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# Matiyu 26



An a' ayin  
a teli a wokoi  
kahu Abiki a  
Upasamgbana yi,  
Yesu banai a Batani  
u rawai a kuwa ku  
Li' azaru uza da u ' yangasaj  
a ukpa. Aku Meri bidyai  
kolubo u manivi ma mari  
n ikebe cika u pige, u  
tsunki Yesu a a' ene. U  
yansai ma n kenji ka ne.  
Magulani ma manivi mi ma  
shadangi kuwa ki.



Yahuza Isikariyoti uza u te a asuvu Kupanamere yi,  
u banai a asu u adaraḱpi a pige kotsu u neke Yesu  
ara le. An a panai nala a yain  
mazaṅa hal a zuwamgbanai  
a ka naḱa yi ikebe. Eyi tani  
u gitaj uzama tyoku ḁa  
wa yan u neke yi.



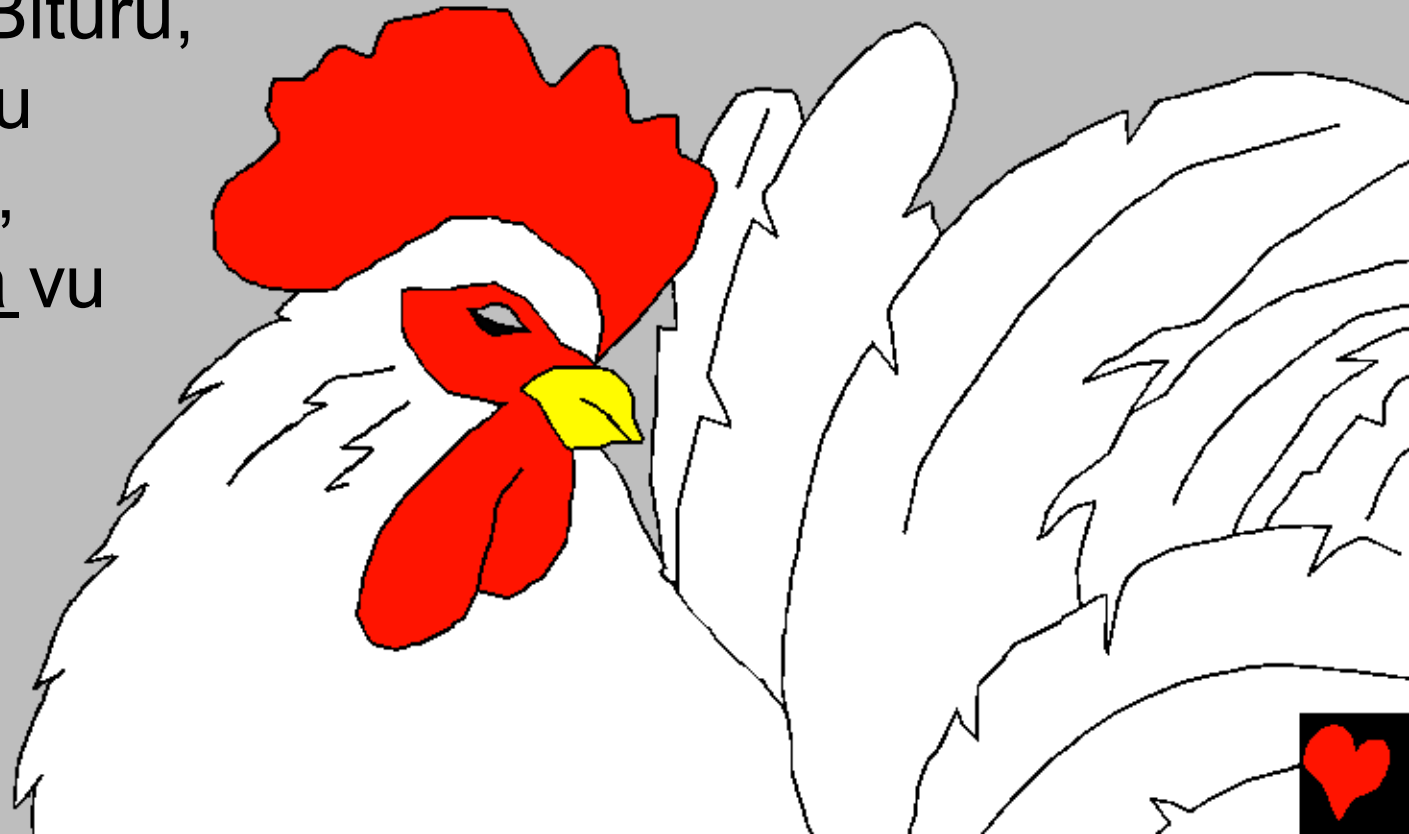
Aku a yain dere tyoku da u tonuko le, a ba a fobusoi ilikulya yi pini. Ele pini n a lyayi ilikulya yi, aku Yesu bidyai burodi. U cikpai Kashila aku u jiba<sub>m</sub>gba<sub>n</sub>a<sub>s</sub>a<sub>j</sub> u da, u na<sub>k</sub>a<sub>j</sub> atoni a ne u danai, “Wushai burodi na vi i takuma, kpaci ikyamba i va<sub>i</sub>'ya.”



