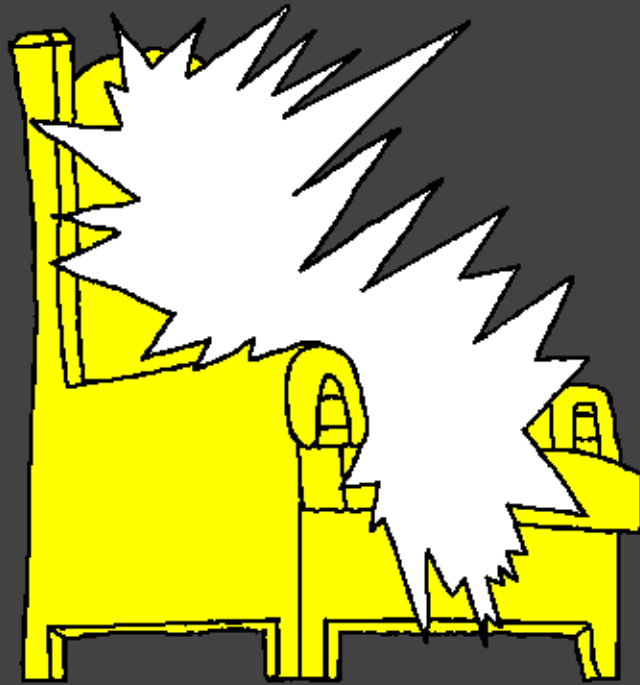


Baibel Bilong Ol Pikinini
i kamapim



Heven,
Naispela ples
haus bilong
God



Husait i raitim: Edward Hughes

Husait i drawim piksa: Lazarus
Alastair Paterson

Husait i senisim dispela stori:
Sarah S.

Husait i tanim tokples: christian-translation.com

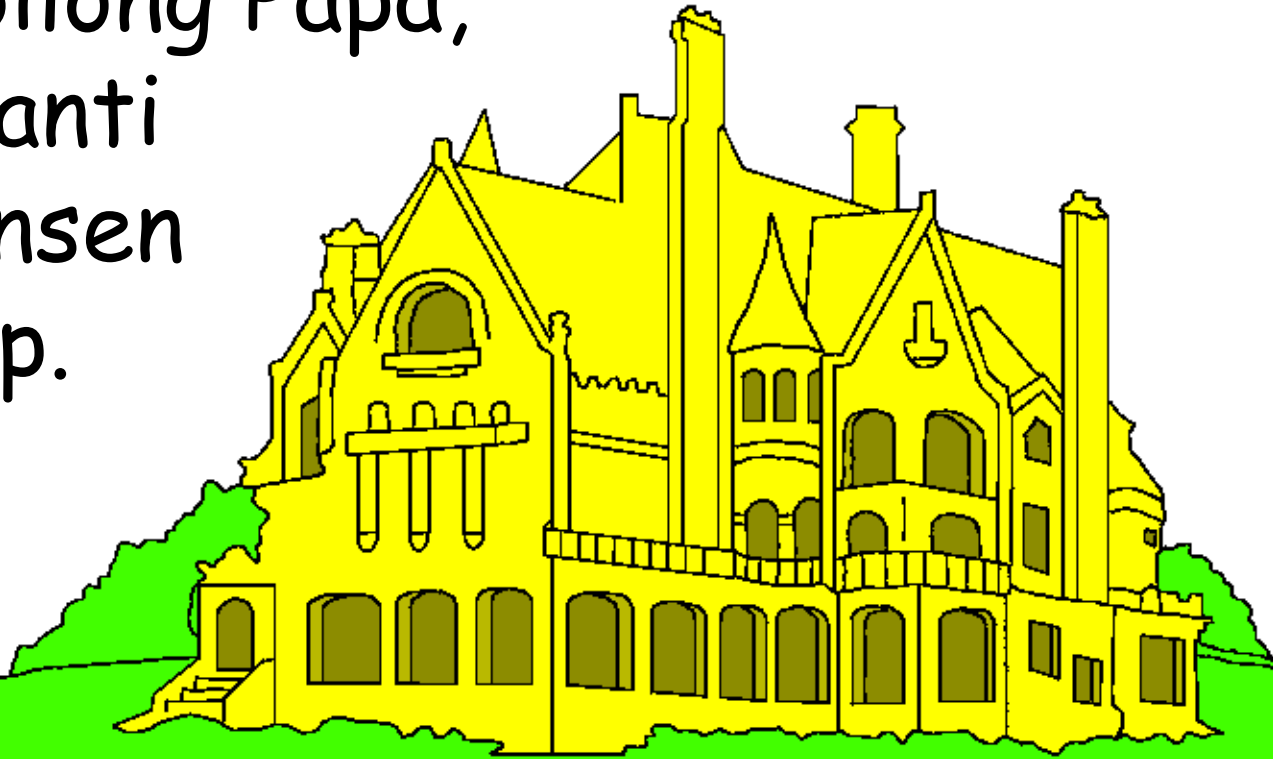
Husait i kamapim dispela: Bible for Children
www.M1914.org

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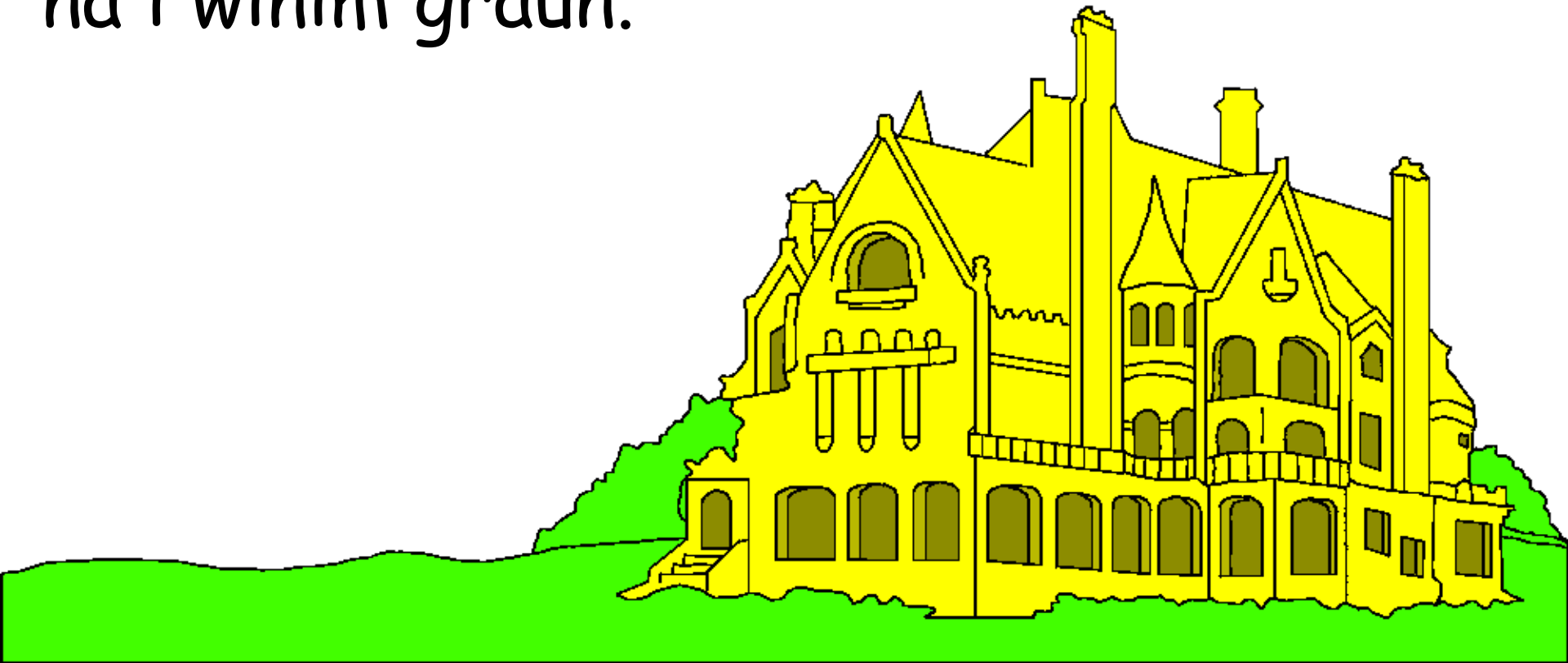
Laisen: yu gat rait long kopim na printim dispela stori
tasol yu mas noken salim ol dispela stori.



