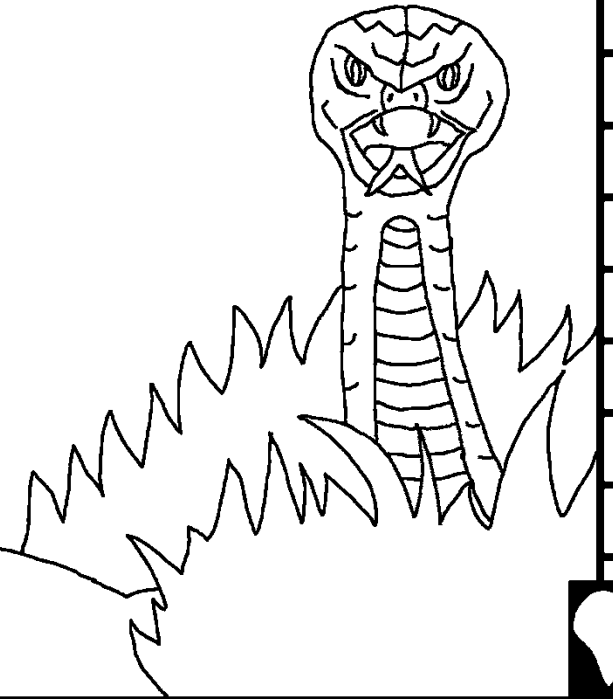


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ɛda (nhoma yi) adi

Onipa awerεhoɔ
ahyaseε



(Nnipa no din) na ɔkyerɛw nhoma yi:

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ONYANKOPON NA BOO ADE

NYINAA! Na Onyankopon boo

Adam no, na one ne yere Hawa na ewo

Eden toro mo ho. Na wote anigyie mu

wɔ Eden toro mu ho efiri se woyee osetie

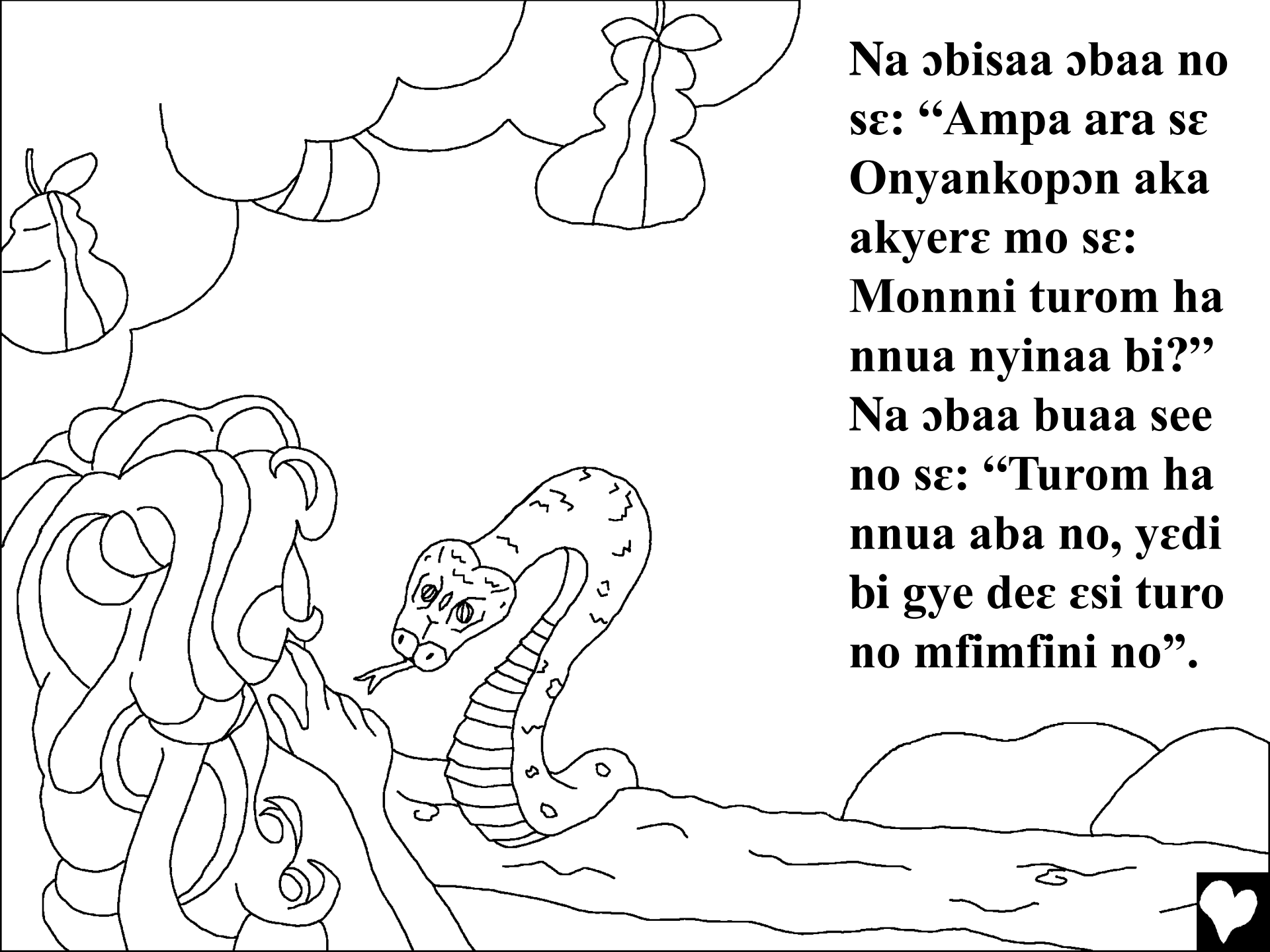
maa Onyankopon, na

wonyaa n'anim adom,

kosi se da

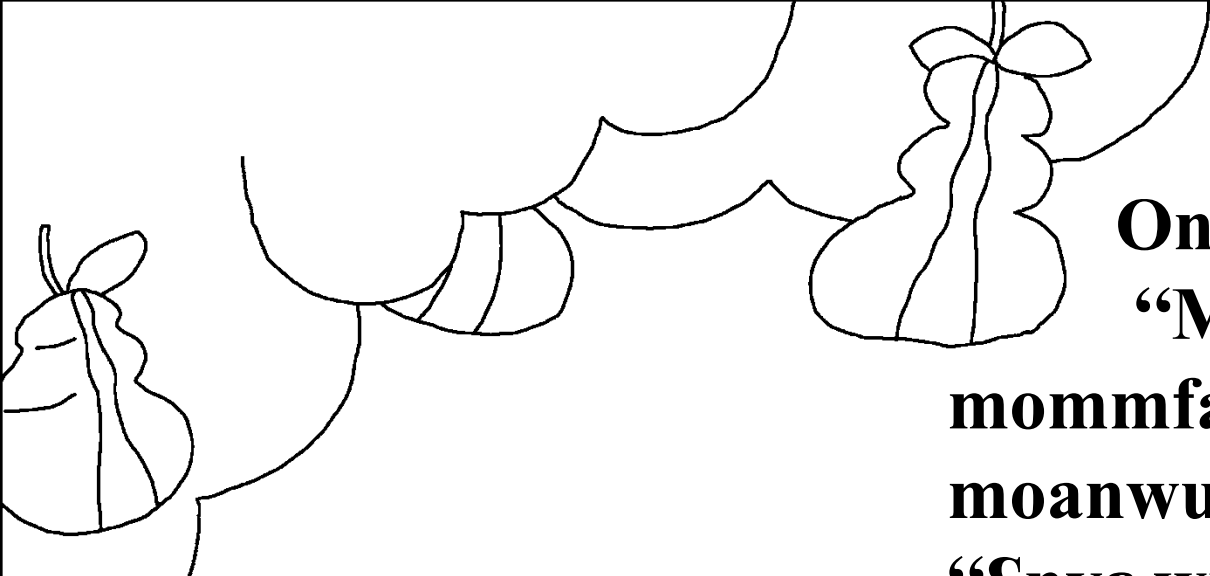
koro ...