Aku u bidyai kpam mako, u cikpai  
Kashila\_ u na\_kai\_ atoni a ne, u  
danai, “Ya dem u soi. Kpaci  
mpasa n va\_ n da, iryoci i  
kazuwamgbani ka Kashila\_ka yain  
n ama a ne, n da a wotsongi  
adama a da Kashila\_ka cimbusa\_  
unyushi u le.”



Ele pini n a lyayi, aku u danai, “Simo, Simo, Kanangasi ka folo ta\_ u welikpe da\_ tyoku u ilya. Shegai ma yanka vu ta\_ kvasu, tsara\_ upityanangu u vunu u gusa\_ wa. Avu kpam a ' ayin a da vu gonoi, vu gbamatangu aza a vunu.” Bituru wushunku yi, “Asheku, ufobusi u da mari n bana n avu a kuwa ku a ' ali, ko a ukpa\_.” Yesu danai, “N tonuko vu Bituru, ara gba\_m kahu kapen ka sala, va nana mu ta\_ vu dana vu reve mu wa hal kutatsu.”



Yesu n atoni a ne a banai a asu u roku u da a ka isa Getisimani, u tonuko le, “Dusuki pini na, ma bana ta nide n yain kvasu.” Aku u danai, “Tata, ili dem i uyan i 'ya ara vunu. Takpa mu mako ma mba la mi. Ko n nala ukuna u va u da a ka tono wa, she u vunu.”



Adarākpi a pige n Afarishi a roku a suki aza a uwundya u Kuwa ku Kashila tsara a soku Yahuza. Kabolo ka asoje ka aza a Roma ka dem pini, ama a na yi a ' a ta ubani n iwunukatsu na ncikalū, n avasu. Yahuza da tonoi n ele hal ubana a asu vi. Aku uza u te u le u kapamgbanai kutsuvu ku ulyaki ku kagbashi ka Magono ma Adarākpi. Yesu danai, “Kotsu i doku wa.” U sawai kutsuvu ku kagbashi ki, u tana sa yi.