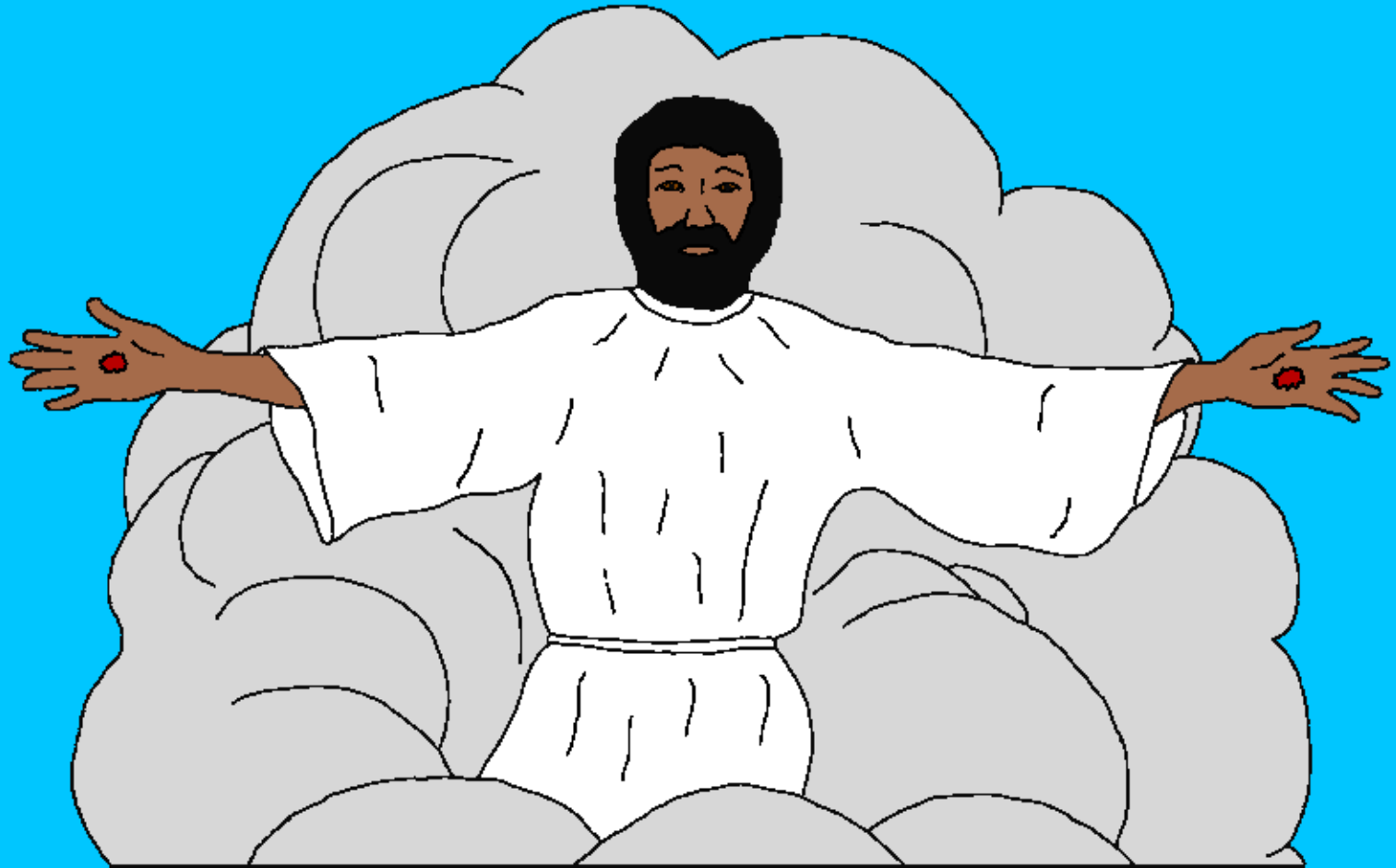
Taim Jisas i stap long dispela graun, em tokim ol disaipel long ples heven. Em i kolim "Haus bilong Papa," na tok igat planti ol bikpela mensen i stap long hap.



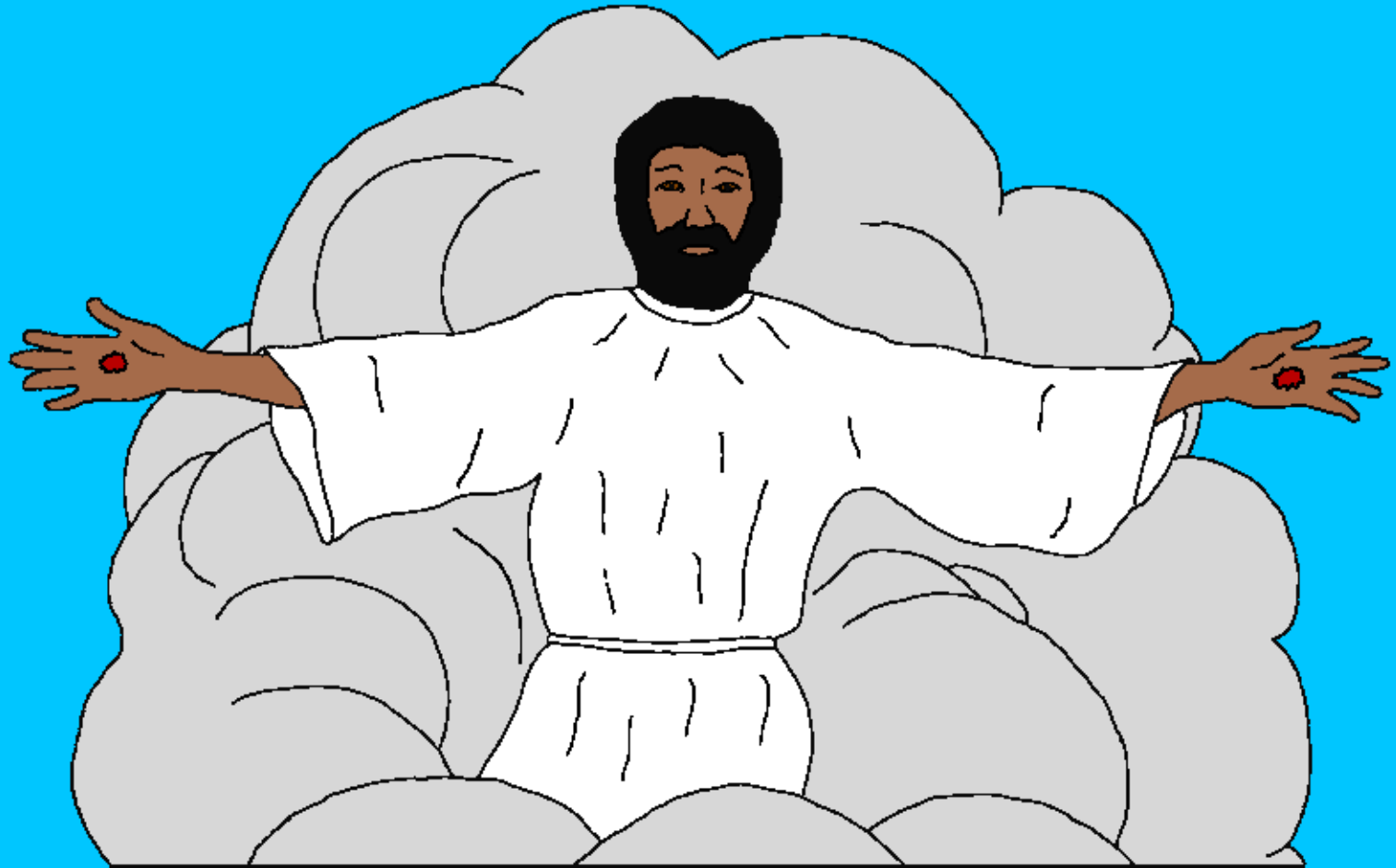
Ol mensen em ol bikpela bikpela haus.
Heven emi i bikpela na naispela ples
na i winim graun.