**Na obisaa obaa no
se: “Ampa ara se
Onyankopɔn aka
akyerɛ mo se:
Monni turom ha
nnua nyinaa bi?”
Na obaa buaa see
no se: “Turom ha
nnua aba no, yedi
bi gye deɛ esi turo
no mfimfini no”.**





Onyankopɔn aka sɛ:

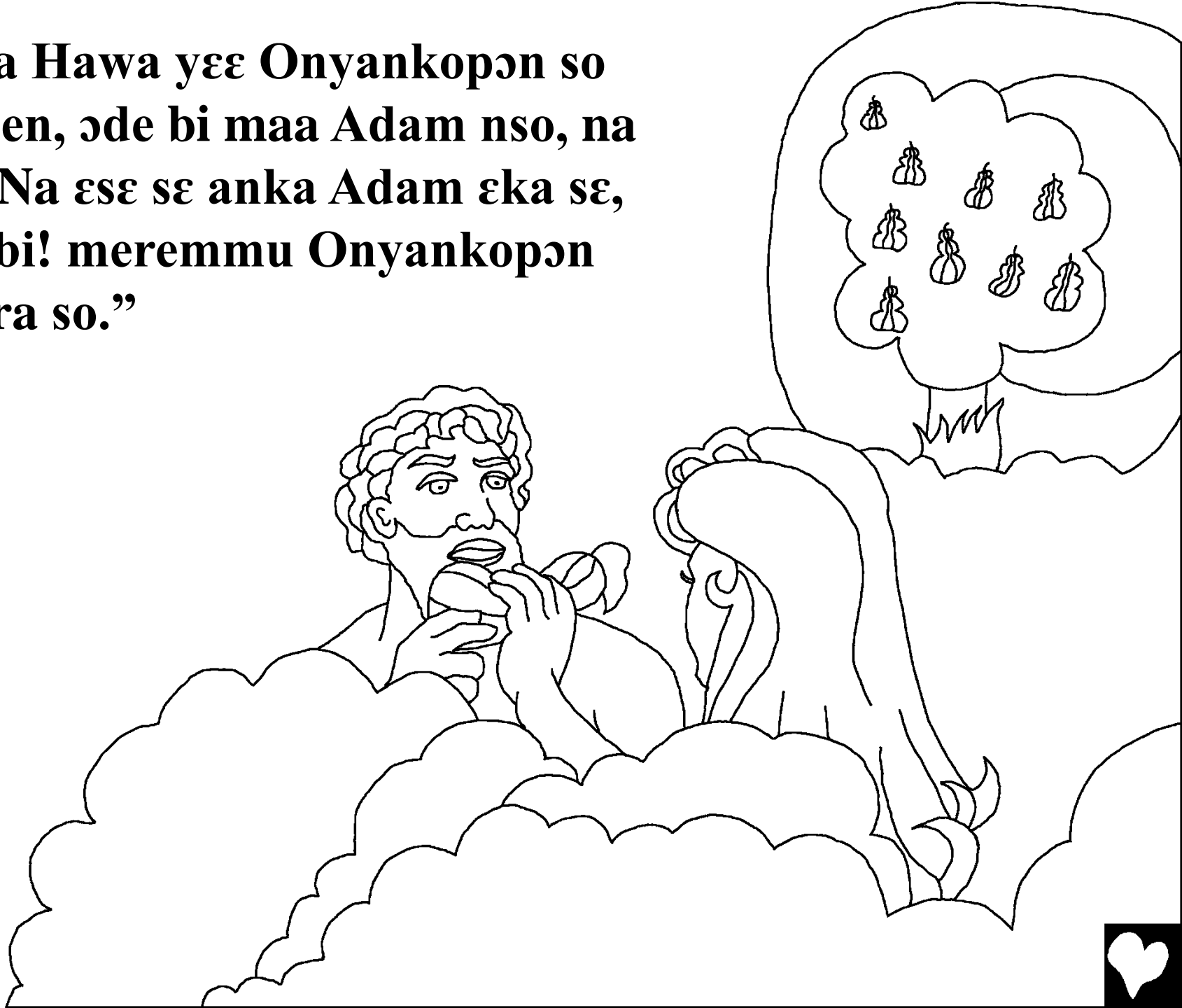
**“Monni bi, nso
mommfa mo nsa nnka, na
moanwu”. Na ɔwɔ no ka sɛ:
“Enye wuo na mobewuo”.**

“Mobeye sɛ Onyankopɔn.”

**Na duaba no yɛɛ Hawa
aniwa fɛ. Na ɔbaa no
tiee ɔwɔ no na ɔtee
n’aba bi.**



**Bere a Hawa yεε Onyankopɔn so
asoɔden, ɔde bi maa Adam nso, na
ɔdii. Na εεε sε anka Adam εka sε,
“Daabi! meremmu Onyankopɔn
mmara so.”**