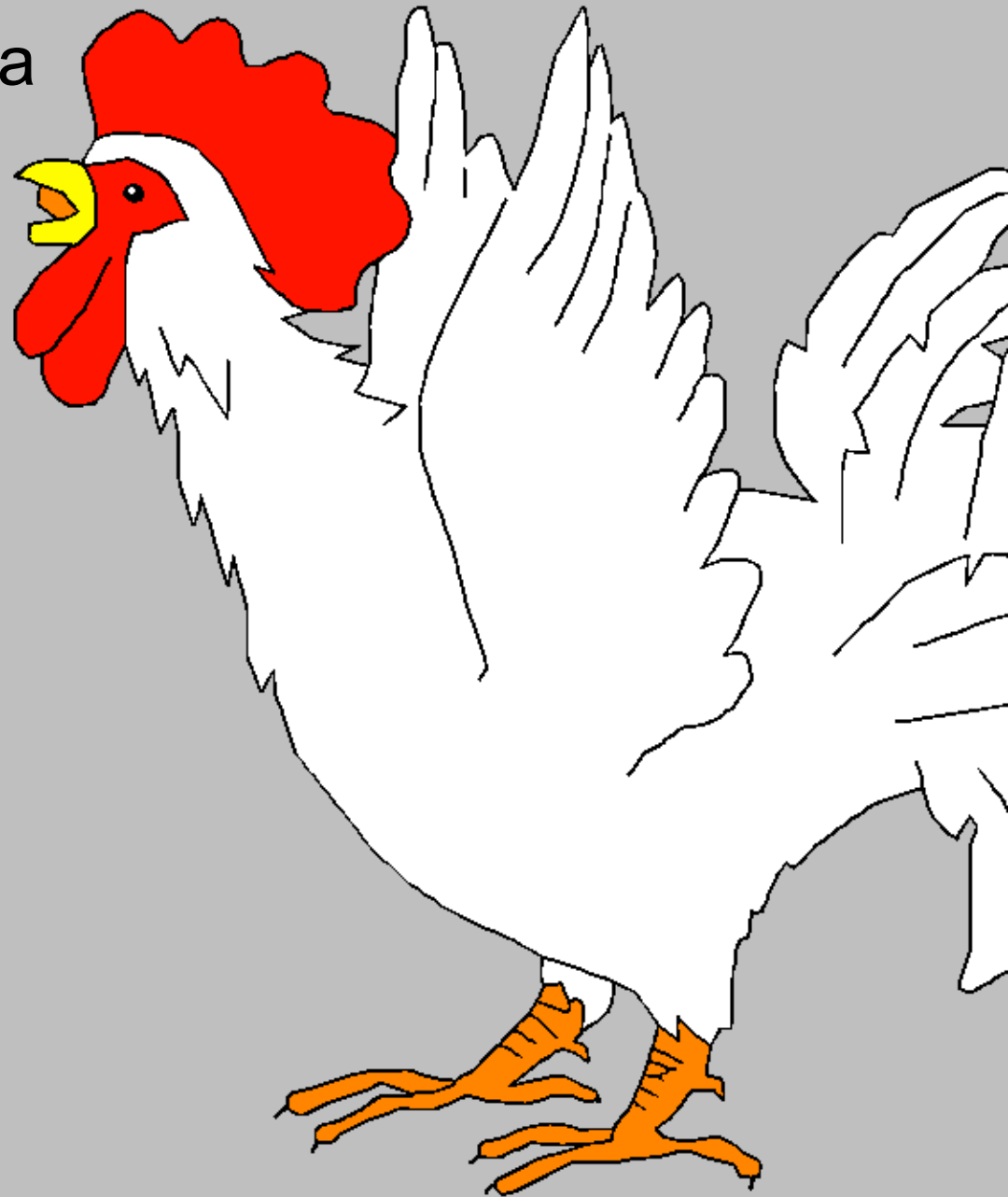


Pini nala, a kaṅaj Yesu a lazai n eyi, a banka yi a kuwa ku Magono ma Adaraḱpi. Bituru waṛi le a utono mbaṛi mbaṛi. A tasuki akina a mere ma kuwa mi a dusuki. Bituru dem dusuki kabolo n ele.



Kagbashi ka Magono ma  
Adfarakpi ka roku ka  
pini dem a asu vi.