Jisas Tok "Mi go na wokim ples bilong yu. Na sapos mi go mekim ples bilong yu, bai mi kam bek ken na kisim yu bek long mi yet."



Jisas em i go long heven, taim em i kirap
bek long dai. Nau ol disaipel i lukluk i
stap na jisas i go antap na wanpela kilaut
i kisim em go hait long ai bilong ol.



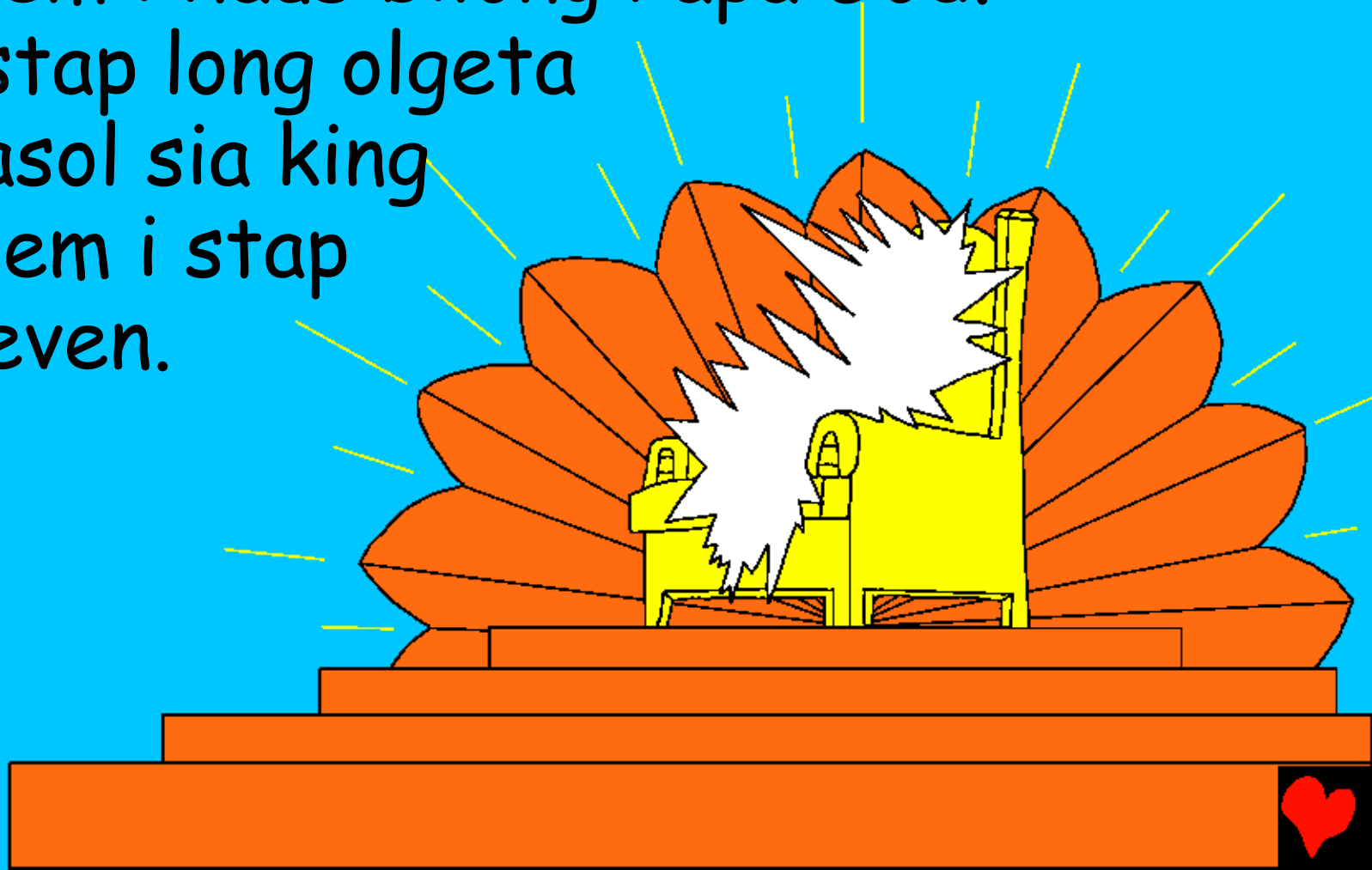
Na long dispela, ol kristan save tingim
Jisas i promise long kam bek na kisim
ol. Jisas tok em bai kambek taim
ol man ino tingim i stap.



Tasol olsem wanem long ol kisten i dai
igo pinis na behain em i kam? Baibel i
tok ol igo stret na stap wantaim
Jisas. Long lusim dispela
bodi, em long stap pas
wantaim bikpela.



Kamapim Tok Hait, las buk bilong baibel,
tokim yumi long gutpela kala bilong
heven. Na gupela samting tru em olsem
heven em i haus bilong Papa God.
God i stap long olgeta
hap, tasol sia king
bilong em i stap
long heven.



Ol Ansel na ol narapela samting bilong
heven save wosipim God long heven.

Wankain tu long olgeta
lain manmeri bilong God
i dai na go pinis long
heven. Ol i save
singim ol
spesel preis
igo long God.



Hia em sampela toktok i stap insait long
wanpela sing sing: "YU YET YU
BIKPELA, YU BIN KISIM
MIPELA KAM BEK
LONG GOD INSAIT
LONG BLUT BILONG
YU, ...

