kwagh orun u bibilo a or se sha akaa  
kpilighyol a Aondo aer avese shi a soo ye se fa un la.

Aondo fa se a kaa a vihin a ayila a ye ishoribo. Man injar I  
shoribo yo ka ku, kpa Aondo soo se kpishi nahan ana wan u  
mom, Yesu ava kpe sha terankon shi itsaha un sha ciu  
ishoribo yase. Kpa yesu hide uma man ayem sha tartor,  
hanma or ne un jighjigh nana zamber sha mde u asorabo  
ngue angee a eren hanma kwagh una lu awe hengen  
man we kpaa ula ken ana kpem shawon.

Aluer una na jighjigh we ka kwagh umimi or kwagh ne Aondo  
yesu mnau jighjigh u ngu wan u Aondo uhingir or ukpe sha  
ciu asorabo am man ungu uma mzamber va ken uma wam man  
dem asorabo am sha er me zua a uma uhe hegen er yan igen  
me lu awe kpem shawon. Wasem u ugwan kwagharon  
wough man ulun awe er ka wan yo Amen.

Or bibilo man lam vea Aondo hanma iyange yohane  
ityough itar ivur pue kar ataratar.