Kumaci ku vuma da a  
kapai kutsuvu. U danai,  
“Yavu va da n wene vu  
ta a asu u ndanga n  
zayitum kabolo n eyi,  
ko n wene vu wa?” Aku  
Bituru doki u nanai,  
kute-kute kapen ka  
salai. Aku u wutaj a  
ulanga u saj cika.

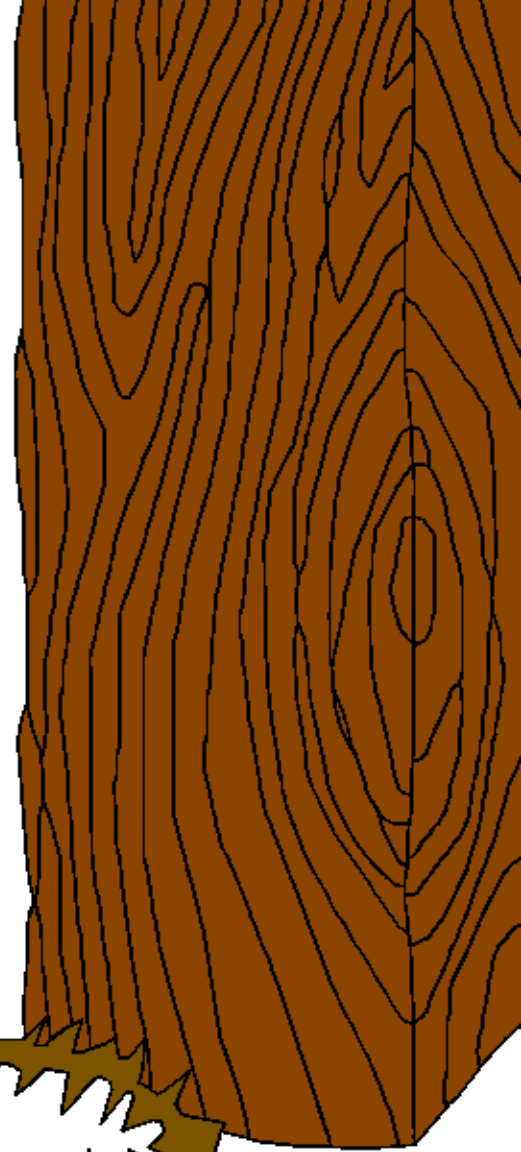


Pini nala, gba\_kabolo ka Asheshi a Pige yi a 'yangai a bankai Yesu ara Bilatu gomuna u Yahuda. Bilatu wece yi, “Avu magono ma aza a Yahuda ma?” Aku u wushunku yi, “Nala wari tyoku da vu danai vi.” Aku Bilatu doku u yanka le kadyanshi, kpaci wa ciga ta\_ u asaka\_ Yesu. Shegai a worukpoi n a dansi,