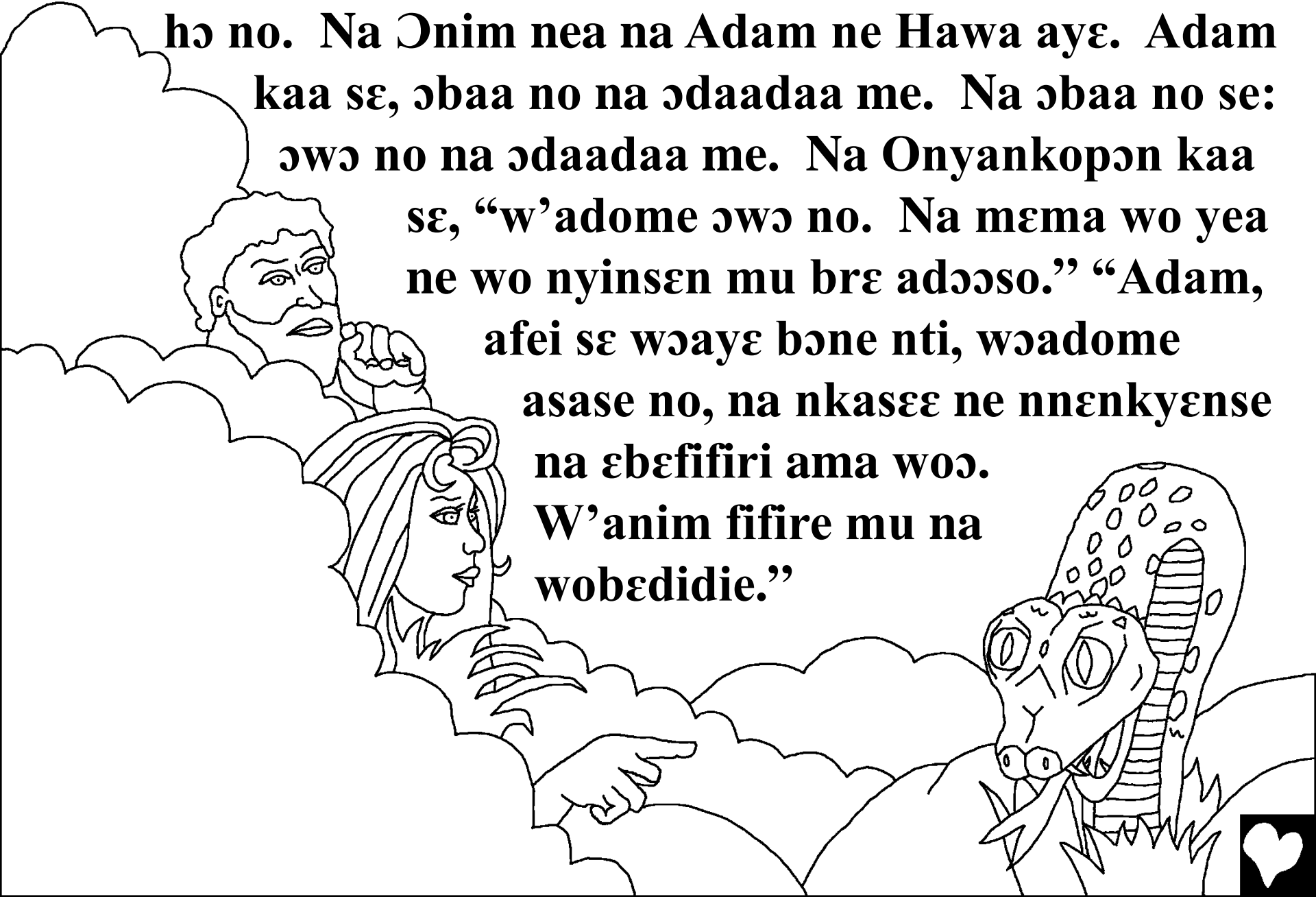




**Na Adam ne Hawa yɛɛ asoɔden no,
wɔhunuɔ sɛ wɔdeda adagya. Enti wɔpempam
borɔɔɔma ahaban yɛɛ nkatanim di kata wɔn anim,
na wɔkɔhunta firii AWURADE Nyankopɔn anim.**



Na anwummerε mu hɔ no, Onyankopɔn εbaa toro no mu hɔ no. Na Onim nea na Adam ne Hawa ayε. Adam kaa sε, εbaa no na εdaadaa me. Na εbaa no se: εwɔ no na εdaadaa me. Na Onyankopɔn kaa sε, “w’adome εwɔ no. Na mema wo yea ne wo nyinsen mu brε adεso.” “Adam, afei sε wεayε bɔne nti, wεadome asase no, na nkasεε ne nnenkyense na εbefifiri ama wɔ. W’anim fifire mu na wobεdidie.”



**Na Onyankopɔn tuu Adam ne
Hawa efirii Eden turom hɔ.**

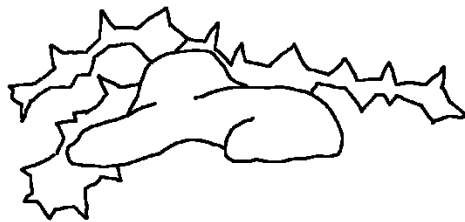
Esiane sɛ wɔyɛɛ,

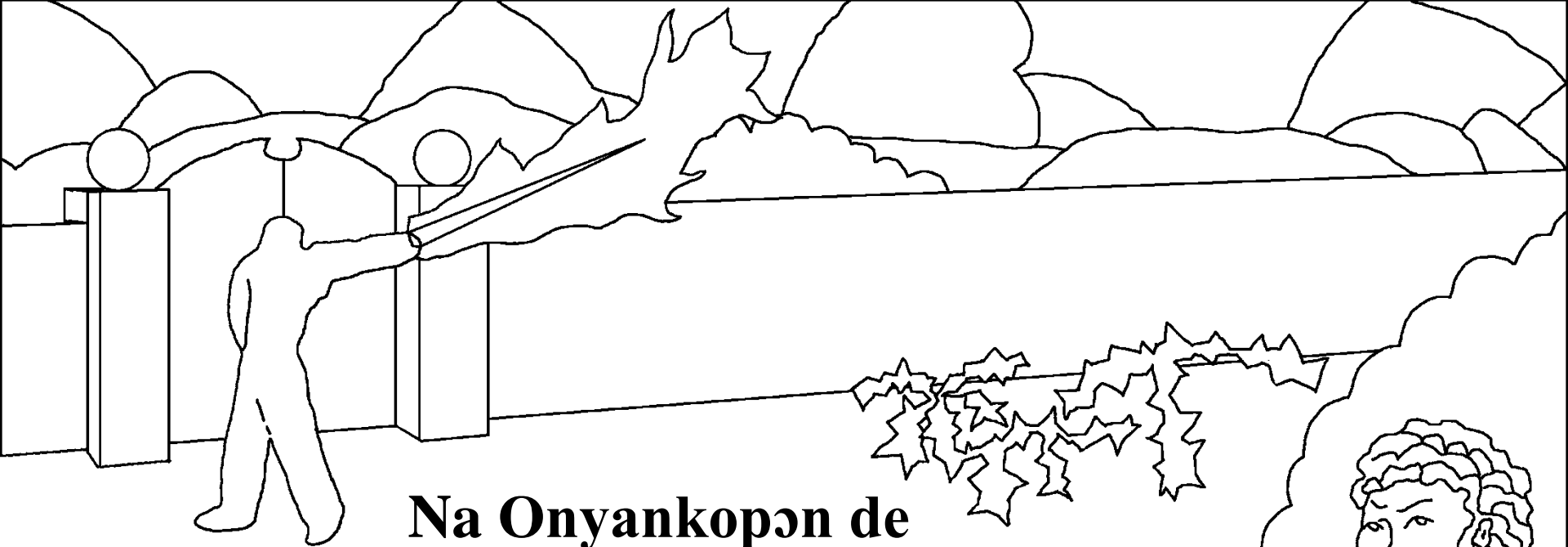
Onyankopɔn

a ɔma nka

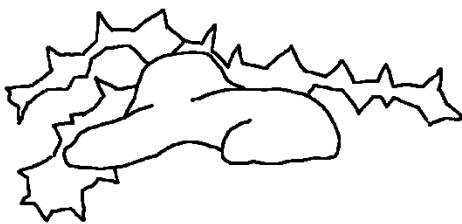
no ntɛm

ɛtɛtɛɛ.