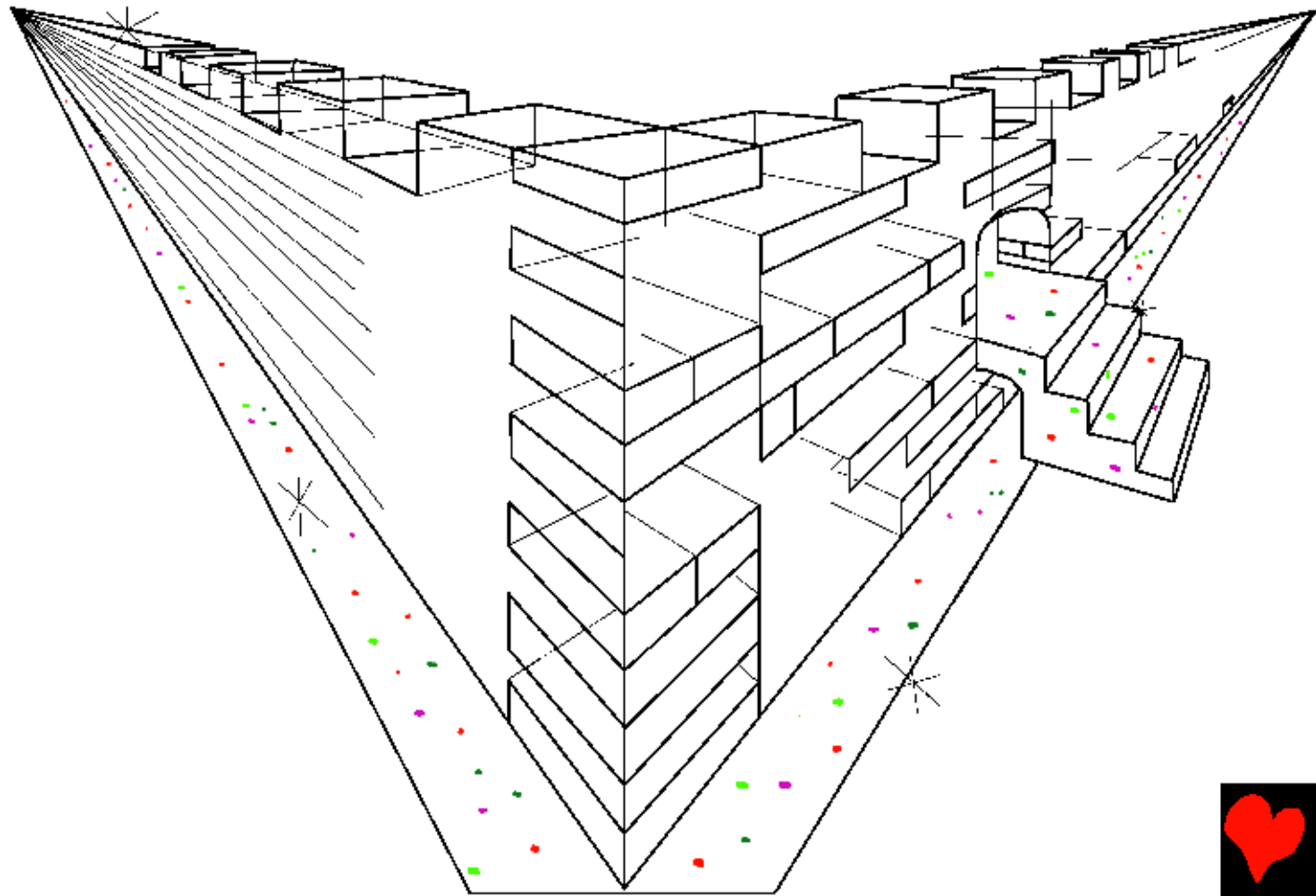


... NA LONG OLGETA PLES NA
KANTRI YU MEKIM MIPELA
KAMAP KING NA PRIS
LONG GOD."

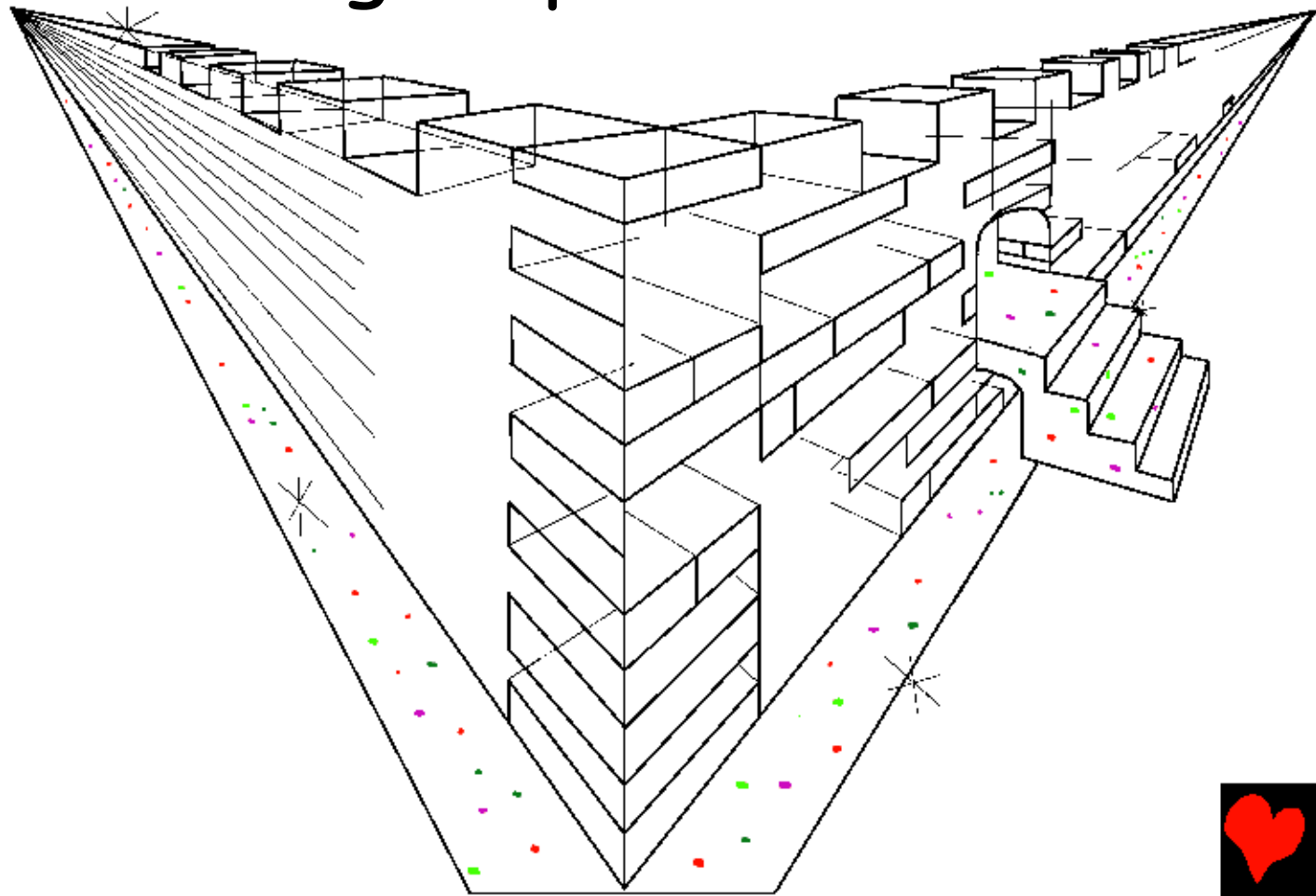
(Kamapim Tok Hait 5:9)