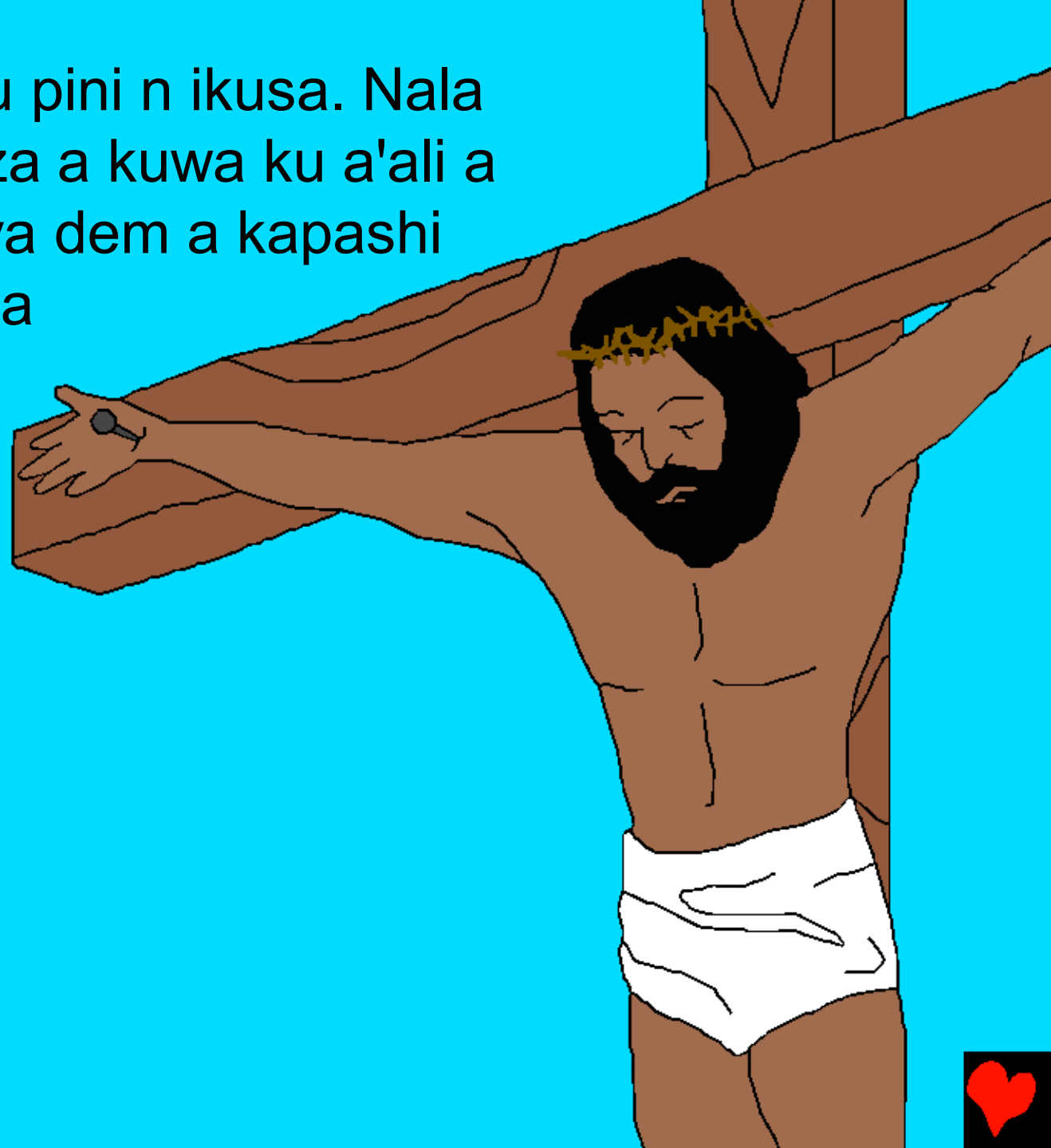
“Wandamgbana yi!  
Wandamgbana yi!”



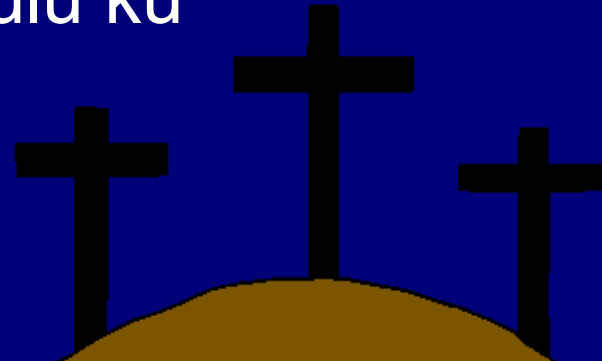
Aku Bilatu naka le Yesu tsara a  
ba a wandamgbana yi. Pini nala,  
asoje yi a bidyai Yesu a lazai n  
eyi. An wa wuta a ilyuci yi, aku u  
cangai mawandamgbani ma ne  
ubana a asu u da a ka isa Mako  
ma Kaci. (Asu vi a tsu isa ta u  
da dem "Golugota"† n  
Tsi' arama).