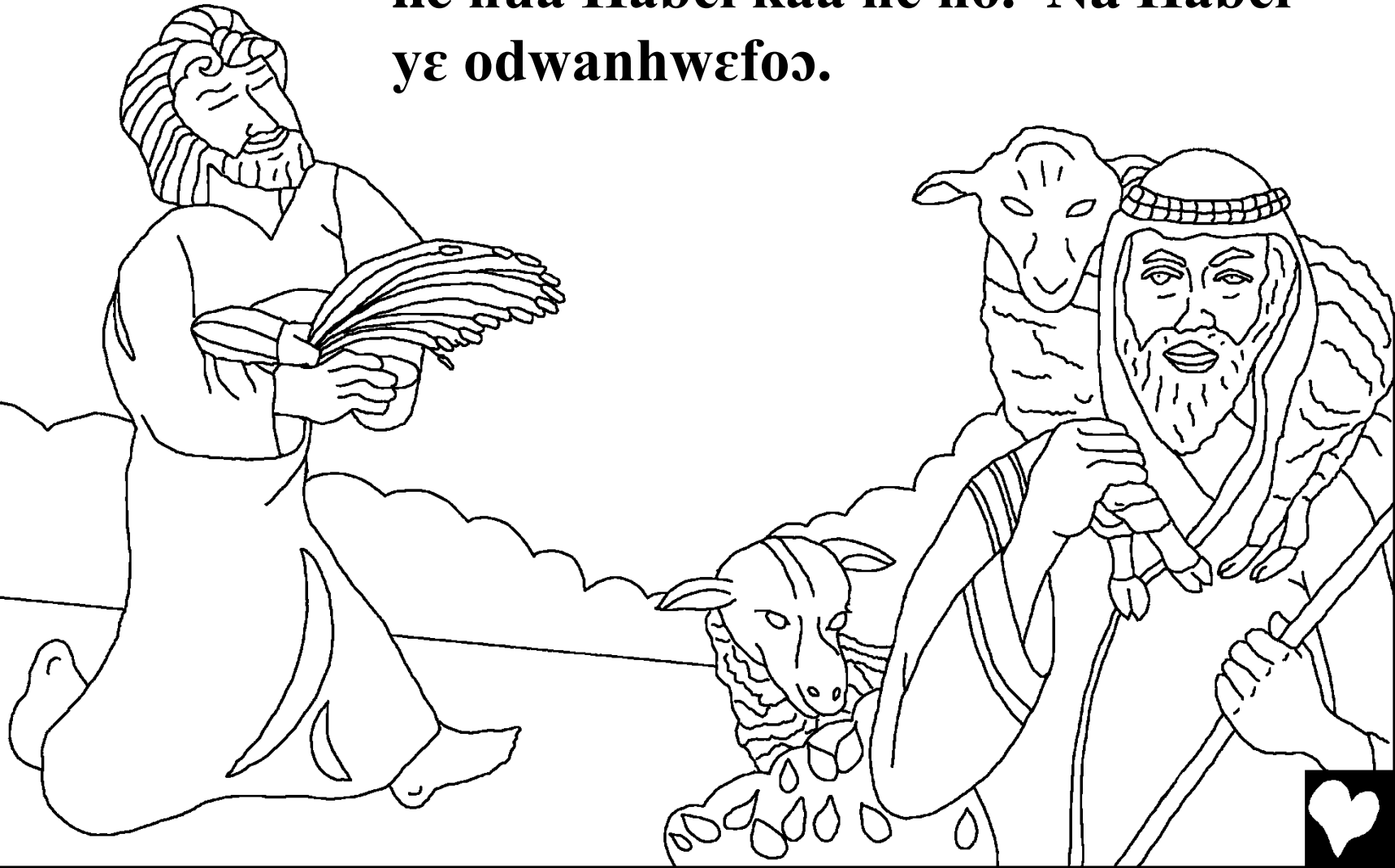




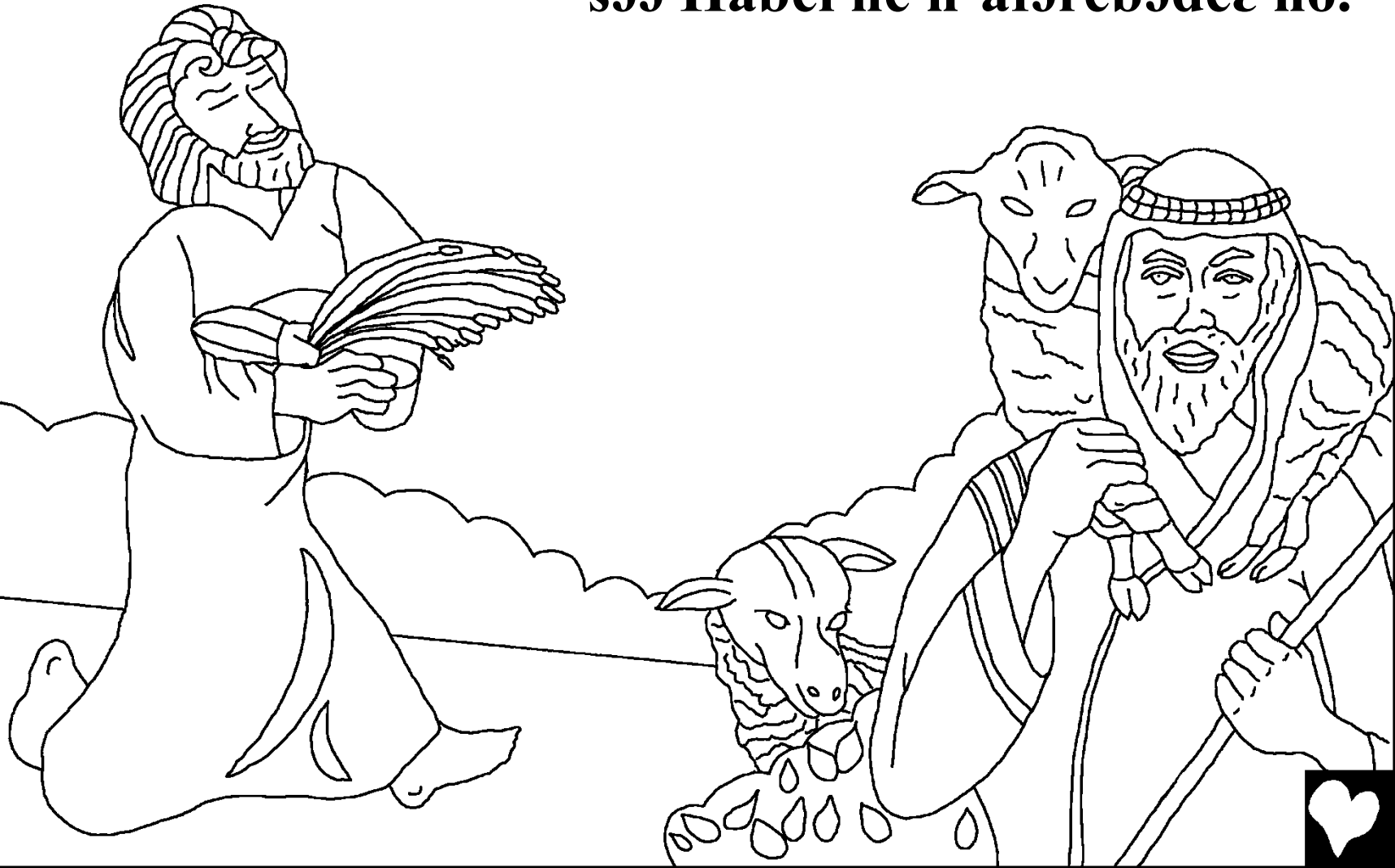
**Na Onyankopɔn de
ogyafra ma afena esii Eden turo no
anim sɛnea ebeyɛ na wontumi mma
mu. Na Onyankopɔn de aboa
nhoma eyɛɛ ntadeɛ mmaa
Adam ne Hawa. Ehe
na Onyankopɔn
enyaa aboa
no nhoma?**