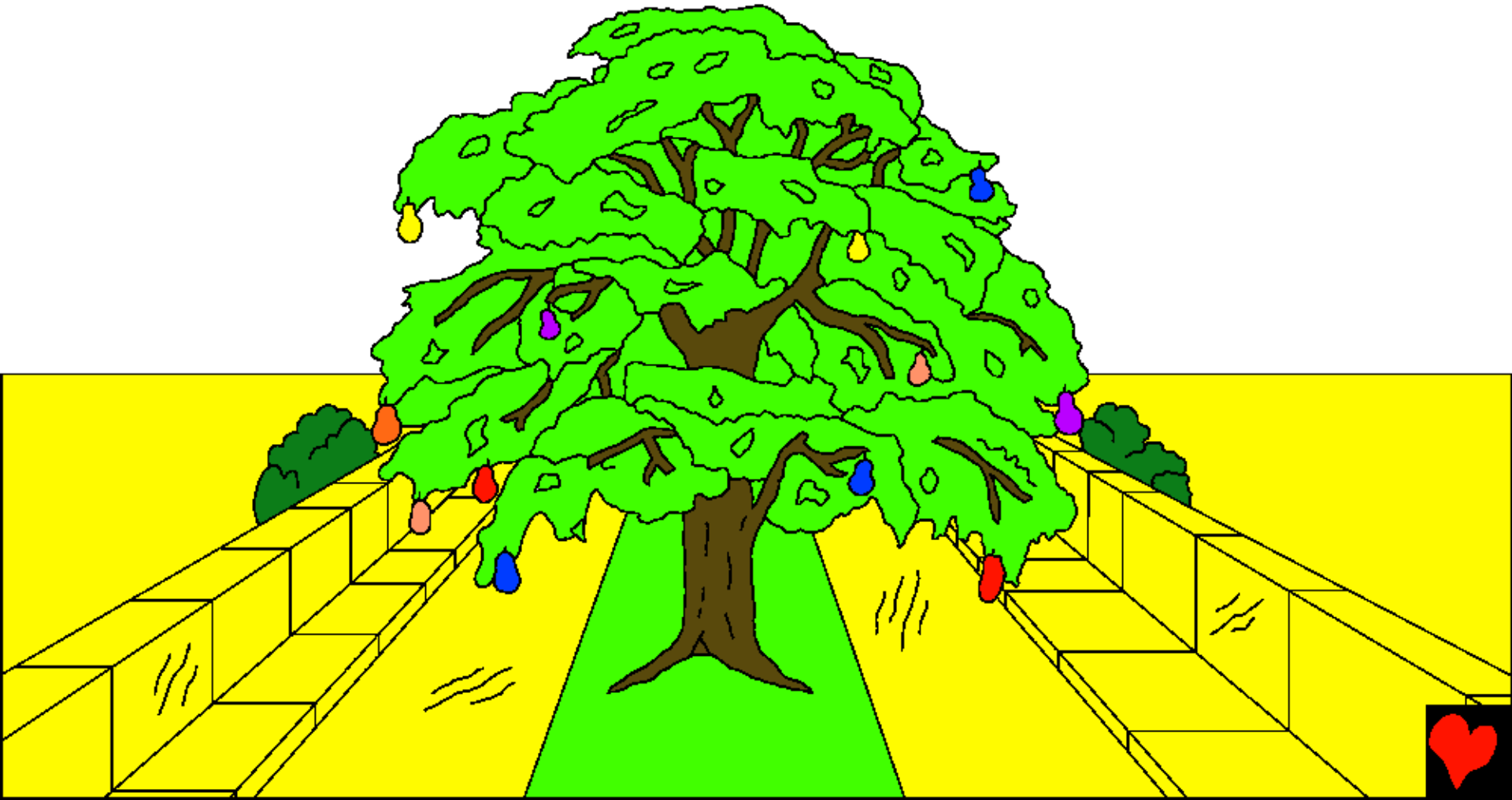
Ol las pes bilong buk baibel i sowim piksa bilong heven olsem "Niupela Jerusalem". Em i bikpela tumas, wantaim ol longpela wol outsait.



Wol bilong em ol i wokim long jespa ston
na i klia olsem kristal. Ol narapela
expensip stone tu ol i usim long
karamapim as bilong dispela wol na em i
save sain
gut tru.



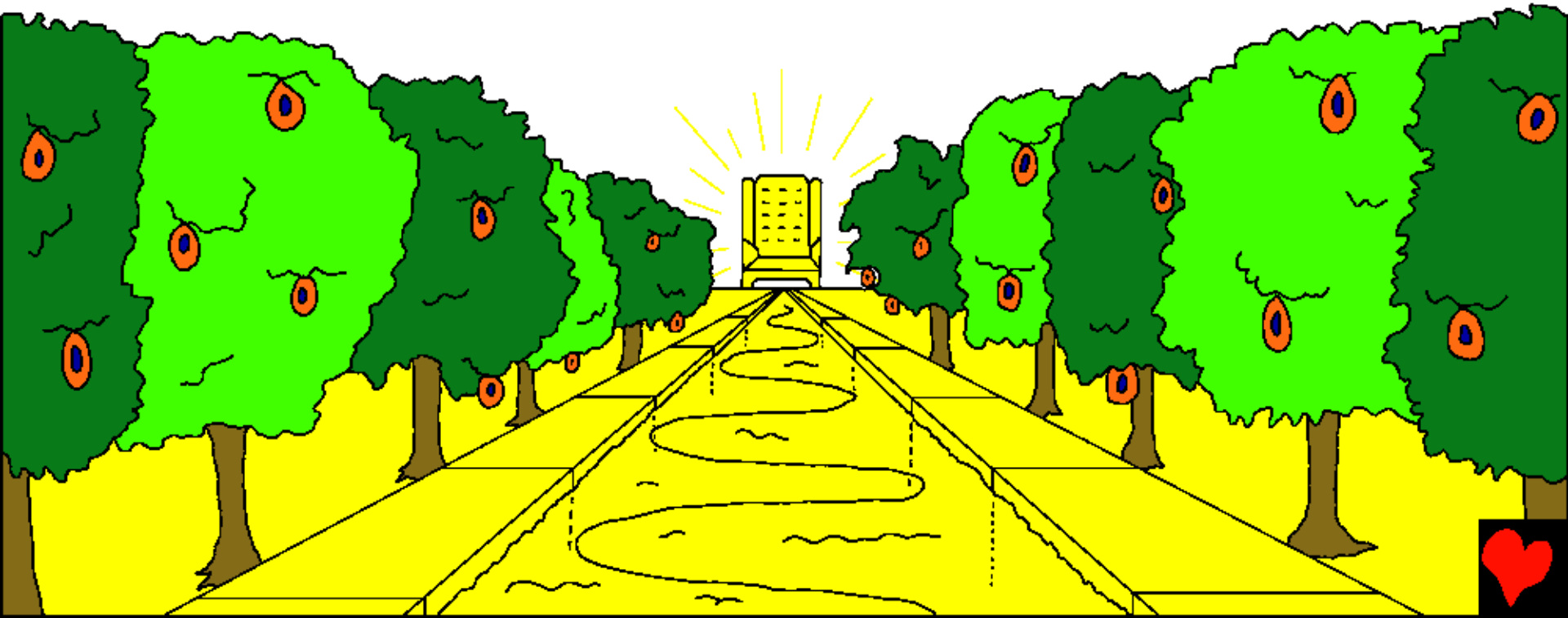
Ol bikpela gate ino save pas. Yumi
go insait na lukluk raun ...Wah!



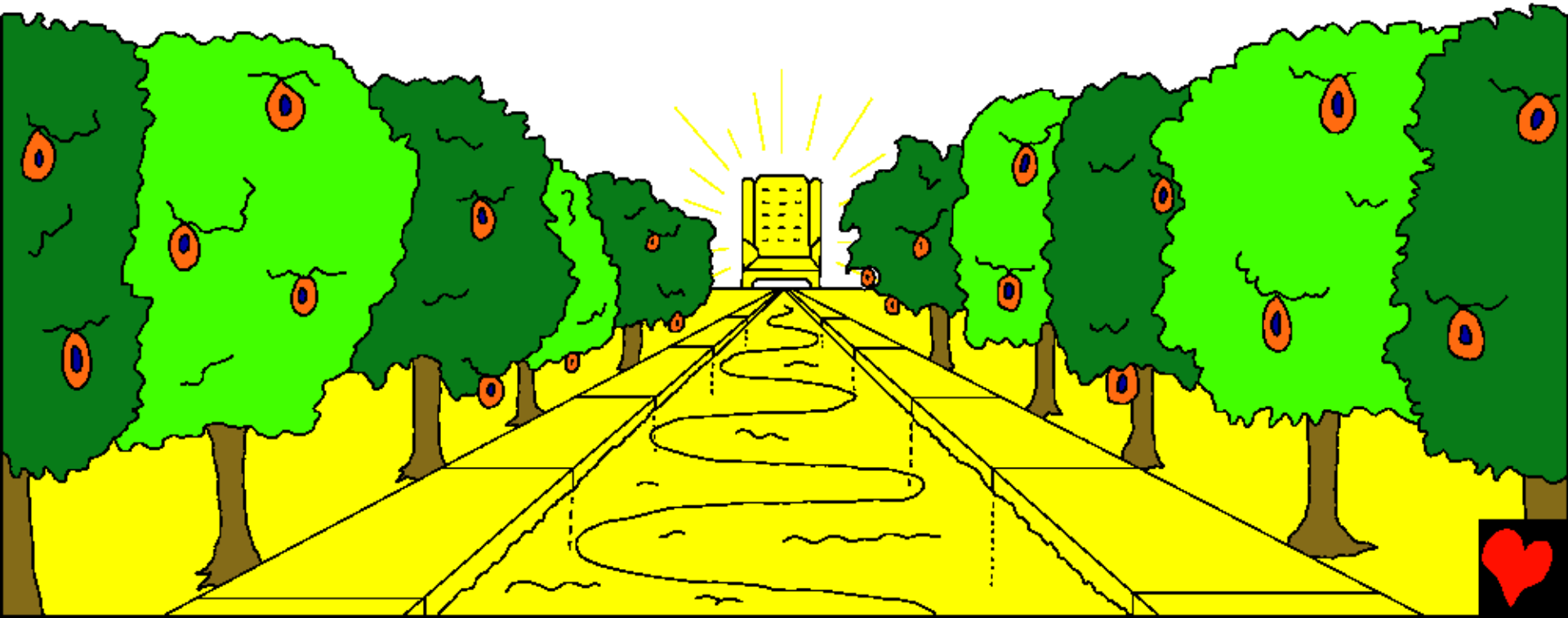
Heven em i mo naispela long insait.
Dispela citi ol i wokim long piwa gol,
na olsem klia glas. Ol strit tu ol i
wokim long gol.