Nte a varai Yesu pini n ikusa. Nala dem a yankai aza a kuwa ku a'ali a roku ama a re, ya dem a kapashi ka te, Yesu aya a mere ma le.



Kaara ka naka kpam katyashi wa. Aku kunya ka a barakpai a Kuwa ku Kashila ku pecengbenei kure. Yesu ' yangasai kalagatsu n ucira u danai, “Tata, a akere a vunu a da ma naka kluku ku va.” An u danai nala, aku u uma u ne u wutai.



An kuvuli ka yan, aku Isuhu u Arimatiya  
u gbamai asuvu u banai ara Bilatu,  
u folo yi u naka\_yi ikyamba i  
Yesu u cidangu. (Isuhu  
vuma da uza da a ka pana  
n eyi a asuvu a  
Asheshi a Pige yi,  
uza da wa vana  
utuwa\_u tsugono  
tsu

Kashila\_tsu rawa.)  
Pini nala, u ba u  
tsilai kunya, aku u  
kata\_lai pini ikyamba  
yi, u ba u ukai i'ya a  
kasaun ka a sadarai a  
katali. An u kotsoi,  
aku u gindalakpai  
katali ka pige u kimbai  
utsutsu u kasaun vi.



An kain ka wansai; wata, kain ka Ashibi  
ka la vi, adaraḱpi a pige n Afarishi  
a banai ara Bilatu. A  
danai, “Uzapige, tsu ciba  
ta\_a ' ayin a da uza u  
kaban u nala vi waṛi n  
uma u dana ta, 'A  
yan baci a ' ayin a  
tatsu, ma ' yāngā  
ta\_a  
ukpa.’



Aku a lazai a ba a kpadai kasaun ki,  
a padarai pini cirakpaṭ  
tsu iryoci i magono a  
katali ki, kпам a  
zuwai asoje yi a  
wundi ka.