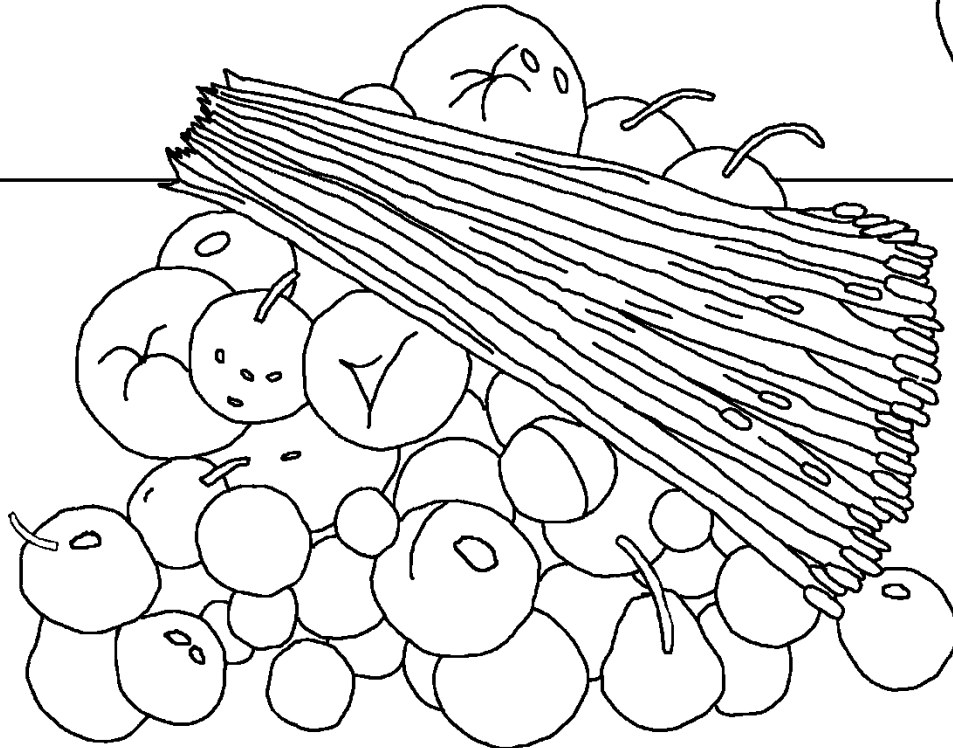
**Bere bi akyi no, Adam ne Hawa enyinsenee na
wɔn abusua no beyee keseɛ. Wɔn ba a odi kan no,
wɔtoo ne din Kain, na ɔye okuafoɔ. Wɔn ba a Na ɔwoo
ne nua Habel kaa ne ho. Na Habel
ye odwanhwɛfoɔ.**



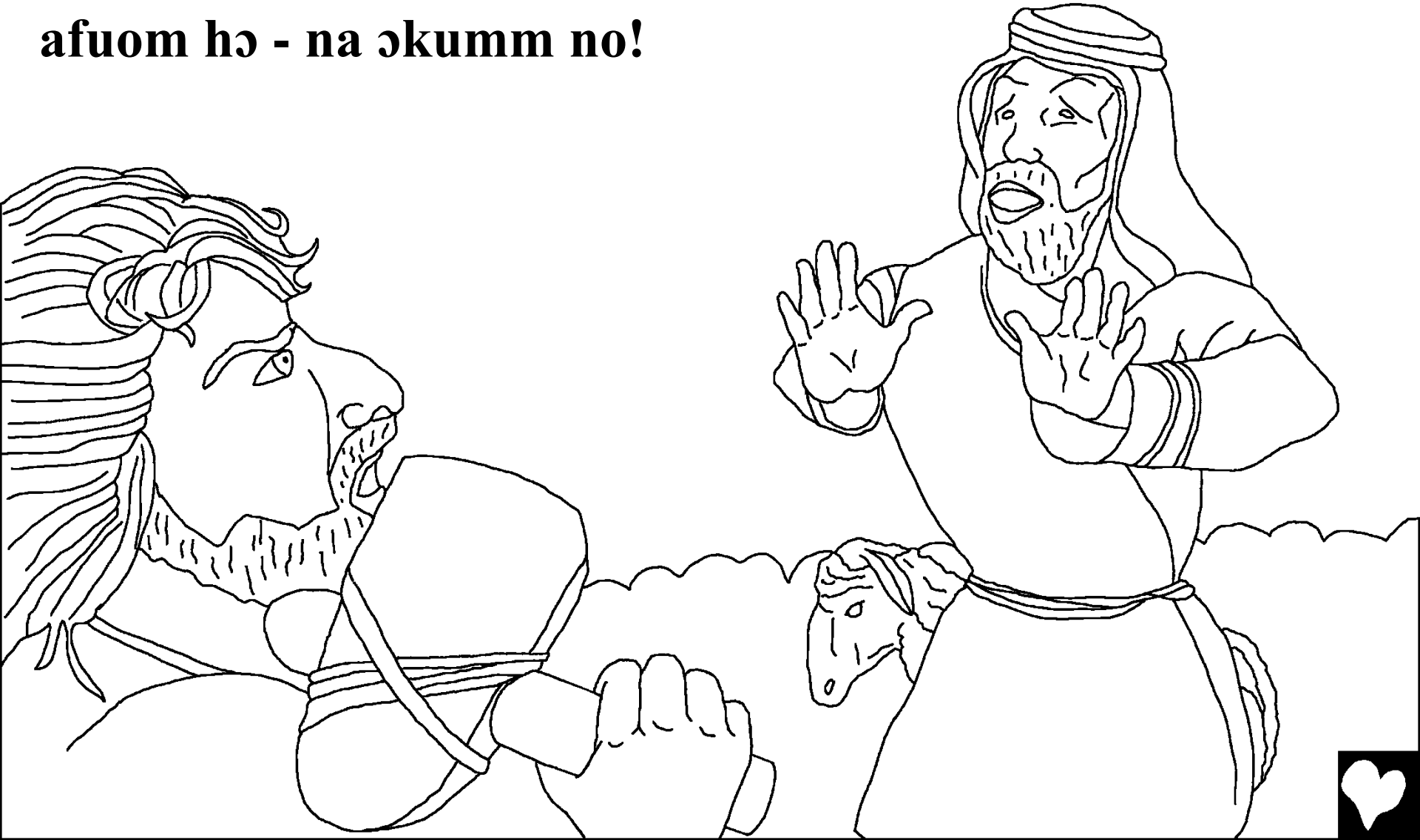
**Nna bi akɔyiri no, Kain de afuom nnoɔma
beyɛ Onyankopɔn ayɛ. Na Habel nso de ne nnwan a
wɔadɔre no beyɛ Onyankopɔn ayɛ. Na Onyankopɔn ani
sɔ Habel ne n'afɔrebɔdeɛ no.**