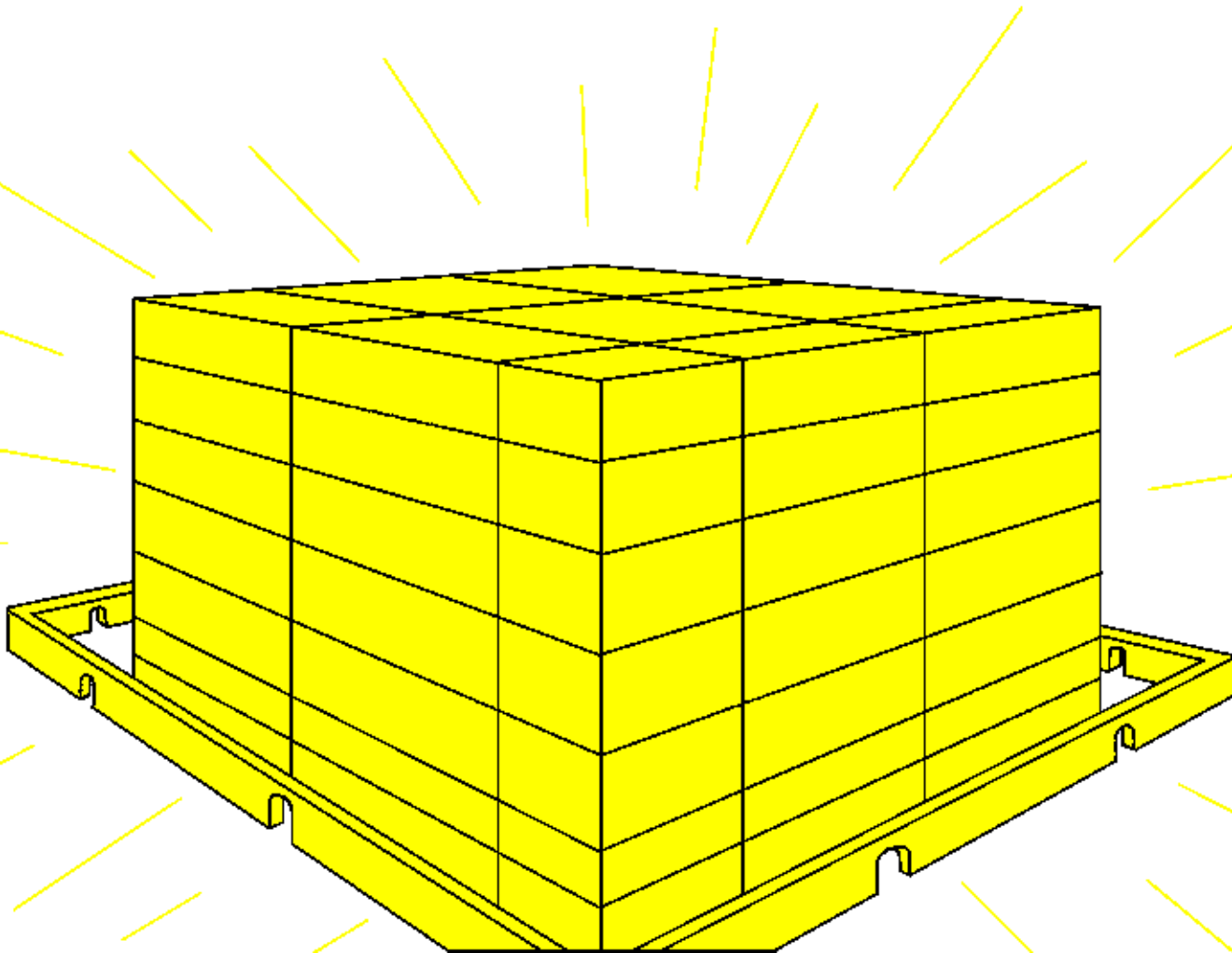
Wanpela naispela clinpela wara bilong
laip i save ron long sia king bilong God.
Long tupela sait long dispela wara, igat
diwai bilong laip we i bin i stap bipo
long gaden eden.



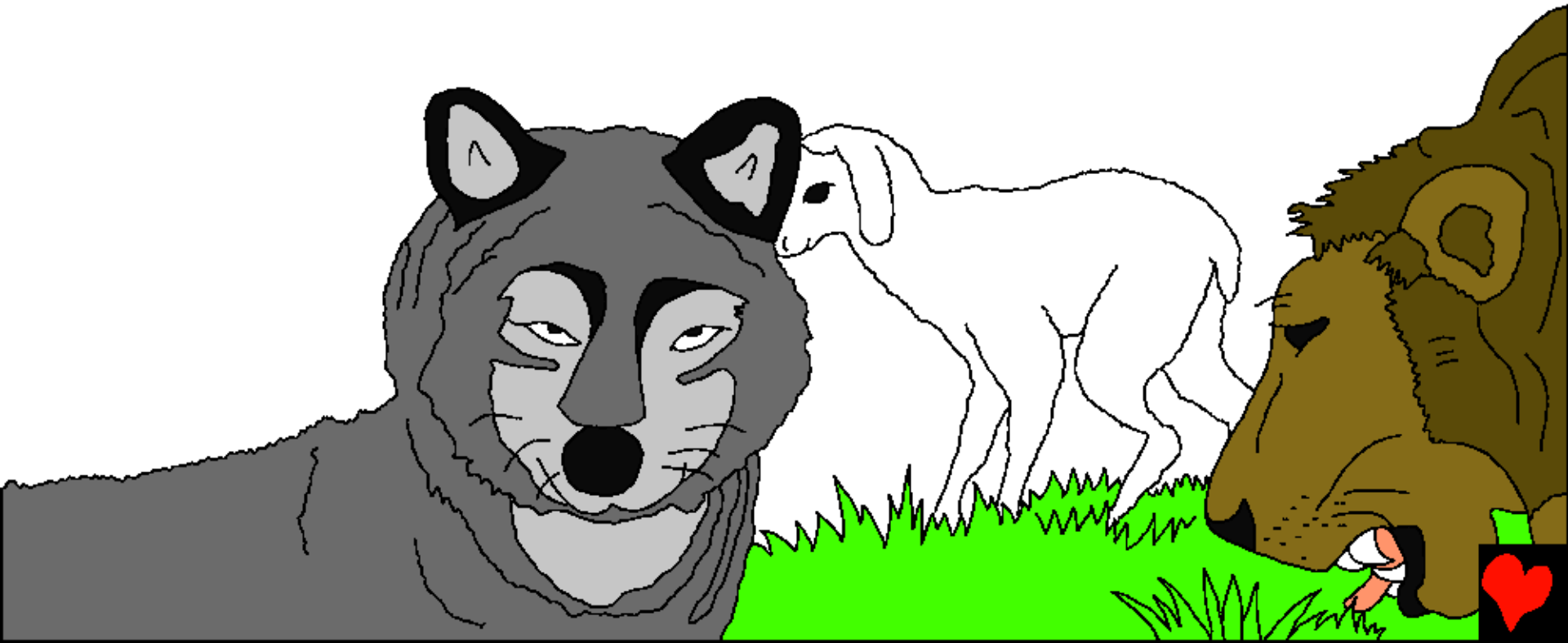
Dispela diwai em i spesel. Emi save karim
twelf pela kain frut, na wan wan frut
long wan wan mun. Ol lip bilong dispela
diwai em i bilong oraitim ol nesen.