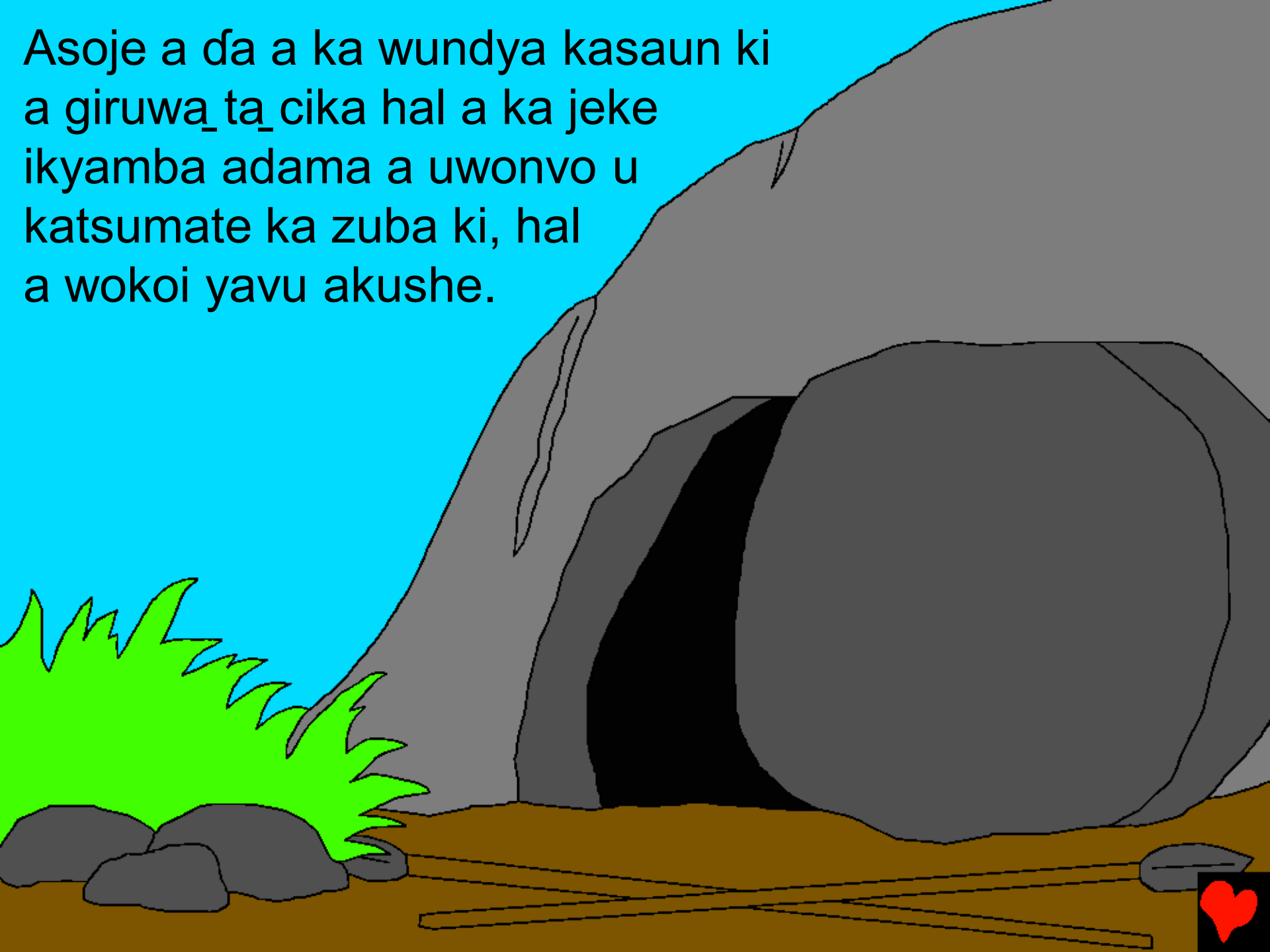


Kain ka kagita\_ka a ' ayin a shindere;  
wata, kain ka Aladi n kpasani,  
Meri Magadaliya n Meri ire  
vi a banai a kasaun ki  
tsara\_a wene ka. A'ayin  
a nala yi, iyamba i  
gba\_dai\_ n ucira. Pini  
nala, katsumate ka  
Magono ma Zuba  
ka

wutaj\_ a zuba,  
ka banai pini a  
kasaun ki ka  
gindalakpai katali ka  
kari\_ a utsutsu u  
kasaun vi. U dusuki  
a zuba u katali vi.



Asoje a da a ka wundya kasaun ki  
a giruwa ta cika hal a ka jeke  
ikyamba adama a uwonvo u  
katsumate ka zuba ki, hal  
a wokoi yavu akushe.

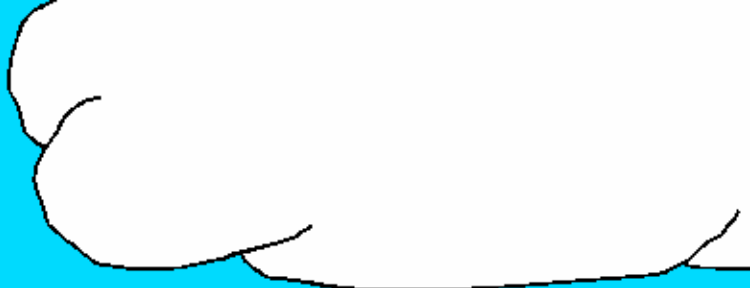


Katsumate ki ka tonukoi aka yi,  
“Kotsu i pana uwonvo wa. N reve  
ta\_ Yesu da a wandamgbantai  
da ya bolo. Wa\_pini na wa,  
u ' yanga\_ de tyoku da u  
tonuko da. Tuwai i  
wene asu u da  
a ' ari a zuwai  
ikyamba i ne.”