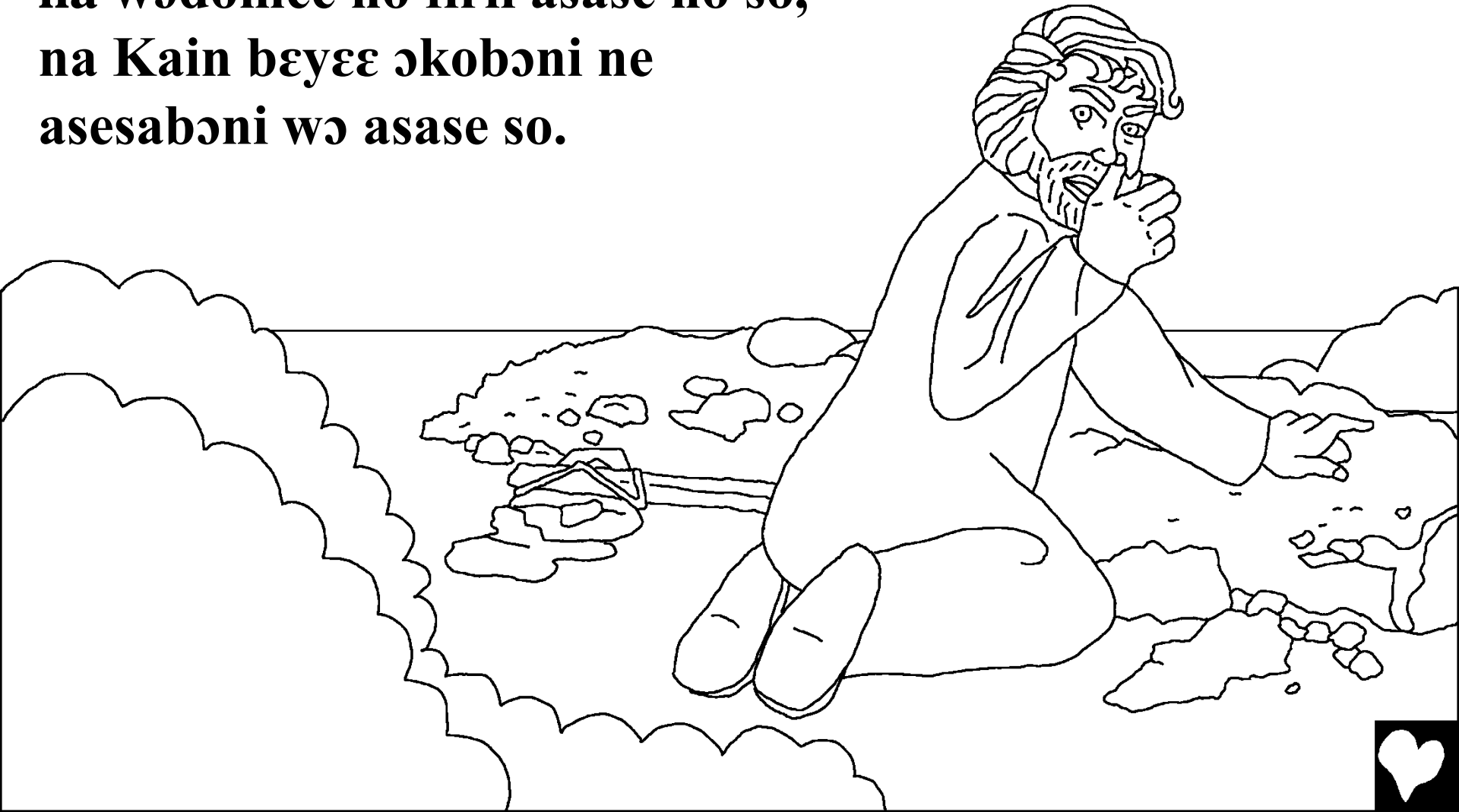
**Nanso Kain ne n'afɔrebɔdeɛ no
deɛ, Onyankopɔn ani ansɔ. Na
Onyankopɔn kaɛ sɛ, “Sɛ woyɛɛ no
yie a, anka w'anɪm rente anaa?”**