Heven ino nidim, san o mun lo lait. Glori
bilong God em i save givim gutpela lait.
I nogat nait long heven.



Ol animel long heven i narakain.
Ol ino rap na ol i save poromanim ol
man. Wel doc na sipsip save kai kai
seim gras. Na laion na bulmakau
kaikai stongpela grass.



Taim yumi lukluk raun, yumi painim olsem
igat sampela samting ino stap long
heven. Nogat tok
belhat bai yu harim.
Nogat man bai
pait o gridi.



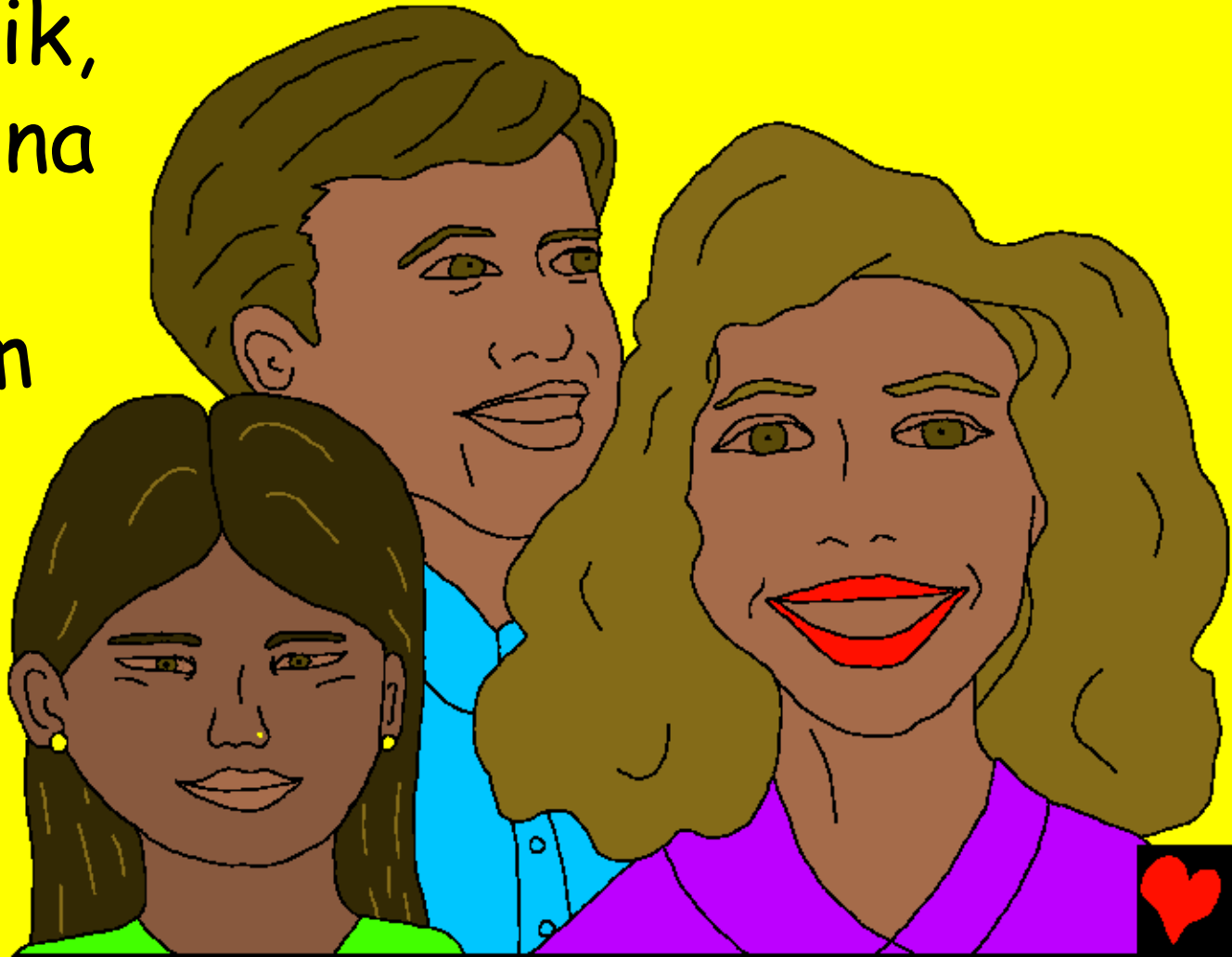
Nogat lock long olgeta dua, bikos nogat stilman long heven, nogat giaman man, nogat man bilong kilim man, nogat man bilong mekim posin, na ol kai kain nogut manmeri. I nogat kain kain sin long heven.



Insait long heven wantaim
God, i nogat aiwara. Sampela
taim, ol lain bilong God i save
karai taim ol i bungim hevi
bilong laip. Long heven God
bai klinim aiwara bilong ol.



I nogat dai insait lon heven, tu. Ol lain
bilong God bai stap laip oltaim wantam
God. I nogat sori, nogat karai, nogat
pen, nogat sik,
nogat bruk, na
nogat taim
bilong planim
ol dai man.



Gutpela bilong olgeta, heven em bilong ol
bois na gels (na ol bikpela manmeri tu)
husait i bilip long Jisas Kraus olsem man
bilong kisim bek ol, na ol i bin
harim tok bilong em olsem
bikpela bilong ol.