Pini nala, aka yi a aṣakaj̄ kasaun ki n uwonvo gogo, kpam n a yanyi ipeli cika. A sumai tsar̄a a ba a tonuko atoni yi ili i ' ya i gitaj̄. Kute-kute, Yesu gawunsai n ele aku u danaṣa le. A rabai evu n eyi, a wambatsa yi a a ' ene a lyaka yi kayala.





Pini nala, u a\_sakaj\_ atoni a ne kupa n uza u te vi a wene yi, a ' ayin a da a ka lya ilikulya. Aku u bongo le adama a ugbama u asuvu a le n ukpada\_ u uwushuku n ili i ' ya ama da a wene yi a tonuko le. An Yesu kotso le uyanka kadyanshi, aku a canga yi ubana a zuba. U ba u dusuki a kukere ku ulyaki ku Kashila\_.



Tyoku dā Kashila\_ka cigai ama a  
likimba cika u dā na: u neke ta\_  
Maku ma te ma ne koshi tsara\_uza  
dā baci dem u wushuki n eyi kotsu  
u kuwa\_wa, shegai u tsara\_uma u  
dā bawu wa\_ri n utyoku.



Roma 3:23 Ya dem yan ta\_ unyushi u cingi, kpam tsu gusa\_ ta\_ a tsupige tsu Kashila\_.

Roma 6:23 Katsupi ka unyushi u cingi ukpa\_ u da, shegai Kashila\_ ka naka\_ tsu ta\_ uma u da bawu wari n utyoku gbani a asu Yesu Kawauwi Asheku a tsunu.

Kagali ka Ibrahi 9:27 U kana\_ ta\_ ya dem u kuwa\_ kuten, aku Kashila\_ ka yanka yi afada.

Afisu 2:8,9 Adama a ukuna u shinga u ne u da u wenike da\_ koshi, da u wauwa da\_ a asu u da i pityanangi n Kawauwi. U wauwa da\_ adama a ili i shinga i ' ya i yain wa, nala kune ku Kashila\_ ka ara de, adama a ili i ' ya i yain da wa. Da gai i zuwai bawu uza wari la uza da wa fuda wa cikpala kaci ka ne ki.



Roma 10:9,10 Vu dana baci bawu uwonvo, “Yesu Asheku a ɗa,” kpam vu wushuku baci a katakasuvu ka vunu Kashila\_ka ' yangasa\_yi ta\_a ukpa, Kashila\_ka wauwa vu ta. Tsu wushuku ta\_n atakasuvu a tsunu, adama a nala a ɗa Kashila\_ka gonuko tsu tsu woko dere. Kpam tsu dana ta\_bawu u uwonvo, tsu wushuku ta, adama a nala a ɗa kpam tsu tsaraj iwauwi.

Yahaya 3:16,17 “Tyoku ɗa Kashila\_ka cigai ama a likimba cika u ɗa na: u neke ta\_Maku ma te ma ne koshi tsara\_uza ɗa baci dem u wushuki n eyi kotsu u kuwa\_wa, shegai u tsara\_uma u ɗa bawu wari n utyoku. Kashila\_ka suku Maku ma ne a likimba tsara\_u kidaga ama ugana u ukpa\_wa. Shegai u suku yi ta\_tsara\_u wauwa le.”



1 Yahaya 5:11-13 Ili i ' ya Kashila\_ka tonuko tsu i ' ya na:  
Kashila\_ka naka\_tsu ta\_uma u da bawu wari n utyoku, Maku  
ma ne ma kpam ma zuwai uma vi u yain. Uza da baci wari  
n Maku mi, wa\_ta\_n uma. Uza da baci bawu wari n Maku  
ma Kashila\_wa\_n uma wa. Eda\_aza da i wushuki n Maku  
ma Kashila\_edā ma koronku, tsara\_i reve an i ' ari n uma u  
da bawu wari n utyoku.



Matiyu 26-28; Luka 22-24; Yahaya 13-21

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