**Kain abufuo εkyεεε yie.
Bere be akhiri no, Kain
sɔre tiaa ne nua Habel εwɔ
afuom hɔ - na εkumm no!**



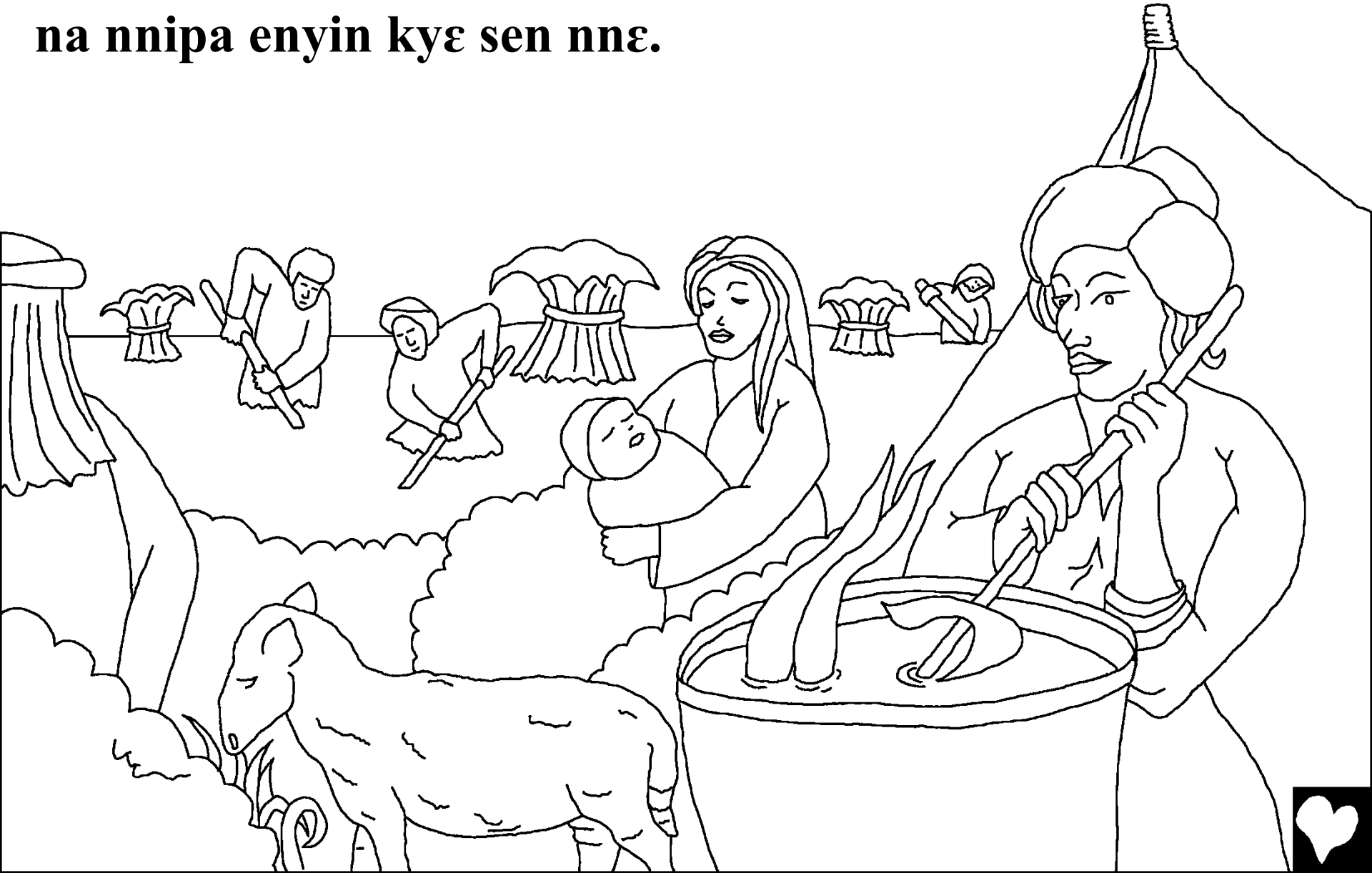
Na Onyankopɔn bisaa Kain sɛ: “Ehe na wo nua Habel wɔ?” Na Kain dii atorɔ sɛ: “Mennim”. “Me nua so hwɛfoɔ ne me anaa?” Na Onyankopɔn twee Kain aso, na wɔdomee no firii asase no so, na Kain bɛyɛɛ ɔkobɔni ne asesabɔni wɔ asase so.



Na Kain firii Onyankopɔn anim kɔe. Na ɔwaree Adam ne Hawa ba baa. Na Kain ne ne yere ekyekyeree wɔn abusua. Na nna a edi ekyiri no, Kain mmanana ne ne nanankansowanom eye kuro no so mma.



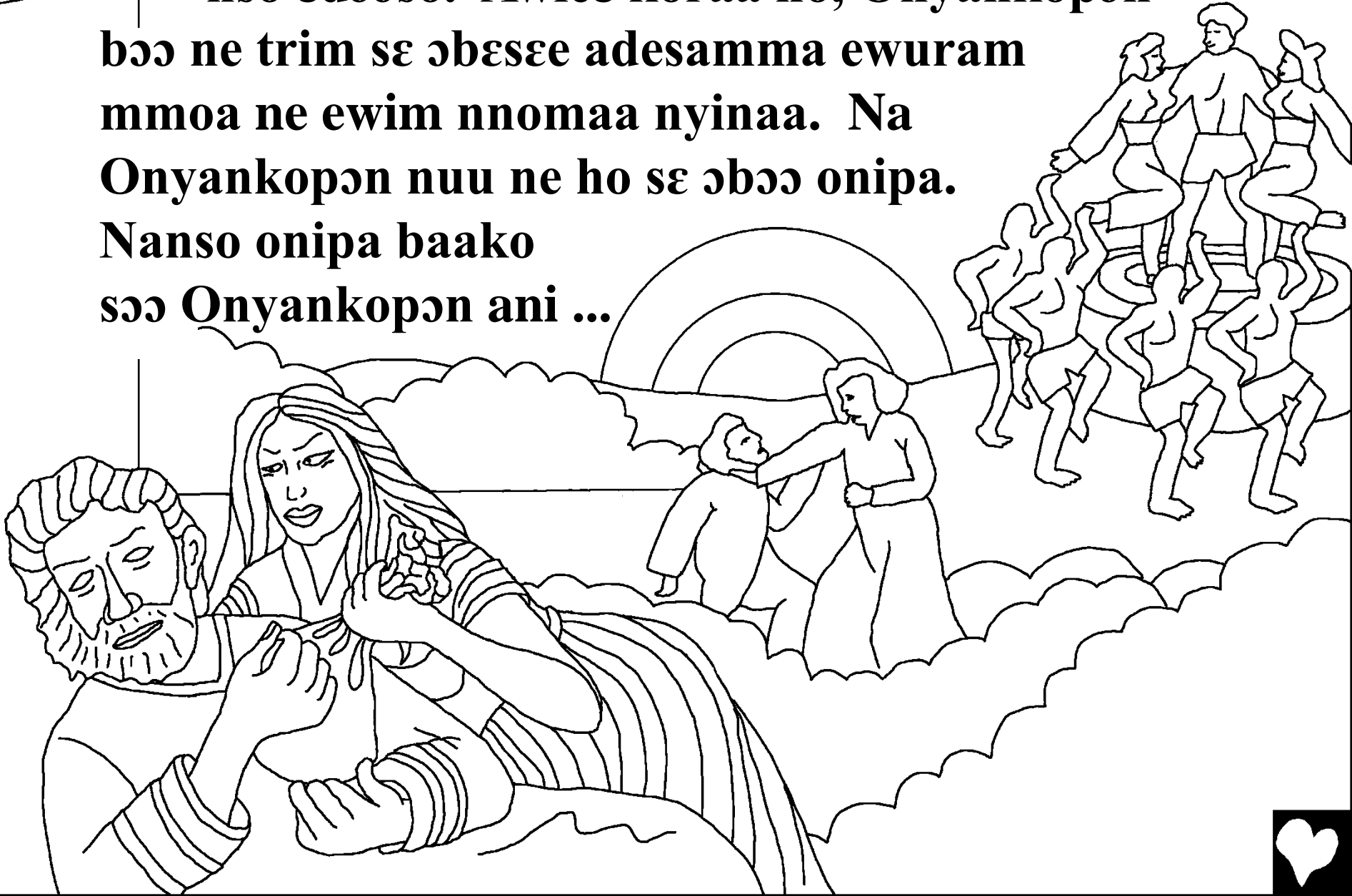
**Saa bere no nyinaa, na Adam ne Hawa
abusua nso ase εdɔre. Saa bere no mu,
na nnipa enyin kyε sen nne.**