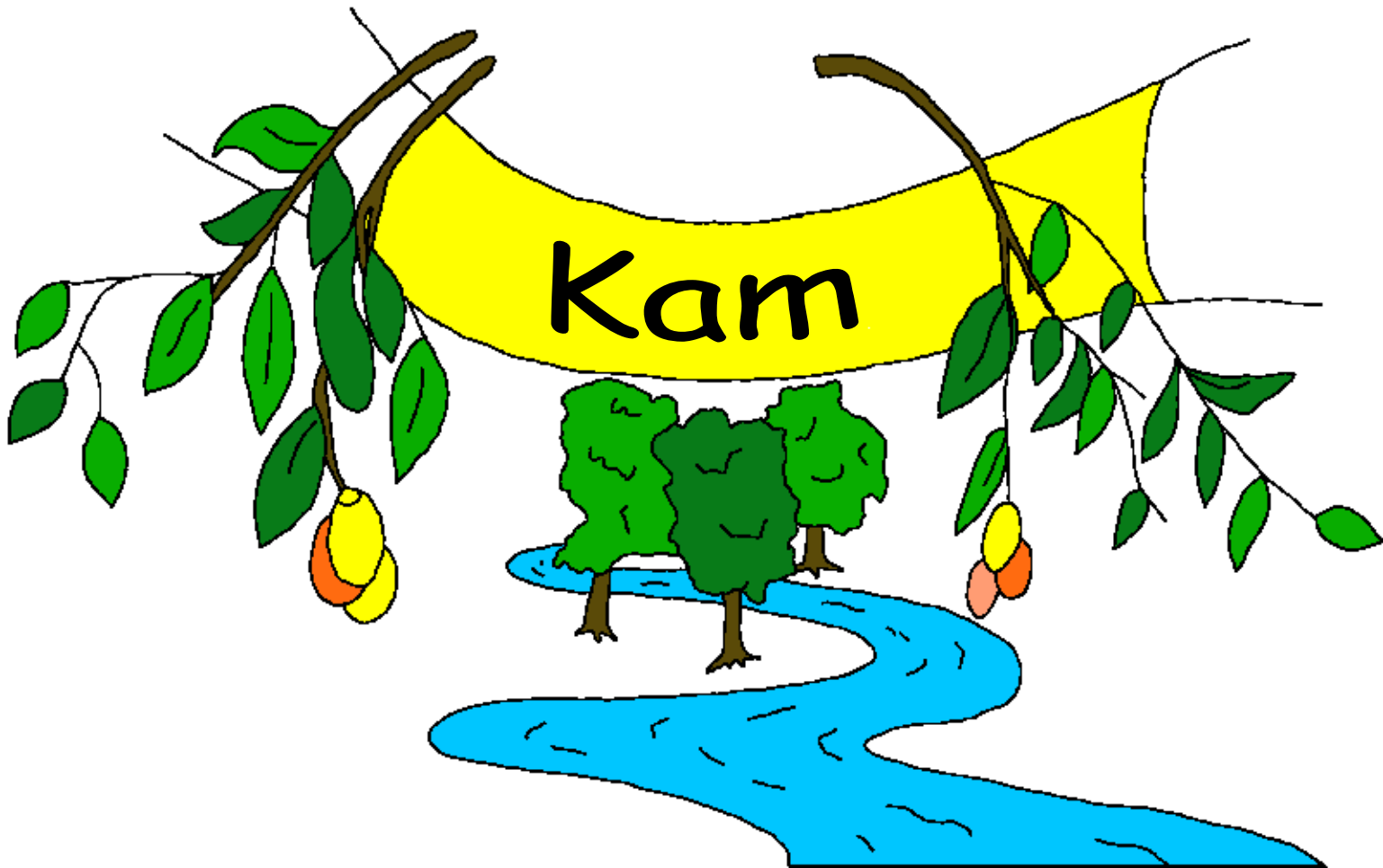


Long heven I gat wanpela buk i stap, ol i kolim lams buk bilong laip. Na em i pulap long nem bilong ol manmeri. Yu save nem bilong husait i stap insait long dispela buk. Em olgeta lain i tras na bilip long Jisas.

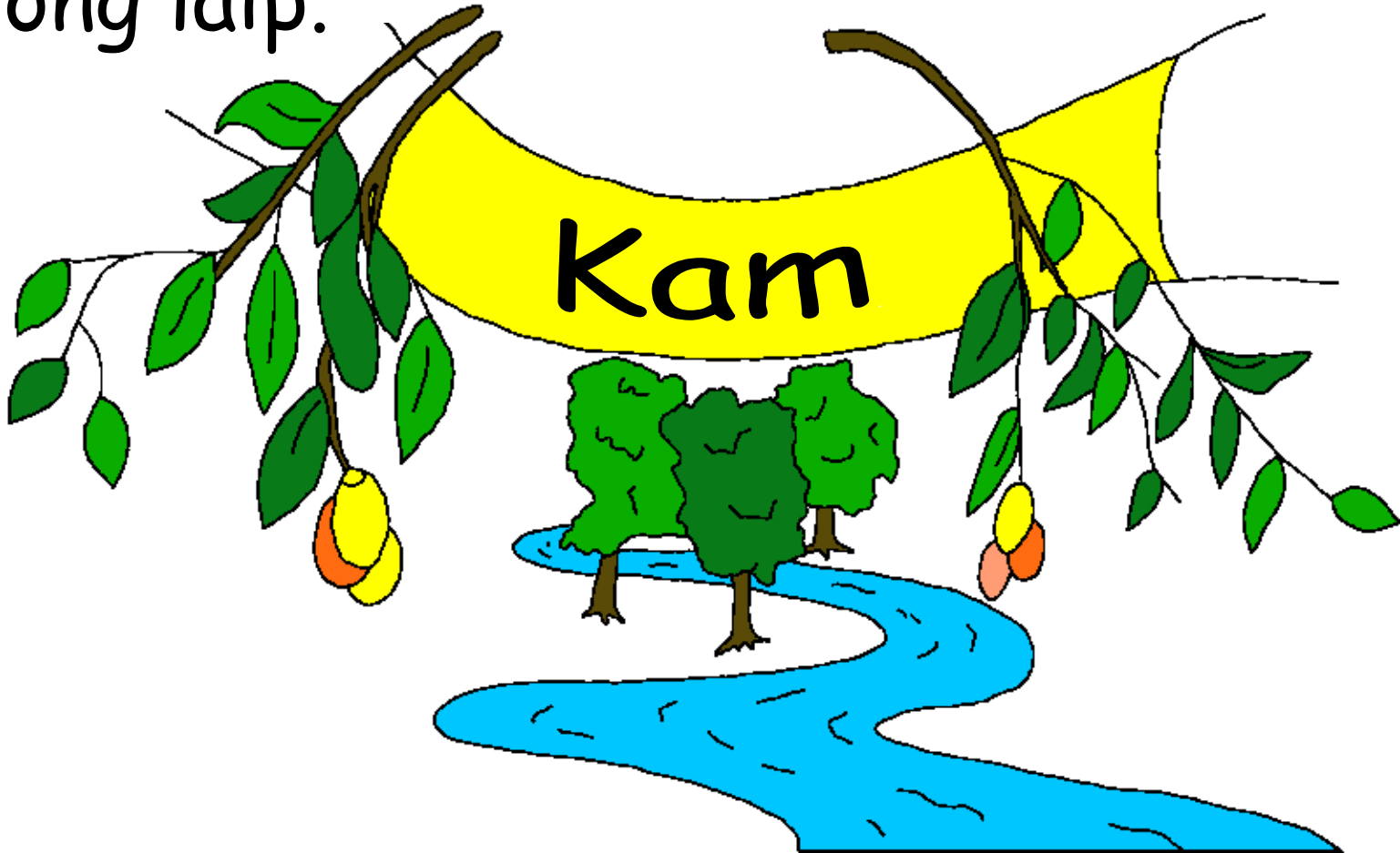
Nem bilong yu i stap o nogat?



Las toktok bilong buk baibel
long heven em gutpela toksave, ...



... "Na Spirit na meri bilong marit bai tok,
'Kam!' na husait emi harim tu mas tok 'Kam!'
Na husait yu testi 'Kam!' Na husait em
laikim, larim em tu mas kisim fri long wara
bilong laip."



Heven, Naispela ples haus bilong God

Wanpela stori insait long tok bilong
God, Buk Baibel

yu ken painim insait long

Jon 14; 2 corin 5

Kamapim Tok hait 4, 21, 22

"Tok bilong yu em i save kamapim lait."

Psalm 119:130



Em pinis bilong
dispela stori



Dispela baibel stori tokim yumi long gutpela
Papa bilong yumi usait i bin mekim yumi na
laikim olsem yumi bai i ken luksave long em.

Papa God i save olsem yumi mekim planti
nogut pasin em i save kolim sin. Pei bilong
dispela sin em i dai, tasol Papa God i laikim
yumi tumas na em i salim wanpela pikinini
bilong em Jisas i dai long diwai kros long kisim
ples bilong yumi na karim sin bilong yumi.
Sapos yu bilip long Jisas na tokim em long
lusim asua bilong yu, Em bai mekim
olsem yu tok. Em bai kam na stap insait long
yu na yu bai stap wantaim em oltaim oltaim.



Sapos yu bilipim dispela tok tru, yu mekim dispela tok nau i go long Papa God, bikpela Jisas, mi bilip olsem yu God, Na yu bin kamap man long dai long sin bilong mi, nan au yu stap laip gen. Mi askim yu long kam insait long laip bilong mi na lusim ol asua bilong mi, na mi ken kisim dispela nupela laip nau, na wanpela taim bai mi stap wantaim yu oltaim oltaim. Helpim mi long harim tok bilong yu na wokabaut olsem pikinini bilong yu. Amen."

Ritim dispela buk baibel na toktok wantaim toktok God long olgeta dei. Jon 3:16