**Na Hawa εwoo no babarima Seth no, εkae se,
“Onyankopɔn de εba foforo asi Habel ananmu.”
Na Set ye onipa a osuro Onyankopɔn, na Set dii
mfeε ahankron ne dummienu (912) ansa na
owuo na wεwoo mma beberee mmaa no.**



**Ewiasε yi mu, nnipa εdɔsɔ no, na abɔnefosεm
nso εdɔsɔ. Awieε koraa no, Onyankopɔn
bɔɔ ne trim sε ɔbesεe adesamma ewuram
mmoa ne ewim nnomaa nyinaa. Na
Onyankopɔn nuu ne ho sε ɔbɔɔ onipa.
Nanso onipa baako
sɔɔ Onyankopɔn ani ...**



Saa onipa yi ye Noa. Na Noah ye Set aseni, na oye onipa tenenee a oye pe. Noa ne Onyankopon nanteee. Na osan nso kyerekyeree ne mma se wonye osetie mma Onyankopon. Afei Onyankopon bo ne trim se wodi Noa beye edwuma sronko so!



Onipa awerehoṣ ahyasee

Abakṣem a efri Nayame asem mu, a eye Bible no

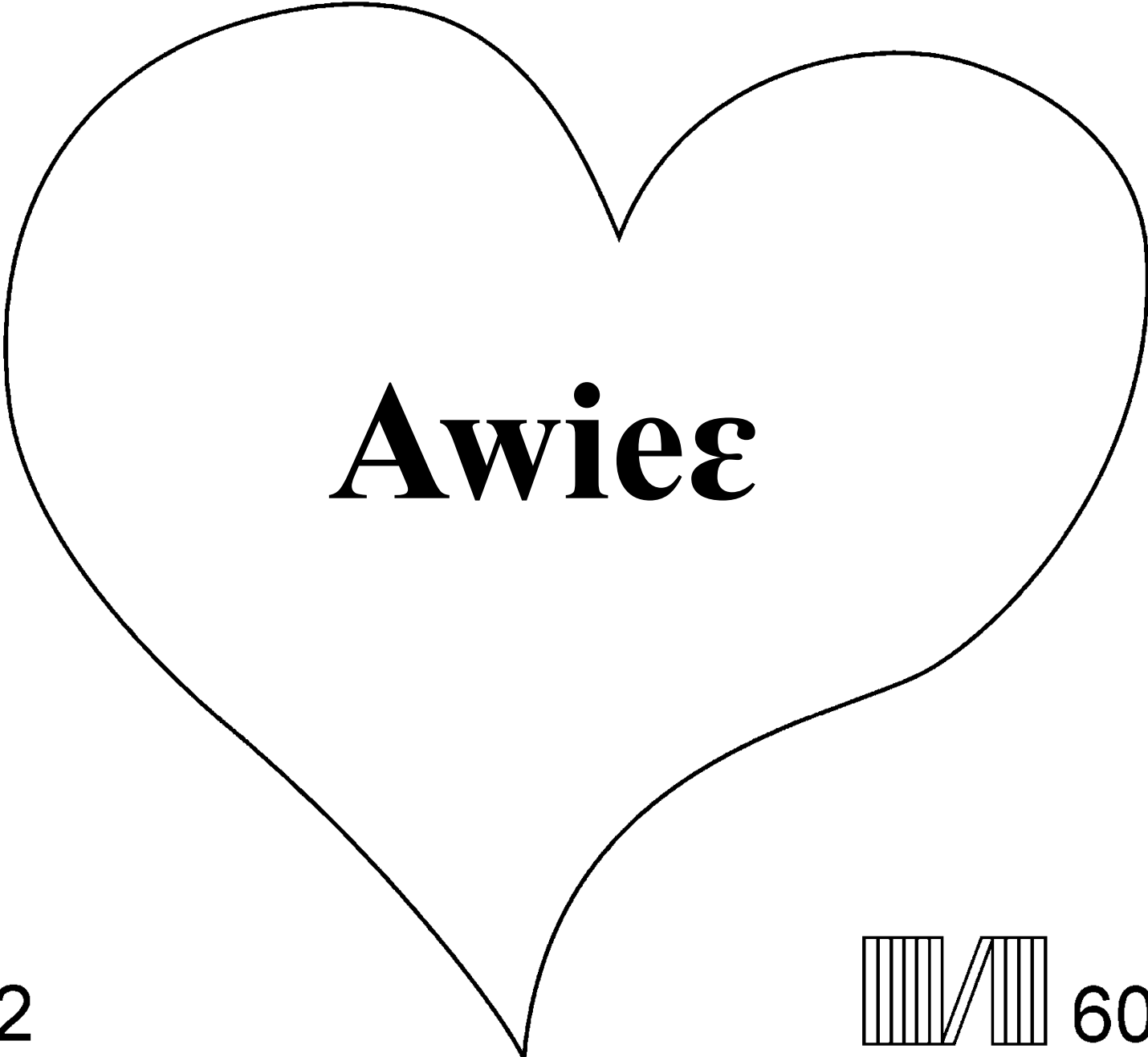
a ewṓ

Gyenesis 3-6

“Wo nsem mu bue ma hann.”

Nnwom 119:130





| 2

||||| 60



**Bible yi mu asem eka yen Nyankopon nwonwafo no ho asem,
nea oboo yen na ope se yehu no yie.**

**Nyankopon nim se y'aye boni bebre. Bone akatua
ne owuo nanso enam odo kesea a owo ma ne mma nti,
osomaa ne do ba a owoo koro no, Yesu, se ommewu wo asendua
no so ema yen bone. Yesu, soree firi awufoo mu, ena okoo soro.
obeba aba tena wo mu, na wo ne no atena ase daa. Na se wogye
Yesu di, na se wosre ne ho bonefakye a, wode bekye wo!
Wobeba abetena wo mu, na wo ne nu atena daa daa.**

**Se wo gyi di se nsem yi ye nokware a, ka nsem yi kyere Onyakopon:
Awurade Yesu, megye di se woye Onyankopon, na wofaa akooa
tebea etoo ho so, me bone nti, na wotease daa. Mesre wo se bra
m'abrabo mu na fa me bone kye me, na me nya nkwa foforo, na
daakye bi me ne wo atena ase daa. Boa me na me nye osetie
mma wo na me ntena ase mma wo se wo ba. Amen**

Kekan Bible no na ene Onyankopon nkasa da biara! Yohane 3:16

